The Applicant Guide to Supervised Practice is the most up-to-date reference available detailing Dietetic Internships (DI), Coordinated Programs in Dietetics (CP), Individualized Supervised Practice Pathways (ISPP), and Future Education Model Graduate Programs (FG). The majority of accredited programs participate in the Applicant Guide; however, additional programs can be found at the end of the Table of Contents and the links below.

The Academy's Accredited Programs Directory provides basic information on all accredited programs. The Directory can be searched by program type, state, degrees offered, etc.

NOTE: Prospective applicants should review program websites for the most up-to-date information, including application deadline dates.

**Dietetic Internships (DI)**
To apply to a DI, individuals must complete at least a bachelor’s degree and ACEND-accredited coursework requirements (Didactic Program in Dietetics). Currently all DIs must provide at least 1200 hours of supervised practice. This is usually completed in 8-24 months depending on the availability of a part-time schedule or requirement of graduate credit. Individuals completing the program, who are verified by the program director, are eligible to take the CDR Registered Dietitian Nutritionist credentialing examination.

Appointments to DIs are awarded on a competitive basis and most use a national computer matching process. Some programs not participating in computer matching accept applications only from individuals employed by the sponsoring organization. Prospective applicants should review program websites for the most up-to-date information, including application deadline dates. Program websites provide detailed information on program requirements, tuition, and financial aid.

**Coordinated Programs in Dietetics (CP)**
Currently, CPs must provide the required dietetics coursework and at least 1200 hours of supervised practice within an academic program leading to a bachelor’s or graduate degree. Graduates of Coordinated Programs, who are verified by the program director, are eligible to take the CDR Registered Dietitian Nutritionist credentialing examination. Prospective applicants should review program websites for the most up-to-date information, including the application process and deadline dates. Program websites provide detailed information on program requirements, tuition, and financial aid.

**Future Education Model Graduate Programs (FG)**
All FEMGPs are offered at the graduate level and provide the required nutrition and dietetics coursework and supervised experiential learning to meet ACEND’s competency requirements to be eligible to become a Registered Dietitian Nutritionist (RDN). A verification statement is issued to individuals who successfully complete the program in order to be eligible to take the CDR Registered Dietitian Nutritionist credentialing examination.

**Individualized Supervised Practice Pathways (ISPP)**
ISPPs were developed, along with preceptor recruiting efforts, to give applicants more options for educational experiences that will make them eligible to take the CDR Registered Dietitian Nutritionist credentialing examination. The Accreditation Council for Education in Nutrition and Dietetics’ (ACEND) policies for ISPPs allow 1) graduates who did not match to a dietetic internship, but who possess a DPD verification statement, 2) individuals holding a doctoral degree without a DPD verification statement to apply for an ISPP; however, eligibility requirements and options may vary by program.
Programs providing ISPPs can be searched on the Academy’s Accredited Programs Directory. Doctoral degree holders without a DPD verification statement must attend an ISPP that is approved to offer a track for individuals with a doctoral degree. Applicants interested in applying to an ISPP should research the eligibility requirements of the programs to which they intend to apply, including whether one is required to locate one’s own preceptors. Individuals with work experience should also inquire whether the program grants credit for specific competency requirements through an assessment of prior learning.

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# Department of Veterans Affairs Dietetic Internships

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<tr>
<td>HI</td>
<td>Honolulu</td>
<td>University of Hawaii at Manoa - DPD</td>
</tr>
<tr>
<td>IN</td>
<td>Bloomington</td>
<td>Indiana University - DPD</td>
</tr>
<tr>
<td>IN</td>
<td>West Lafayette</td>
<td>Purdue University - DPD</td>
</tr>
<tr>
<td>MO</td>
<td>Maryville</td>
<td>Northwest Missouri State University - DPD</td>
</tr>
<tr>
<td>NY</td>
<td>Plattsburgh</td>
<td>State University of New York at Plattsburgh - DPD</td>
</tr>
</tbody>
</table>
### Auburn University Dietetic Internship

#### PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree 
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

#### Director:
Donna Burnett, PhD, RD, FAND  
Phone: 334-844-3429  
Ext:  
Fax: 334-844-3268

#### Institution:
Auburn University  
Email: dob0002@auburn.edu

#### Website:
http://www.humsci.auburn.edu/di/

#### MAILING ADDRESS:
College/School: College of Human Sciences
Department: Nutrition, Dietetics & Hospitality Management
Street: 260 Lem Morrison Dr
City: Auburn  
State: AL  
Zip: 36849

#### PHONE:
Ext:  
Fax: 334-844-3268

#### Email:
dob0002@auburn.edu

#### Website:
http://www.humsci.auburn.edu/di/

#### Start Date:
- August

#### NUMBER OF OPENINGS:
- 16

#### # OF APPLICANTS 2 YRS AGO (19-20):
- 20

#### # OF APPLICANTS LAST YR (20-21):
- 20

#### # OF INTERNS/STUDENTS 2 YRS AGO (19-20):
- 13

#### # OF INTERNS/STUDENTS LAST YR (20-21):
- 12

#### CONCENTRATION:
Student identified focus area

#### CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Range of experiences depending on preceptor availability

#### COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Summer Camps, Campus Kitchens

#### MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Hunger Solutions, Cooperative Extension

#### STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:
- International

#### OTHER IMPORTANT PROGRAM INFORMATION:
Important: Distance program tuition is calculated the same for both in-state and out-of-state students and falls below the tuition for all on-campus tuition. Tuition for 9 hours of NTRI 7016 (Advanced Practicum in Dietetics) is the same cost for all students: $1000/credit hour. Graduate tuition for additional 25 hours required for the MS Nutrition Non-Thesis with Dietetic Internship as stated, above. Distance students MUST identify all of their individual preceptors (in accordance with program guidelines) and must accept admission to the program under these terms. If preceptors cannot be located in the distance intern’s vicinity, there is an option to come to campus for placement at program-designated sites.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $________ Year two: $________

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>0</td>
<td>$5000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $________</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $________</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $________</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
<th>Grad School Application Fee:</th>
<th>$50</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$________</th>
<th>Resident:</th>
<th>$________</th>
<th>Non-resident:</th>
<th>$________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$________</td>
<td>Resident:</td>
<td>$________</td>
<td>Non-resident:</td>
<td>$________</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$________</th>
<th>Resident:</th>
<th>$________</th>
<th>Non-resident:</th>
<th>$________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$________</td>
<td>Resident:</td>
<td>$________</td>
<td>Non-resident:</td>
<td>$________</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? | Yes | Number of graduate credits required: | 34 |

Cost per Credit: All Students/Interns: $________ Resident: $________ Non-resident: $________

### Finances

**Employment Opportunities during Program**

Job opportunities: No 

Program recommendations: 

**Financial Aid**

Any financial aid: Yes | Government loans: Yes | Scholarships: Yes | Assistantships: No |


Other:

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>3.2</th>
</tr>
</thead>
</table>

**GRE required?** Yes | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: | 3.5 |

**Work Exp:** Recommended | Vol. Exp.: | Recommended | Interview Rqd.: | Phone | Verif. Statement Rqd.: | Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRE</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Leadership

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS: Yes | Interns Pre-selected: | Yes | Assess. of Prior Learning Avail.: | No |

**Applicant Requirements:** 

Auburn University Dietetic Internship
## Samford University Dietetic Internship

### Program Information

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- ISPP
- Coord. Program-Undergrad.

**Director:** Amy Cameron, MS, RD, LD  
**Phone:** 205-726-4870  
**Fax:** 205-726-2666

**Institution:** Samford University  
**Email:** acamero1@samford.edu

**Website:** [https://www.samford.edu/publichealth/dietetic-internship](https://www.samford.edu/publichealth/dietetic-internship)

**College/School:** School of Public Health

**Mailing Address:**
- **Street:** 800 Lakeshore Drive  
- **City:** Birmingham  
- **State:** AL  
- **Zip:** 35229

**Start Date 1:** August

**Program Length (weeks):** 62

**Number of openings:** 20

**# of Applicants 2 Yrs Ago (19-20):** 42  
**# of Interns/Students 2 Yrs Ago (19-20):** 19  
**# of Interns/Students Last Yr (20-21):** 17

**Concentration:** Public Health and Community Nutrition  
**Addl. Conc.:** Leadership

### Clinical Practice Experiences

- **Length (weeks):** 12  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

  **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**Focus of Program:** Weeks in Concentration: 14

### Community Practice Experiences

- **Length (weeks):** 7  
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

  **Other:** Community garden, Advocacy, Mother’s Milk Bank, church related community programs

### Management Practice Experiences

- **Length (weeks):** 8  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Other:** School Nutrition Program

### Staff Relief Practice Experiences

- **Length (weeks):** 7  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Other:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepeneur
- Retail
- Non-Profits

**Other:**
- International

### Other Important Program Information:

---

Samford University Dietetic Internship

3
### Estimation of Cost of Living:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

#### Living Expenses

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $ varies

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? Yes
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

#### Required Dues During Internship

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns:</th>
<th>18120</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>4530 Resident:</td>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

- **Graduate credits required? Yes**
- Number of graduate credits required: 25
- **Cost per Credit: All Students/Interns: $ 906**
- Resident: 
- Non-resident: $

#### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No


#### Other Expenses - Please visit program's website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 2.75
- Min. DPD Prof GPA:

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: History of active involvement in student dietetic assn, if applicable; professionalism; strong public health tendencies & service to others; clear professional goals; strong leadership skills; desire for political advocacy work.

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: Yes

Applicant Requirements:
University of Alabama at Birmingham Dietitian Education Program

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Elizabeth Kroeger, PhD, RDN, LDN
**Phone:** Fax:
**Institution:** University of Alabama at Birmingham
**Email:** nutrition@uab.edu
**Website:** https://www.uab.edu/shp/nutrition/education/masters/dietitian-education-track

**MAILING ADDRESS:**
- College/School: School of Health Professions
- Department: Department of Nutrition Sciences
- Street: 
- City: Birmingham
- State: AL
- Zip: 35233

**Start Date 1:**
- August

**Program Length (weeks):**
- Full-time
- Part-time
- Number of openings: 30

**Number of Applicants 2 Yrs ago (19-20):**
**Number of Applicants Last Yr (20-21):**
**Number of Interns/Students 2 Yrs Ago (19-20):**
**Number of Interns/Students Last Yr (20-21):**

**FOCUS OF PROGRAM:**
- Concentration: 
- Addl. Conc.: 
- Weeks in Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 12
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 6
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
There are two tracks within the DEP, which depend on the student’s pre-requisites. Please contact nutrition@uab.edu for a review of your pre-requisites to determine which track is appropriate for you. Please visit our website for additional information (i.e. tuition, course schedules, etc.). Note that this internship can be completed locally or by distance. The program works with the student to identify sites that are conducive to their interests in their geographic area.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value:  
  - Year one: $  
  - Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance           | Liability Insurance provided? | If not provided, cost of liability insurance per year: $ |
|---------------------|________________________________|----------------------------------------------------------|
|                     | Yes |                                         |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
</table>

- Housing assistance provided? No  
- If not provided, estimated rent per month: $  
- Is a car required? No  
- Estimated transportation cost per year: $  

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
</table>
|               | Academy Student Membership? Yes  
|               | Local District Membership? No    |

| Application Fees | Program Application Fee: $  
|------------------|-------------------------|
| Grad School Application Fee: $  
|-------------------------|

| Program Fees | Year One: All Students/Interns: $  
|-------------|-------------------------|
|             | Resident: $  
| Year Two: All Students/Interns: $  
|             | Non-resident: $  

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
</table>

- Year One: All Students/Interns: $  
- Resident: $  
- Non-resident: $  
- Year Two: All Students/Interns: $  
- Resident: $  
- Non-resident: $  

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

- Graduate credits required? No  
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $  
- Resident: $  
- Non-resident: $  

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>
| Job opportunities: 
| Program recommendations: |

| Financial Aid | Any financial aid: yes  
|---------------|-------------------------|
| Government loans: Yes  
| Scholarships: Yes  
| Assistantships: No |

<table>
<thead>
<tr>
<th>Financial Aid website:</th>
<th><a href="https://www.uab.edu/cost-aid/contact-us">https://www.uab.edu/cost-aid/contact-us</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

- GRE required? No  
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

- Spring Match: No  
- Fall Match: No  
- DICAS: No  
- Interns Pre-selected: No  
- Assess. of Prior Learning Avail.: No  

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
University of Alabama at Birmingham MS in Nutrition Sciences, Clinical Track/ Dietetic Internship

**PROGRAM TYPE:**
- Internship [✓]
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Carleton Rivers, MS, RDN
**Phone:** 205-934-3223  **Ext:** 
**Fax:**

**Institution:** University of Alabama at Birmingham  **Email:** meadows4@uab.edu

**Website:** [www.uab.edu/msdi](http://www.uab.edu/msdi)

**MAILING ADDRESS:**
- College/School: University of Alabama at Birmingham
- Department: Department of Nutrition Sciences
- Street: 1720 2nd Ave. South
- City: Birmingham  **State:** AL  **Zip:** 35294-3360

**Website:** [www.uab.edu/msdi](http://www.uab.edu/msdi)

**Start Date 1:** August

**Hr/Wk:** 32

**Number of openings:** 26

**FOCUS OF PROGRAM:**
- Concentration: Medical Nutrition Therapy
- Addl. Conc.

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks):
  - Academic Medical Center [✓]
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility [✓]
  - Out Patient Clinic
  - Other:
    - Medicine
    - Nutrition Support
    - Women’s Health
    - Pediatrics
    - Bariatrics
    - Psychiatric Care
    - Trauma
    - Pulmonary
    - GI
    - Surgery
    - Renal/Dialysis
    - Critical Care
    - Burn Care
    - Eating Disorders
    - LTC
    - Geriatrics
    - Neurology/Spinal Cord Injury
    - NICU
    - Oncology
    - HIV/AIDS
    - Cardiology
    - Organ Transplant
    - Other:
  - Length (weeks):
    - Community Clinics/Programs
    - Public Health/Health Departments [✓]
    - WIC
    - Child Services
    - Schools [✓]
    - Food Banks
    - Cooperative Extension
    - Meals on Wheels
    - Senior Services
    - Community Meals
    - Fitness/Wellness
    - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks):
  - Healthcare [✓]
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks):
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Please visit [www.uab.edu/msdi](http://www.uab.edu/msdi) for more program information.
### University of Alabama at Birmingham MS in Nutrition Sciences, Clinical Track/ Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:** Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
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<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, estimated rent per month: $</td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
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<td></td>
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</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Yes</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
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<tbody>
<tr>
<td></td>
<td>Grad School Application Fee: $</td>
<td>50</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
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<tbody>
<tr>
<td></td>
<td>Number of graduate credits required:</td>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Government loans:</td>
<td>yes</td>
</tr>
<tr>
<td></td>
<td>Scholarships:</td>
<td>yes</td>
</tr>
<tr>
<td></td>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial aid website: | http://www.uab.edu/students/paying-for-college/ |
| Other: |

| Other Expenses - Please visit program's website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.4</td>
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</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
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</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Online</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Intern</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

| Applicant Requirements: | Submit a Supplemental Application Form located on program website. |
### University of Montevallo Coordinated Undergraduate Program

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Undergrad.
- Coord. Program-Grad.
- ISPP

**Director:** Patricia Petit, MS, RD  
**Phone:** 205-665-6385  
**Fax:** 205-665-6387  
**Email:** petitph@montevallo.edu  

**Institution:** University of Montevallo  
**Hall/Bldg:** 6385 Bloch Hall  
**P.O. Box:**  
**Street:**  
**City:** Montevallo  
**State:** AL  
**Zip:** 35115

**College/School:** College of Education and Human Development

**MAILING ADDRESS:**
- Department: Exercise and Nutrition Science  
- Hall/Bldg: 6385 Bloch Hall  
- Mail Drop:  
- Phone: 205-665-6385  
- Fax: 205-665-6387  
- Email: petitph@montevallo.edu


**Start Date 1:** June  
**Program Length (weeks):** 40  
**Full-time**  
**Number of openings:** 5  
**# of Applicants 2 Yrs ago (19-20):** 6  
**# of Interns/Students 2 Yrs Ago (19-20):** 6  
**# of Applicants Last Yr (20-21):** 6  
**# of Interns/Students Last Yr (20-21):** 5  
**Concentration:** Clinical focus  
**# in 2nd Round/ ISPP Last Yr (20-21):**

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 12-16

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 12-16
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

- Other: Dialysis center and Diabetes center

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 12  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 12  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks): 2  
- International

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice

- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

- Other: Lactation Consultant and Children's Rehab Services

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**University of Montevallo Coordinated Undergraduate Program**
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses
- [ ] Meals
  - Meals: [No]
  - % of Meals Provided: [Varies]
  - Estimated Meal Cost: $ [Varies]

- [ ] Insurance
  - Liability Insurance provided? [Yes]
  - If not provided, cost of liability insurance per year: $ [Varies]
  - Health Insurance provided? [No]
  - If not provided, cost of health insurance per year: $ [Varies]

- [ ] Housing and Transportation
  - Housing assistance provided? [No]
  - If not provided, estimated rent per month: $ 300-400
  - Is a car required? [Yes]
  - Estimated transportation cost per year: $ 1000

#### Dues and Fees
- [ ] Required Dues During Internship
  - [ ] Academy Student Membership? [Yes]
  - [ ] Local District Membership? [Recommend]

- [ ] Application Fees
  - Program Application Fee: $ [None]
  - Grad School Application Fee: $ [Varies]

- [ ] Program Fees
  - Year One: [All Students/Interns: $ None]
  - Resident: $ [Varies]
  - Non-resident: $ [Varies]

- [ ] Year Two: [All Students/Interns: $ [Varies]
  - Resident: $ [Varies]
  - Non-resident: $ [Varies]

#### Tuition and Course Work
- [ ] Tuition
  - Year One: [All Students/Interns: $ [Varies]
  - Resident: $ 403/hour
  - Non-resident: $ 837/hour

  - Year Two: [All Students/Interns: $ [Varies]
  - Resident: $ 403/hour
  - Non-resident: $ 837/hour

- [ ] Course Work (cost if not included in tuition)
  - [ ] Graduate credits required? [Optional]
  - Number of graduate credits required: [Varies]

  - Cost per Credit: [All Students/Interns: $ [Varies]
  - Resident: $ 425
  - Non-resident: $ 908

#### Finances
- [ ] Employment Opportunities during Program
  - Job opportunities: There are many job opportunities for students in the surrounding areas
  - Program recommendations: [Varies]

- [ ] Financial Aid
  - Any financial aid: [Yes]
  - Government loans: [Yes]
  - Scholarships: [Yes]
  - Assistantships: [No]


  - Other: [Varies]

- [ ] Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS:
Refer to program’s website for most up-to-date information.

- [ ] Overall Cum. GPA: 3.0
- [ ] Min. DPD GPA: [Varies]
- [ ] Min. Science GPA: [Varies]
- [ ] Min. DPD Prof GPA: [Varies]

- [ ] GRE required? [No]
- [ ] Min. Verbal: [Varies]
- [ ] Min. Quant.: [Varies]
- [ ] Min. Writing: [Varies]
- [ ] Avg Overall Cum. GPA Interns: 3.69

- [ ] Work Exp: [Recommended]
- [ ] Vol. Exp.: [Recommended]
- [ ] Interview Rqd.?: [No]
- [ ] Verif. Statement Rqd.: [Varies]

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>6</td>
<td>Rank</td>
</tr>
<tr>
<td>7</td>
<td>Rank</td>
</tr>
<tr>
<td>8</td>
<td>Rank</td>
</tr>
</tbody>
</table>

- [ ] Other: Admittance based on GPA & academic coursework, community & work experience, letters of reference, demonstration of professional attributes & behavior, excellent communication skills & ability to work w/ diverse groups, & sincere passion for nutrition & di

### APPLICATION INFORMATION:

- [ ] Spring Match: [No]
- [ ] Fall Match: [No]
- [ ] DICAS: [No]
- [ ] Interns Pre-selected: [No]
- [ ] Assess. of Prior Learning Avail.: [No]

- [ ] Applicant Requirements: [Varies]
Ouachita Baptist University

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP
- Distance Internship

Director: Holly Kyzer, MS LD
Phone: 870-245-5546
Fax: 870-245-4306

Website: https://obu.edu/dieteticinternship

College/School: Ouachita Baptist University
Department: Nutrition and Dietetics
Website: https://obu.edu/dieteticinternship

Institution: Ouachita Baptist University
Phone: 870-245-5546
Fax: 870-245-4306
Email: kyzerh@obu.edu

Program Length (weeks): 34
Full-time Hr/Wk: 40
Part-time Hr/Wk: 

Number of openings: 12

# of Applicants 2 Yrs Ago (19-20): N/A
# of Interns/Students 2 Yrs Ago (19-20): N/A

# of Applicants Last Yr (20-21): N/A
# of Interns/Students Last Yr (20-21): N/A

# in 2nd Round/ ISPP Last Yr (20-21): N/A

FOCUS OF PROGRAM:

Length (weeks): 10
# in 2nd Round/ ISPP Last Yr (20-21): N/A

Ind. Conc.: Community

Length (weeks): 7
# in 2nd Round/ ISPP Last Yr (20-21): N/A

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 10

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 7

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Sports Nutrition at the University of Arkansas

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 11

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Human Development Center

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 2

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Ouachita Baptist University

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
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<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
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<tr>
<th>Year one:</th>
<th>Year two:</th>
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</table>

**Living Expenses**

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<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
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**Insurance**

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<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
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<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
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**Housing and Transportation**

<table>
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<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
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**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
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**Application Fees**

<table>
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<tr>
<th>Program Application Fee:</th>
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<td>Grad School Application Fee:</td>
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**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
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**Tuition and Course Work**

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<thead>
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<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
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</table>

**Course Work (cost if not included in tuition)**

Graduate credits required?

Number of graduate credits required:

**Cost per Credit:**

<table>
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<tr>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
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**Finances**

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<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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<tr>
<td>Program recommendations:</td>
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**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
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Financial aid website:

<table>
<thead>
<tr>
<th>Other:</th>
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**Other Expenses - Please visit program’s website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.7</th>
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<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
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<tr>
<td>Min. Science GPA:</td>
<td>2.5</td>
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<td>Min. DPD Prof GPA:</td>
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GRE required?

<table>
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Min. Verbal:

Min. Quant.:

Min. Writing:

Avg Overall Cum. GPA Interns:

Work Exp.:

Vol. Exp.:

Interview Rqd.:

Verif. Statement Rqd.:

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
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<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
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</table>

Applicant Requirements:
<table>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Alicia Landry, PhD, RDN, LDN, SNS</td>
<td>Phone: 501-852-0230</td>
<td>Ext:</td>
<td>Fax: 501-450-5958</td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Central Arkansas</td>
<td>Email: <a href="mailto:alandry@uca.edu">alandry@uca.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://uca.edu/facs/programs/dietetic-internship/prospective-interns/">http://uca.edu/facs/programs/dietetic-internship/prospective-interns/</a></td>
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<tr>
<td>MAILING ADDRESS:</td>
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<tr>
<td>College/School:</td>
<td>College of Health &amp; Behavioral Sciences</td>
<td>Street: 201 Donaghey Avenue</td>
<td>Mail Drop:</td>
<td></td>
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<tr>
<td>Department:</td>
<td>Department of Nutrition and Family Sciences</td>
<td>Hall/Bldg: McAlister Hall Room 100</td>
<td></td>
<td></td>
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<tr>
<td>Coord. Program-Undergrad.</td>
<td></td>
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<tr>
<td>Phone:</td>
<td>501-852-0230</td>
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<tr>
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<td></td>
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<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 10</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
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<tr>
<td></td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td></td>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
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<tr>
<td></td>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
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<tr>
<td></td>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
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<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 15</td>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
<td>WIC</td>
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<td></td>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
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<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 10</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
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<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 2</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
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<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td>Non-Traditional Practice (weeks): 2</td>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks): 2</td>
<td>International</td>
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<tr>
<td></td>
<td>Hospital</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
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<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
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<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
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<td></td>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
<td>Other:</td>
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<td></td>
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</tr>
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</table>

University of Central Arkansas Master of Science Dietetic Internship
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 50%

Estimated Stipend Value: Year one: $10000  Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided?    | No  | If not provided, cost of health insurance per year: $ |

### Housing and Transportation

| Housing assistance provided? | No  | If not provided, estimated rent per month: $ |
| Is a car required?           | Yes | Estimated transportation cost per year: $ |

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

### Application Fees

| Program Application Fee: $ | 0 |
| Grad School Application Fee: $ | 45 |

### Program Fees

| Year One: | All Students/Interns: $6400  Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $6400  Resident: $ | Non-resident: $ |

### Tuition and Course Work

| Year One: | All Students/Interns: $6400  Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $6400  Resident: $ | Non-resident: $ |

### Course Work (cost if not included in tuition)

Graduate credits required: Yes
Number of graduate credits required: 36

### Cost per Credit

| All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Tuition and Course Work

| Year One: | All Students/Interns: $6400  Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $6400  Resident: $ | Non-resident: $ |

### Tuition and Course Work

| Year One: | All Students/Interns: $6400  Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $6400  Resident: $ | Non-resident: $ |

### Financial Aid

Any financial aid: Yes
Government loans: Yes
Scholarships: Yes
Assistantships: Yes

Financial aid website: [http://uca.edu/financialaid/](http://uca.edu/financialaid/)

Other: Students may apply for financial aid/loans/scholarships through FAFSA; tuition/fees: [http://uca.edu/studentaccounts/](http://uca.edu/studentaccounts/)

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA | 3 |
| Min. DPD GPA | 3 |
| Min. Science GPA | 3 |
| Min. DPD Prof GPA | 3 |

GRE required: Yes
Min. Verbal: 150
Min. Quant.: 150
Min. Writing: 3
Avg Overall Cum. GPA Interns: 3.75

Work Exp: Required
Vol. Exp.: Required
Interview Rqd.: No
Verif. Statement Rqd.: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Sci. GPA |
| Rank 2 | DPD Sci. GPA |
| Rank 3 | |
| Rank 4 | |
| Rank 5 | |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

### APPLICATION INFORMATION:

Spring Match: No
Fall Match: No
DICAS: No
Interns Pre-selected: No
Assess. of Prior Learning Avail.: No

Applicant Requirements:
**University of Arkansas/CAVHS MS in Dietetics and Dietetic Internship**

<table>
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<tbody>
<tr>
<td>Director:</td>
<td>Courtney Fose, MS, RD, LD, CNSC, FAND</td>
<td>Phone: 501-686-5714</td>
<td>Ext:</td>
<td>Fax: 501-686-5716</td>
<td></td>
<td></td>
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<tr>
<td>Institution:</td>
<td>University of Arkansas for Medical Sciences and Central Arkansas</td>
<td>Email: <a href="mailto:ctfose@uams.edu">ctfose@uams.edu</a></td>
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**MAILING ADDRESS:**

College/School: University of Arkansas for Medical Sciences

Department: Dietetics and Nutrition

Street: 4301 West Markham

City: Little Rock

State: AR

Zip: 72205

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>May</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
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<tbody>
<tr>
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<td>Full-time Hr/Wk:</td>
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<td>Part-time Hr/Wk:</td>
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<td># of Applicants 2 Yrs ago (19-20):</td>
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<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>14</td>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
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<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>46</td>
<td># of Interns/Students Last Yr (20-21):</td>
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**Focus of Program:**

Concentration: Clinical or MNT

Addl. Conc.: Management in Dietetic Practice

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>17</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
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</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>☑ Pediatric Hospital</td>
<td>☑ Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
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<tr>
<td>State Hospital</td>
<td>☑ Long-term Care Facility</td>
<td>☑ Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

- ☑ Medicine
- ☑ Nutrition Support
- ☑ Women's Health
- ☑ Pediatrics
- ☑ Bariatics
- ☑ Psychiatric Care
- ☑ Trauma
- ☑ Pulmonary
- ☑ GI
- ☑ Surgery
- ☑ Renal/Dialysis
- ☑ Critical Care
- ☑ Burn Care
- ☑ Eating Disorders
- ☑ LTC
- ☑ Geriatrics
- ☑ Neurology/Spinal Cord Injury
- ☑ NICU
- ☑ Oncology
- ☑ HIV/AIDS
- ☑ Cardiology
- ☑ Organ Transplant

Other:

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
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<tbody>
<tr>
<td>Schools</td>
<td>☑ Food Banks</td>
<td>☑ Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
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</table>

Other:

**Management Practice Experiences:**

| Length (weeks): | 16 | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |

Other:

**Staff Relief Practice Experiences:**

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<tr>
<th>Length (weeks):</th>
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<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
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<tbody>
<tr>
<td>Intern Choice</td>
<td>☑ Eating Disorders</td>
<td>☑ Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
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</table>

Other:

**Non-Traditional and Specialty Practice Experiences:**

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<th>Non-Traditional Practice (weeks):</th>
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<th>Specialty Practice (weeks):</th>
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<th>Elective (weeks):</th>
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<tbody>
<tr>
<td>Hospitality</td>
<td>☑ Dental</td>
<td>☑ Corporate Wellness</td>
<td>☑ Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
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</tr>
<tr>
<td>Independent Study</td>
<td>☑ Sales and Marketing</td>
<td>☑ Renal</td>
<td>☑ Culinary</td>
<td>☑ Sports Nutrition</td>
<td>☑ Research</td>
<td>Advanced Practice</td>
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<tr>
<td>Program Planning</td>
<td>☑ Public Health</td>
<td>☑ Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
<td>☑ Leadership</td>
<td>☑ Indian Health</td>
<td>Military Skills</td>
<td>☑ Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
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Other:

**Other Important Program Information:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️</td>
<td>✔️</td>
<td></td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Must be US citizen to receive VA stipend.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $8247</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $13</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $500-1000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Dues and Fees

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$40</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
<th>$0</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>36</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$386</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

| Job opportunities: | |
|--------------------||

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

### Financial Aid

**Any financial aid:**

- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:**

http://studentfinancialservices.uams.edu/

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.85</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Vol. Exp.:</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Rqd.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Verif. Statement Rqd.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interns Pre-selected:</th>
<th>No</th>
</tr>
</thead>
</table>

| Assess. of Prior Learning Avail.: | No |

| Applicant Requirements: | |
|--------------------------||

---

University of Arkansas/CAVHS MS in Dietetics and Dietetic Internship
Asynchronous online courses, on-campus orientation and intensive, and supervised learning experiences are student-identified and wherever the student is located.
ESTIMATED COST OF LIVING:

**Stipends**
- Monetary: [ ]
- Tuition Waiver: [ ]
- Assistantship: [ ]
- Fee Waiver: [ ]
- Parking: [ ]
- Other Stipend: [ ]

   If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

   Stipend Restrictions: [ ]
   Percentage of students/interns awarded stipend (5 year average):

   Estimated Stipend Value: [ ]
   Year one: $[ ]
   Year two: $[ ]

**Living Expenses**

- Meals: No % of Meals Provided: [ ] Estimated Meal Cost: $[ ]

- Liability Insurance provided? [ ] Yes [ ]
- Health Insurance provided? [ ] No [ ]

- Housing assistance provided? [ ] No [ ]
- Is a car required? [ ] Yes [ ]

**Dues and Fees**

- Academy Student Membership? [ ] Yes [ ]
- Local District Membership? [ ] Recommend [ ]

**Application Fees**

- Program Application Fee: $[ ] Grad School Application Fee: $[ ]

**Program Fees**

- Year One: All Students/Interns: $[ ] Resident: $[ ] Non-resident: $[ ]
- Year Two: All Students/Interns: $[ ]

**Tuition and Course Work**

- Year One: All Students/Interns: $[ ] 21,736 Resident: $[ ] Non-resident: $[ ]
- Year Two: All Students/Interns: $[ ]

**Course Work (cost if not included in tuition)**

- Graduate credits required? [ ] Yes [ ]
- Number of graduate credits required: 52

- Cost per Credit: All Students/Interns: $[ ] Resident: $[ ] Non-resident: $[ ]

**Finances**

- Employment Opportunities during Program:
  - Job opportunities: Graduate assistantships may be available based on funding
  - Program recommendations: Outside employment highly discouraged

**Financial Aid**

- Any financial aid: [ ] Yes Government loans: [ ] Yes Scholarships: [ ] Yes Assistantships: [ ]
- Financial aid website: harding.edu/gradfinaid
- Other:

**Other Expenses**

- Please visit program’s website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: [ ]
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]

- GRE required? [ ] No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [ ]


EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1:
- Rank 2:
- Rank 3:
- Rank 4:
- Rank 5:
- Rank 6:
- Rank 7:
- Rank 8:

Other: Grade of C or higher in prerequisite courses

APPLICATION INFORMATION:

- Spring Match: [ ] No Fall Match: [ ] No DICAS: [ ] No Interns Pre-selected: [ ] No Assess. of Prior Learning Avail.: [ ] Yes

Applicant Requirements: ServSafe Manager Certification required
Arkansas State University - Jonesboro Coordinated Program (CP) in Dietetics

PROGRAM TYPE:  
- Internship  
- Internship w/Adv. Degree  
- Internship w/Adv. Degree Avail.  
- Future Grad. Program  
- Distance Internship  
- Coord. Program-Grad.  
- Coord. Program-Undergrad.  
- ISPP

Director:  
R Tiffany Sterling, MS, RD, LD  
Phone: 870-680-8598  
Fax: 870-972-3554

Institution:  
Arkansas State University - Jonesboro  
Email: rsterling@astate.edu

Website:  
http://www.astate.edu/college/conhp/departments/dietetics/

MAILING ADDRESS:  
College/School: Arkansas State University  
Department: Coordinated Program (CP) in Dietetics; Nutritional Sci  
Hall/Bldg: Eugene W. Smith Room 410  
P.O. Box: 910  
Mail Drop:  
Street: 106 North Caraway  
City: State University  
State: AR  
Zip: 72467

Start Date 1: August

PROGRAM INFORMATION:  
Program Length (weeks): 74  
Full-time Hr/Wk: 32  
Part-time Hr/Wk: 0

# of Applicants 2 Yrs ago (19-20): 12  
# of Interns/Students 2 Yrs Ago (19-20): 10

# of Applicants Last Yr (20-21): 11  
# of Interns/Students Last Yr (20-21): 10

Concentration:  
Clinical

FOCUS OF PROGRAM:  
Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks): 30
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks): 20
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks): 19
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks): 2  
Specialty Practice (weeks): 2  
Elective (weeks):

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
## Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

| Insurance           | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ | 25 |
|---------------------| Health Insurance provided?    | No | If not provided, cost of health insurance per year: $  | 1800 |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: | $ |
|-----------------------------| Is a car required?           | Yes | Estimated transportation cost per year: | $ |

## Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>0</th>
<th>Grad School Application Fee: $</th>
<th>0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>0</td>
<td>Non-resident: $</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | No | Number of graduate credits required: | 0 |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

## Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website</td>
<td><a href="http://www.astate.edu/a/finaid/">http://www.astate.edu/a/finaid/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Other Expenses - Please visit program's website for detailed additional expenses.

## Admission Requirements:

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

GRE required? | No |
| Min. Verbal | |
| Min. Quant. | |
| Min. Writing | |
| Avg Overall Cum. GPA Interns | |

<table>
<thead>
<tr>
<th>Work Exp</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Rqd.</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Verif. Statement Rqd.</td>
<td></td>
</tr>
</tbody>
</table>

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 2</td>
<td>Rank 3</td>
<td>Rank 4</td>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
</tbody>
</table>

Other: Mean of prerequisite course GPA. Application packet including business letter and personal statement. References. HESI A2 Entrance Exam

## Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS</th>
<th>No</th>
<th>Interns Pre-selected</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
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<td>---------------------</td>
<td>------</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Director:</td>
<td>Diana Kinsfather, MS RDN</td>
<td>Phone:</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Maricopa County Department of Public Health</td>
<td>Email: <a href="mailto:diana.kinsfather@maricopa.gov">diana.kinsfather@maricopa.gov</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.maricopa.gov/4171/WIC-Track">https://www.maricopa.gov/4171/WIC-Track</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
</tr>
<tr>
<td>Street:</td>
</tr>
<tr>
<td>City:</td>
</tr>
<tr>
<td>State: AZ</td>
</tr>
<tr>
<td>Zip:</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1: September</th>
<th>Start Date 2: June</th>
<th>Number of openings: 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks): 32</td>
<td>Full-time Hr/Wk: 40</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td># of Applicants 2 Yrs ago (19-20): 11</td>
<td># of Interns/Students 2 Yrs Ago (19-20): 6</td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21): 17</td>
<td># of Interns/Students Last Yr (20-21): 6</td>
<td></td>
</tr>
<tr>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Weeks in Concentration: 20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration: Public Health</td>
</tr>
<tr>
<td>Addl. Conc.:</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): 7 |
| Academic Medical Center | Regional Medical Center | Medical Center |
| Small Medical Center | Pediatric Hospital | Rehabilitation Center |
| VA Medical Center | Community Hospital |
| State Hospital | Long-term Care Facility | Out Patient Clinic |
| Medicine | Nutrition Support | Women's Health |
| Pediatrics | Bariatrics | Psychiatric Care |
| Trauma | Pulmonary | GI |
| Surgery | Renal/Dialysis | Critical Care |
| Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU |
| Oncology | HIV/AIDS | Cardiology |
| Organ Transplant |
| Other: |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): 15 |
| Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals |
| Fitness/Wellness |
| Other: |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): |
| Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
| Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): |
| All Rotations | Clinical |
| Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept |
| State/Federal Agency | Community | Food Service | Public Health |
| Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): |
| Specialty Practice (weeks): |
| Elective (weeks): |
| International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening |
| Information Systems | Independent Study | Sales and Marketing | Renal | Culinary |
| Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved |
| Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery |
| Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Maricopa County Department of Public Health Dietetic Internship WIC Track

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Must be Arizona WIC employee</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>6</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $4,500</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $30-70</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $600-1000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $55</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program’s website for detailed additional expenses:</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Vol. Exp.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Rqd.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Verif. Statement Rqd.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 4</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Maricopa County Department of Public Health Dietetic Internship WIC Track</th>
</tr>
</thead>
<tbody>
<tr>
<td>22</td>
</tr>
</tbody>
</table>
The Future Education Model program includes graduate coursework in public health, and didactic coursework in dietetics at the graduate level, along with supervised experiential learning. Students are not required to have a verification statement or a degree in nutrition to be considered for the program. Students are eligible to sit for the RD exam at program completion. We do not participate in the match or use DICAS. Applications are completed through the NAU Graduate College website and the priority deadline is January 15th.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>25%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$35</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: | $1000 |
|                           | Is a car required?           | Yes| Estimated transportation cost per year:     | $   |
|                           |                              |    |                                                      |     |

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>65</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All Students/Interns:</td>
<td>870</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>870</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>14500</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>28484</td>
<td>28484</td>
<td>28484</td>
<td>28484</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>65</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>yes</td>
<td>Yes</td>
<td>Yes</td>
<td>yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program’s website for detailed additional expenses.</th>
<th></th>
</tr>
</thead>
</table>

## ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
</tr>
</tbody>
</table>

| Other: | Most important: cumulative & pre-req GPA, demonstration of ability to manage multiple commitments. Other factors: preparation to work w/diverse/underrepresented groups, writing ability, letters of recommendation, & interview. |

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>No</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | Pre-req courses: 1 sem: gen chem, org chem, microbiology, anatomy/phys, intro nutr, intro stats, & food safety course/ServSafe Cert. |

Northern Arizona University MPH Nutrition
# Arizona State University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- neuron

**Director:** Christina Shepard, MS RD FAND

**Institution:** Arizona State University

**Website:** [https://chs.asu.edu/students/internships/dietetic-internship](https://chs.asu.edu/students/internships/dietetic-internship)

### Mailing Address:
- Department: Nutrition Program
- Street: 500 N. 3rd Street
- City: Phoenix
- State: AZ
- Zip: 85004

**Phone:** 602-496-1855  
**Fax:** 602-496-0873  
**Email:** tina.shepard@asu.edu

**College/School:** College of Health Solutions

**Mail Drop:** 9020

**Start Date 1:** August  
**Number of Openings:** 22

**Start Date 2:** January  
**Program Length (weeks):** 16-24mo  
**Hr/Wk:** Full-time 40  
**Part-time:** 24

**Number of Applicants Last Yr (20-21):** 95  
**# of Interns/Students Last Yr (20-21):** 22

**Concentration:** Research  
**Addl. Conc.:**

**FOCUS OF PROGRAM:**
- Weeks in Concentration:
  - Clinical Practice Experiences:
    - Length (weeks): 12-15
  - Management Practice Experiences:
    - Length (weeks): 7-9
  - Staff Relief Practice Experiences:
    - Length (weeks): 4-5
  - Non-Traditional and Specialty Practice Experiences:

### Clinical Practice Experiences:
- Length (weeks):
  - Academic Medical Center
  - Pediatric Hospital
  - Med Center
  - Long-term Care Facility
  - Out Patient Clinic

### Community Practice Experiences:
- Length (weeks):
  - Community Clinics/Programs
  - Public Health
  - WIC
  - Child Services

### Management Practice Experiences:
- Length (weeks):
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling

### Staff Relief Practice Experiences:
- Length (weeks):
  - All Rotations
  - Clinical
  - Clinical Administration

### Non-Traditional and Specialty Practice Experiences:
- Length (weeks):
  - International
  - Hospital
  - Dental

### Other:
- Arizona State University has 2 program tracks: 1) 2 year MS-degree DI (spring match); 2) 1.5 year MS-degree with DI at VA Med Center (fall match).
# Arizona State University Dietetic Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
<td>30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

## Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $</td>
<td>900</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

## Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>70</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>1,000</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

## Tuition and Course Work

### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>1,000</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>31-33</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>7500</td>
<td>837</td>
<td>1602</td>
</tr>
<tr>
<td>Year Two</td>
<td>13608</td>
<td>10326</td>
<td></td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

Job opportunities: Job opportunities available

Program recommendations:

### Financial Aid

Any financial aid: Yes
Government loans: Yes
Scholarships: Yes
Assistantships: Yes

Financial aid website: [https://students.asu.edu/financialaid/start](https://students.asu.edu/financialaid/start)

Other:

### Other Expenses - Please visit program’s website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

GRE required? No
Min. Verbal: |
Min. Quant.: |
Min. Writing: |
Avg Overall Cum. GPA Interns: 3.5

Work Exp: Recommended
Vol. Exp.: Recommended
Interview Rqd.: Yes
Verif. Statement Rqd.: Yes

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Interview</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

Other:

## APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: Yes
DICAS: Yes
Interns Pre-selected: No
Assess. of Prior Learning Avail.: No

Applicant Requirements:
Maricopa County Department of Public Health Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Diana Kinsfather, MS RDN
Phone: 602 506 9319 Ext: Fax: 602 506 9330

Institution: Maricopa County Department of Public Health
Email: diana.kinsfather@maricopa.gov
Website: www.RDN2BE.com

PROGRAM INFORMATION:

Start Date 1: September
Start Date 2: 
Number of openings: 7

Program Length (weeks): 32
- Full-time HR/WK: 40
- Part-time HR/WK: 

# of Applicants 2 Yrs Ago (19-20): 70
# of Interns/Students 2 Yrs Ago (19-20): 5

# of Applicants Last Yr (20-21): 80
# of Interns/Students Last Yr (20-21): 5

# in 2nd Round/ ISPP Last Yr (20-21): 

FOCUS OF PROGRAM:
Concentration: Public Health
Addl. Conc.: Community Nutrition

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 8
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Behavioral Health

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 9 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: 

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Public Health

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 7 wks
Specialty Practice (weeks): 2 wks
Elective (weeks): 

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
Top 25% of applicants will be invited for an interview. Top 10 candidates are orally presented to preceptors to determine ranking order.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [x] Parking
- [ ] Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Percentage of students/interns awarded stipend (5 year average):

#### Stipend Restrictions:

#### Estimated Stipend Value:
- Year one: $
- Year two: $

#### Living Expenses
- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $35-75
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $700-1000
- Is a car required? Yes
- Estimated transportation cost per year: $

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees
- Program Application Fee: $
- Grad School Application Fee: $

#### Program Fees
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

#### Tuition and Course Work
- Year One: All Students/Interns: $4500
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit:
- All Students/Interns: $
- Resident: $
- Non-resident: $

#### Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

#### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 2.8
- Min. DPD GPA: 2.8
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.5
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Yes
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
</tr>
<tr>
<td>2</td>
<td>Volunteer Experience</td>
<td>4</td>
<td>References</td>
<td>6</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5</td>
<td></td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>6</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Second language proficiency, non-dietetics related work experience, volunteer experience, & public health interest all have equal weight in evaluating applications for interviews.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

### Applicant Requirements:
### PROGRAM INFORMATION:

| Start Date 1: | August |
| Start Date 2: |         |

| Program Length (weeks): | 32 | Full-time Hr/Wk: | 40 |

- # of Applicants 2 yrs ago (19-20): 16
- # of Interns/Students 2 yrs ago (19-20): 2
- # of Applicants Last Yr (20-21): 14
- # of Interns/Students Last Yr (20-21): 2

### FOCUS OF PROGRAM:

- Concentration: American Indian/Alaska Native Nutrition

### CLINICAL PRACTICE EXPERIENCES:

- Length (weeks): 17
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

### COMMUNITY PRACTICE EXPERIENCES:

- Length (weeks): 5
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Rural clinics on Native American reservation. Sanitation inspections.

### MANAGEMENT PRACTICE EXPERIENCES:

- Length (weeks): 3
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:

- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### OTHER IMPORTANT PROGRAM INFORMATION:

Preference is given to qualified applicants registered with a federally-recognized Indian tribe. Proof must be provided with the application materials. The community rotation (2 weeks) is spent on the Navajo Reservation in Pinon, Arizona. Student housing is provided, which may be shared with other students. Housing in Phoenix is the responsibility of the intern. Two meals per day and free parking are provided in Phoenix. Background checks, including fingerprints are required. Health benefits are only provided for interns eligible for Indian Health Service benefits.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 25</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td>Housing and</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month: $ 1250</td>
</tr>
<tr>
<td>Transportation</td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $</td>
<td>0</td>
<td></td>
<td>Grad School Application Fee: $</td>
<td>0</td>
</tr>
<tr>
<td>Program Fees</td>
<td>Year One: All Students/Interns: $</td>
<td>0</td>
<td>0</td>
<td>Non-resident: $ 0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>0</td>
<td>0</td>
<td>Non-resident: $ 0</td>
<td></td>
</tr>
</tbody>
</table>

| Tuition and       | Year One: All Students/Interns: $ | 0                           | 0 | Non-resident: $ 0 |
| Course Work       | Year Two: All Students/Interns: $ | 0                           | 0 | Non-resident: $ 0 |

| Course Work (cost if not included in tuition) | Graduate credits required? | No | Number of graduate credits required: | |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program's website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overview</th>
<th>3.0</th>
<th>3.0</th>
<th>3.0</th>
<th>3.0</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Exp:</td>
<td>Required</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
<th>DPD GPA</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>Cum. GPA</td>
<td>Rank 8</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>5</td>
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<td>10</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS: Yes</th>
<th>Interns Pre-selected: No</th>
<th>Assess. of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements: US citizenship</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Southwestern Dietetic Internship - US Public Health Service/Indian Health Service
### Carondelet Health Network Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Jennifer Doley, MBA  RD  CNSC  FAND  
**Phone:** 520-872-6109  
**Ext:**  
**Fax:** 520-872-6108

**Institution:** Carondelet Health Network & Morrison Healthcare  
**Email:** jdoley@carondelet.org  
**Website:** [https://jdoley.wixsite.com/mysite](https://jdoley.wixsite.com/mysite)

**MAILING ADDRESS:**
- College/School: Carondelet St. Mary's Hospital
- Department: Food and Nutrition Services  
- Street: 1601 W. St. Mary's Rd  
- City: Tucson  
- State: AZ  
- Zip: 85745

**PROGRAM INFORMATION:**
- **Start Date 1:** July  
- **Program Length (weeks):** 42  
- **Number of openings:** 3  
- **# of Applicants 2 Yrs ago (19-20):** 24  
- **# of Interns/Students Last Yr (20-21):** 3  
- **Concentration:** Clinical or MNT  
- **Number of applicants 2 yrs ago (19-20):** 24  
- **Number of applicants last yr (20-21):** 19  
- **Number of intern/student last yr (20-21):** 3  
- **Length (weeks):** 28  
- **# in 2nd Round/ ISPP Last Yr (20-21):** 3

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 28

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 28  
- **Academic Medical Center:** ✓  
- **Regional Medical Center:** □  
- **Medical Center:** ✓  
- **Small Medical Center:** □  
- **Pediatric Hospital:** □  
- **Rehabilitation Center:** □  
- **VA Medical Center:** □  
- **Community Hospital:** ✓  
- **State Hospital:** □  
- **Long-term Care Facility:** ✓  
- **Out Patient Clinic:** □  
- **Other:** dialysis center, eating disorders clinic, bariatric program

**MEDICATIONS:**
- **Medicine:** ✓  
- **Nutrition Support:** □  
- **Women's Health:** □  
- **Pediatrics:** ✓  
- **Bariatrics:** □  
- **Psychiatric Care:** □  
- **Trauma:** □  
- **Pulmonary:** ✓  
- **GI:** □  
- **Surgery:** ✓  
- **Renal/Dialysis:** ✓  
- **Critical Care:** □  
- **Burn Care:** □  
- **Eating Disorders:** ✓  
- **LTC:** □  
- **Geriatrics:** ✓  
- **Neurology/Spinal Cord Injury:** □  
- **NICU:** □  
- **Oncology:** □  
- **HIV/AIDS:** ✓  
- **Cardiology:** □  
- **Organ Transplant:** □  
- **Other:** Diabetes

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3  
- **Community Clinics/Programs:** □  
- **Public Health/Health Departments:** ✓  
- **WIC:** ✓  
- **Child Services:** □  
- **Schools:** ✓  
- **Food Banks:** □  
- **Cooperative Extension:** □  
- **Meals on Wheels:** □  
- **Senior Services:** □  
- **Community Meals:** □  
- **Fitness/Wellness:** □  
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
- **Healthcare:** ✓  
- **Public Schools:** □  
- **College/University:** □  
- **Commercial/Retail:** □  
- **Community Facilities:** □  
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4  
- **All Rotations:** □  
- **Clinical:** ✓  
- **Clinical Administration:** □  
- **Nutrition Education/Counseling:** □  
- **Intern Choice:** □  
- **Eating Disorders:** □  
- **Health Dept:** □  
- **State/Federal Agency:** □  
- **Community:** □  
- **Food Service:** □  
- **Public Health:** □  
- **Other:** Interns may choose which clinical areas they would like to cover for 1 week of staff relief

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **International:** □  
- **Hospitality:** □  
- **Dental:** □  
- **Corporate Wellness:** □  
- **Rural Health:** □  
- **Community Agriculture/Urban Gardening:** □  
- **Information Systems:** □  
- **Independent Study:** □  
- **Sales and Marketing:** □  
- **Renal:** □  
- **Culinary:** □  
- **Sports Nutrition:** ✓  
- **Research:** □  
- **Advanced Practice:** □  
- **Program Planning:** □  
- **Public Health:** ✓  
- **Pediatrics:** □  
- **Eating Disorders:** □  
- **Underserved:** □  
- **Diabetes:** □  
- **Media/Communication:** □  
- **Neonatal:** □  
- **Leadership:** □  
- **Indian Health:** □  
- **Military Skills:** □  
- **Surgery:** □  
- **Private Practice/Entrepreneur:** □  
- **Retail:** □  
- **Non-Profits:** □  
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Professional Science Master’s in Applied Nutrition degree offered through the University of Arizona. The PSM is OPTIONAL. The PSM is online and begins in June and finishes the following August; it is completed concurrently with the internship. In addition to the Internship tuition of $10,000, the tuition for the PSM is ~$19,000. Students enrolled in the PSM program qualify for federal loans and grants. More information on the PSM can be found here [https://grad.arizona.edu/catalog/programinfo/ANPSM](https://grad.arizona.edu/catalog/programinfo/ANPSM).
## Carondelet Health Network Dietetic Internship

### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:** Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some % of Meals Provided: 60% Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided? No If not provided, cost of liability insurance per year: $ 30</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

- **Housing assistance provided?** No
- **Is a car required?** Yes
- **Estimated transportation cost per year:** $ 900

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

### Application Fees

- **Program Application Fee:** $ 80
- **Grad School Application Fee:** $

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $ 10000</td>
<td>Resident: $</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

**Graduate credits required?** Optional

- **Number of graduate credits required:**
- **Cost per Credit:** All Students/Interns: $ Resident: $ | Non-resident: $ |

### Finances

#### Employment Opportunities during Program

Job opportunities:

Program recommendations:

#### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No

Financial aid website:

**Other:**

#### Other Expenses - Please visit program's website for detailed additional expenses.

### Admission Requirements:

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td></td>
<td>Interview Rqd.:</td>
<td></td>
<td>Video</td>
<td></td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>DPD GPA</td>
<td>Interview</td>
<td>Cum. GPA</td>
<td>Volunteer Experience</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

Spring Match: Yes Fall Match: No DICAS: Yes Interns Pre-selected: No Assess. of Prior Learning Avail.: No

Applicant Requirements:
**University of Arizona Future Graduate Program**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Kayle Skorupski, MS, RDN-AP, CNSC, FAND  
**Phone:** 520-621-1396  
**Email:** kayleskorupski@email.arizona.edu

**Institution:** University of Arizona  
**Website:** [https://nutrition.cals.arizona.edu/applied-nutrition-programs](https://nutrition.cals.arizona.edu/applied-nutrition-programs)

**MAILING ADDRESS:**
- **College/School:** University of Arizona
- **Department:** School of Nutritional Sciences and Wellness  
- **Street:** 1177 E. 4th Street  
- **Mail Drop:**
- **City:** Tucson  
- **State:** AZ  
- **Zip:** 85721

**PROGRAM INFORMATION:**
- **Start Date 1:** June
- **Start Date 2:**
- **Number of openings:** 25
- **Program Length (weeks):** 49
- **Hr/Wk:**
- **Program Length (weeks):**
- **Number of openings:**
- **Hr/Wk:**
- **Starting Date:**
- **Ending Date:**
- **Weeks in Concentration:**
- **Number in 2nd Round/ ISPP Last Yr (20-21):**
- **Number of Applicants 2 Yrs ago (19-20):**
- **Number of Applicants Last Yr (20-21):**
- **Number of Interns/Students 2 Yrs Ago (19-20):**
- **Number of Interns/Students Last Yr (20-21):**

**FOCUS OF PROGRAM:**
- **Concentration:**
- **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16
- **Weeks in Concentration:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 16
- **Weeks in Concentration:**
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 16
- **Weeks in Concentration:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

---
## University of Arizona Future Graduate Program

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### ESTIMATED COST OF LIVING:

#### Meals

<table>
<thead>
<tr>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Application Fees

| Program Application Fee: | $ | Grad School Application Fee: | $ | 85 |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>950</td>
<td>950</td>
<td>950</td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

| Financial aid website: | https://financialaid.arizona.edu/ |

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Paid grader positions available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

| Financial aid website: | https://financialaid.arizona.edu/ |

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Science GPA:</td>
<td></td>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3.4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Personal Statement</td>
<td>Rank 3</td>
<td>Interview</td>
<td>Rank 5</td>
<td>Work Experience</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

#### Rank 1

1. Personal Statement
2. References
3. Interview

#### Rank 2

4. Volunteer Experience
5. Work Experience
6. Cum. GPA

### Other:

| Holistic application review process |

### APPLICATION INFORMATION:

| Spring Match: | No | Fall Match: | No | DICAS: | No | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |

| Applicant Requirements: |

---

University of Arizona Future Graduate Program
# Department of State Hospitals, Atascadero Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Rachael M. Drake, MS, RD

**Phone:** 805-468-2502  
**Fax:**

**Institution:** Department of State Hospitals, Atascadero
**Email:** rachael.drake@dsh.ca.gov

**Website:** [https://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.html](https://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.html)

**MAILING ADDRESS:**
- **College/School:**
- **Department:**
- **Street:**
- **City:** Atascadero
- **State:** CA
- **Zip:** 93423-7001

**Start Date 1:** January

**FOCUS OF PROGRAM:**
- **Concentration:** Mental Health Nutrition
- **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18
- **Other:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other: Research projects and case studies

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- **Other:**
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other: Private Practice RD/Entrepreneur specializing in pediatrics

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Other:** Food Service Management at State Hospital

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3
- **Other:**
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Nutrition Education/Counseling
  - Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Other:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

The program will only admit individuals who have completed Didactic Program in Dietetics requirements within the past 5 years. If the date on the DPD Verification Statement is more than 5 years prior to the start date of the internship, the applicant must take or have taken at least 9 semester or 12 quarter credits in upper-division dietetics-related coursework within the last 5 years at a university with an approved DPD or coordinated program. At least one course in medical nutrition therapy is required.
Department of State Hospitals, Atascadero Dietetic Internship Program

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️</td>
<td>✔️</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Stipend only provided during the didactic, supervised practice & staff experience at DSH-Atascadero

| Percentage of students/interns awarded stipend (5 year average): | 100 |

| Estimated Stipend Value: | Year one: $ | 16000 | Year two: $ |

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
</tr>
<tr>
<td>Insurance:</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Housing and Transportation:</td>
</tr>
<tr>
<td></td>
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</tbody>
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<table>
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<th>Dues and Fees</th>
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<tr>
<td>Required Dues During Internship:</td>
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<td>Local District Membership?</td>
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<table>
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<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
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<tr>
<th>Program Fees</th>
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<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
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</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

Financial aid website:  
Other:  
Other Expenses - Please visit program's website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

Overall Cum. GPA: 2.8  
Min. DPD GPA: 3.0  
Min. Science GPA: 2.8  
Min. DPD Prof GPA: 3.5  
GRE required? | No  
Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: 3.5  
Work Exp: | Recommended  
Vol. Exp.: | Recommended  
Interview Rqd.: | In-person  
Verif. Statement Rqd.: | Yes  

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
</tbody>
</table>

Other: Successful candidates will be dedicated to field of dietetics, have strong interest in working in field of mental health, self-motivated & self-starters, & team players who can also work independently.

**APPLICATION INFORMATION:**

Spring Match: | No  
Fall Match: | Yes  
DICAS: | Yes  
Interns Pre-selected: | No  
Assess. of Prior Learning Avail.: | No  
Applicant Requirements:  

Department of State Hospitals, Atascadero Dietetic Internship Program 36
**Nutrition Ink Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Matt Malouin, RD CDE  
**Phone:** 951-849-5150  
**Fax:** 951-849-4799  
**Email:** matt@nidip.org

**Institution:** Nutrition Ink

**Website:** https://www.nutritionink.com/nidip-internships

**MAILING ADDRESS:**
- College/School: Nutrition Ink Dietetic Internship Program
- Department: Internship Program
- Street: 3164 W. Ramsey St,
- City: Banning,
- State: CA
- Zip: 92220-3724

**Start Date 1:** September

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 40  
  - Full-time
  - Part-time
- **Number of openings:** 35

**# of Applicants 2 Yrs ago (19-20):** 100

**# of Applicants Last Yr (20-21):** 35

**# of Interns/Students 2 Yrs Ago (19-20):** 30

**# of Interns/Students Last Yr (20-21):** 35

**Concentration:** MNT for Nutrition Support

**FOCUS OF PROGRAM:**
- Weeks in Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:** 40 hours research project or literature review

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
  - Community Clinics/Programs
  - Public Health
  - Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Other:** FSM

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 2
- International

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Nutrition Ink Dietetic Internship Program**
**Nutrition Ink Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>11,500</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
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</tr>
</tbody>
</table>

### Tuition and Course Work

| Year One: | All Students/Interns: $ | | |
|-----------|-------------------------|--------|
| Year Two: | All Students/Interns: $ | | |

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

| Cost per Credit: | All Students/Interns: $ | | |
|------------------|-------------------------|--------|
| Resident: | | |
| Non-resident: | | |

### Finances

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
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<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Online</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Preferred</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 8</td>
<td>GRE</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |

---

---
**University of California, Berkeley DPD with Individualized Supervised Practice Pathway**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☑</td>
</tr>
</tbody>
</table>

Director: Mikelle McCoin, MPH, RD  
Phone: 510-642-2790  
Fax: 
Email: mikellem@berkeley.edu

Institution: University of California, Berkeley  
Website: [https://nature.berkeley.edu/sites/default/files/Handbook_Dietetics%20Supervised%20Practice%20Pathway%202019-2021_0.pdf](https://nature.berkeley.edu/sites/default/files/Handbook_Dietetics%20Supervised%20Practice%20Pathway%202019-2021_0.pdf)

**MAILING ADDRESS:**
College/School: University of California, Berkeley  
Department: Nutritional Sciences and Toxicology  
Street: 119 Morgan Hall  
City: Berkeley  
State: CA  
Zip: 94720

**PROGRAM INFORMATION:**
Start Date 1: August  
Number of openings: 11  
Program Length (weeks): 35  
Full-time Hr/Wk: 40  
Part-time Hr/Wk: 
# of Applicants 2 Yrs ago (19-20): 13  
# of Interns/Students 2 Yrs Ago (19-20): 5  
# of Applicants Last Yr (20-21): 17  
# of Interns/Students Last Yr (20-21): 11  
No. of Interns/Students Last Yr (20-21): 9  
Concentration: Clinical  
Addl. Conc.: Community

**FOCUS OF PROGRAM:**
 Weeks in Concentration: 3  
Concentration: Clinical  
Addl. Conc.: Community

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

Other:  
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 3-4  
Schools  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 6-8  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 2  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 3  
Specialty Practice (weeks): 3  
Elective (weeks): 3  
International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepeneur  
- Retail  
- Non-Profits

Other:  
- Public Schools

**OTHER IMPORTANT PROGRAM INFORMATION:**
Hospital placement & experiences vary for each intern. Additional expenses such as insurance, campus fees, background checks are expected, which increases the total expected costs to be closer to $18,000. Please see handbook for more information.
# University of California, Berkeley DPD with Individualized Supervised Practice Pathway

## Application Information

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>available to all</td>
<td>available to all</td>
<td>available to all</td>
<td>available to all</td>
<td>available to all</td>
<td>available to all</td>
<td>available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

- Year one: $___
- Year two: $___

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $___</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $___</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $___</th>
</tr>
</thead>
</table>

## Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $___</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $___</th>
</tr>
</thead>
</table>

## Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

## Application Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $___</th>
<th>Grad School Application Fee: $___</th>
</tr>
</thead>
</table>

## Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $___</th>
<th>Resident: $___</th>
<th>Non-resident: $___</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $___</td>
<td>Resident: $___</td>
<td>Non-resident: $___</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $___</th>
<th>Resident: $___</th>
<th>Non-resident: $___</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

## Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations:

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:
- Other:

**Other Expenses**

- Please visit program’s website for detailed additional expenses.

## Admission Requirements:

**Overall Cum. GPA:** 3.0
**Min. DPD GPA:**
**Min. Science GPA:**
**Min. DPD Prof GPA:**

**GRE required:** No
**Min. Verbal:**
**Min. Quant.:**
**Min. Writing:**
**Avg Overall Cum. GPA Interns:**

**Work Exp:** Recommended
**Vol. Exp.:** Recommended
**Interview Rqd.:** Yes
**Verif. Statement Rqd.:**

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**Other:**

**Application Information**

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

** Applicant Requirements:**

---

University of California, Berkeley DPD with Individualized Supervised Practice Pathway 40
California State University, Chico Internship w/Adv Degree

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program

Distance Internship
Coord. Program-Undergrad.
ISPP

Director: Lauren McNamara, MS, RDN
Phone: 530-898-6264
Ext: 6264
Fax: 530-898-5586

Institution: California State University, Chico Internship w/Adv Degree
Email: lmmcnamara@csuchico.edu

Website: http://www.csuchico.edu/nfsc/internship/index.shtml

MAILING ADDRESS:
College/School: College of Natural Sciences
Department: Department of Nutrition & Food Sciences
Street: 400 W. First Street
City: Chico
State: CA
Zip: 95929-0002

Program Length (weeks):
- 27 Full-time

# of Applicants 2 Yrs ago (19-20):
- 6

# of Applicants Last Yr (20-21):
- 6

# of Interns/Students 2 Yrs Ago (19-20):
- 6

# of Interns/Students Last Yr (20-21):
- 6

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:
- 15 wks Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
- 6 wks Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- 6 wks Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- 3 All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):
- 3 Specialty Practice (weeks):
- Elective (weeks):
- International

Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice

Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication

Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
The California State University, Chico DI participates in the pre-select process whereby applicants are chosen from students completing the MS in Nutritional Science at CSU, Chico. If any remaining positions remain, they will be filled by eligible undergraduate students in the DPD Program at CSU, Chico and/or through the computer match with outside applicants and only MS degreed applicants are eligible to apply.
## California State University, Chico Internship w/ Adv Degree

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Monetary</td>
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<tr>
<td>Tuition Waiver</td>
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<tr>
<td>Assistantship</td>
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<tr>
<td>Fee Waiver</td>
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<tr>
<td>Parking</td>
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<tr>
<td>Other Stipend</td>
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</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Insurance</th>
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</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
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<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? | Yes |
- Local District Membership? | No |

#### Application Fees
- Program Application Fee: $ 50
- Grad School Application Fee: $ ______

#### Program Fees
- Year One: All Students/Interns: $ 5600
- Resident: $ ______
- Non-resident: $ ______
- Year Two: All Students/Interns: $ ______
- Resident: $ ______
- Non-resident: $ ______

### Tuition and Course Work

#### Tuition
- Year One: All Students/Interns: $ ______
- Resident: $ ______
- Non-resident: $ ______
- Year Two: All Students/Interns: $ ______
- Resident: $ ______
- Non-resident: $ ______

#### Course Work (cost if not included in tuition)
- Graduate credits required? | No |
- Number of graduate credits required: ______
- Cost per Credit: All Students/Interns: $ ______
- Resident: $ ______
- Non-resident: $ ______

### Finances

#### Employment Opportunities during Program
- Job opportunities: ______
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Financial aid website: AND Scholarships
- Other: ______

#### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS:
- Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
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</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3</td>
</tr>
</tbody>
</table>

#### GRE required?
- No

#### Work Exp.
- Required
- Vol. Exp.: Recommended
- Interview Rqd.: In-person
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS:
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
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</table>

#### Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS</td>
<td>No</td>
</tr>
<tr>
<td>Interns Pre-selected</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### Applicant Requirements:

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California State University, Chico Internship w/ Adv Degree

42
California State University, Fresno Dietetic Internship

|---------------|------------|--------------------------|---------------------------------|---------------------|---------------------------------|---------------------|---------------------------|------|

Director: Erika Ireland, MPH RD CDCCES CLC  
Phone: 559-278-8009  
Fax:  
Email: eireland@csufresno.edu  
Website: [http://www.fresnostate.edu/jcast/fsn/degrees-programs/dieteticinternship/index.html](http://www.fresnostate.edu/jcast/fsn/degrees-programs/dieteticinternship/index.html)

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
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<tbody>
<tr>
<td>College/School: Jordan College of Ag</td>
</tr>
<tr>
<td>Department: Food Science and Nutrition</td>
</tr>
<tr>
<td>Street: 5300 N Campus Drive</td>
</tr>
<tr>
<td>City: Fresno</td>
</tr>
<tr>
<td>State: CA</td>
</tr>
<tr>
<td>Zip: 93740-8019</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
</tr>
<tr>
<td>P.O. Box:</td>
</tr>
<tr>
<td>Mail Drop: M/S FF17</td>
</tr>
<tr>
<td>Phone: 559-278-8009</td>
</tr>
<tr>
<td>Fax:</td>
</tr>
<tr>
<td>Email: <a href="mailto:eireland@csufresno.edu">eireland@csufresno.edu</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1: Mid-Aug</td>
</tr>
<tr>
<td>Start Date 2:</td>
</tr>
<tr>
<td>Number of openings: 11</td>
</tr>
<tr>
<td>Program Length (weeks): 24mo</td>
</tr>
<tr>
<td># of Applicants 2 Yrs ago (19-20): 35</td>
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<tr>
<td># of Interns/Students 2 Yrs Ago (19-20): 11</td>
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<tr>
<td># of Applicants Last Yr (20-21): 45</td>
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<td># of Interns/Students Last Yr (20-21): 11</td>
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<tr>
<td>Concentration: Health Promo &amp; Disease Prev w Cultr</td>
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<tr>
<td>Addl. Conc.:</td>
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</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
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<tr>
<td>Length (weeks): 12 wks</td>
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<tr>
<td>Academic Medical Center</td>
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<tr>
<td>Regional Medical Center</td>
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<tr>
<td>Medical Center</td>
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<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
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<tr>
<td>Other:</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Women's Health</td>
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<tr>
<td>Pediatrics</td>
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<tr>
<td>Bariatrics</td>
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<td>Psychiatric Care</td>
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<td>Trauma</td>
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<tr>
<td>Pulmonary</td>
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<td>GI</td>
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<tr>
<td>Surgery</td>
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<td>Renal/Dialysis</td>
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<td>Critical Care</td>
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<td>Geriatrics</td>
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<tr>
<td>Neurology/Spinal Cord Injury</td>
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<td>NICU</td>
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<td>Oncology</td>
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<td>Cardiology</td>
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<td>Organ Transplant</td>
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<tr>
<td>Other:</td>
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<tr>
<td>Schools</td>
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<tr>
<td>Food Banks</td>
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<tr>
<td>Cooperative Extension</td>
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<tr>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meals</td>
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<tr>
<td>Fitness/Wellness</td>
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<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Length (weeks): 10 wks</td>
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<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
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<tr>
<td>WIC</td>
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<tr>
<td>Child Services</td>
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<tr>
<td>Schools</td>
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<tr>
<td>Cooperative Extension</td>
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<tr>
<td>Meals on Wheels</td>
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<tr>
<td>Senior Services</td>
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<tr>
<td>Community Meals</td>
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<tr>
<td>Fitness/Wellness</td>
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<tr>
<td>Other:</td>
</tr>
<tr>
<td>Corcoran State Prison</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
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<tbody>
<tr>
<td>Length (weeks): 10 wks</td>
</tr>
<tr>
<td>Healthcare</td>
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<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
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<td>Commercial/Retail</td>
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<tr>
<td>Community Facilities</td>
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<td>Other:</td>
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<tr>
<td>Corcoran State Prison</td>
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<table>
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<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Length (weeks): 0</td>
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<tr>
<td>All Rotations</td>
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<td>Nutrition Education/Counseling</td>
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<td>State/Federal Agency</td>
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<td>Food Service</td>
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<td>Rural Health</td>
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<td>Community Agriculture/Urban Gardening</td>
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<tr>
<td>Sales and Marketing</td>
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<td>Retail</td>
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<td>Culinary Sports Nutrition</td>
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<td>Advanced Practice</td>
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<td>Leadership</td>
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<td>Military Skills</td>
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<td>Surgery</td>
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<td>Private Practice/Entrepreneur</td>
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<td>Retail</td>
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<td>Retail</td>
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<tr>
<td>Non-Profits</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated tuition and fees: $4,038/semester. Non-resident, out-of-state, and foreign students will be charged non-resident tuition fee at $396.00 per unit in addition to tuition and other fees listed. Stipend available but criteria does not apply - ask internship director if you have questions. Stipend is available through the VA affiliate and is subject to availability of their funds, and is not associated with the university. Must hold US citizenship to be eligible and is subject to VA discretion if funds are available.</td>
</tr>
</tbody>
</table>

|  
|--------------------------------|  
|  

### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Not available to non-US citizens due to VA contracts; offered based on VA availability; NOT part of the university's tuition and fees.

**Percentage of students/interns awarded stipend (5 year average):** 10%

**Estimated Stipend Value:**
- Year one: $1,200
- Year two: $0

### Living Expenses

#### Meals
- Meals: No
- % of Meals Provided: 5%
- Estimated Meal Cost: $varies

#### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $400

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

#### Application Fees
- Program Application Fee: $
- Grad School Application Fee: $75

#### Program Fees
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

### Tuition and Course Work

#### Tuition
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $14,413
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

#### Cost per Credit
- All Students/Interns: $
- Resident: $
- Non-resident: $

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 30

### Finances

#### Employment Opportunities during Program
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Other:

### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3
- Min. DPD GPA: Min. Science GPA: Min. DPD Prof GPA:
- GRE required? Yes
- Min. Verbal: 138
- Min. Quant.: 136
- Min. Writing: 0
- Avg Overall Cum. GPA Interns: 3.4

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Interview</td>
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<tr>
<td>3</td>
<td>Personal Statement</td>
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<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Other: How applicants best match our program concentration and mission</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

### Applicant Requirements:

**California State University, Fresno Dietetic Internship**

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The Central Valley WIC Dietetic Internship partners with Russell Sage College to provide an MS/DI. The MS Degree in Applied Nutrition is 100% online, so interns can continue to live and work where they are for the first 1.5 years of the program. During the final year of the program, interns come to the Fresno Area to complete their dietetic internship rotations and final MS coursework. The entire MS/DI is 2.5 years total.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>26</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>600 - 1200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td>500-1000</td>
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</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>25</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>705</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>39</td>
<td></td>
<td></td>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
<th>39</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>705</td>
<td>Resident: $</td>
<td>705</td>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.sage.edu/admission/financial-aid/">https://www.sage.edu/admission/financial-aid/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
<th></th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 4</td>
<td></td>
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<td></td>
<td></td>
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<tr>
<td>Rank 5</td>
<td></td>
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<td></td>
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<tr>
<td>Rank 6</td>
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<td></td>
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<tr>
<td>Rank 7</td>
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<td>Rank 8</td>
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<td></td>
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</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th>US Citizenship</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
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</thead>
</table>

Central Valley WIC Dietetic Internship
### Golden Gate Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Susan Sherman, MS, RD  
**Phone:** 8554295000  
**Fax:**

**Institution:** COBALT Training & Communications, Inc.  
**Email:** ssherman@goldengatedi.com

**Website:** www.GoldenGateDI.com

**MAILING ADDRESS:**
- College/School: [Insert College/School Name]
- P.O. Box: [Insert P.O. Box]
- City: Greenbrae
- State: CA
- Zip: 94904

**Start Date 1:** September  
**Start Date 2:** Number of openings: 20

**Program Length (weeks):** 25  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

- **# of Applicants 2 Yrs Ago (19-20):** 86  
- **# of Interns/Students 2 Yrs Ago (19-20):** 18

- **# of Applicants Last Yr (20-21):** 92  
- **# of Interns/Students Last Yr (20-21):** 13

**Concentration:** General - employable  
**Addl. Conc.:** Project mgmt - any area of dietetics

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

- Other: Each Intern receives 1-2 clinical sites above—but not all.
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

- Other: MNT/Clinical in med ctrs/hospitals/long-term/outpt settings; may vary.

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- Schools  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

- Other: (VARIES) WIC/school, etc.; intern can select a project in the community

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

- Other: VARIES-in any above health facility/school/both/etc.

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  

- Other: Staff relief occurs at both Clinical and FSM rotations

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks):  
- Elective (weeks): 6  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

- Other: Venues vary—Interns lead/manage selected real-world projects

**OTHER IMPORTANT PROGRAM INFORMATION:**

GGDI provides teaching & learning opportunities equitably to interns. The match process is stressful. A caring & reflective program encouraging discussions and solutions FROM interns. Green Business DI program. 2019 Academy-NDEP Outstanding Educator Award.

GGDI works towards the program mission to, "Develop culturally sensitive, entry-level dietitians who identify needs and opportunities to successfully promote and manage health, wellness, and sustainability within diverse communities".
## Golden Gate Dietetic Internship

### Application Information

**Estimated Cost of Living:**

- **Stipends:**
  - Checkboxes for Monetary, Tuition Waiver, Assistantship, Fee Waiver, Parking, Other Stipend.
  - If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Living Expenses:**
  - Meals: Some
  - % of Meals Provided: ___________
  - Estimated Meal Cost: ___________

- **Insurance:**
  - Liability Insurance provided: Yes
  - If not provided, cost of liability insurance per year: ___________
  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: ___________

- **Housing and Transportation:**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: ___________
  - Is a car required?: Yes
  - Estimated transportation cost per year: ___________

### Dues and Fees

- **Required Dues During Internship:**
  - Academy Student Membership: Yes
  - Local District Membership: Yes

- **Application Fees:**
  - Program Application Fee: ___________
  - Grad School Application Fee: ___________

- **Program Fees:**
  - Year One: All Students/Interns: ___________
    - Resident: ___________
    - Non-resident: ___________
  - Year Two: All Students/Interns: ___________
    - Resident: ___________
    - Non-resident: ___________

### Tuition and Course Work

- **Course Work (cost if not included in tuition):**
  - Graduate credits required: No
  - Number of graduate credits required: ___________
  - Cost per Credit: All Students/Interns: ___________
    - Resident: ___________
    - Non-resident: ___________

### Finances

- **Employment Opportunities During Program:**
  - Job opportunities: No outside jobs
  - Program recommendations: $500 merit award for eco/diversity project

- **Financial Aid:**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: [https://www.eatrightpro.org/acend/students-and-advancing-education/information-for-students/financial-aid](https://www.eatrightpro.org/acend/students-and-advancing-education/information-for-students/financial-aid)

### Admission Requirements:

**GRE required:** No

**Overall Cum. GPA:** 2.85

**Min. DPD GPA:** 3.00

**Min. Science GPA:** 2.90

**Min. DPD Prof GPA:** 3.00

**Work Exp:** Recommended

**Vol. Exp.:** Recommended

**Interview Rqd.:** Video

**Verif. Statement Rqd.:** Yes

### Evaluation of Applicants:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Interview</td>
<td>Volunteer Experience</td>
<td>DPD Prof. GPA</td>
<td>References</td>
</tr>
</tbody>
</table>

### Other:

- **Assess. of Prior Learning Avail.:** Yes

- **Interns Pre-selected:** No

### Applicant Requirements:

- **US Citizenship**

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**Golden Gate Dietetic Internship**

**48**
PHFE WIC Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Beth Cordova, MPA, RDN
**Phone:** 626-856-6618  **Ext.:** 324  **Fax:** 626-851-0501
**Institution:** Heluna Health
**Email:** bethc@phfewic.org
**Website:** https://www.phfewic.org/for-professionals/dietetic-internship/

**MAILING ADDRESS:**
- College/School: PHFE WIC Program
- Street: 12781 Schabarum Avenue
- City: Irwindale  **State:** CA  **Zip:** 91706

**Start Date 1:** March  **Start Date 2:**
**Number of openings:** 8
**Program Length (weeks):** 52  **Full-time Hr/Wk:**
**Part-time Hr/Wk:** 20-30
**# of Applicants 2 Yrs Ago (19-20):** 18  **# of Interns/Students 2 Yrs Ago (19-20):** 8
**# of Applicants Last Yr (20-21):** 19  **# of Interns/Students Last Yr (20-21):** 8

**FOCUS OF PROGRAM:**
- Concentration: Community Nutrition Management
- Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16  **Academic Medical Center**
- Small Medical Center  **Pediatric Hospital**
- Rehabilitation Center  **VA Medical Center**
- State Hospital  **Long-term Care Facility**
- Out Patient Clinic
- Other:
- Medicine  **Nutrition Support**
- Women's Health  **Pediatrics**
- Bariatrics  **Psychiatric Care**
- Trauma  **Pulmonary**
- GI  **Surgery**
- Renal/Dialysis  **Critical Care**
- Burn Care  **Eating Disorders**
- LTC  **Geriatrics**
- Neurology/Spinal Cord Injury  **NICU**
- Oncology  **HIV/AIDS**
- Cardiology  **Organ Transplant**
- Other:
- Community Clinics/Programs  **WIC**
- Child Services  **Schools**
- Food Banks  **Cooperative Extension**
- Meals on Wheels  **Senior Services**
- Community Meals  **Fitness/Wellness**
- Other: Farmer's Market

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 20
- Schools  **Food Banks**
- Community Clinics/Programs  **WIC**
- Child Services  **Schools**
- Food Banks  **Cooperative Extension**
- Meals on Wheels  **Senior Services**
- Community Meals  **Fitness/Wellness**
- Other: Farmer's Market

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 14
- Healthcare  **Public Schools**
- College/University  **Commercial/Retail**
- Community Facilities  **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 14
- All Rotations  **Clinical**
- Clinical Administration  **Nutrition Education/Counseling**
- Intern Choice  **Eating Disorders**
- Health Dept  **State/Federal Agency**
- Community  **Food Service**
- Public Health  **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 4  **Specialty Practice (weeks):**
- Elective (weeks):
- International
- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning  **Public Health**
- Pediatrics  **Eating Disorders**
- Underserved  **Diabetes**
- Media/Communication
- Neonatal  **Leadership**
- Indian Health  **Military Skills**
- Surgery  **Private Practice/Entrepreneur**
- Retail  **Non-Profits**
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Part time employment with PHFE WIC is required during the internship.
### PHFE WIC Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 1700</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 1200</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>0</th>
<th>Grad School Application Fee: $</th>
<th>0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>0</td>
<td>Non-resident: $</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
<th>0</th>
</tr>
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<tr>
<td>Year Two: All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>0</td>
<td>Non-resident: $</td>
<td>0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>0</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: Interns work as a Degreed Nutritionist

Program recommendations:

### Financial Aid

Any financial aid: No

Government loans: No

Scholarships: Yes

Assistantships: No

Financial aid website:

Other:

### Other Expenses - Please visit program's website for detailed additional expenses.

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 2.5
- Min. DPD GPA: 2.5
- Min. Science GPA: 2.5
- Min. DPD Prof GPA: 2.5
- Avg Overall Cum. GPA Interns: 3.23

GRE required? Yes

Work Exp: Required

Vol. Exp.: Recommended

Interview Rqd.: Yes

Verif. Statement Rqd.: Yes

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Applicant must work at PHFE WIC as a Degreed Nutritionist for at least one year to be eligible for internship.

#### APPLICATION INFORMATION:

Spring Match: No

Fall Match: No

DICAS: No

Interns Pre-selected: No

Assess. of Prior Learning Avail.: No

Applicant Requirements:
# California State University, Long Beach - Dietetic Internship with MS in Nutritional Science

**Program Type:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Gail C Frank, DRPH RD CHES  
**Phone:** 562-985-4494  
**Ext.:** 562-985-4414  
**Email:** gail.frank@csulb.edu

**Institution:** California State University, Long Beach  
**Website:** [www.csulb.edu/dieteticinternship](http://www.csulb.edu/dieteticinternship)

**Mailing Address:**
- College/School: Health and Human Services  
- Department: Food and Consumer Sciences  
- Street: 1250 Bellflower Boulevard  
- City: Long Beach  
- State: CA  
- Zip: 90840

**Program Information:**
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of openings:** 12

**Program Length (Weeks):**
- 11.5mo  
- **Full-time Hr/Wk:** 35-40  
- **Part-time Hr/Wk:**

**Number of Applicants: 2 Yrs Ago (19-20):**
- 45

**Number of Applicants Last Yr (20-21):**
- 51

**Number of Interns/Students 2 Yrs Ago (19-20):**
- 12

**Number of Interns/Students Last Yr (20-21):**
- 12

**Concentration:**
- Nutr Across Life Cycle Communication

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (Weeks):** 14
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:** Eating Disorders Residential
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Clinical Research**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (Weeks):** 10 wks
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:** Head Start Centers, Nutrition Education grants, Eating Disorders

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (Weeks):** 9 wks
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:** Hospital Cafeteria, Private Practice/Business

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (Weeks):** 5 wks
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:** Hospital Cafeteria, Private Practice/Business

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (Weeks): 2 wks
- Specialty Practice (Weeks): 2 wks
- Elective (Weeks):

**Other:**
- International
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**Other Important Program Information:**
Minimum: 4-6 academic semesters and 1-2 summer sessions until both M.S. and Dietetic Internship are completed.
**California State University, Long Beach - Dietetic Internship with MS in Nutritional Science**

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Work Study eligible; good academic standing as a graduate student

Percentage of students/interns awarded stipend (5 year average): 2

Estimated Stipend Value: Year one: $2500 Year two: $2500

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Total</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>25%</td>
<td>2000-3000</td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $60</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $800-2000</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $600-1200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $1800</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$45</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$60</td>
</tr>
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</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$10-24000</td>
<td>$10-12000</td>
<td>$20-22000</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>~250/unit</td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
<td>Number of graduate credits required:</td>
<td>36</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>~250/unit</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: Per diem/prn Job opportunities available

Program recommendations: Outside employment not recommended during practicum year

### Financial Aid

Any financial aid: Yes

Government loans: Yes

Scholarships: Yes

Assistantships: Yes

Financial aid website: https://www.csulb.edu/student-affairs/center-scholarship-information

Other: https://www.csulb.edu/student-affairs/center-scholarship-information

Other Expenses - Please visit program's website for detailed additional expenses.

### Overall Cumulative GPA

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
</tbody>
</table>

### GRE Required

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>---------------</td>
<td>-------------</td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

### Application Information

Spring Match: Yes

Fall Match: No

DICAS: Yes

Interns Pre-selected: No

Assess. of Prior Learning Avail.: No

For 2022 applicants either GRE or writing sample; see graduate website

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

#### Overall Cumulative GPA

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

#### Other

Leadership

### California State University, Long Beach - Dietetic Internship with MS in Nutritional Science

52
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Rachel Blaine, DSC MPH RD</td>
<td>[phone number]</td>
<td>[email]</td>
<td>[website]</td>
<td>[college/school]</td>
<td>[department]</td>
</tr>
<tr>
<td>Institution:</td>
<td>CPIE at California State University, Long Beach</td>
<td></td>
<td></td>
<td></td>
<td>California State University, Long Beach</td>
<td>Family &amp; Consumer Sciences</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1250 Bellflower Blvd</td>
<td>Street:</td>
</tr>
<tr>
<td>City:</td>
<td>Long Beach</td>
<td></td>
<td></td>
<td></td>
<td>State: CA</td>
<td>Zip: 90815</td>
</tr>
<tr>
<td>Phone:</td>
<td>562-985-4626</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fax:</td>
<td>562-985</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:rachel.blaine@csulb.edu">rachel.blaine@csulb.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: California State University, Long Beach
Department: Family & Consumer Sciences
Street: 1250 Bellflower Blvd
City: Long Beach
State: CA
Zip: 90815
P.O. Box: 0501

**PROGRAM INFORMATION:**
Start Date 1: August
Start Date 2:
Program Length (weeks): 12-18 mo
Full-time Hr/Wk: 32-40
Part-time Hr/Wk: 24-32
Number of openings: 25

# of Applicants 2 Yrs Ago (19-20): 18
# of Applicants Last Yr (20-21): 27
# of Interns/Students 2 Yrs Ago (19-20): 10
# of Interns/Students Last Yr (20-21): 12

**FOCUS OF PROGRAM:**
Concentration: Clinical
Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 15
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 5
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: International / Abroad

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 7.5
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): Varies
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): Varies
- Specialty Practice (weeks):
- Elective (weeks):
- Varies
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
CSULB-ISPP will only accept applicants who applied for internships through DICAS and were unsuccessfully matched, at least once. The CSULB-ISPP application portal opens the same day as second round match opportunities.
California State University, Long Beach ISPP (CSULB-ISPP)

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other Expenses - Please visit program's website for detailed additional expenses.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>2.6</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
</table>


|-----------|----------|-----------|-------------|-----------------|-------|----------------------|---|

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>DPD GPA</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Applicants will have a stronger consideration if they are able to demonstrate the ability to work autonomously, act independently, & keep themselves accountable to expected standards. CSULB alumni given a small point bonus.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS: Yes</th>
<th>Interns Pre-selected: No</th>
<th>Assess. of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

**FINANCES**

<table>
<thead>
<tr>
<th>Program Recommendations:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td></td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**LIVING EXPENSES**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th></th>
<th>Estimated Meal Cost:</th>
<th>$</th>
</tr>
</thead>
</table>

**Stipends**

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>$</th>
<th>Year two:</th>
<th>$</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 20-40

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ Varies

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $ Varies

- Estimated transportation cost per year: $ Varies

**FINANCES**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$ 100</th>
<th>Grad School Application Fee:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
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<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Yes

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required: No</th>
<th>Number of graduate credits required:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
</table>

**OTHER EXPENSES**

- Please visit program's website for detailed additional expenses.
Cedars-Sinai Dietetic Internship

**PROGRAM TYPE:**
- ☑ Internship
- ☑ Internship w/Adv. Degree
- ☑ Internship w/Adv. Degree Avail.
- ☑ Future Grad. Program
- ☐ Distance Internship
- ☐ Coord. Program-Grad.
- ☐ Coord. Program-Undergrad.
- ☐ ISPP

**Director:** Stephanie Cramer, MS RD

**Institution:** Cedars-Sinai

**Phone:** [Insert Phone Number]

**Fax:** [Insert Fax Number]

**Email:** stephanie.cramer@cshs.org

**Website:** [https://www.cedars-sinai.org/programs/nutrition-counseling/dietetic-internship-program.html](https://www.cedars-sinai.org/programs/nutrition-counseling/dietetic-internship-program.html)

**MAILING ADDRESS:**
- **College/School:** [Insert College/School Name]
- **Department:** Food and Nutrition Services
- **Street:** 6500 Wilshire Blvd
- **City:** Los Angeles
- **State:** CA
- **Zip:** 90048

**Start Date 1:** August

**Start Date 2:** June

**Number of openings:** 6

**Program Length (weeks):** 43

**Hr/Wk:** 40

**Full-time**

**Part-time**

**# of Applicants 2 Yrs ago (19-20):** [Insert Number]

**# of Interns/Students 2 Yrs Ago (19-20):** 6

**# in 2nd Round/ ISPP Last Yr (20-21):** [Insert Number]

**# of Interns/Students Last Yr (20-21):** 6

**Length (weeks):** 18

**# of Applicants Last Yr (20-21):** [Insert Number]

**Length (weeks):** 4

**Other: Outpatient Oncology**

**Length (weeks):** 10

**Weeks in Concentration:** 18

**CLINICAL PRACTICE EXPERIENCES:**
- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facility
- ☑ Out Patient Clinic

**Other:** Nutrition Support

**LENGTH (WEEKS):** 18

**Other:** Women’s Health

**Other:** Pediatrics

**Other:** Bariatrics

**Other:** Psychiatric Care

**Other:** Trauma

**Other:** Pulmonary

**Other:** GI

**Other:** Surgery

**Other:** Renal/Dialysis

**Other:** Critical Care

**Other:** Burn Care

**Other:** Eating Disorders

**Other:** LTC

**Other:** Geriatrics

**Other:** Neurology/Spinal Cord Injury

**Other:** NICU

**Other:** Oncology

**Other:** HIV/AIDS

**Other:** Cardiology

**Other:** Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☑ Child Services
- ☑ Schools
- ☑ Food Banks
- ☑ Cooperative Extension
- ☑ Meals on Wheels
- ☑ Senior Services
- ☑ Community Meals
- ☑ Fitness/Wellness

**Other:** Outpatient Oncology

**LENGTH (WEEKS):** 4

**Other:** Other

**LENGTH (WEEKS):** 10

**Other:** Healthcare

**Other:** Public Schools

**Other:** College/University

**Other:** Commercial/Retail

**Other:** Community Facilities

**MANAGEMENT PRACTICE EXPERIENCES:**
- ☑ Clinical
- ☑ Clinical Administration
- ☑ Nutrition Education/Counseling
- ☑ Intern Choice
- ☑ Eating Disorders
- ☑ Health Dept
- ☑ State/Federal Agency
- ☑ Community
- ☑ Food Service
- ☑ Public Health

**Other:** All Rotations

**Other:** Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- ☑ Hospital
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urbam Gardening
- ☑ Information Systems
- ☑ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☑ Retail
- ☑ Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

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**Focus of Program:**

**Medical Nutrition Therapy**

---

Cedars-Sinai Dietetic Internship

---

55
### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

% of Meals Provided: 
Estimated Meal Cost: $

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, cost of health insurance per year: $

<table>
<thead>
<tr>
<th>Housing and Transportation:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, estimated rent per month: $

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

Estimated transportation cost per year: $

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Recommend</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
<tr>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>$12,000</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

Number of graduate credits required: 
Cost per Credit: 
All Students/Interns: $ 
Resident: $ 
Non-resident: $ 

**Finances**

Employment Opportunities during Program
Job opportunities: 
Program recommendations: 

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

Government loans: 
No
Scholarships: 
No
Assistantships: 
No

Financial aid website: 
Other: 

Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

**Overall Cum. GPA: **
Min. DPD GPA: 
Min. Science GPA: 
Min. DPD Prof GPA: 

**GRE required?**
- No

**Work Exp:**
- Recommended

**Vol. Exp.**: 
- Recommended

**Interview Rqd.:**
- Video

**Verif. Statement Rqd.:**
- Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank</td>
<td>References</td>
</tr>
<tr>
<td>Rank</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank</td>
<td>Other:</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DICAS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interns Pre-selected:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Assess. of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements: 

Cedars-Sinai Dietetic Internship
**Children's Hospital Los Angeles Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** L. Hope Wills, MA  RD  IBCLC  
**Phone:** 323-361-3816  
**Ext:**  
**Fax:** 323-361-8305

**Institution:** Children's Hospital Los Angeles  
**Email:** chla_dietetic_internship@chla.usc.edu

**Website:** [https://www.chla.org/dietetic-internship](https://www.chla.org/dietetic-internship)

**Mail Drop:** #8

**College/School:**  
**Street:** 4650 Sunset Blvd  
**City:** Los Angeles  
**State:** CA  
**Zip:** 90027

**Start Date 1:** Mid Aug  
**Number of openings:** 2/2

**Program Length (weeks):** 11-22mo  
**Full-time Hr/Wk:** 36+  
**Part-time Hr/Wk:** 20+

**# of Applicants 2 Yrs ago (19-20):** 16  
**# of Interns/Students 2 Yrs Ago (19-20):** 4

**# of Applicants Last Yr (20-21):** 21  
**# of Interns/Students Last Yr (20-21):** 4

**Concentration:** Pediatric Nutr & Developmental Disabilities

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:** WIC and Head Start

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

Other: Feeding Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- 4 wks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services

**Other:** Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- 3 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- 2 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling

**Other:** Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- 30  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Nutritional Research  
- Sports Nutrition  
- Complex Care  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

Other: Leadership Education in Neurodevelopmental Disability (LEND)

**OTHER IMPORTANT PROGRAM INFORMATION:**

The CHLA dietetic internship began as a 6 month post graduate experience. Over the years it was converted to an AP 4 program until it gained accreditation as an internship in 1999. We have been training interns to become leaders in the area of pediatric nutrition and developmental disabilities. Interns have an opportunity to actively participate in research and policy. We offer both a full time and part time track.
## ESTIMATED COST OF LIVING:

**Stipends**
- [x] Monetary
- [x] Available to all

Stipend Restrictions: amount varies based on funding; full time interns get the stipend over 9 months.

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value: Year one: $5000 (FT) Year two: $5000 (PT)

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
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<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
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<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $0

**Program Fees**
- Year One: All Students/Interns: $0
- Year Two: All Students/Interns: $0

**Tuition and Course Work**
- Year One: All Students/Interns: $16000
- Year Two: All Students/Interns: $0

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: 

**Cost per Credit**
- All Students/Interns: 
- Resident: 
- Non-resident: 

**Finances**

**Employment Opportunities during Program**
- Job opportunities: Yes, varies
- Program recommendations:

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA:
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns:

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>DPD Sci. GPA</td>
<td>Rank 8</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

Other: Experience w/ children a MUST; volunteer/paid. Applicants screened based on letter of application, experience, references & DPD GPA. Rank based on this criteria & top candidates are invited for an interview. Typically interview 4-6 candidates per yr.

**APPLICATION INFORMATION:**
- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

**Applicant Requirements:**
**USC Leonard Davis School of Gerontology Coordinated Graduate Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Cary Kreutzer, EdD, MPH, RDN, FAND</td>
<td>Phone: (213) 740-9205</td>
<td>Ext:</td>
<td>Fax:</td>
</tr>
<tr>
<td>Institution:</td>
<td>USC Leonard Davis School of Gerontology</td>
<td>Email: <a href="mailto:kreutzer@usc.edu">kreutzer@usc.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td>gero.usc.edu</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: University of Southern California  
Department: Leonard Davis School of Gerontology  
Street: 3715 McClintock Ave  
City: Los Angeles  
State: CA  
Zip: 90089-0191

**PROGRAM INFORMATION:**
Start Date 1: August  
Program Length (weeks): 104  
Full-time Hr/Wk:  
Part-time Hr/Wk:  
# of Applicants 2 yrs ago (19-20): 55  
# of Applicants Last Yr (20-21): 73  
# of Interns/Students 2 yrs ago (19-20): 21  
# of Interns/Students Last Yr (20-21): 22  
# in 2nd Round/ ISPP Last Yr (20-21): |

**FOCUS OF PROGRAM:**
Concentration: Nutrition, Healthspan & Longevity  
Addl. Conc.: |

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 12  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital  
State Hospital  
Long-term Care Facility  
Out Patient Clinic  
Other:  
Medicine  
Nutrition Support  
Women’s Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
LTC  
Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant  
Other:  

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 4  
Community Clinics/Programs  
Public Health/Health Departments  
WIC  
Child Services  
Schools  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meals  
Fitness/Wellness  
Other:  

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 8  
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities  
Other:  

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 4  
All Rotations  
Clinical  
Clinical Administration  
Nutrition Education/Counseling  
Intern Choice  
Eating Disorders  
Health Dept  
State/Federal Agency  
Community  
Food Service  
Public Health  
Other:  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 3  
Specialty Practice (weeks): 4  
Elective (weeks):  
International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits  
Other:  

**OTHER IMPORTANT PROGRAM INFORMATION:**
Those attending as distance students can complete the program asynchronously and will need to find their 1000 hours of supervised practice sites (we can support).
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
  - 
  - 

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>20%</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

#### Insurance

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $40

- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $200

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $800

- Is a car required? No
- Estimated transportation cost per year: $600

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$65</td>
<td>85</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

- Resident: $40000
- Non-resident: $40000

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

- Resident: $40000
- Non-resident: $40000

#### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 44

- Cost per Credit: All Students/Interns: $2000
- Resident: $2000
- Non-resident: $2000

#### Finances

**Employment Opportunities during Program**

- Job opportunities: Work Study
- Program recommendations:

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

- Financial aid website: usc.edu
- Other: gero.usc.edu

#### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

- GRE required? No
- Work Exp: Recommended
- Vol. Exp.: Required
- Interview Rqd.: Yes
- Verif. Statement Rqd.: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>No</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
VA Greater Los Angeles Healthcare System Dietetic Internship

PROGRAM TYPE: □ Internship □ Internship w/Adv. Degree □ Internship w/Adv. Degree Avail. □ Future Grad. Program
□ Distance Internship □ Coord. Program-Grad. □ Coord. Program-Undergrad. □ ISPP

Director: Jillian Redgate MS, RD, CNSC Phone: 310-268-3120 Ext: Fax: 310-268-4787

Institution: VA Greater Los Angeles Healthcare System Email: jillian.redgate@va.gov

Website: https://www.dieteticinternship.va.gov/LosAngeles/index.asp

MAILING ADDRESS:
College/School: VA Greater Los Angeles Healthcare System
Department: Nutrition and Food Services (120) Street: 11301 Wilshire Blvd. Mail Drop: 120
Hall/Bldg: P.O. Box: City: Los Angeles State: CA Zip: 90073

PROGRAM INFORMATION:
Start Date 1: June Start Date 2: Aug./Sept. Number of openings: 7
Program Length (weeks): 45 □ Full-time Hr/Wk: 40 □ Part-time Hr/Wk:

# of Applicants 2 Yrs Ago (19-20): 74 # of Interns/Students 2 Yrs Ago (19-20): 11
# of Applicants Last Yr (20-21): 81 # of Interns/Students Last Yr (20-21): 7

FOCUS OF PROGRAM:
Concentration: Clinical or MNT Addl. Conc.: Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 13-17 wks □ Academic Medical Center □ Regional Medical Center □ Medical Center
□ Small Medical Center □ Pediatric Hospital □ Rehabilitation Center □ VA Medical Center □ Community Hospital
□ State Hospital □ Long-term Care Facility □ Out Patient Clinic

Other:
□ Medicine □ Nutrition Support □ Women's Health □ Pediatrics □ Bariatrics □ Psychiatric Care □ Trauma
□ Pulmonary □ GI □ Surgery □ Renal/Dialysis □ Critical Care □ Burn Care □ Eating Disorders □ LTC
□ Geriatrics □ Neurology/Spinal Cord Injury □ NICU □ Oncology □ HIV/AIDS □ Cardiology □ Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 12-16 wks □ Community Clinics/Programs □ Public Health/Health Departments □ WIC □ Child Services
□ Schools □ Food Banks □ Cooperative Extension □ Meals on Wheels □ Senior Services □ Community Meals □ Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 wks □ Healthcare □ Public Schools □ College/University □ Commercial/Retail □ Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 wks □ All Rotations □ Clinical □ Clinical Administration □ Nutrition Education/Counseling
□ Intern Choice □ Eating Disorders □ Health Dept □ State/Federal Agency □ Community □ Food Service □ Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): □ Specialty Practice (weeks): □ Elective (weeks): 4 wks □ International
□ Hospitality □ Dental □ Corporate Wellness □ Rural Health □ Community Agriculture/Urban Gardening □ Information Systems
□ Independent Study □ Sales and Marketing □ Renal □ Culinary □ Sports Nutrition □ Research □ Advanced Practice
□ Program Planning □ Public Health □ Pediatrics □ Eating Disorders □ Underserved □ Diabetes □ Media/Communication
□ Neonatal □ Leadership □ Indian Health □ Military Skills □ Surgery □ Private Practice/Entrepreneur □ Retail □ Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
**VA Greater Los Angeles Healthcare System Dietetic Internship**

### ESTIMATED COST OF LIVING:

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend

- **Availability**
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: Stipend paid only during supervised practice rotations. Not paid while at univ in combined-master’s

| Percentage of students/interns awarded stipend (5 year average): | 100% |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | Yes |
| Health Insurance provided? | No |

### Insurance

| If not provided, cost of liability insurance per year: | $ |
| If not provided, cost of health insurance per year: | $1200 |

### Housing and Transportation

| If not provided, estimated rent per month: | $2400 |
| Estimated transportation cost per year: | $3600 |

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Recommend |
| Local District Membership? | Recommend |

#### Application Fees

| Program Application Fee: | $ |
| Grad School Application Fee: | depends |

#### Program Fees

- **Year One:**
  - All Students/Interns: depends
  - Resident: depends
  - Non-resident: depends

- **Year Two:**
  - All Students/Interns: depends
  - Resident: depends
  - Non-resident: depends

### Tuition and Course Work

- **Year One:**
  - All Students/Interns: depends
  - Resident: depends
  - Non-resident: depends

- **Year Two:**
  - All Students/Interns: depends
  - Resident: depends
  - Non-resident: depends

#### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: 

| Cost per Credit: | All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

### Finances

#### Employment Opportunities during Program

- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No


#### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

| GRE required? | No |
| Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: 3.6 |

| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | Yes |
| Verif. Statement Rqd.: | Yes |

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>References</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

#### Spring Match:

- Yes

#### Fall Match:

- No

#### DICAS:

- Yes

#### Interns Pre-selected:

- No

#### Assess. of Prior Learning Avail.:

- No

### Applicant Requirements:

- Soft Skills: Leadership, Teamwork, Adaptability & Flexibility, Creativity & Innovation, & Diverse Perspectives. Good fit for VA: Veteran preference, experience working w/ Veterans, career goals align with the VAGLA DI
**Department of State Hospitals - Napa Dietetic Internship Program**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Wen Pao, MS, RD</td>
<td>Phone: 707-254-2329</td>
<td>Ext:</td>
<td>Fax: 707-254-2422</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Department of State Hospitals - Napa</td>
<td>Email: <a href="mailto:wen.pao@dsh.ca.gov">wen.pao@dsh.ca.gov</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.dsh.ca.gov/Napa/Internships/Dietetic/index.html">https://www.dsh.ca.gov/Napa/Internships/Dietetic/index.html</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Department of State Hospitals-Napa</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Nutrition Services</td>
</tr>
<tr>
<td>Street:</td>
<td>2100 Napa Vallejo Highway</td>
</tr>
<tr>
<td>Mail Drop:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Napa</td>
</tr>
<tr>
<td>State:</td>
<td>CA</td>
</tr>
<tr>
<td>Zip:</td>
<td>94558</td>
</tr>
</tbody>
</table>

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>6</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>48</td>
</tr>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>67</td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>5</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>82</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>4</td>
</tr>
<tr>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
<td>0</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

| Weeks in Concentration: | 11 |
| Concentration: | Mental Health Nutrition |
| Addl. Conc.: | 0 |

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Acute psychiatric hospital</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>LTC</td>
<td></td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
</tr>
<tr>
<td>Psychology</td>
<td>Trauma</td>
<td>Oncology</td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

Other:

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
</tr>
</tbody>
</table>

Other: Nutrition blog

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
</table>

Other:

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
</tbody>
</table>

Other:

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>International</th>
<th>Hospital</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information Systems</th>
</tr>
</thead>
<tbody>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
</tr>
<tr>
<td>Non-Profits</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Elective is developed by intern

**Other Important Program Information:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Yes</th>
<th>Monetary</th>
<th>Available to all</th>
<th>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Tuition Waiver</td>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Assistantship</td>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Fee Waiver</td>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Parking</td>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Other Stipend</td>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided</th>
<th>100</th>
<th>Estimated Meal Cost</th>
<th>$8</th>
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<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year</td>
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<td></td>
<td></td>
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<tr>
<td></td>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year</td>
<td>$6000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided | Yes | If not provided, estimated rent per month | $ |
|                            | Is a car required | Yes | Estimated transportation cost per year | $1800 |

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$</th>
<th>Resident</th>
<th>$</th>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Residence</td>
<td>Yes</td>
<td></td>
<td></td>
<td>Non-resident</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident</td>
<td>No</td>
<td></td>
<td></td>
<td>Non-resident</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>No</th>
<th>Number of graduate credits required</th>
<th></th>
</tr>
</thead>
</table>

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Other Expenses - Please visit program’s website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required: No
- Work Exp: Required
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.92
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Interview
- Rank 2: DPD GPA
- Rank 3: Work Experience
- Rank 4: Volunteer Experience
- Rank 5: Personal Statement
- Rank 6: Rank 7
- Rank 8: Rank 8

**Other:** We do not actually rank those items in the previous question in importance, but those are the criteria we are primarily considering in our decision.

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

**Applicant Requirements:**
California State University, Northridge Internship w/Adv Degree

**PROGRAM TYPE:**
- Internship
- Internship w/Adv Degree
- Internship w/Adv Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Annette Besnilian, EDD MPH RDN CLE FAND
**Phone:** 818-677-2841
**Ext:** Fax:

**Institution:** California State University, Northridge Internship w/Adv Degree
**Email:** annetteb@csun.edu
**Website:** http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program

**MAILING ADDRESS:**
- College/School: College of Health & Human Development/FCS Dept
- Department: Family and Consumer Sciences
- Street: 18111 Nordhoff street
- City: Northridge
- State: CA
- Zip: 91330-8308
- P.O. Box:
- Mail Drop: 8308

**PROGRAM INFORMATION:**
- **Start Date 1:** COM June/July
- **Start Date 2:** NT in Aug
- **Program Length (weeks):** 10-24mo
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of openings:** 14
- **# of Applicants 2 Yrs ago (19-20):** 50
- **# of Applicants Last Yr (20-21):** 50
- **# of Interns/Students 2 Yrs Ago (19-20):** 13
- **# of Interns/Students Last Yr (20-21):** 10
- **Concentration:** Nutrition Therapy with Combined Degree (10 spot
- **Addl. Conc.:** Community (4 spots)

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 12-16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 12-14 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 8-10 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 2 wks
- Elective (weeks):
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
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<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
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<td>Assistantship</td>
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<tr>
<td>Fee Waiver</td>
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</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
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<tr>
<td>Available to all</td>
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<td>Available to all</td>
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<tr>
<td>Available to all</td>
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<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
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</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td></td>
</tr>
<tr>
<td>Year one: $</td>
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</tr>
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<td>Year two: $</td>
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</tr>
<tr>
<td><strong>Living Expenses</strong></td>
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</tr>
<tr>
<td>Meals: No</td>
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<tr>
<td>% of Meals Provided:</td>
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<td>Estimated Meal Cost: $</td>
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<td><strong>Insurance</strong></td>
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<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
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<td>If not provided, cost of liability insurance per year: $</td>
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<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
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</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
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<tr>
<td>If not provided, estimated rent per month: $</td>
<td>1200</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
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<tr>
<td>Estimated transportation cost per year: $</td>
<td>1100</td>
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<tr>
<td><strong>Dues and Fees</strong></td>
<td></td>
</tr>
<tr>
<td>Required Dues During Internship</td>
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</tr>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
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<td><strong>Application Fees</strong></td>
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<td>Program Application Fee: $</td>
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<td>Grad School Application Fee: $</td>
<td>55</td>
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<tr>
<td><strong>Program Fees</strong></td>
<td></td>
</tr>
<tr>
<td>Year One: All Students/Interns: $</td>
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<tr>
<td>Year Two: All Students/Interns: $</td>
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<tr>
<td><strong>Tuition and Course Work</strong></td>
<td></td>
</tr>
<tr>
<td>Year One: All Students/Interns: $</td>
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<td>Year Two: All Students/Interns: $</td>
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<td><strong>Course Work (cost if not included in tuition)</strong></td>
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<td>Graduate credits required?</td>
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<tr>
<td>Number of graduate credits required:</td>
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<td>Cost per Credit: All Students/Interns: $</td>
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<tr>
<td>Resident: $</td>
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</tr>
<tr>
<td>Non-resident: $</td>
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</tr>
<tr>
<td><strong>Finances</strong></td>
<td></td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
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</tr>
<tr>
<td>Job opportunities:</td>
<td>Yes</td>
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<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
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<tr>
<td><strong>Financial Aid</strong></td>
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<tr>
<td>Any financial aid:</td>
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</tr>
<tr>
<td>Government loans:</td>
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<tr>
<td>Scholarships:</td>
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<tr>
<td>Assistantships:</td>
<td>No</td>
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<tr>
<td>Other:</td>
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<tr>
<td><strong>Other Expenses</strong></td>
<td>Please visit program’s website for detailed additional expenses.</td>
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**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

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<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
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<tr>
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<td>Yes</td>
<td>Min. Verbal:</td>
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<td>Min. Quant.:</td>
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<td>Min. Writing:</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
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**APPLICATION INFORMATION:**

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<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
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<td></td>
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<td></td>
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</table>
**Department of State Hospitals-Patton Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>☐ Internship w/Adv. Degree</th>
<th>☐ Internship w/Adv. Degree Avail.</th>
<th>☐ Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Doris Taber, MPH, RDN</td>
<td>Phone: 909-672-1514</td>
<td>Ext.</td>
<td>Fax:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Department of State Hospitals-Patton</td>
<td>Email: <a href="mailto:doris.taber@dsh.ca.gov">doris.taber@dsh.ca.gov</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.dsh.ca.gov/Patton/Internships_Training/Dietetic_Internship.html">https://www.dsh.ca.gov/Patton/Internships_Training/Dietetic_Internship.html</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:
- **College/School:**
- **Department:** Nutrition Services
- **Street:** 3102 East Highland Avenue
- **City:** Patton
- **State:** CA
- **Zip:** 92369

### PROGRAM INFORMATION:
- **Start Date 1:** August
- **Number of openings:** 6
- **Program Length (weeks):** 46
- **# of Applicants 2 Yrs ago (19-20):** 56
- **# of Interns/Students Last Yr (20-21):** 0
- **# of Applicants Last Yr (20-21):** 0
- **# in 2nd Round/ ISPP Last Yr (20-21):** 0
- **Number of Interns/Students 2 Yrs Ago (19-20):** 6
- **Length (weeks):** 23
- **Focus of Program:** Weeks in Concentration: 20

#### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 23
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**
- **Community Practice Experiences:**
  - **Length (weeks):** 5
  - **Community Clinics/Programs**
  - **Public Health/Health Departments**
  - **WIC**
  - **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 10
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 5
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 0
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
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- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:

The program will only admit individuals who have completed Didactic Program in Dietetics requirements within the past 5 years. If the date on the DPD Verification Statement is more than 5 years prior to the start date of the internship, the applicant must take or have taken at least 9 semester or 12 quarter credits in upper-division dietetics-related coursework within the past 5 years at a university with an approved DPD or coordinated program. At least one course in medical nutrition therapy is required.
Department of State Hospitals-Patton Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
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<td>☑</td>
<td>☐</td>
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</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** Stipend provided only for didactic and supervised practice hours at DSH-Patton

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value: Year one: $11,000 Year two: 

<table>
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<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
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<tbody>
<tr>
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If not provided, cost of insurance per year: $ 

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<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>Estimated transportation cost per year:</th>
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<tbody>
<tr>
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<td>No</td>
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Is a car required? Yes

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<th>Estimated Transportation Cost per Year:</th>
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<table>
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<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
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<tr>
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<th>Grad School Application Fee:</th>
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<table>
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<td>Non-resident:</td>
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<table>
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<th>Tuition and Course Work</th>
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<th>Year One:</th>
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<td>$</td>
<td>$</td>
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<tr>
<td>Resident:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td>$</td>
<td>$</td>
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</table>

| Course Work (cost if not included in tuition) | Graduate credits required | Number of graduate credits required:
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<table>
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<th>Cost per Credit</th>
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<th>Non-resident:</th>
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<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
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<td></td>
<td>Job opportunities:</td>
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<td>Program recommendations:</td>
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<th>Any financial aid:</th>
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<th>Scholarships:</th>
<th>Assistantships:</th>
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<td>No</td>
<td>No</td>
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<table>
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<tr>
<th>Other Expenses</th>
<th>Other Expenses - Please visit program’s website for detailed additional expenses.</th>
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<tr>
<td></td>
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</table>

| ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information. |
|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| Overall Cum. GPA:                      | 3.0                                    | Min. DPD GPA:                         | 3.0                                    |
| GRE required?                          | No                                     | Min. Quant.:                          |                                       |
| Work Exp:                              | Recommended                            | Min. Writing:                         | Avg Overall Cum. GPA Interns:          |
|                                        |                                       |                                       |                                        |

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
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<tr>
<td>--------</td>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
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</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
<tr>
<td>DICAS:</td>
</tr>
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<td>Interns Pre-selected:</td>
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<tr>
<td>Assess. of Prior Learning Avail.:</td>
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<table>
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<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

| Department of State Hospitals-Patton Dietetic Internship | 68 |
Cal Poly Pomona Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Rachel Flores, MS, RD  
**Phone:** 909-869-3861  
**Ext:**  
**Fax:** 909-869-5078

**Institution:** California State Polytechnic University, Pomona  
**Email:** rssutton@cpp.edu

**Website:** [https://www.cpp.edu/~agri/dietetic-internship-program/index.shtml](https://www.cpp.edu/~agri/dietetic-internship-program/index.shtml)

**MAILING ADDRESS:**
- College/School: California State Polytechnic University, Pomona
- Department: Nutrition and Food Science
- Street: 3801 West Temple Avenue
- City: Pomona
- State: CA
- Zip: 91768

**Start Date 1:** August

**Program Length (weeks):** 10mo  
**Hr/Wk:** 32  
**Full-time**

**Number of openings:** 15

**# of Applicants 2 Yrs ago (19-20):** 135
**# of Applicants Last Yr (20-21):** 131

**# of Interns/Students 2 Yrs Ago (19-20):** 15
**# of Interns/Students Last Yr (20-21):** 15

**# in 2nd Round/ ISPP Last Yr (20-21):**

**FOCUS OF PROGRAM:**
- Concentration: Medical Nutrition Therapy
- Addl. Conc.

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 14
  - Academic Medical Center
  - Regional Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 7
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 9
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
  - Specialty Practice (weeks):
  - Elective (weeks): 8
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

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Cal Poly Pomona Dietetic Internship
**Cal Poly Pomona Dietetic Internship**

### APPLICATION INFORMATION:

**Overall Cum. GPA:** 3.00  
**Min. DPD GPA:** 3.00  
**Min. Science GPA:** 2.80  
**Min. DPD Prof GPA:** 3.00

**GRE required?** No  
**Min. Verbal:**  
**Min. Quant.:**  
**Min. Writing:**  
**Avg Overall Cum. GPA Interns:** 3.39  
**Work Exp:** Recommended  
**Vol. Exp.:** Recommended  
**Interview Rqd.:** In-person  
**Verif. Statement Rqd.:** Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>References</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>DPD Prof. GPA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>DPD Sci. GPA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Cum. GPA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

**Spring Match:** Yes  
**Fall Match:** No  
**DICAS:** Yes  
**Interns Pre-selected:** No  
**Assess. of Prior Learning Avail.:** No

**Other Applicant Requirements:**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Varies</th>
<th>Estimated Meal Cost: $</th>
<th>Varies</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

**Academy Student Membership?** Yes

**Local District Membership?** Recommend

### Application Fees

| Program Application Fee: $ | 75 | Grad School Application Fee: $ | 55 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Other:

### Other Expenses - Please visit program's website for detailed additional expenses.
**California State University, Sacramento Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Nadine Braunstein, PhD, RD, FAND
**Phone:** 916-278-6414
**Fax:**

**Institution:** California State University, Sacramento
**Email:** braunstein@csus.edu

**Website:** [http://www.csus.edu/facs/dietetic-internship](http://www.csus.edu/facs/dietetic-internship)

**MAILING ADDRESS:**
- **Institution:** California State University, Sacramento
- **Street:** 6000 J Street
- **City:** Sacramento
- **State:** CA
- **Zip:** 95819-6053

**Coordinating Program:**
- Ext Program
- ISPP

**College/School:** Social Sciences and Interdisciplinary Studies

**Hall/Bldg.:** Mariposa Hall 3000
**P.O. Box:**
**Mail Drop:** 6053
**City:** Sacramento
**State:** CA
**Zip:** 95819-6053

**Phone:** 916-278-6414
**Fax:**

**Email:** braunstein@csus.edu

**Website:** [http://www.csus.edu/facs/dietetic-internship](http://www.csus.edu/facs/dietetic-internship)

**Program Information:**

<table>
<thead>
<tr>
<th>Name</th>
<th>Information</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Start Date 1:</strong></td>
<td>Late Aug</td>
</tr>
<tr>
<td><strong>Start Date 2:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Number of openings:</strong></td>
<td>10</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong></td>
<td>40</td>
</tr>
<tr>
<td><strong>Full-time Hr/Wk:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Part-time Hr/Wk:</strong></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration</th>
<th>Addl. Conc.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Disease Prevention &amp; Health Promotion</td>
<td>Advocacy &amp; Public Policy</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medical
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Length (weeks):** 21

**Other:** Dialysis center

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Length (weeks):** 5

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Length (weeks):** 7

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Length (weeks):**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 2-3
- Specialty Practice (weeks): 2
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**LENGTH (weeks):**

**Other:** Policy

**OTHER IMPORTANT PROGRAM INFORMATION:**

Tuition information is based on CSU Sacramento current tuition information for post-baccalaureate students. Fees are subject to change for the Dietetic Internship year 2022-2023. We look for someone who is self-motivated, professional, has strong communication skills, dependable, flexible, independent but works well in groups, and enthusiastic about the field of dietetics and nutrition. We will have an Open House on Monday morning January 10, 2022. Check the DI website for details. We plan on having both in-person (on the Sac State campus) and virtual options for people to participate.
### California State University, Sacramento Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary [ ]</th>
<th>Tuition Waiver [ ]</th>
<th>Assistantship [ ]</th>
<th>Fee Waiver [ ]</th>
<th>Parking [ ]</th>
<th>Other Stipend [ ]</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Available to all [ ]</td>
<td>Available to all [ ]</td>
<td>Available to all [ ]</td>
<td>Available to all [ ]</td>
<td>Available to all [ ]</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

- **Percentage of students/interns awarded stipend (5 year average):** 0
- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

#### Living Expenses

| Meals | % of Meals Provided: 20 | Estimated Meal Cost: $
|-------|--------------------------|------------------|

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$35</td>
</tr>
</tbody>
</table>

| Health Insurance provided? | No |
|                           | If not provided, cost of health insurance per year: | $

#### Housing and Transportation

| Housing assistance provided? | No |
|                            | If not provided, estimated rent per month: | $
| Is a car required? | Yes |
| Estimated transportation cost per year: | $

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>95</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Employment Opportunities during Program**

- **Job opportunities:** None
- **Program recommendations:** Outside employment not recommended

**Other Expenses - Please visit program’s website for detailed additional expenses.**

### ADMISSION REQUIREMENTS:

- **Refer to program’s website for most up-to-date information.**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.39

- **Work Exp:** Recommended
- **Vol. Exp.:** Recommended
- **Interview Rqd.:** Yes
- **Verif. Statement Rqd.:** Yes

### EVALUATION OF APPLICANTS:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

- Min grade(s) of B in MNT. DPD Verification Statement preferred within 5 yrs of program start; If older, significant relevant work experience considered. MNT must be completed/retaken within 5 years of program start date.

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

**Applicant Requirements:**

---

**California State University, Sacramento Dietetic Internship**
### University of California Davis Medical Center Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Barbara Lusk, MFCS RD LDN FAND  
Phone: 916-734-3079  
Ext.:  
Fax:  

**Institution:** University of California Davis Health  
Email: blusk@ucdavis.edu

**Website:** https://health.ucdavis.edu/dieteticinternship/

**Mailing Address:**
- UC Davis Medical Center
- Food and Nutrition Services
- Street: 2315 Stockton Blvd 0P160 SESP
- Mail Drop:  

**College/School:** UC Davis Medical Center

**Start Date 1:** August  
**Program Length (weeks):** 50  
- Full-time Hr/Wk: 40+  
**Start Date 2:**  
**Number of Openings:** 6  
**Ext:** ISPP  

**Concentration:** Clinical Nutr w/in Specialized Academic Hlth Sys  
**Addl. Conc.:**

#### Clinical Practice Experiences:
- Medical
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:
- Other:

#### Community Practice Experiences:
- Length (weeks): 31
- ☑ Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Other:

#### Management Practice Experiences:
- Length (weeks): 6
- ☑ Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:
- Other:

#### Staff Relief Practice Experiences:
- Length (weeks): 2-5
- ☑ All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:
- Other:

#### Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks): 2
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Intern's interests are identified & elective experiences may be accommodated within UC Davis Health System or off-site.

#### Other Important Program Information:
**University of California Davis Medical Center Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: [ ]

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>$</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: | $ |
| Is a car required? | Yes | Estimated transportation cost per year: | $ |

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Application Fees**

| Program Application Fee: | $ |
| Grad School Application Fee: | $ |

**Program Fees**

| Year One: All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: All Students/Interns: | $ | | | |

**Tuition and Course Work**

| Year One: All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: All Students/Interns: | $ | | | |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit: All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: |
| Program recommendations: | Outside employment not recommended |

**Financial Aid**

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |
| Financial aid website: |

| Other: |

**Other Expenses - Please visit program’s website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: |
| Min. DPD Prof GPA: |

| GRE required? | No | Min. Verbal: |
| Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: | 3.81 |

| Work Exp: | Recommended | Vol. Exp.: | Recommended | Interview Rqd.: | Yes | Verif. Statement Rqd.: | Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>3</td>
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</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
<td>4</td>
<td>References</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Rank</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Rank 6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
</table>

**Other:** Extracurricular activities.

**APPLICATION INFORMATION:**

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |

**Applicant Requirements:**
University of the Pacific Future Graduate Program FEM Master of Science in Clinical Nutrition

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Linda Gray, MPH, RD</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone:</td>
<td>916-733-2804</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of the Pacific</td>
<td>Email:</td>
<td><a href="mailto:lgray@pacific.edu">lgray@pacific.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://go.pacific.edu/nutrition">http://go.pacific.edu/nutrition</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: School of Health Sciences
Department: Clinical Nutrition
Street: 3200 Fifth Avenue
City: Sacramento
State: CA
Zip: 95817

**PROGRAM INFORMATION:**
Start Date 1: August
Start Date 2: 
Number of openings: 30
Program Length (weeks): 68
Full-time Hr/Wk: 40
Part-time Hr/Wk: 
# of Applicants 2 Yrs Ago (19-20): New
# of Interns/Students 2 Yrs Ago (19-20): 
# of Applicants Last Yr (20-21): 
# of Interns/Students Last Yr (20-21): 7
# in 2nd Round/ ISPP Last Yr (20-21): N/A

**FOCUS OF PROGRAM:**
Concentration: Clinical Nutrition
Addl. Conc.: 
Weeks in Concentration: 
Length (weeks): 20
Academic Medical Center 
Regional Medical Center 
Medical Center 
Small Medical Center 
Pediatric Hospital 
Rehabilitation Center 
VA Medical Center 
Community Hospital 
State Hospital 
Long-term Care Facility 
Out Patient Clinic 

**CLINICAL PRACTICE EXPERIENCES:**
Weeks in Concentration: 
Length (weeks): 6
Community Clinics/Programs 
Public Health/Health Departments 
WIC 
Child Services 
Schools 
Food Banks 
Cooperative Extension 
Meals on Wheels 
Senior Services 
Community Meals 
Fitness/Wellness 

Other: Wellness sites including corporate wellness, retail dietetics, university student health services

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 3
Healthcare 
Public Schools 
College/University 
Commercial/Retail 
Community Facilities 

Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 1
All Rotations 
Clinical 
Clinical Administration 
Nutrition Education/Counseling 
Intern Choice 
Eating Disorders 
Health Dept 
State/Federal Agency 
Community 
Food Service 
Public Health 

Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks): 1
International 
Hospitality 
Dental 
Corporate Wellness 
Rural Health 
Community Agriculture/Urban Gardening 
Information Systems 
Independent Study 
Sales and Marketing 
Renal 
Culinary 
Sports Nutrition 
Research 
Advanced Practice 
Program Planning 
Public Health 
Pediatrics 
Eating Disorders 
Underserved 
Diabetes 
Media/Communication 
Neonatal 
Leadership 
Indian Health 
Military Skills 
Surgery 
Private Practice/Entrepreneur 
Retail 
Non-Profits 

Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**
**University of the Pacific Future Graduate Program FEM Master of Science in Clinical Nutrition**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $  
Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 5,013</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 1500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 1500</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

#### Application Fees

| Program Application Fee: $ | 0   | Grad School Application Fee: $ 50 |

#### Program Fees

| Year One: | All Students/Interns: $ 46125 | Resident: $ 0 | Non-resident: $ 0 |
| Year Two: | All Students/Interns: $ 14350 | Resident: $ 0 | Non-resident: $ 0 |

#### Tuition and Course Work

| Graduate credits required? | Yes | Number of graduate credits required: 59 |
| Course Work (cost if not included in tuition) | Cost per Credit: All Students/Interns: $ 1,025 | Resident: $ 0 | Non-resident: $ 0 |

### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: 

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
</table>

Financial aid website: [https://grad.pacific.edu/graduate-tuition](https://grad.pacific.edu/graduate-tuition)

Other:

Other Expenses - Please visit program’s website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required?** No  
**Min. Verbal:** Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns:  
**Work Exp:** Recommended  
**Vol. Exp.:** Recommended  
**Interview Rqd.:** Online  
**Verif. Statement Rqd.:**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### Other:

The GPA used is the Cumulative GPA for all Prerequisite Courses, which must be 3.00 or higher. Contact Pacific’s Graduate Admissions if you need assistance on calculating the GPA; also calculated in GradCAS.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: No</th>
<th>Fall Match: No</th>
<th>DICAS: No</th>
<th>Interns Pre-selected: No</th>
<th>Assess. of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

**DPD Students:** “Verification Statement” or “Declaration of Intent” to complete form submitted to GradCAS. ALL applicants: cumulative GPA for all MSCN Program Prereqs
Program Information:

Start Date 1: August 44 Full-time Hr/Wk: 40 Part-time Hr/Wk: 20

# of Applicants 2 Yrs ago (19-20): 55 # of Interns/Students 2 Yrs Ago (19-20): 26 # in 2nd Round/ ISPP Last Yr (20-21): 26

# of Applicants Last Yr (20-21): 58 # of Interns/Students Last Yr (20-21): 26

Focus of Program:

Concentration: MNT Addl. Conc.:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 480 hrs Academic Medical Center Regional Medical Center Medical Center
Small Medical Center Pediatric Hospital Rehabilitation Center VA Medical Center Community Hospital
State Hospital Long-term Care Facility Out Patient Clinic

Other:

Medicine Nutrition Support Women's Health Pediatrics Bariatrics Psychiatric Care Trauma
Pulmonary GI Surgery Renal/Dialysis Critical Care Burn Care Eating Disorders LTC
Geriatrics Neurology/Spinal Cord Injury NICU Oncology HIV/AIDS Cardiology Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 5 wks Community Clinics/Programs Public Health/Health Departments WIC Child Services
Schools Food Banks Cooperative Extension Meals on Wheels Senior Services Community Meals Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 8 wks Healthcare Public Schools College/University Commercial/Retail Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): All Rotations Clinical Clinical Administration Nutrition Education/Counseling
Intern Choice Eating Disorders Health Dept State/Federal Agency Community Food Service Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 5 wks Specialty Practice (weeks): Elective (weeks): International
Hospitality Dental Corporate Wellness Rural Health Community Agriculture/Urban Gardening Information Systems
Independent Study Sales and Marketing Renal Culinary Sports Nutrition Research Advanced Practice
Program Planning Public Health Pediatrics Eating Disorders Underserved Diabetes Media/Communication
Neonatal Leadership Indian Health Military Skills Surgery Private Practice/Entrepreneur Retail Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:

CSUSB graduates are given 20 out of 150 points in evaluation of application. Secondary and DICAS applications accepted after the match date in the month of April until 25 interns are accepted or first week of May. Go to the website to review the rubric for review of applications. Applications reviewed and interns accepted on a rolling basis.
### ESTIMATED COST OF LIVING:

- **Stipends**: 
  - [ ] Monetary 
  - [ ] Tuition Waiver 
  - [ ] Assistantship 
  - [ ] Fee Waiver 
  - [ ] Parking 
  - [ ] Other Stipend 
  
  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below. 

- **Living Expenses**: 
  - **Meals**: Some 
  - % of Meals Provided: depends 
  - Estimated Meal Cost $:

- **Insurance**: 
  - Liability Insurance provided: Yes 
  - If not provided, cost of liability insurance per year: $

  - Health Insurance provided: No 
  - If not provided, cost of health insurance per year: $ varies

- **Housing and Transportation**: 
  - Housing assistance provided: No 
  - If not provided, estimated rent per month: $

  - Is a car required: Yes 
  - Estimated transportation cost per year: $ varies

- **Dues and Fees**: 
  - **Required Dues During Internship**: 
    - Academy Student Membership: Yes 
    - Local District Membership: Recommend 

- **Application Fees**: 
  - Program Application Fee: $75 
  - Grad School Application Fee: $

- **Program Fees**: 
  - Year One: 
    - All Students/Interns: $10,000 
    - Resident: $ 
    - Non-resident: $

  - Year Two: 
    - All Students/Interns: $3,000 PT 
    - Resident: $ 
    - Non-resident: $

- **Tuition and Course Work**: 
  - **Tuition**: 
    - Year One: 
      - All Students/Interns: $ 
      - Resident: $ 
      - Non-resident: $

    - Year Two: 
      - All Students/Interns: $ 
      - Resident: $ 
      - Non-resident: $

  - **Course Work (cost if not included in tuition)**: 
    - Graduate credits required: No 
    - Number of graduate credits required: 

    - Cost per Credit: 
      - All Students/Interns: $ 
      - Resident: $ 
      - Non-resident: $

- **Finances**: 
  - **Employment Opportunities during Program**: 
    - Job opportunities: 

  - **Financial Aid**: 
    - Any financial aid: No 
    - Government loans: No 
    - Scholarships: No 
    - Assistantships: No 

    - Financial aid website: [https://www.csusb.edu/student-financial-services/](https://www.csusb.edu/student-financial-services/)

  - Other:

- **Other Expenses**: Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 2.8 
- Min. DPD GPA: 2.8 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

- GRE required: No 
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.1

- Work Exp: Recommended 
- Vol. Exp.: Recommended 
- Interview Rqd.: Video 
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
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<tr>
<td>2</td>
<td>DPD GPA</td>
<td></td>
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<tr>
<td>3</td>
<td>Cum. GPA</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td></td>
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<tr>
<td>5</td>
<td>Personal Statement</td>
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<tr>
<td>6</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Assess. of Prior Learning Avail.</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Other: AND membership, DTR or CDM credential, graduate degree, employment and volunteer activities, achievements, CSUSB graduate

### APPLICATION INFORMATION:

- Spring Match: Yes 
- Fall Match: No 
- DICAS: Yes 
- Interns Pre-selected: No 
- Assess. of Prior Learning Avail.: Yes 

### Applicant Requirements:
San Diego WIC Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Brenda Reynosa, MBA RD FAND
Phone: 619.505.3080
Fax: 858-569-7906

Institution: San Diego WIC Dietetic Internship
Email: breynosa@sdsuwic.org
Website: https://sdsuwic.org/dietetic-internship/

MAILING ADDRESS:
College/School: San Diego State University Research Foundation/WIC
Department: San Diego WIC Dietetic Internship
Street: 9245 Sky Park Court
City: San Diego
State: CA
Zip: 92123
P.O. Box: Mail Drop: Hall/Bldg:

PROGRAM INFORMATION:
Start Date 1: March 1
Start Date 2: 
Number of openings: 8

Program Length (weeks): 14mo
- Full-time
- Part-time
- Hr/Wk: 25-30

# of Applicants 2 Yrs Ago (19-20): 12
# of Interns/Students 2 Yrs Ago (19-20): 8
# of Applicants Last Yr (20-21): 16
# of Interns/Students Last Yr (20-21): 8

FOCUS OF PROGRAM:
- Weeks in Concentration: 10
- Concentration: Community Nutrition Management

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: Diabetes Management

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Department of Public Health, Food Banks, Telehealth

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 11
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: WIC, Child Care Feeding, Senior Services, Food Banks

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 1-2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 2-8
Specialty Practice (weeks): 2-4
Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Applicant must be an employee of a California WIC Program. Internship does not participate in computer matching. Interns must maintain WIC employment during internship. If WIC employment ends, tuition is at non-WIC rate. Internship duration is 14 months, part-time.
### San Diego WIC Dietetic Internship

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
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<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>25</td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, cost of liability insurance per year: $40-50

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, cost of health insurance per year: $250

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, estimated rent per month: $2000

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Estimated transportation cost per year: $3000-5000

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>3750</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Optional</th>
</tr>
</thead>
</table>

Number of graduate credits required:

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities:

Program recommendations: WIC employment required; graduate work considered in selection.

**Financial Aid**

Any financial aid: No

Government loans: No

Scholarships: Yes

Assistantships: No

Financial aid website: CWA scholarships

Other Expenses - Please visit program's website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.5</th>
<th>Min. DPD GPA: 2.5</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required?** No

**Work Exp:** Required

**Vol. Exp.:** Recommended

**Interview Rqd.:** Yes

**Verif. Statement Rqd.:** Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview Rank 3</th>
<th>Personal Statement Rank 5</th>
<th>Cum. GPA Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience Rank 4</td>
<td>Volunteer Experience Rank 6</td>
<td>References Rank 8</td>
</tr>
</tbody>
</table>

Other: Multicultural experience, extracurricular activities, written skills, foreign language skills, WIC employment required. Graduate work considered in selection.

**APPLICATION INFORMATION:**

Spring Match: No

Fall Match: No

DICAS: No

Interns Pre-selected: No

Assess. of Prior Learning Avail.: No

Applicant Requirements:
**University of California San Diego Health Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Undergrad.
- ISPP

**Director:** Janine Doggett, MS RD CNSC  
Phone: 619-543-3351  
Fax: 619 543-3317  
Email: jdoggett@health.ucsd.edu

**Institution:** UC San Diego Health  
**Website:** [http://health.ucsd.edu/specialties/nutrition/internships](http://health.ucsd.edu/specialties/nutrition/internships)

**MAILING ADDRESS:**
- College/School: UC San Diego Health Dietetic Internship  
- Department: Department of Food and Nutrition Services  
- Street: 200 W. Arbor Dr.  
- City: San Diego  
- State: CA  
- Zip: 92103-8801

**Start Date 1:** Late Aug  
**Program Length (weeks):** 38  
**Number of openings:** 10

**# of Applicants 2 Yrs ago (19-20):** 116  
**# of Interns/Students 2 Yrs Ago (19-20):** 10

**# of Applicants Last Yr (20-21):** 130  
**# of Interns/Students Last Yr (20-21):** 10

**Concentration:** MNT-Clinical

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 4 Mo</td>
<td>☑ Academic Medical Center</td>
</tr>
<tr>
<td>☑ Small Medical Center</td>
<td>☑ Pediatric Hospital</td>
</tr>
<tr>
<td>☑ State Hospital</td>
<td>☑ Long-term Care Facility</td>
</tr>
<tr>
<td>Other: Seacrest Village long term care facility, Rady Children’s Hospital</td>
<td></td>
</tr>
<tr>
<td>☑ Medicine</td>
<td>☑ Nutrition Support</td>
</tr>
<tr>
<td>☑ Pulmonary</td>
<td>☑ GI</td>
</tr>
<tr>
<td>☑ Geriatrics</td>
<td>☑ Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 10 weeks</td>
<td>☑ Community Clinics/Programs</td>
</tr>
<tr>
<td>☑ Schools</td>
<td>☑ Food Banks</td>
</tr>
<tr>
<td>Other: UCSD Housing, Dining and Hospitality &amp; Sports Nutrition</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 8 wks</td>
<td>☑ Healthcare</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 3</td>
<td>☑ All Rotations</td>
</tr>
<tr>
<td>☑ Intern Choice</td>
<td>☑ Eating Disorders</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks): 0</td>
<td>☑ Specialty Practice (weeks): 0</td>
</tr>
<tr>
<td>☑ Hospitality</td>
<td>☑ Dental</td>
</tr>
<tr>
<td>☑ Independent Study</td>
<td>☑ Sales and Marketing</td>
</tr>
<tr>
<td>☑ Program Planning</td>
<td>☑ Public Health</td>
</tr>
<tr>
<td>☑ Neonatal</td>
<td>☑ Leadership</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

**Hr/Wk:** 40
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ __________ Year two: $ __________

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>1/day</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td></td>
<td>$7.5</td>
</tr>
</tbody>
</table>

#### Insurance

- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 30
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

#### Housing and Transportation

- Housing assistance provided? No
  - If not provided, estimated rent per month: $
- Is a car required? Yes
  - Estimated transportation cost per year: $

### Dues and Fees

- Required Dues During Internship
  - Academy Student Membership? Yes Local District Membership? Yes

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>50.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 8,800</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $ 8,800</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ 8,800</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
<td></td>
</tr>
<tr>
<td>Government loans: No</td>
<td></td>
</tr>
<tr>
<td>Scholarships: No</td>
<td></td>
</tr>
<tr>
<td>Assistantships: No</td>
<td></td>
</tr>
<tr>
<td>Financial aid website: <a href="http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm">http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm</a></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: No
- Program recommendations: Outside employment not recommended

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm">http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm</a></td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>DPD GPA</td>
<td>Volunteer Experience</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Other: Honors/extracurricular activities.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS: Yes</th>
<th>Interns Pre-selected: No</th>
<th>Asses. of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

University of California San Diego Health Dietetic Internship
VA San Diego Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Robyn Osborn, PhD, RD
Phone: 858-552-8585  Ext: 2407  Fax: 858-552-4340

Institution: VA San Diego Healthcare System
Email: robyn.osborn@va.gov
Website: https://www.dieteticinternship.va.gov/SanDiego/index.asp

MAILING ADDRESS:
College/School: VA San Diego Healthcare System
Street: 3350 La Jolla Village Drive
City: San Diego  State: CA  Zip: 92161-0002

Start Date 1: August
Program Length (weeks): 41  FULL-TIME
Hr/Wk: 40+

Number of offerings: 6

# of Applicants 2 Yrs Ago (19-20): 85
# of Interns/Students 2 Yrs Ago (19-20): 6

# of Applicants Last Yr (20-21): 86
# of Interns/Students Last Yr (20-21): 6

# in 2nd Round/ISPP Last Yr (20-21): NA

FOCUS OF PROGRAM:
- MNT in Inpatient & Outpatient Settings

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Specialty Practice (weeks): 1
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urbangardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
The VASDHS Dietetic Internship provides excellent clinical training in a rigorous, hospital-based internship with an MNT concentration. Because it is a VA internship, the majority of patients are male, however the female patient population is increasing. There will be no experience with children other than the WIC and school nutrition affiliate rotations.
### VA San Diego Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:** Off-site VA parking is free.
- **Percentage of students/interns awarded stipend (5 year average):** 100
- **Estimated Stipend Value:**
  - Year one: $12,792
  - Year two: $5,492

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>~20</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td>~100/mo</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>800-1600</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td>~300/mo</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
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<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

#### Other Expenses - Please visit program's website for detailed additional expenses.

---

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.2 |
| Min. DPD GPA: | 3.2 |
| Min. Science GPA: | 3.2 |
| Min. DPD Prof GPA: | 3.2 |

| GRE required? | No |
| Min. Verbal: | 3.2 |
| Min. Quant.: | 3.2 |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: | 3.87 |

| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | Yes |
| Verif. Statement Rqd.: | Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Sci. GPA |
| Rank 3 | DPD GPA |
| Rank 5 | Work Experience |
| Rank 7 | References |
| Rank 2 | DPD Prof. GPA |
| Rank 4 | Cum. GPA |
| Rank 6 | Personal Statement |
| Rank 8 | Interview |

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS: | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |
| Applicant Requirements: | US Citizenship |

---

**VA San Diego Dietetic Internship**
San Francisco State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Wanda Siu-Chan, MS RD  
**Phone:** 415-338-3422  
**Ext.:**  
**Fax:** 415-338-0947

**Institution:** San Francisco State University Internship  
**Email:** siuchan@sfsu.edu

**Website:** [http://fina.sfsu.edu/Dietetic%20Internship](http://fina.sfsu.edu/Dietetic%20Internship)

**MAILING ADDRESS:**
College/School: San Francisco State University  
Department: Family Interiors Nutrition & Apparel  
Street: 1600 Holloway Ave.  
City: San Francisco  
State: CA  
Zip: 94132-4161

**Phone:** 415-338-3422  
**Fax:** 415-338-0947  
**Email:** siuchan@sfsu.edu

**College/School:** San Francisco State University

**MAILING ADDRESS:**
Street: 1600 Holloway Ave.  
City: San Francisco  
State: CA  
Zip: 94132-4161

**Start Date 1:** Mid-July  
**Number of openings:** 14

**Program Length (weeks):** 48  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:**

**# of Applicants 2 Yrs Ago (19-20):** 71  
**# of Interns/Students 2 Yrs Ago (19-20):** 14

**# of Applicants Last Yr (20-21):** 85  
**# of Interns/Students Last Yr (20-21):** 14

**Concentration:** Clinical/MNT  
**Addl. Conc.:**

**FOCUS OF PROGRAM:**
**Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 20-26 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3-8 wks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:**
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5-6 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:**
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3 weeks  
- Specialty Practice (weeks): 3 weeks  
- Elective (weeks): 3-4  
- International
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Typical accepted applicants have a strong DPD GPA, significant work/volunteer experience in dietetics or another area that would provide transferable skills relevant to an internship, and strong interpersonal and communication skills. Interns that are mature, motivated, flexible, interested in learning, and have strong time management, interpersonal, and organizational skills are most successful. A car is required. A one hour commute each way can be expected as the norm in the Bay Area.
## San Francisco State University Dietetic Internship

### Application Information:

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Estimated Stipend Value:**
- Year one: 
- Year two: 

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>1000-3000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>1200-2400</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
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</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
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<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
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<tr>
<td></td>
<td>Yes</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>80</td>
<td>55</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>13200</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>13200</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Year One: All Students/Interns: | Resident: | Non-resident: |
| 13,200                           |           |              |

| Year Two: All Students/Interns: | Resident: | Non-resident: |
| 13200                           |           |              |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>24</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>550</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work:

| Year One: All Students/Interns: | Resident: | Non-resident: |
| 13,200                           |           |              |

| Year Two: All Students/Interns: | Resident: | Non-resident: |
| 13200                           |           |              |

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Financial Aid Website:** [http://www.sfsu.edu/~finaid](http://www.sfsu.edu/~finaid)

**Other Expenses:** In the past, financial aid award was only enough to cover tuition (loan, not grant)

**Other Expenses - Please visit program's website for detailed additional expenses.**

### Admissions Requirements:

- **Overall Cum. GPA:** 2.7
- **Min. DPD GPA:** 3
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

**GRE Required:** No

**Work Exp:** Recommended

**Vol. Exp.:** Recommended

**Interview Rqd.:** Phone

**Verif. Statement Rqd.:**

### Evaluation of Applicants:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

**Prior work and/or volunteer strongly recommended. Phone interview given only for the top ~40 candidates, which is based on the other criteria.**

**Application Information:**

- International Students are not eligible for this program.
University of California San Francisco Medical Center Dietetic Internship

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Amber Smith, MBA RD CD</td>
<td>Phone: 415-353-1355</td>
<td>Ext: Fax: 415-353-8703</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of California San Francisco Medical Center Dietetic Internship</td>
<td>Email: <a href="mailto:amber.smith2@ucsf.edu">amber.smith2@ucsf.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://nutrition.ucsf.edu">http://nutrition.ucsf.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MAILING ADDRESS:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>College/School:</td>
<td>UCSF Medical Center</td>
<td>Street: 505 Parnassus Avenue, Room M294</td>
<td>Mail Drop: 0212</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Department of Nutrition and Food Services</td>
<td>City: San Francisco</td>
<td>State: CA</td>
<td>Zip: 94143</td>
<td></td>
</tr>
<tr>
<td>PHONE:</td>
<td>415-353-1355</td>
<td>Fax: 415-353-8703</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PROGRAM INFORMATION:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Start Date 1:</td>
<td>July</td>
<td>Start Date 2:</td>
<td>Number of openings: 10</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>52</td>
<td>Full-time Hr/Wk: 40</td>
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<td></td>
<td></td>
</tr>
<tr>
<td># of Applicants 2 yrs ago (19-20):</td>
<td>101</td>
<td># of Interns/Students 2 yrs ago (19-20): 8</td>
<td># in 2nd Round/ISPP Last Yr (20-21):</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>96</td>
<td># of Interns/Students Last Yr (20-21): 10</td>
<td></td>
<td></td>
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<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Weeks in Concentration: 35</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Concentration:</td>
<td>Medical Nutrition Therapy</td>
<td>Addl. Conc.:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CLINICAL PRACTICE EXPERIENCES:
- [x] Academic Medical Center
- [ ] Regional Medical Center
- [x] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [x] Out Patient Clinic

Other:
- [x] Medicine
- [x] Nutrition Support
- [x] Women's Health
- [ ] Pediatrics
- [x] Bariatrics
- [x] Psychiatric Care
- [ ] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [x] Eating Disorders
- [ ] LTC
- [x] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [x] Child Services
- [ ] Schools
- [x] Food Banks
- [ ] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [ ] Fitness/Wellness

Other: Culture-Specific Health Centers

MANAGEMENT PRACTICE EXPERIENCES:
- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [x] Commercial/Retail
- [ ] Community Facilities

OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️ Monetary</td>
<td>✔️ Available to all</td>
<td>□ Tuition Waiver</td>
<td>□ Assistantship</td>
<td>□ Fee Waiver</td>
<td>□ Parking</td>
<td>□ Other Stipend</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
  - 100%

#### Estimated Stipend Value:

- Year one: $17,130
- Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 75</th>
<th>Estimated Meal Cost: $8</th>
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<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $1000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $100-600</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership: Yes
- Local District Membership: Recommend

#### Application Fees

- Program Application Fee: $50
- Grad School Application Fee: $

#### Program Fees

- Year One: All Students/Interns: $200
- Year Two: All Students/Interns: $

#### Tuition and Course Work

- Year One: All Students/Interns: $
- Year Two: All Students/Interns: $

#### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required:

#### Finances

### Employment Opportunities during Program

- Job opportunities:
- Program recommendations:

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No


### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 
- Min. DPD GPA: 3
- Min. Science GPA: 
- Min. DPD Prof GPA: 

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Yes
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
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<tbody>
<tr>
<td>Interview</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

- Other: Recency of courses: DPD and/or degree must be completed within three years of the entrance date.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

### Applicant Requirements:
San Jose State University Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
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<tbody>
<tr>
<td>Coordinator Program-Grad.</td>
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<td></td>
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<tr>
<td>Distance Internship</td>
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<tr>
<td>Coord. Program-Undergrad.</td>
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<tr>
<td>ISPP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Kasuen Mauldin, PhD, RD  
**Phone:** 408-924-3104  
**Ext.:**  
**Fax:** 408-924-3114

**Institution:** San Jose State University  
**Website:** [www.sjsu.edu/nufspkg/programs/dietetic-internship](http://www.sjsu.edu/nufspkg/programs/dietetic-internship)

**MAILING ADDRESS:**  
San Jose State University  
Department: Nutrition, Food Science & Packaging  
Street: One Washington Square  
City: San Jose  
State: CA  
Zip: 95192-0058

**Start Date 1:** January  
**Program Length (weeks):** 28  
**Hr/Wk:** 40  
**Concentration:** Application of Evidence-Based Practice  
**Full-time:**  
**Number of openings:** 25  
**Part-time:**  

**Start Date 2:** June  
**# of Applicants 2 Yrs ago (19-20):** 30  
**Program Length (weeks):** 16  
**Hr/Wk:** 10  
**# of interns/Students 2 Yrs ago (19-20):** 30  
**# in 2nd Round/ ISPP Last Yr (20-21):** 30  
**# of Applicants Last Yr (20-21):** 30  
**# of interns/Students Last Yr (20-21):** 30  

**FOCUS OF PROGRAM:**  
**Concentration:** Application of Evidence-Based Practice  
**Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Medical Center
- Regional Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

The SJSU DI is only available to SJSU students from the programs BS in Nutritional Science, Concentration in Dietetics or MS in Nutritional Science. The SJSU DI participates in a preselection process.
**San Jose State University Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
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### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>Estimated Meal Cost: $</td>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
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<tbody>
<tr>
<td>Yes</td>
<td></td>
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### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Recommend</td>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
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</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
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### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>5040 Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required: 18</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>280</td>
<td></td>
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### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Financial aid website:

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
</tr>
</thead>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
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</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid: No</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Financial aid website:

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>References</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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### APPLICATION INFORMATION:

<table>
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<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

Applicant Requirements:

San Jose State University Dietetic Internship 90
**California Polytechnic State University, San Luis Obispo Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Kari Pilolla, PhD RDN  
**Phone:** 805-756-5419  
**Ext.:** 805-756-1146  
**Fax:** 805-756-1146

**Institution:** California Polytechnic State University, San Luis Obispo  
**Email:** kpilolla@calpoly.edu

**Website:** [http://www.fsn.calpoly.edu/dietetic-internship](http://www.fsn.calpoly.edu/dietetic-internship)

**MAILING ADDRESS:**
- College/School: College of Agriculture, Food and Environmental Sciences
- Department: Food Science and Nutrition
- Hall/Bldg: Building 11, Room 236
- Street: 1 Grand Avenue
- City: San Luis Obispo
- State: CA
- Zip: 93407

**Start Date 1:** September

**PROGRAM INFORMATION:**
- **Number of openings:** 10
- **Program Length (weeks):** 38
- **Full-time Hr/Wk:** 38
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):** 72
- **# of Interns/Students 2 Yrs Ago (19-20):** 10
- **# of Applicants Last Yr (20-21):** 84
- **# of Interns/Students Last Yr (20-21):** 10
- **Concentration:** Wellness Promotion
- **Addl. Conc.:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:** Dialysis unit, Hospice, Prison Hospital  
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Other:**
- **Community Practice Experiences:**
- **Length (weeks):** 12
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other: Diabetes/Cancer/Bariatric Clinics, Homeless, Wellness, Eating Disorder Ctr, Campus Dining, Corp Wellness, Diabetes Research, Air Fo

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:**
- **Staff Relief Practice Experiences:**
- **Length (weeks):** 2
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:** Intern selects site of final staff relief experience based on previous rotations

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:** Intern can pick own; can be anywhere across nation or international

**OTHER IMPORTANT PROGRAM INFORMATION:**
- An interview is required for final candidates but not all applicants. Cost of graduate credits bundled into tuition costs listed above.
- Work and volunteer experiences are considered cumulatively (the balance between the two isn’t a factor in evaluation of applicants)
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: [ ]</th>
<th>Estimated Meal Cost: $ [ ]</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ [ ] varies</td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ [ ]</td>
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### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ [ ] Grad School Application Fee: $ [ ]</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]</th>
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</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]</td>
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### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ [ ] 16250</th>
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<td>Year Two: All Students/Interns: $ [ ]</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: [ ] 6</th>
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<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $ [ ]</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Resident: $ [ ] Non-resident: $ [ ]</td>
<td></td>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Cost of graduate credits bundled into tuition costs listed above</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No Government loans: No Scholarships: No Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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</table>

### Other Expenses - Please visit program’s website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.8</th>
<th>Min. DPD GPA: 3</th>
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<tbody>
<tr>
<td>Min. Science GPA:</td>
<td>Min. DPD Prof GPA:</td>
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**GRE required?** No

<table>
<thead>
<tr>
<th>Work Exp.</th>
<th>Required</th>
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<tbody>
<tr>
<td>Vol. Exp.</td>
<td>Recommended</td>
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<td>Interview Rqd.</td>
<td>Phone</td>
</tr>
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<td>Verif. Statement Rqd.:</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
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</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Work Experience</th>
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<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Cum. GPA</th>
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<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
</table>

Other: Spanish speaking is a plus, but is not required. Leadership experience will strengthen an application

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS: Yes</td>
<td>Interns Pre-selected: No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.: No</td>
<td></td>
</tr>
<tr>
<td>Applicant Requirements:</td>
<td></td>
</tr>
</tbody>
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---

California Polytechnic State University, San Luis Obispo Dietetic Internship
**Aramark Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th></th>
<th></th>
<th></th>
<th></th>
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<tbody>
<tr>
<td>Internship</td>
<td>☑️</td>
<td>Internship w/Adv. Degree</td>
<td>☑️</td>
<td>Internship w/Adv. Degree Avail.</td>
<td></td>
</tr>
<tr>
<td>Distance Internship</td>
<td>☑️</td>
<td>Coord. Program-Grad.</td>
<td>Coord. Program-Undergrad.</td>
<td>ISPP</td>
<td></td>
</tr>
<tr>
<td>Coordinator Program-Grad.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Cyndra Banta, MS, RDN  
**Phone:** 806-252-8884  
**Fax:**  
**Email:** banta-cynthia@aramark.com  
**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**College/School:** Aramark Corporation  
**Institution:** Aramark Corporation  
**MAILING ADDRESS:**  
**Hall/Bldg:**  
**P.O. Box:**  
**City:**  
**State:** CA  
**Zip:**

**Program Start Date:** Mid-Aug  
**Program Length (weeks):** 32  
**Full-time Hr/Wk:** 32-40  
**Part-time Hr/Wk:**

**# of Applicants 2 Yrs Ago (19-20):** 203  
**# of Interns/Students 2 Yrs Ago (19-20):** 40

**# of Applicants Last Yr (20-21):** 137  
**# of Interns/Students Last Yr (20-21):** 36

**Number of openings:** 60  
**Program Information:**

**FOCUS OF PROGRAM:**

- Concentration: Not applicable  
- Addl. Conc.:
- CLINICAL PRACTICE EXPERIENCES:
  - Length (weeks): 14  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 5 wks  
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other: Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 7 wks  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other: Aramark Corrections

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 5 wks  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other: Host internship site in Corrections and Business Dining.

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):  
  - Specialty Practice (weeks):  
  - Elective (weeks):  
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other: Host internship site in Corrections and Business Dining.

**OTHER IMPORTANT PROGRAM INFORMATION:**

Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5-year average):

Estimated Stipend Value:

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
<th>varies</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>25</th>
</tr>
</thead>
</table>

| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ | varies |

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>varies</th>
</tr>
</thead>
</table>

| Is a car required? | Yes | Estimated transportation cost per year: $ | varies |

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>65</th>
<th>Grad School Application Fee: $</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>10000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

| Year Two: All Students/Interns: $ | |
|-------------------------------|--------|-------------|---------------|

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes, upon graduation</th>
</tr>
</thead>
</table>

Program recommendations: Outside employment not recommended while in the internship

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

Other Expenses - Please visit program's website for detailed additional expenses.

### Admission Requirements

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

|-----------|----------|-----------|----------|----------------|------|------------------------|-----|

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>DPD Sci. GPA</th>
<th>Rank 4</th>
<th>Volunteer Experience</th>
<th>Rank 6</th>
<th>References</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
</table>

Other:

### Application Information:

Spring Match: Yes | Fall Match: No | DICAS: Yes | Interns Pre-selected: Yes | Assess. of Prior Learning Avail. | No |

Applicant Requirements:

---

Aramark Dietetic Internship
Children's Hospital Colorado Dietetic Internship Program

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/Adv. Degree
- [ ] Internship w/Adv. Degree Avail.
- [ ] Future Grad. Program
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coord. Program-Undergrad.
- [ ] ISPP

**Director:** Susan Gills, PhD, RD
**Phone:** 720-777-0928
**Fax:**

**Institution:** Children's Hospital CO, Affiliated with Univ of CO School of Medic
**Email:** susan.gills@childrenscolorado.org
**Website:** https://www.childrenscolorado.org/doctors-and-departments/departments/nutrition/dietetic-internship-program/

**MAILING ADDRESS:**
- College/School: N/A
- Department: Department of Clinical Nutrition
- Street: 13123 E 16th Ave B270
- City: Aurora
- State: CO
- Zip: 80045

**PROGRAM INFORMATION:**
- **Start Date 1:** Late July
- **Start Date 2:**
- **Number of openings:** 6

**Program Length (weeks):**
- 42 (Full-time)
- 45 (Part-time)

**# of Applicants 2 Yrs ago (19-20):** 90
**# of Interns/Students 2 Yrs Ago (19-20):** 6
**# of Applicants Last Yr (20-21):** 89
**# of Interns/Students Last Yr (20-21):** 6

**FOCUS OF PROGRAM:**
- **Length (weeks):** 30 wks
- **Concentration:** Pediatrics (3 spots)
- **Addl. Conc.:** Adult Acute Care (3 spots)

**CLINICAL PRACTICE EXPERIENCES:**
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- [ ] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [x] Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- [ ] 1 Week
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [ ] 4 wks
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] 4 wks
- [ ] Specialty Practice (weeks): 4
- [ ] Elective (weeks): 1
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Homecare

**OTHER IMPORTANT PROGRAM INFORMATION:**
You may choose to rank both of concentrations or just one in D&D Digital. There is no additional fee for ranking both concentrations, nor a lesser fee for ranking only one. If you will accept either concentration, rank both and indicate in your letter that you are applying to both and which one is your preference. Our Pediatrics concentration has D&D Digital code 127 and our Adult Acute Care concentration has D&D Digital code 126.
## Children's Hospital Colorado Dietetic Internship Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $65</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $11,000-11,500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program’s website for detailed additional expenses.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assessment of Prior Learning Available: No</td>
</tr>
<tr>
<td>Interns Pre-selected: No</td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: 3.0 | Min. DPD GPA: 3.0 | Min. Science GPA: 3.0 | Min. DPD Prof GPA: 3.0 |

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Average Overall Cum. GPA Interns: 3.7</td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Online</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>References</td>
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</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Rank 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td>Rank 7</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>


### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Available:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
|-------------------------| |
The Metropolitan State University of Denver Dietetic Internship is an internship program that offers a variety of experiences in different clinical areas. The program lasts for 41 weeks, with full-time hours available. There are 12 openings available each year, and the program accepts applicants from diverse backgrounds and those interested in serving diverse populations.

The program's focus is on Urban Nutrition, and interns spend their first clinical rotation with the MSU Denver Clinical Nutrition Instructor. Interns meet every other week for an all-day Skill Development Seminar throughout the internship.

Other important program information includes the value of inclusivity and welcoming applicants from all backgrounds and those interested in serving diverse populations. Interns meet together every other week for an all-day Skill Development Seminar throughout the internship.

Program Type: Internship

Cut-off Dates: 8/1/2022

Number of Openings: 12

Length of Program: 41 Weeks

# of Applicants 2 yrs ago: 89

# of Applicants Last Yr: 96

# of Interns/Students 2 yrs ago: 12

# of Interns/Students Last Yr: 12

Concentration: Urban Nutrition

Clinical Practice Experiences:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic

Community Practice Experiences:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Management Practice Experiences:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Staff Relief Practice Experiences:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

Non-Traditional and Specialty Practice Experiences:

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Home Infusion Nutrition Support

We value inclusivity and welcome applicants from all backgrounds and those with interest in serving diverse populations. The MSU Denver Clinical Nutrition Instructor spends 5 weeks working with each intern during their first clinical rotation to build knowledge and skill in clinical nutrition practice. Interns meet together every other week for an all-day Skill Development Seminar throughout the internship.
### Metropoitan State University of Denver Dietetic Internship

#### Application Information:

- **Estimated Cost of Living:**
  - **Stipends:**
    - [ ] Monetary
    - [ ] Tuition Waiver
    - [ ] Assistantship
    - [ ] Fee Waiver
    - [ ] Parking
    - [ ] Other Stipend
  - Available to all

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  - Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:
  - Year one: $
  - Year two: $

- **Living Expenses:**
  - **Meals:**
    - Some
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided?: No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation:**
  - Housing assistance provided?: No
  - If not provided, estimated rent per month: $
  - Is a car required?: Yes
  - Estimated transportation cost per year: $

- **Dues and Fees:**
  - **Required Dues During Internship:**
    - Academy Student Membership?: Yes
    - Local District Membership?: Recommend
  - **Application Fees:**
    - Program Application Fee: $
    - Grad School Application Fee: $
  - **Program Fees:**
    - Year One: $50
    - Year Two: $50
  - **Tuition and Course Work:**
    - Year One: $15,821
    - Year Two: $18,221
  - **Course Work (cost if not included in tuition):**
    - Graduate credits required?: No
    - Number of graduate credits required:

- **Finances:**
  - **Employment Opportunities during Program:**
    - Job opportunities:
  - Program recommendations:
  - **Financial Aid:**
    - Any financial aid: Yes
    - Government loans: Yes
    - Scholarships: Yes
    - Assistantships: No
    - Financial aid website: [https://www.msudenver.edu/financial-aid/graduate-students/](https://www.msudenver.edu/financial-aid/graduate-students/)
    - Other: Scholarships are available through the Nutrition Department for interns matched to MSU Denver. Several awarded each year.

- **Other Expenses - Please visit program's website for detailed additional expenses:**

### ADMISSION REQUIREMENTS:

- Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

- **GRE required?:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

- **Work Exp:** Recommended
- **Vol. Exp.:** Recommended
- **Interview Rqd.:** Yes
- **Verif. Statement Rqd.:**

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>3</td>
<td></td>
<td>5</td>
<td></td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>4</td>
<td></td>
<td>6</td>
<td></td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

- Other: We use a wholistic approach for applicant review. Professionalism with communication & demeanor. Hardworking, willing to learn & receptive to feedback. Open to all experiences within the field of nutrition & dietetics.

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

- **Applicant Requirements:** Background check, drug screen, reqd immunizations. Covid vacc required. Must have reliable vehicle, laptop & internet access.
University of Northern Colorado Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- ISPP

Director: Nicole Withrow, PhD, MS, RDN
Phone: 970-351-1578
Fax: 970-351-1489
Email: nicole.withrow@unco.edu

Institution: University of Northern Colorado Dietetic Internship
Website: http://www.unco.edu/nhs/dietetic-internship

MAILING ADDRESS:
College/School: College of Natural & Health Sciences
Department: Campus Box 93
Street: 501 20th Street
City: Greeley
State: CO
Zip: 80639

Start Date 1: June

PROGRAM INFORMATION:
Program Length (weeks): 8-14mo
Full-time Hr/Wk: 35-40
Part-time Hr/Wk: 20

# of Applicants 2 Yrs Ago (19-20): 97
# of Interns/Students 2 Yrs Ago (19-20): 30/7

# of Applicants Last Yr (20-21): 80
# of Interns/Students Last Yr (20-21): 30/9

Number of openings: 30/45

FOCUS OF PROGRAM:
Weeks in Concentration: 200 hrs

FOCUS OF PROGRAM:
Concentration: Nutrition Education & Counseling
Addl. Conc.: Mgmt in Dietetics (Clinical, FS, Community)

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 300-400hrs
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Behavioral based programs, Eating Disorder inpatient/outpatient programs/VAs, Addiction Centers

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 300-400hrs
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Farmers Markets, Food Banks, Fitness Clubs, Non-profit Organizations, YMCAs

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 200hrs
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Private Practice, Clinical Nutrition, WIC, Corporations, Schools

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

OTHER IMPORTANT PROGRAM INFORMATION:
There is a full-time option and a part-time option. There is not a separate application process for each. All applicants are considered equally; no difference in selection by full-time versus part-time or concentration area. An additional essay is required if GPA is between 2.8 and 3.0. There are three tracks: MS/DI; full-time DI- post baccalaureate and part-time DI- post baccalaureate
### University of Northern Colorado Dietetic Internship

#### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>60</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Course Work (cost if not included in tuition)</td>
</tr>
<tr>
<td></td>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities:</td>
</tr>
<tr>
<td></td>
<td>Program recommendations:</td>
</tr>
<tr>
<td></td>
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</tbody>
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<tbody>
<tr>
<td></td>
<td>Financial aid website:</td>
<td></td>
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</tr>
<tr>
<td></td>
<td>Other:</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
<th></th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
<th>2.8</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Avg Overall Cum. GPA Interns: 3.4</td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>Phone</td>
<td>Verif. Statement Rqd.:</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

Spring Match: Yes Fall Match: No DICAS: Yes Interns Pre-selected: No Assess. of Prior Learning Avail.: No Applicant Requirements:}

University of Northern Colorado Dietetic Internship
Program Type: Internship
Internship w/ Adv. Degree
Internship w/ Adv. Degree Avail.
Future Grad. Program
Distance Internship
Coord. Program-Grad.
Coord. Program-Undergrad.
ISPP
Distance Internship
Coord. Program-Undergrad.
Ext.
Email: mharris@tchd.org
Website: http://www.tchd.org/298/Dietetic-Internship
College/School: Nutrition Division
Mail Drop:
Street: 6162 S. Willow Drive, Suite 100
City: Greenwood Village
State: CO
Zip: 80111
Start Date 1: Mid-Aug
Program Information:
Number of openings: 6
# of Applicants 2 Yrs ago (19-20): 79
# of Interns/Students 2 Yrs Ago (19-20): 6
# of Applicants Last Yr (20-21): 71
# of Interns/Students Last Yr (20-21): 6
Concentration: Public Health/Community Nutrition
Focus of Program:
Hr/Wk:
Start Date 2:
Program Length (weeks): 45
Full-time
Part-time
# in 2nd Round/ ISPP Last Yr (20-21):
Focus of Program:
Hr/Wk:
Start Date 2:
Program Information:
Number of openings: 6
# of Applicants 2 Yrs ago (19-20): 79
# of Interns/Students 2 Yrs Ago (19-20): 6
# of Applicants Last Yr (20-21): 71
# of Interns/Students Last Yr (20-21): 6
Concentration: Public Health/Community Nutrition
Focus of Program:
Hr/Wk:
Start Date 2:
Program Length (weeks): 45
Full-time
Part-time
# in 2nd Round/ ISPP Last Yr (20-21):
Focus of Program:
Hr/Wk:
Start Date 2:
Program Information:
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Part-time
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Focus of Program:
Hr/Wk:
Start Date 2:
Program Information:
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Part-time
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Hr/Wk:
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Part-time
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Focus of Program:
Hr/Wk:
Start Date 2:
Program Information:
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Concentration: Public Health/Community Nutrition
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Hr/Wk:
Start Date 2:
Program Length (weeks): 45
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Part-time
# in 2nd Round/ ISPP Last Yr (20-21):
Focus of Program:
Hr/Wk:
Start Date 2:
Program Information:
Number of openings: 6
# of Applicants 2 Yrs ago (19-20): 79
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# of Applicants Last Yr (20-21): 71
# of Interns/Students Last Yr (20-21): 6
Concentration: Public Health/Community Nutrition
Focus of Program:
Hr/Wk:
Start Date 2:
Program Length (weeks): 45
Full-time
Part-time
# in 2nd Round/ ISPP Last Yr (20-21):
**Tri-County Health Department Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 10%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>8</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>70</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>9000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Job opportunities available post internship completion</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

Any financial aid: No Government loans: No Scholarships: No Assistantships: No

Financial aid website: [http://www.tchd.org/dietetic_internship.htm](http://www.tchd.org/dietetic_internship.htm)

Other: Most can defer existing student loans during DI; encourage new interns to apply for AND Foundation scholarships.

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3 | Min. DPD GPA: | 3 | Min. Science GPA: | | Min. DPD Prof GPA: |
|------------------|---|---------------|---|-------------------|---|

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other: Special skills, spelling/grammar, completeness of application.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**

---

**Tri-County Health Department Dietetic Internship**
Aramark Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Cyndra Banta, MS, RDN
Phone: 806-252-8884
Fax: 
Email: banta-cyndra@aramark.com
Website: http://www.aramark.com/dieteticinternship

Institution: Aramark Corporation

MAILING ADDRESS:
College/School: Aramark Corporation
Department: Aramark Healthcare
Street: P.O. Box: City: State: CO Zip:

PROGRAM INFORMATION:
Start Date 1: Mid-Aug
Start Date 2: August
Number of openings: 60

Program Length (weeks): 32
Full-time Hr/Wk: 32-40
Part-time Hr/Wk: 

# of Applicants 2 Yrs Ago (19-20): 203
# in 2nd Round/ ISPP Last Yr (20-21): 

# of Interns/Students 2 Yrs Ago (19-20): 40

# of Interns/Students Last Yr (20-21): 36

Concentration: Not applicable
Addl. Conc.:

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

Medicine
Nutrition Support
Women's Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
Gl
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 14
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other: Each distance location may offer differing experiences.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5 wks
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other: Aramark Corrections

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 5 wks
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urbam Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other: Host internship site in Corrections and Business Dining.

OTHER IMPORTANT PROGRAM INFORMATION:
Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### Estimation of Cost of Living:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Living Expenses**
- Meals: Some
  - % of Meals Provided:
  - Estimated Meal Cost: $
  - varies

**Insurance**
- Liability Insurance provided? [ ] No
  - If not provided, cost of liability insurance per year: $
  - 25
- Health Insurance provided? [ ] No
  - If not provided, cost of health insurance per year: $
  - varies

**Housing and Transportation**
- Housing assistance provided? [ ] No
  - If not provided, estimated rent per month: $
  - varies
- Is a car required? [ ] Yes
  - Estimated transportation cost per year: $
  - varies

**Required Dues During Internship**
- Academy Student Membership? [ ] Yes
- Local District Membership? [ ] Recommend

**Application Fees**
- Program Application Fee: $
  - 65
- Grad School Application Fee: $

**Program Fees**
- Year One: All Students/Interns: $
  - 10000
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost not included in tuition)**
- Graduate credits required? [ ] Optional
  - Number of graduate credits required:
- Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Employment Opportunities during Program**
- Job opportunities: [ ] Yes, upon graduation
- Program recommendations: [ ] Outside employment not recommended while in the internship

**Financial Aid**
- Any financial aid: [ ] No
  - Government Loans: [ ] No
  - Scholarships: [ ] No
  - Assistantships: [ ] No
  - Financial aid website:
  - Other:

**Other Expenses** - Please visit program's website for detailed additional expenses.

### Admission Requirements:
Refer to program's website for most up-to-date information.

**Overall Cum. GPA:**
- DPD GPA: 
- Science GPA: 
- Prof GPA: 
- Min. Overall Cum. GPA Interns:

**GRE required?** [ ] No

**Work Exp:**
- Required
  - Min. Verbal:
  - Min. Quant.:
  - Min. Writing:
  - Avg Overall Cum. GPA Interns:

**Evaluation of Applicants**

Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- DPD GPA
- Work Experience
- Personal Statement

**Rank 2**
- DPD Sci. GPA
- Volunteer Experience
- References

Other:

**Application Information**

Spring Match: [ ] Yes
- Fall Match: [ ] No
- DICAS: [ ] Yes
- Interns Pre-selected: [ ] Yes
- Assess. of Prior Learning Available: [ ] No
Nuvance Health Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Jenny Starr, MBA, RD CDN  
Phone: 203-739-7216  
Ext: Fax:

Institution: Nuvance Health  
Email: jenny.starr@nuvancehealth.org

Website: https://learning.nuvancehealth.org/dietetic-internship/

MAILING ADDRESS:

College/School: Nuvance Health
Department: Food and Nutrition Department
Street: 24 Hospital Ave
City: Danbury
State: CT
Zip: 06810

Start Date 1: September

PROGRAM INFORMATION:

Start Date 2:  
Number of openings: 6
Program Length (weeks): 37  
Hr/Wk: 40  
Full-time

# of Applicants 2 Yrs Ago (19-20): 20
# of Interns/Students 2 Yrs Ago (19-20): 6
# in 2nd Round/ ISPP Last Yr (20-21):
# of Applicants Last Yr (20-21): 25
# of Interns/Students Last Yr (20-21): 6

FOCUS OF PROGRAM:

Concentration: MNT
Addl. Conc.: 

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 21  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital

State Hospital  
Long-term Care Facility  
Out Patient Clinic

Other:

Medicine  
Nutrition Support  
Women's Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
LTC

Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 5  
Community Clinics/Programs  
Public Health/Health Departments  
WIC  
Child Services

Schools  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meals  
Fitness/Wellness

Other: Milk Bank

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 5  
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities

Other: Vitive Health (Worksite Wellness)

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 4  
All Rotations  
Clinical  
Clinical Administration  
Nutrition Education/Counseling

Intern Choice  
Eating Disorders  
Health Dept  
State/Federal Agency  
Community  
Food Service  
Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 1  
Specialty Practice (weeks): 1  
Elective (weeks):

Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems

Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice

Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication

Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:

Experiences may be spread across various Nuvance Health accounts based on availability.
Nuvance Health Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [x] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

Meals
- [ ] Meals: Some
- [ ] % of Meals Provided: 25
- [ ] Estimated Meal Cost: $ 400

Insurance
- [ ] Liability Insurance provided?: Yes
- [ ] If not provided, cost of liability insurance per year: $
- [ ] Health Insurance provided?: No
- [ ] If not provided, cost of health insurance per year: $

Housing and Transportation
- [ ] Housing assistance provided?: No
- [ ] If not provided, estimated rent per month: $ 1200-1400
- [ ] Is a car required?: Yes
- [ ] Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
- [ ] Academy Student Membership?: Yes
- [ ] Local District Membership?: Yes

Application Fees
- [ ] Program Application Fee: $ 80
- [ ] Grad School Application Fee: $

Program Fees
- [ ] Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- [ ] Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work

Tuition
- [ ] Year One:
  - All Students/Interns: $ 10500
  - Resident: $
  - Non-resident: $
- [ ] Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Course Work (cost if not included in tuition)
- [ ] Graduate credits required?: No
- [ ] Number of graduate credits required:
- [ ] Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Finances

Employment Opportunities during Program
- [ ] Job opportunities:
- [ ] Program recommendations:

Financial Aid
- [ ] Any financial aid?: No
- [ ] Government loans?: No
- [ ] Scholarships?: No
- [ ] Assistantships?: No
- [ ] Financial aid website:
- [ ] Other:

Other Expenses - Please visit program's website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

Overall Cum. GPA: 3.0
Min. DPD GPA: 3.0
Min. Science GPA: 3.0
Min. DPD Prof GPA:

GRE required? No
Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.6


EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 Rank 2 Rank 3 Rank 4 Rank 5 Rank 6 Rank 7 Rank 8

Other: The following are evaluated: Cum GPA, DPD GPA, Work Experience, Volunteer Experience, Personal Statement, Interview.

APPLICATION INFORMATION:

Spring Match: Yes Fall Match: No DICAS: Yes Interns Pre-selected: No Assess. of Prior Learning Avail.: No

Applicant Requirements:
# Fairfield University Doctorate in Clinical Nutrition

## PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

## Director:
Janet Hiser, MOE RD CNSC CDN FAND  
Phone: 203-254-4000  
Ext: 3777  
Fax: 203-254-4126

## Institution:
Fairfield University  
Email: jhiser@fairfield.edu

## Website:
https://www.fairfield.edu/graduate-and-professional-studies/egan-school-of-nursing-and-health-studies/programs/doctorate-in

## MAILING ADDRESS:
College/School: Fairfield University  
Department: Doctorate in Clinical Nutrition  
Street: 1073 North Benson St  
City: Fairfield  
State: CT  
Zip: 06824

## PROGRAM INFORMATION:
- Start Date 1: 
- Start Date 2: 
- Number of openings: 18

### Program Length (weeks):
- Full-time Hr/Wk: 
- Part-time Hr/Wk: 

### # of Applicants 2 Yrs ago (19-20):
- 6

### # of Interns/Students 2 Yrs Ago (19-20):
- 3

### # of Applicants Last Yr (20-21):
- 21

### # of Interns/Students Last Yr (20-21):
- 6

### Focus of Program:
- Concentration: 
- Addl. Conc.: 

## CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

## COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

## MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

## STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

## OTHER IMPORTANT PROGRAM INFORMATION:

---

Fairfield University Doctorate in Clinical Nutrition
<table>
<thead>
<tr>
<th><strong>APPLICATION INFORMATION:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ESTIMATED COST OF LIVING:</strong></td>
</tr>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $ Year two: $</td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
</tr>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Insurance</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
</tr>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td><strong>Dues and Fees</strong></td>
</tr>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Application Fees</td>
</tr>
<tr>
<td>Program Fees</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
</tr>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td><strong>Finances</strong></td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td>Financial Aid</td>
</tr>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td>Other Expenses - Please visit program's website for detailed additional expenses.</td>
</tr>
<tr>
<td><strong>ADMISSION REQUIREMENTS:</strong> Refer to program's website for most up-to-date information.</td>
</tr>
<tr>
<td>Overall Cum. GPA: 3.0</td>
</tr>
<tr>
<td>GRE required? No</td>
</tr>
<tr>
<td><strong>EVALUATION OF APPLICANTS:</strong> Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>APPLICATION INFORMATION:</strong></td>
</tr>
<tr>
<td>Spring Match: No</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
## Yale New Haven Hospital Dietetic Internship

### PROGRAM INFORMATION:
- **Type:** Internship
- **Institution:** Yale New Haven Hospital
- **Phone:** 203-688-8822
- **Fax:** 203-688-2412
- **Email:** lisa.mastroianni@ynhh.org
- **Website:** [https://www.ynhh.org/medical-professionals/dietetic-internship.aspx](https://www.ynhh.org/medical-professionals/dietetic-internship.aspx)

#### Focus of Program:
- **Start Date 1:** September
- **Program Length (weeks):** 50
- **Full-time Hourly:** 40-50
- **Number of openings:** 12
- **# of Applicants 2 Yrs Ago (19-20):** 59
- **# of Interns/Students 2 Yrs Ago (19-20):** 12
- **# of Applicants Last Yr (20-21):** 51
- **# of Interns/Students Last Yr (20-21):** 7
- **Length (weeks):** 25

### CLINICAL PRACTICE EXPERIENCES:
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Outpatient Oncology, Outpatient Transplant (kidney, liver - adult/pediatrics)**
- **Clinical inpatient/outpatient nutrition, research metabolic kitchen, milk room & foodservice management**
- **All Rotations**
- **Clinical**
- **Clinical Administration**

### COMMUNITY PRACTICE EXPERIENCES:
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Outpatient Oncology, Outpatient Transplant (kidney, liver - adult/pediatrics)**
- **Clinical inpatient/outpatient nutrition, research metabolic kitchen, milk room & foodservice management**
- **All Rotations**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Clinical inpatient/outpatient nutrition, research metabolic kitchen, milk room & foodservice management**
- **All Rotations**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### OTHER IMPORTANT PROGRAM INFORMATION:
- Weekly class days.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>5200</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
<th>600-1200</th>
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</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

## Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

| Application Fees | Program Application Fee: | 75 |
| Application Fees | Grad School Application Fee: | |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

| Tuition and Course Work | Year One: | All Students/Interns: | 2500 |
| Tuition and Course Work | Year Two: | All Students/Interns: | |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
</tr>
</thead>
</table>

## ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA | 3 |
| Min. DPD GPA     | 3 |
| Min. Science GPA | 3 |
| Min. DPD Prof GPA| |

<p>| GRE required? | No |</p>
<table>
<thead>
<tr>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Cum. GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

Other: Applicants under consideration for matching will receive a request for a video interview.

## APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match:   | No  |
| DICAS:        | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Yale New Haven Hospital Dietetic Internship
**University of Connecticut Dietetic Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Jillian Wanik, DCN RDN CSSD

**Phone:** 860 463 0016  
**Ext.:** 0016  
**Fax:** 860 486-5375

**Institution:** University of Connecticut Internship

**Email:** jillian.wanik@uconn.edu


**Mailing Address:**
- **College/School:** College of Agriculture, Health & Natural Resources
- **Department:** Allied Health Sciences
- **Street:** 358 Mansfield Rd
- **City:** Storrs
- **State:** CT
- **Zip:** 06269

**Start Date:** Mid Aug

**Program Information:**

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>9.5mo</th>
<th>Full-time Hr/Wk:</th>
<th>40</th>
<th>Part-time Hr/Wk:</th>
<th></th>
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<tbody>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>23</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>6</td>
<td># in 2nd Round/ ISPP Last Yr:</td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>41</td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>6</td>
<td></td>
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</table>

**Focus of Program:**

- Concentration: Urban Issues
- Addl. Conc.:  

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>20-24 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
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<tr>
<td>Other:</td>
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**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3 wks</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
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</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
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</table>

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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</table>

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>2 wks</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
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</thead>
<tbody>
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<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</table>

**Other Important Program Information:**

---

University of Connecticut Dietetic Internship 111
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average): __________
- Estimated Stipend Value: Year one: $ __________ Year two: $ __________

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ __________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ __________</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ __________ |
| Is a car required? | Yes | Estimated transportation cost per year: $ __________ |

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership? Recommend
- Local District Membership? Recommend

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 70</th>
<th>Grad School Application Fee: $</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 4938</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 6</th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>1097</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: __________
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Other: __________

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
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<tr>
<td>Work Exp.</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>No</td>
<td>Verif. Statement Rqd.:</td>
</tr>
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</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>References</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |

| Applicant Requirements: | __________ |
**University of Connecticut Dietetic Programs**

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Ellen Rosa Shanley, MBA, RDN, CDN, FAND</td>
<td>Phone: 860.486.0016</td>
<td>Ext:</td>
<td>Fax: 860.486.5375</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Connecticut</td>
<td>Email: <a href="mailto:ellen.shanley@uconn.edu">ellen.shanley@uconn.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://dietetics.alliedhealth.uconn.edu/">https://dietetics.alliedhealth.uconn.edu/</a></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
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</table>

**MAILING ADDRESS:**

College/School: University of Connecticut
Department: Allied Health Sciences
Street: 358 Mansfield Rd
City: Storrs
State: CT
Zip: 06033

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>21</th>
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</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>2yr</td>
<td>✔ Full-time</td>
<td>Hr/Wk:</td>
<td>Part-time</td>
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<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
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<td># of Applicants Last Yr (20-21):</td>
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<td># of Interns/Students Last Yr (20-21):</td>
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</tbody>
</table>

**FOCUS OF PROGRAM:**

Concentration: Food & nutr to promote health & prevent disease
Addl. Conc.: |

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>✔ Academic Medical Center</th>
<th>☐ Regional Medical Center</th>
<th>☐ Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Small Medical Center</td>
<td>☐ Pediatric Hospital</td>
<td>☐ Rehabilitation Center</td>
<td>☐ VA Medical Center</td>
</tr>
<tr>
<td>☐ State Hospital</td>
<td>☐ Long-term Care Facility</td>
<td>☐ Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>☐ Medicine</td>
<td>☐ Nutrition Support</td>
<td>☐ Women's Health</td>
</tr>
<tr>
<td>☐ Pulmonary</td>
<td>☐ GI</td>
<td>☐ Surgery</td>
<td>☐ Renal/Dialysis</td>
</tr>
<tr>
<td>☐ Geriatrics</td>
<td>☐ Neurology/Spinal Cord Injury</td>
<td>☐ NICU</td>
<td>☐ Oncology</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>✔ Community Clinics/Programs</th>
<th>☐ Public Health/Health Departments</th>
<th>☐ WIC</th>
<th>☐ Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔ Schools</td>
<td>☐ Food Banks</td>
<td>☐ Cooperative Extension</td>
<td>☐ Meals on Wheels</td>
<td>☐ Senior Services</td>
</tr>
<tr>
<td>Other:</td>
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<td></td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
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<tr>
<th>Length (weeks):</th>
<th>✔ Healthcare</th>
<th>☐ Public Schools</th>
<th>☐ College/University</th>
<th>☐ Commercial/Retail</th>
<th>☐ Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
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<td></td>
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</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>☐ All Rotations</th>
<th>✔ Clinical</th>
<th>☐ Clinical Administration</th>
<th>☐ Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Intern Choice</td>
<td>☐ Eating Disorders</td>
<td>☐ Health Dept</td>
<td>☐ State/Federal Agency</td>
<td>☐ Community</td>
</tr>
<tr>
<td>☐ Public Health</td>
<td>☐ Pediatrics</td>
<td>☐ Eating Disorders</td>
<td>☐ Underserved</td>
<td>☐ Diabetes</td>
</tr>
<tr>
<td>☐ Program Planning</td>
<td>☐ Public Health</td>
<td>☐ Sports Nutrition</td>
<td>☐ Research</td>
<td>☐ Advanced Practice</td>
</tr>
<tr>
<td>☐ Neonatal</td>
<td>☐ Leadership</td>
<td>☐ Military Skills</td>
<td>☐ Surgery</td>
<td>☐ Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ International</td>
<td>☐ Hospitality</td>
<td>☐ Dental</td>
<td>☐ Corporate Wellness</td>
</tr>
<tr>
<td>☐ Rural Health</td>
<td>☐ Community Agriculture/Urban Gardening</td>
<td>☐ Information Systems</td>
<td></td>
<td></td>
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<tr>
<td>☐ Independent Study</td>
<td>☐ Sales and Marketing</td>
<td>☐ Renal</td>
<td>☐ Culinary</td>
<td></td>
</tr>
<tr>
<td>☐ Sports Nutrition</td>
<td>☐ Research</td>
<td>☐ Advanced Practice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Advanced Practice</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>2 wks</th>
<th>Elective (weeks):</th>
<th>☐ International</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Hospitality</td>
<td>☐ Dental</td>
<td>☐ Corporate Wellness</td>
<td>☐ Rural Health</td>
</tr>
<tr>
<td>☐ Community Agriculture/Urban Gardening</td>
<td>☐ Information Systems</td>
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<tr>
<td>☐ Independent Study</td>
<td>☐ Sales and Marketing</td>
<td>☐ Renal</td>
<td>☐ Culinary</td>
</tr>
<tr>
<td>☐ Sports Nutrition</td>
<td>☐ Research</td>
<td>☐ Advanced Practice</td>
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<td>☐ Program Planning</td>
<td>☐ Public Health</td>
<td>☐ Pediatrics</td>
<td>☐ Eating Disorders</td>
</tr>
<tr>
<td>☐ Underserved</td>
<td>☐ Diabetes</td>
<td>☐ Media/Communication</td>
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</tr>
<tr>
<td>☐ Neonatal</td>
<td>☐ Leadership</td>
<td>☐ Indian Health</td>
<td>☐ Military Skills</td>
</tr>
<tr>
<td>☐ Surgery</td>
<td>☐ Private Practice/Entrepreneur</td>
<td>☐ Retail</td>
<td>☐ Non-Profits</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Using DICAS and D & D for Master's degree Coordinated Program. Undergraduate Coordinated Program is through the UConn system.
## University of Connecticut Dietetic Programs

### Application Information:
- **Estimated Cost of Living:**
  - **Stipends**
    - Monetary
    - Available to all
  - If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
  - **Stipend Restrictions:** up to 12 for Masters students only competitive
  - Percentage of students/interns awarded stipend (5 year average): 100
  - Estimated Stipend Value: Year one: $0 Year two: $2,470

### Living Expenses
- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

### Insurance
- **Liability Insurance provided?** Yes
- **Health Insurance provided?** No
- If not provided, cost of liability insurance per year: $
- If not provided, cost of health insurance per year: $

### Housing and Transportation
- **Housing assistance provided?** No
- **Is a car required?** Yes
- Estimated transportation cost per year: $

### Tuition and Course Work
- **Required Dues During Internship**
  - Academy Student Membership?: Recommend
  - Local District Membership?: No
- **Application Fees**
  - Program Application Fee: $75
- **Program Fees**
  - Year One: All Students/Interns: $ Resident: $ Non-resident: $
  - Year Two: All Students/Interns: $ Resident: $ Non-resident: $

### Tuition
- **Cost per Credit:**

### Course Work (cost if not included in tuition)
- **Number of graduate credits required:**
  - Graduate credits required: Yes

### Employment Opportunities during Program
- **Job opportunities:**
- **Program recommendations:**

### Financial Aid
- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No
- **Financial aid website:**
- **Other:**

### Other Expenses - Please visit program’s website for detailed additional expenses.

### Admission Requirements:
- Refer to program’s website for most up-to-date information.

### Evaluation of Applicants:
- Please rank the following selection criteria, 1 represents the most important on the scale.

### Application Information:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No
- **Other:**

### University of Connecticut Dietetic Programs
University of Saint Joseph Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Undergrad.
- ISPP

Director: Michelle MacKenzie, MS, RDN, CD-N
Phone: 860-231-5254

Institution: University of Saint Joseph
Email: mmackenzie@usj.edu

Website: https://www.usj.edu/academics/sihs/nutrition-public-health/nutrition-dietetics/dietetic-internship-program/

MAILING ADDRESS:
College/School: School of Interdisciplinary Health and Science
Department: Nutrition and Public Health
Street: 1678 Asylum Ave.
City: West Hartford
State: CT
Zip: 06117

PROGRAM INFORMATION:
Start Date 1: August
Program Length (weeks): 32
Number of openings: 16

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 3 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Sports Nutrition Rotation 3-5 weeks with ANAP (Athlete Nutrition Advising Program)

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 4
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2-3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

OTHER IMPORTANT PROGRAM INFORMATION:
Once an intern is accepted into the Internship, they have the option of completing the MS program with a new optional concentration in Sports Nutrition which runs concurrently. The MS classes start the summer before the DI and end the summer following May Exit day. The DI is a Graduate Certificate Program. If an intern prefers to complete the MS after the internship, nine graduate credits transfer to the University of Saint Joseph online Master’s in Nutrition program once DI complete.
# University of Saint Joseph Dietetic Internship

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Estimation of Applicant's ferry fees</th>
<th>$60</th>
<th>Grad School Application Fee: $</th>
<th>waived</th>
</tr>
</thead>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Financial Aid

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.usj.edu">www.usj.edu</a></th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 2.8
- **Min. DPD Prof GPA:** 3.0
- **GRE required:** No
- **Work Exp:** Recommended
- **Vol. Exp.:** Recommended
- **Interview Rqd.:** Online

### EVALUATION OF APPLICANTS:

- **Rank 1:** DPD GPA
- **Rank 2:** DPD Prof. GPA
- **Rank 3:** DPD Sci. GPA
- **Rank 4:** References
- **Rank 5:** Personal Statement
- **Rank 6:** Volunteer Experience
- **Rank 7:** Work Experience
- **Rank 8:** Interview

### Applicant Requirements:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

---

## ESTIMATED COST OF LIVING:

**Stipends**

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ | Year two: $

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>$ 1000-1500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td>variable</td>
</tr>
</tbody>
</table>

## Dues and Fees

### Application Fees

- Program Application Fee: $ 60
- Grad School Application Fee: $ | waived |

### Tuition and Course Work

- Year One: All Students/Interns: $ 17210
- Year Two: All Students/Interns: $ 15,340

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Other Expenses - Please visit program's website for detailed additional expenses.
## University of Delaware - Combined MS in Nutrition & Dietetics/Dietetic Internship

<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Anja Leefeldt, MS, RD, LDN, FAND</td>
<td>Phone: 302-831-4989</td>
<td>Ext:</td>
<td>Fax: 302-831-4261</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Delaware</td>
<td>Email: <a href="mailto:aleef@udel.edu">aleef@udel.edu</a></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.udel.edu/academics/colleges/chs/departments/bhan/graduate-programs/combined-ms-di/">https://www.udel.edu/academics/colleges/chs/departments/bhan/graduate-programs/combined-ms-di/</a></td>
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</tr>
</tbody>
</table>

### MAILING ADDRESS:
- **College/School:** University of Delaware
- **Department:** Dept. of Behavioral Health and Nutrition
- **Street:** 26 N. College Avenue
- **City:** Newark
- **State:** DE
- **Zip:** 19716

### PROGRAM INFORMATION:
- **Start Date 1:** 8/22/2022
- **Program Length (weeks):** 85
- **Full-time Hr/Wk:** 38
- **Number of openings:** 9
- **# of Applicants 2 Yrs ago (19-20):** 10
- **# of Interns/Students 2 Yrs Ago (19-20):** 4
- **# of Applicants Last Yr (20-21):** 16
- **# of Interns/Students Last Yr (20-21):** 5
- **Concentration:** Community nutrition
- **Length (weeks):** 14
- **Academic Medical Center**
- **Medical Center**
- **Regional Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant
- **Length (weeks):** 7
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Internship Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>35</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 39</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Financial Aid

|--------------------|-----|-------------------|-----|--------------|----|-----------------|----|

| Financial aid website: | https://www.udel.edu/students/student-financial-services/ |
| Other: | |

#### Admissions

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.54</td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>Yes</td>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Work Experience |
| Rank 3 | Volunteer Experience |
| Rank 4 | Personal Statement |
| Rank 5 | Interview |
| Rank 6 | References |
| Rank 7 | GRE |

| Rank 8 | |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Applicant Requirements:

---

University of Delaware - Combined MS in Nutrition & Dietetics/Dietetic Internship
# University of Delaware Dietetic Internship

**Program Information**

- **Program Type:**
  - Internship
  - Internship w/ Adv. Degree
  - Distance Internship
  - Coord. Program-Grad.
  - Coord. Program-Undergrad.
  - ISPP

- **Director:** Anja Leefeldt, MS, RD, LDN, FAND
- **Institution:** University of Delaware Dietetic Internship

- **Phone:** 302-831-4989
- **Fax:** 302-831-4261
- **Email:** aleef@udel.edu
- **Website:** [https://www.udel.edu/academics/colleges/chs/departments/bhan/graduate-programs/dietetic-internship/](https://www.udel.edu/academics/colleges/chs/departments/bhan/graduate-programs/dietetic-internship/)

- **College/School:** College of Health Sciences

- **Mailing Address:**
  - Street: 26 N College Avenue
  - City: Newark
  - State: DE
  - Zip: 19716

- **Start Date 1:** 8/21/22
- **Hr/Wk:** 1200 Hr/Wk:

**Focus of Program:**

- **Concentration:** Community Nutrition
- **Addl. Conc.:**

**Focal Points of Practice:**

**Clinical Practice Experiences:**

- **Length (weeks):** 14
- **Program Length (weeks):** 33
- **Full-time Hr/Wk:** 1200
- **Part-time Hr/Wk:**

- **# of Applicants 2 Yrs Ago (19-20):** 78
- **# of Interns/Students 2 Yrs Ago (19-20):** 20
- **# of Applicants Last Yr (20-21):** 52
- **# of Interns/Students Last Yr (20-21):** 13

**Community Practice Experiences:**

- **Length (weeks):** 7
- **Schools:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Management Practice Experiences:**

- **Length (weeks):** 8
- **Healthcare:**
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Staff Relief Practice Experiences:**

- **Length (weeks):** 2
- **All Rotations:**
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**Other Important Program Information:**

The University of Delaware is required to comply with state and federal laws regarding the delivery of distance education. Please see the University's State Authorization page ([http://www.pcs.udel.edu/state-authorization/](http://www.pcs.udel.edu/state-authorization/)) for more information.

---

**University of Delaware Dietetic Internship**

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## University of Delaware Dietetic Internship

### Application Information:

**Estimated Cost of Living:**

- **Stipends**:  
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  
  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions:

  Percentage of students/interns awarded stipend (5 year average):

  Estimated Stipend Value:  
  - Year one: $  
  - Year two: $

**Living Expenses**

- **Meals**:  
  - Meals: No
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**:  
  - Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided?: Yes
  - If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided?: No
- If not provided, estimated rent per month: $
- Is a car required?: Yes
- Estimated transportation cost per year:

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership?: Recommend
  - Local District Membership?: Recommend

- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $ 25

- **Program Fees**
  - Year One:  
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:  
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - Graduate credits required?: Yes
  - Number of graduate credits required: 12

- **Cost per Credit**:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Course Work (cost if not included in tuition)**

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid?: yes
  - Government loans?: Yes
  - Scholarships?: No
  - Assistantships?: No
  - Financial aid website: www.udel.edu/finaid
  - Other:

- **Other Expenses - Please visit program's website for detailed additional expenses.**

### Admissions Requirements:

**Overall Cum. GPA**: 2.75  
**Min. DPD GPA**: 2.75  
**Min. Science GPA**:  
**Min. DPD Prof GPA**: 2.75

**GRE required**: No  
**Min. Verbal**:  
**Min. Quant.**:  
**Min. Writing**:  
**Avg Overall Cum. GPA Interns**: 3.42

**Work Exp.**  
- Recommended  
- Vol. Exp.: Recommended  
- Interview Rqd.: Yes  
- Verif. Statement Rqd.: Yes

**Evaluation of Applicants**: Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**: DPD GPA  
**Rank 2**: Work Experience  
**Rank 3**: Volunteer Experience  
**Rank 4**: References  
**Rank 5**: Interview  
**Rank 6**: Personal Statement

**Other:**

**Application Information**

- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS**: Yes
- **Interns Pre-selected**: No
- **Assess. of Prior Learning Avail.**: Yes

**Applicant Requirements**: 

---

University of Delaware Dietetic Internship

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**Bay Pines VA Healthcare System Dietetic Internship**

**PROGRAM TYPE:**
- [ ] Internship
- [x] Internship w/Adv. Degree
- [ ] Internship w/Adv. Degree Avail.
- [ ] Future Grad. Program
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coord. Program-Undergrad.
- [ ] ISPP

**Director:** Sharon Hickman, MPH RD LDN  
**Phone:** 727-398-6661  
**Ext.:** 14449  
**Fax:** 727-398-9503

**Website:** [http://www.dieteticinternship.va.gov/Baypines/index.asp](http://www.dieteticinternship.va.gov/Baypines/index.asp)

**MAILING ADDRESS:**
- **College/School:** C.W. Bill Young VAMC, Department of Veterans Affairs
- **Department:** NFS 120
- **Mail Drop:**
- **P.O. Box:** 5005
- **City:** Bay Pines
- **State:** FL  
- **Zip:** 33744

**PROGRAM INFORMATION:**

- **Start Date 1:** August
- **Program Length (weeks):** 47  
  - [x] Full-time  
  - [ ] Part-time
- **Number of openings:** 6
- **# of Applicants 2 Yrs ago (19-20):** 75  
- **# of Applicants Last Yr (20-21):** 21
- **# of Interns/Students 2 Yrs Ago (19-20):** 6  
- **# of Interns/Students Last Yr (20-21):** 6
- **Concentration:** Nutrition Therapy  
  - **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**

- [ ] Academic Medical Center
- [x] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [x] Pediatric Hospital
- [ ] Rehabilitation Center
- [x] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [x] Long-term Care Facility
- [x] Out Patient Clinic
- **Other:**
  - [x] Medicine
  - [x] Nutrition Support
  - [x] Women’s Health
  - [x] Pediatrics
  - [x] Bariatrics
  - [ ] Psychiatric Care
  - [ ] Trauma
  - [ ] Pulmonary
  - [ ] GI
  - [x] Surgery
  - [x] Renal/Dialysis
  - [x] Critical Care
  - [ ] Burn Care
  - [ ] Eating Disorders
  - [x] LTC
  - [x] Geriatrics
  - [x] Neurology/Spinal Cord Injury
  - [x] NICU
  - [x] Oncology
  - [ ] HIV/AIDS
  - [x] Cardiology
  - [ ] Organ Transplant
  - **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 3 wks
  - [x] Community Clinics/Programs
  - [ ] Public Health/Health Departments
  - [ ] WIC
  - [ ] Child Services
  - [x] Schools
  - [x] Food Banks
  - [ ] Cooperative Extension
  - [ ] Meals on Wheels
  - [ ] Senior Services
  - [ ] Community Meals
  - [x] Fitness/Wellness
  - **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 7
  - [x] Healthcare
  - [ ] Public Schools
  - [ ] College/University
  - [ ] Commercial/Retail
  - [ ] Community Facilities
  - **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 6
  - [ ] All Rotations
  - [x] Clinical
  - [ ] Clinical Administration
  - [x] Nutrition Education/Counseling
  - [ ] Intern Choice
  - [ ] Eating Disorders
  - [ ] Health Dept
  - [ ] State/Federal Agency
  - [ ] Community
  - [ ] Food Service
  - [ ] Public Health
  - **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 
  - [ ] Specialty Practice (weeks): 
  - [ ] Elective (weeks): 
  - [ ] International
  - [ ] Hospitality
  - [ ] Dental
  - [ ] Corporate Wellness
  - [ ] Rural Health
  - [ ] Community Agriculture/Urban Gardening
  - [ ] Information Systems
  - [ ] Independent Study
  - [ ] Sales and Marketing
  - [ ] Renal
  - [ ] Culinary
  - [ ] Sports Nutrition
  - [ ] Research
  - [ ] Advanced Practice
  - [ ] Program Planning
  - [ ] Public Health
  - [ ] Pediatrics
  - [ ] Eating Disorders
  - [ ] Underserved
  - [ ] Diabetes
  - [ ] Media/Communication
  - [ ] Neonatal
  - [ ] Leadership
  - [ ] Indian Health
  - [ ] Military Skills
  - [ ] Surgery
  - [x] Private Practice/Entrepreneur
  - [ ] Retail
  - [ ] Non-Profits
  - **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Bay Pines VA Healthcare System Dietetic Internship 121
## ESTIMATED COST OF LIVING:

### Stipends
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses
- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

### Application Fees
- **Program Application Fee:** $
- **Grad School Application Fee:** $

### Program Fees
- **Tuition**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 42

### Tuition and Course Work
- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Course Work (cost if not included in tuition)
- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances
- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations: Outside Employment Not Recommended

### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes


### Other Expenses - Please visit program's website for detailed additional expenses.

### Admissions Requirements:
- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.5

### Evaluation of Applicants:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

---

## Application Information:

### Applicant Requirements:
- US Citizenship
Nova Southeastern University MS in Nutrition, Professional Practice Concentration (FEM)

**PROGRAM TYPE:**
- ☐ Internship
- ☐ Internship w/Adv. Degree
- ☐ Internship w/Adv. Degree Avail.
- ☑ Future Grad. Program
- ☐ Distance Internship
- ☐ Coord. Program-Grad.
- ☐ Coord. Program-Undergrad.
- ☐ ISPP

**Director:** Stephanie Nelson-Petrosky, DCN(c), MHA, RDN, LDN, FA  
**Phone:** 954-262-1597  
**Fax:** 954-262-6811

**Institution:** Nova Southeastern University  
**Email:** spetrosky@nova.edu

**Website:** [https://osteopathic.nova.edu/ms-nutrition/rdn-conc.html](https://osteopathic.nova.edu/ms-nutrition/rdn-conc.html)

**MAILING ADDRESS:**
- **College/School:** Dr. Kiran C. Patel College of Osteopathic Medicine
- **Department:** Department of Nutrition
- **Street:** 7600 S.W 36th Street
- **City:** Fort Lauderdale
- **State:** FL
- **Zip:** 33328

**FACULTY/COORDINATION:**
- **Ext:** P.O. Box: Building 200
- **Mail Drop:** Building 200

**FOCUS OF PROGRAM:**
- **Concentration:** Professional Practice  
- **Addl. Conc.:** Optional add-on

**CLINICAL PRACTICE EXPERIENCES:**
- ☑ Academic Medical Center  
- ☑ Regional Medical Center  
- ☑ Medical Center  
- ☑ Small Medical Center  
- ☑ Pediatric Hospital  
- ☑ Rehabilitation Center  
- ☑ VA Medical Center  
- ☑ Community Hospital  
- ☐ State Hospital  
- ☑ Long-term Care Facility  
- ☑ Out Patient Clinic

- ☐ College wellness - outpatient
- ☑ Medicine  
- ☑ Nutrition Support  
- ☑ Women's Health  
- ☑ Pediatrics  
- ☑ Bariatrics  
- ☑ Psychiatric Care  
- ☑ Trauma  
- ☐ Pulmonary  
- ☐ GI  
- ☐ Surgery  
- ☐ Renal/ Dialysis  
- ☐ Critical Care  
- ☐ Burn Care  
- ☐ Eating Disorders  
- ☑ LTC  
- ☐ Geriatrics  
- ☐ Neurology/Spinal Cord Injury  
- ☐ NICU  
- ☐ Oncology  
- ☐ HIV/AIDS  
- ☐ Cardiology  
- ☐ Organ Transplant

- Other: Private practice; functional nutrition

**COMMUNITY PRACTICE EXPERIENCES:**
- ☑ Schools  
- ☑ Food Banks  
- ☑ Cooperative Extension  
- ☑ Meals on Wheels  
- ☑ Senior Services  
- ☐ Community Meals  
- ☑ Fitness/Wellness

- Other: Campus wellness; food banks

**MANAGEMENT PRACTICE EXPERIENCES:**
- ☑ Healthcare  
- ☑ Public Schools  
- ☑ College/University  
- ☑ Commercial/Retail  
- ☑ Community Facilities

- Other: University food services; retail locations; home meal delivery

**STAFF RELIEF PRACTICE EXPERIENCES:**
- ☐ All Rotations  
- ☐ Clinical  
- ☐ Clinical Administration  
- ☐ Nutrition Education/Counseling  
- ☐ Intern Choice  
- ☐ Eating Disorders  
- ☐ Health Dept  
- ☐ State/Federal Agency  
- ☐ Community  
- ☐ Food Service  
- ☐ Public Health

- Other: Non-Traditional Practice (weeks): 2  
- Specialty Practice (weeks): 2  
- Elective (weeks): 2  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

---

While the majority of the program is delivered online, this is a hybrid program that requires students to attend on campus classes and local supervised practicums.
### Nova Southeastern University MS in Nutrition, Professional Practice Concentration (FEM)

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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<th>Available to all</th>
<th>Available to all</th>
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</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
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<tr>
<td>Stipend Restrictions:</td>
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<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
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<tr>
<td>Estimated Stipend Value:</td>
<td>Year one:</td>
<td>Year two:</td>
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</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
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<tbody>
<tr>
<td>Meals:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

#### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>ot applicable</th>
<th>Min. Science GPA:</th>
<th>ot applicable</th>
<th>Min. DPD Prof GPA:</th>
<th>ot applicable</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>N/A</td>
<td>Min. Quant.:</td>
<td>N/A</td>
<td>Min. Writing:</td>
<td>N/A</td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>Yes</td>
<td>Verif. Statement Rqd.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
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<tbody>
<tr>
<td>Cum. GPA</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
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</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td>Foreign education must be evaluated; English proficiency testing</td>
<td></td>
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</tbody>
</table>

Nova Southeastern University MS in Nutrition, Professional Practice Concentration (FEM)
### Keiser University Master of Science in Nutrition with Distance Learning Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Internship</td>
</tr>
<tr>
<td><strong>✓</strong> Distance Internship</td>
</tr>
</tbody>
</table>

**Director:**
Dona C. Greenwood, PhD, RDN, LDN, FAND
Phone: 954-288-4193  Ext: Fax: 863-688-6196

**Institution:**
Keiser University Graduate School
Email: dgreenwood@keiseruniversity.edu

**Website:**
[www.keiseruniversity.edu/master-science-nutrition-distance-learning](http://www.keiseruniversity.edu/master-science-nutrition-distance-learning)

---

**MAILING ADDRESS:**
Keiser University Graduate School
Street: 1900 Commercial Blvd
Mail Drop:
City: Ft. Lauderdale
State: FL
Zip: 33309

**College/School:**
Keiser University Graduate School

---

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>January</th>
<th>Start Date 2:</th>
<th>August</th>
<th>Number of openings:</th>
<th>24</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>50</td>
<td><strong>✓</strong> Full-time</td>
<td>Hr/Wk: 40</td>
<td><strong>☐</strong> Part-time</td>
<td>Hr/Wk:</td>
</tr>
<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td>30</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>22</td>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
<td>8</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>28</td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>14</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**

| Concentration: | Community Emphasis | Addl. Conc.: | 0 |

---

**Clinical Practice Experiences:**

| Length (weeks): | 16 | **✓** Academic Medical Center | **✓** Regional Medical Center | **✓** Medical Center |
| Small Medical Center | **✓** Pediatric Hospital | **✓** Rehabilitation Center | **✓** VA Medical Center | **✓** Community Hospital |
| State Hospital | **✓** Long-term Care Facility | **✓** Out Patient Clinic |

**Other:**

- Eating Disorders
  - **✓** Medicine
  - **✓** Nutrition Support
  - **☐** Women’s Health
  - **✓** Pediatrics
  - **✓** Bariatrics
  - **✓** Psychiatric Care
  - **✓** Trauma
  - **✓** Pulmonary
  - **✓** GI
  - **✓** Surgery
  - **✓** Renal/Dialysis
  - **✓** Critical Care
  - **☐** Burn Care
  - **✓** Eating Disorders
  - **✓** LTC
  - **✓** Geriatrics
  - **☐** Neurology/Spinal Cord Injury
  - **✓** NICU
  - **✓** Oncology
  - **✓** HIV/AIDS
  - **✓** Cardiology
  - **☐** Organ Transplant

**Other:**

- **✓** Schools
  - **✓** Food Banks
  - **✓** Cooperative Extension
  - **✓** Meals on Wheels
  - **✓** Senior Services
  - **✓** Community Meals
  - **✓** Fitness/Wellness

**Community Practice Experiences:**

| Length (weeks): | 15 | **✓** Community Clinics/Programs | **✓** PublicHealth/Health Departments | **✓** WIC | **✓** Child Services |
| Schools | **✓** Food Banks | **✓** Cooperative Extension | **✓** Meals on Wheels | **✓** Senior Services | **✓** Community Meals | **✓** Fitness/Wellness |

**Other:**

- Retail, Special Olympics
- Sports Nutrition, Head Start

**Management Practice Experiences:**

| Length (weeks): | 4 | **✓** Healthcare | **✓** Public Schools | **☐** College/University | **✓** Commercial/Retail | **✓** Community Facilities |

**Other:**

- Salvation Army Feeding Sites

**Staff Relief Practice Experiences:**

| Length (weeks): | 12 | **✓** All Rotations | **✓** Clinical | **☐** Clinical Administration | **✓** Nutrition Education/Counseling |
| Intern Choice | **✓** Eating Disorders | **☐** Health Dept | **☐** State/Federal Agency | **✓** Community | **✓** Food Service | **✓** Public Health |

**Other:**

- **☐** International
- **☐** Hospitality
- **☐** Dental
- **☐** Corporate Wellness
- **✓** Rural Health
- **✓** Community Agriculture/Urban Gardening
- **☐** Information Systems
- **☐** Independent Study
- **☐** Sales and Marketing
- **☐** Renal
- **✓** Culinary
- **✓** Sports Nutrition
- **☐** Research
- **☐** Advanced Practice
- **☐** Program Planning
- **✓** Public Health
- **✓** Pediatrics
- **✓** Eating Disorders
- **☐** Underserved
- **✓** Diabetes
- **☐** Media/Communication
- **✓** Neonatal
- **✓** Leadership
- **✓** Indian Health
- **☐** Military Skills
- **☐** Surgery
- **✓** Private Practice/Entrepreneur
- **✓** Retail
- **☐** Non-Profits

**Other Important Program Information:**

Program completed in one year. Fully online program. Complete internship in intern’s geographical location. Tuition fee includes graduate degree and distant learning internship - tuition charged per semester not by credit hour. Graduating MS in Nutrition plus eligible to write CDR registration exam. ACEND accredited internship.

---

Keiser University Master of Science in Nutrition with Distance Learning Dietetic Internship

125
**Keiser University Master of Science in Nutrition with Distance Learning Dietetic Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 0

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value: Year one: $0 Year two: $0

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: No % of Meals Provided: 0 Estimated Meal Cost: $0</td>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $0</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No If not provided, estimated rent per month: $0</td>
</tr>
<tr>
<td>Is a car required? Yes Estimated transportation cost per year: $600.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership? Yes Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0 Grad School Application Fee: $55.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $14816.00 Resident: $14816.00 Non-resident: $14816.00</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $0 Resident: $0 Non-resident: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $14816.00 Resident: $14816.00 Non-resident: $14816.00</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $0 Resident: $0 Non-resident: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes Number of graduate credits required: 36</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $0 Resident: $0 Non-resident: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: 0</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: FAFSA.edu.gov</td>
</tr>
<tr>
<td>Other: speak with financial aid officer</td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program's website for detailed additional expenses. |

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

Overall Cum. GPA: 3.0 Min. DPD GPA: 3.0 Min. Science GPA: 2.8 Min. DPD Prof GPA: 3.0

GRE required? No Min. Verbal: 0 Min. Quant.: 0 Min. Writing: 0 Avg Overall Cum. GPA Interns: 3.34

Work Exp: Recommended Vol. Exp.: Recommended Interview Rqd.: No Verif. Statement Rqd.: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD GPA
- Rank 3: DPD Sci. GPA
- Rank 4: References
- Rank 5: Personal Statement
- Rank 6: Rank 7
- Rank 8

Other: Completed DICAS materials. Completed Supervised Practice Rotation Schedule or partially completed Supervised Practice Rotation.

**APPLICATION INFORMATION:**

- Spring Match: Yes Fall Match: Yes DICAS: Yes Interns Pre-selected: No Assess. of Prior Learning Avail.: No
- Applicant Requirements:

Keiser University Master of Science in Nutrition with Distance Learning Dietetic Internship

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<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Jeanette Andrade, PhD, RDN/LDN, FAND</td>
<td>Phone: 352-294-3975</td>
<td>Ext:</td>
<td>Fax: 352-392-9467</td>
<td></td>
</tr>
<tr>
<td>Institution</td>
<td>University of Florida Internship w/Advanced Degree</td>
<td>Email: <a href="mailto:jandrade1@ufl.edu">jandrade1@ufl.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="https://fshn.ifas.ufl.edu/current-students/graduate/ms-dietetic-internship-program/">https://fshn.ifas.ufl.edu/current-students/graduate/ms-dietetic-internship-program/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>College/School</td>
<td>College of Agricultural and Life Sciences</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Department</td>
<td>Food Science and Human Nutrition Department</td>
<td>Street: 572 Newell Drive</td>
<td>Mail Drop:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg</td>
<td>Food Science &amp; Human Nutrition - Buildi</td>
<td>P.O. Box: 110370</td>
<td>City: Gainesville</td>
<td>State: FL</td>
<td>Zip: 32611-0370</td>
</tr>
<tr>
<td>PROGRAM INFORMATION:</td>
<td></td>
<td>Number of openings: 8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Start Date 1:</td>
<td>August</td>
<td>Start Date 2:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>104</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
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<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td>36</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>8</td>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
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<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>32</td>
<td># of Interns/Students Last Yr (20-21):</td>
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<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Weeks in Concentration: 6</td>
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<tr>
<td>Concentration</td>
<td>Nutrition Education and Wellness</td>
<td>Addl. Conc.:</td>
<td></td>
<td></td>
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<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
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</tr>
<tr>
<td>Length (weeks):</td>
<td>18</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
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<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
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<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
</tr>
<tr>
<td>Other:</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>6</td>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>5</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>4</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td></td>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
<td>8</td>
<td>International</td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Applicants must apply to the UF Graduate School and complete the DICAS application. Only applicants accepted into the graduate program are considered for D&amp;D Digital ranking.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## University of Florida Internship with Advanced Degree

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Competitive and limited

Percentage of students/interns awarded stipend (5 year average): 25

Estimated Stipend Value:  
- Year one: $24000
- Year two: $9400

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$3900</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided: Yes
  - If not provided, cost of liability insurance per year: $

- Health Insurance provided: No
  - If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided: No
  - If not provided, estimated rent per month: $
- Is a car required? Yes
  - Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>Local District Membership</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$None</th>
<th>Grad School Application Fee</th>
<th>$0</th>
</tr>
</thead>
</table>

**Program Fees**

| Year One | All Students/Interns | $12740 | Resident | $531 | Non-resident | $1265 |
| Year Two | All Students/Interns | $30134 | Resident | $12740 | Non-resident | $30134 |

### Tuition and Course Work

**Graduate credits required:** Yes

Number of graduate credits required: 48

**Cost per Credit**

| All Students/Interns | $ | Resident | $ | Non-resident | $ |

### Finances

**Employment Opportunities during Program**

Job opportunities: Limited part-time work may be available

Program recommendations: During internship outside employment is not recommended

**Financial Aid**

Any financial aid: No

- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

Financial aid website: [http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-pro](http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-pro)

Other: Teaching assistantships are available to a limited number of students.

**Other Expenses** - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.5</th>
<th>Min. Science GPA</th>
<th>150</th>
<th>Min. Quant.</th>
<th>3.71</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal.</td>
<td>150</td>
<td>Min. Writing.</td>
<td>150</td>
<td>Avg Overall Cum. GPA Interns</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Rank 7</td>
</tr>
</tbody>
</table>

Other: Strength of the applicant, strength of science curriculum, and academic performance.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS</th>
<th>Yes</th>
<th>Interns Pre-selected</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.</th>
<th>No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**

---

University of Florida Internship with Advanced Degree

128
Mayo Clinic Florida Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Angela Vizzini, MS, RD  
Phone: 904-956-0039  
Fax: 904-953-1492

**Institution:** Mayo Clinic Florida  
Phone: 904-956-0039  
Fax: 904-953-1492  
Email: vizzini.angela@mayo.edu  
Website: [https://college.mayo.edu/academics/health-sciences-education/dietetic-internship-florida/](https://college.mayo.edu/academics/health-sciences-education/dietetic-internship-florida/)

**MAILING ADDRESS:**
College/School:  
Department: Nutrition Service  
Street: 4500 San Pablo Road  
City: Jacksonville  
State: FL  
Zip: 32224

**START DATE 1:** January  
**START DATE 2:** July  
**NUMBER OF OPENINGS:** 6

**Program Length (weeks):** 32  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

# of Applicants 2 Yrs ago (19-20): 99  
# of Interns/Students 2 Yrs Ago (19-20): 4  
# of Applicants Last Yr (20-21): 59  
# of Interns/Students Last Yr (20-21): 5

**CONCENTRATION:** Clinical Nutrition  
**Addl. Conc.:**

**FOCUS OF PROGRAM:** Weeks in Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>250</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>9000</th>
<th>Resident: $</th>
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<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. |

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Phone</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>DPD Prof. GPA</td>
<td>References</td>
<td>Personal Statement</td>
<td>Interview</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

| Other: |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS:</th>
<th>Interns Pre-selected:</th>
<th>Assess. of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
Table and program details extracted from the text:

**University of North Florida Internship w/Adv Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program ISPP

**Director:** Claudia Sealey-Potts

**Phone:** 904-620-1429
**Fax:** 904-620-1942

**Institution:** University of North Florida Internship w/Adv Degree

**Email:** c.sealey-potts@unf.edu

**Website:** [http://www.unf.edu/brooks/nutrition/graduate_programstudy.aspx](http://www.unf.edu/brooks/nutrition/graduate_programstudy.aspx)

**MAILING ADDRESS:**
- **College/School:** Brooks College of Health
- **Department:** Dept of Nutrition & Dietetics
- **Street:** 1 UNF Drive
- **City:** Jacksonville
- **State:** FL
- **Zip:** 32224

**Start Date 1:** August
**Number of openings:** 15
**Full-time Hr/Wk:**

**Program Length (weeks):** 16mo
**# of Applicants 2 Yrs Ago (19-20):** 35
**# of Interns/Students 2 Yrs Ago (19-20):** 15
**# of Applicants Last Yr (20-21):** 20
**# of Interns/Students Last Yr (20-21):** 12
**Concentration:** Evidence-Based Practice

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**FOCUS OF PROGRAM:**
- Weeks in Concentration:
- Concentration: Evidence-Based Practice
- Addl. Conc.:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- HealthCare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Program is offered simultaneously with graduate classes, so students must demonstrate good time management and self-directed learning skills and be able to function in an online or blended learning course delivery environment.
### University of North Florida Internship w/Adv Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>☑️ Tuition Waiver</th>
<th>☑️ Assistantship</th>
<th>☑️ Fee Waiver</th>
<th>☑️ Parking</th>
<th>☑️ Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:** 10 available per long semesters
- **Percentage of students/interns awarded stipend (5 year average):** ~30-60%
- **Estimated Stipend Value:**
  - Year one: $2500/sem
  - Year two: same

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meas: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>☑️</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>~40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>☑️</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>150</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>☑️</th>
<th>If not provided, estimated rent per month: $</th>
<th>800-1200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>☑️</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>☑️ Recommend</th>
<th>Local District Membership?</th>
<th>☑️ Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>☑️</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>☑️ Yes</th>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

|---------------|--------------------|--------|------------------|--------|--------------|--------|-----------------|--------|

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
<th>Other:</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>☑️ Yes</td>
<td>Min. Verbal:</td>
<td>150</td>
<td>Min. Quant.:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
<th>Vol. Exp.:</th>
<th>Recommended</th>
<th>Interview Rqd.:</th>
<th>☑️ Yes</th>
<th>Verif. Statement Rqd.:</th>
<th>☑️ Yes</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>After initial screening, qualified students must be interviewed and score well on that interview in order to be ranked in DICAS.</th>
</tr>
</thead>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>☑️ Yes</th>
<th>Fall Match:</th>
<th>☑️ No</th>
<th>DICAS:</th>
<th>☑️ Yes</th>
<th>Interns Pre-selected:</th>
<th>☑️ No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>☑️ No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
Keiser University Coordinated Program - moving to Graduate CP Fall 2022

**PROGRAM TYPE:**  
- Internship  
- Internship w/Adv. Degree  
- Internship w/Adv. Degree Avail.  
- Future Grad. Program  
- Coord. Program-Grad.  
- Coord. Program-Undergrad.  
- ISPP  

**Director:** Mary Beth Kavanagh, MS, RDN, LDN, FAND  
**Phone:** 863-682-6020  
**Ext.:**  
**Fax:** 863-6886196

**Institution:** Keiser University Coordinated Program  
**Email:** mkavanagh@keiseruniversity.edu

**Website:** [http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/](http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/)

**MAILING ADDRESS:**  
**College/School:** Allied Health  
**Department:** Dietetics and Nutrition  
**Street:** 2400 Interstate Drive  
**City:** Lakeland  
**State:** FL  
**Zip:** 33805

**PROGRAM INFORMATION:**  
**Start Date 1:** August  
**Start Date 2:** March  
**Program Length (weeks):** 32mo  
**Number of openings:** 96  
**Full-time Hr/Wk:** 12+ cred  
**Part-time Hr/Wk:**  

**# of Applicants 2 Yrs ago (19-20):** 349  
**# of Interns/Students 2 Yrs Ago (19-20):** 60  
**# of Applicants Last Yr (20-21):** 172  
**# of Interns/Students Last Yr (20-21):** 72  
**# in 2nd Round/ ISPP Last Yr (20-21):**

**FOCUS OF PROGRAM:**  
**Concentration:**  
**Addl. Conc.:** Weeks in Concentration:

**CLINICAL PRACTICE EXPERIENCES:**  
- Length (weeks): 16  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other:
  - Medicine  
  - Nutrition Support  
  - Women's Health  
  - Pediatrics  
  - Bariatrics  
  - Psychiatric Care  
  - Trauma  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant  
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**  
- Length (weeks): 4  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**  
- Length (weeks): 8  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**  
- Length (weeks): 4  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other: Can be done w/instead of Staff Relief

**OTHER IMPORTANT PROGRAM INFORMATION:**
Keiser University Coordinated Program - moving to Graduate CP Fall 2022

### ESTIMATED COST OF LIVING:

#### Stipends
- Monitory
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** 

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: 

#### Living Expenses

**Meals**
- Meals: Yes
- % of Meals Provided: 20%
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

#### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

**Tuition**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 36

**Cost per Credit**
- All Students/Interns: $
- Resident: $
- Non-resident: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website:
- Other:

**Other Expenses** - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

| Overall Cum. GPA | 3.0 |
| Min. DPD GPA | 3.0 |
| Min. Science GPA | |
| Min. DPD Prof GPA | |
| GRE required? | No |
| Min. Verbal | |
| Min. Quant. | |
| Min. Writing | |
| Avg Overall Cum. GPA Interns | |
| Work Exp. | |
| Vol. Exp. | |
| Interview Rqd. | |
| Verif. Statement Rqd. | No |

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Cum. GPA |
| Rank 3 | |
| Rank 4 | |
| Rank 5 | |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

### APPLICATION INFORMATION:

| Spring Match | No |
| Fall Match | No |
| DICAS | No |
| Interns Pre-selected | No |
| Assess. of Prior Learning Avail. | No |

Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM INFORMATION</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Start Date 1:</strong></td>
<td>January</td>
</tr>
<tr>
<td><strong>Start Date 2:</strong></td>
<td>May</td>
</tr>
<tr>
<td><strong>Number of openings:</strong></td>
<td>40</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong></td>
<td>32</td>
</tr>
<tr>
<td><strong>Full-time Hr/Wk:</strong></td>
<td>40+</td>
</tr>
<tr>
<td><strong>Part-time Hr/Wk:</strong></td>
<td></td>
</tr>
<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td></td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>39</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>33</td>
</tr>
<tr>
<td><strong># in 2nd Round / ISPP Last Yr (20-21):</strong></td>
<td></td>
</tr>
<tr>
<td><strong>FOCUS OF PROGRAM:</strong></td>
<td>Weeks in Concentration: Throughout</td>
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<tr>
<td><strong>Concentration:</strong></td>
<td>Research</td>
</tr>
<tr>
<td><strong>Addl. Conc.:</strong></td>
<td>Diverse Populations</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES</th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong></td>
<td>Academic Medical Center 8-16</td>
</tr>
<tr>
<td><strong>Small Medical Center</strong></td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td><strong>Medical Center</strong></td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td><strong>Regional Medical Center</strong></td>
<td>VA Medical Center</td>
</tr>
<tr>
<td><strong>State Hospital</strong></td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td><strong>Out Patient Clinic</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td>Medicine Nutrition Support Women’s Health Pediatrics Bariatrics Psychiatric Care Trauma Pulmonary GI Surgery Renal/Dialysis Critical Care Burn Care Eating Disorders LTC Geriatrics Neurology/Spinal Cord Injury NICU Oncology HIV/AIDS Cardiology Organ Transplant</td>
</tr>
<tr>
<td><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></td>
<td>Community Clinics/Programs 8 wks</td>
</tr>
<tr>
<td><strong>Schools</strong></td>
<td>Food Banks</td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td>Cooperative Extension Meals on Wheels Senior Services Community Meals</td>
</tr>
<tr>
<td><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></td>
<td>Community/Hospital 8 wks</td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td>Healthcare Public Schools</td>
</tr>
<tr>
<td><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></td>
<td>Commercial/Retail 8 wks</td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td>Community Facilities</td>
</tr>
<tr>
<td><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></td>
<td>Internship Choice 8 wks</td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td>All Rotations Clinical Clinical Administration Nutrition Education/Counseling</td>
</tr>
<tr>
<td><strong>International</strong></td>
<td>Nutrition Support Counseling</td>
</tr>
<tr>
<td><strong>Hospitality</strong></td>
<td>Dental Corporate Wellness</td>
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<tr>
<td><strong>Independent Study</strong></td>
<td>Sales and Marketing</td>
</tr>
<tr>
<td><strong>Program Planning</strong></td>
<td>Public Health Pediatrics</td>
</tr>
<tr>
<td><strong>Neonatal</strong></td>
<td>Leadership</td>
</tr>
<tr>
<td><strong>Military Skills</strong></td>
<td>Surgical</td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td>Intern &amp; clinical coordinator’s choice</td>
</tr>
</tbody>
</table>

Florida International University Dietetic Internship

**Director:** Evelyn Enrione, PhD, RDN, LD/N
**Phone:** 305-348-2878 **Fax:**
**Email:** enrione@fiu.edu
**Website:** [https://stempel.fiu.edu/academics/department-dietetics-nutrition/graduate-programs/](https://stempel.fiu.edu/academics/department-dietetics-nutrition/graduate-programs/)
**Estimate Cost of Living:**

- **Stipends:**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  - Stipend Restrictions: 
  - Percentage of students/interns awarded stipend (5 year average): 
  - Estimated Stipend Value: Year one: $ Year two: $

- **Living Expenses:**
  - Meals:
    - Meals: No
    - % of Meals Provided: 
    - Estimated Meal Cost: $
  - Insurance:
    - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: $
    - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $
    - Own rqd
  - Housing and Transportation:
    - Housing assistance provided? No
    - If not provided, estimated rent per month: $ Campus
    - Is a car required? Yes
    - Estimated transportation cost per year: $

- **Dues and Fees:**
  - **Required Dues During Internship:**
    - Academy Student Membership? Yes
    - Local District Membership? Yes
  - **Application Fees:**
    - Program Application Fee: $ No
    - Grad School Application Fee: $ Yes
  - **Program Fees:**
    - Year One:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
  - **Tuition and Course Work:**
    - Tuition:
      - Year One:
        - All Students/Interns: $
        - Resident: $
        - Non-resident: $
      - Year Two:
        - All Students/Interns: $
        - Resident: $
        - Non-resident: $
    - Course Work (cost if not included in tuition):
      - Graduate credits required? Yes
      - Number of graduate credits required: 37
      - Cost per Credit:
        - All Students/Interns: $
        - Resident: $
        - Non-resident: $

- **Finances:**
  - **Employment Opportunities during Program:**
    - Job opportunities:
    - Program recommendations:
  - **Financial Aid:**
    - Any financial aid: Yes
    - Government loans: Yes
    - Scholarships: Yes
    - Assistantships: No
    - Other:

- **Other Expenses - Please visit program’s website for detailed additional expenses.**

**Admission Requirements:** Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 2.8
- **Min. DPD Prof GPA:** 3.0
- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.0
- **Work Exp.** Recommended
- **Vol. Exp.** Recommended
- **Interview Rqd.:** No
- **Verif. Statement Rqd.:** Preferred

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Personal Statement
- **Rank 2:** DPD Prof. GPA
- **Rank 3:** DPD Sci. GPA
- **Rank 4:** Work Experience
- **Rank 5:** Volunteer Experience
- **Rank 6:** References
- **Rank 7:**
- **Rank 8:**

**Application Information:**

- **Spring Match:** No
- **Fall Match:** No
- **DICAS:** No
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

- **Applicant Requirements:**
**Larkin Community Hospital Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Su-Nui Escobar, MS, RDN, LDN  
**Phone:** 305-284-7500  
**Ext.:** 7674  
**Fax:**

**Institution:** Larkin Community Hospital  
**Email:** sunui_escobar@yahoo.com  
**Website:** [http://larkinhospital.com/site/dietetic-internships/](http://larkinhospital.com/site/dietetic-internships/)

**MAILING ADDRESS:**
- **College/School:**
- **Department:** Nutrition
- **Street:** 7301 SW 62nd Ave
- **City:** Miami  
**State:** FL  
**Zip:** 33143

**PROGRAM INFORMATION:**
- **Start Date 1:** January
- **Start Date 2:** August
- **Number of openings:** 62
- **Program Length (weeks):** 28
  - [ ] Full-time  
  - [x] Part-time
- **# of Applicants 2 Yrs ago (19-20):** 60
- **# of Applicants Last Yr (20-21):** 60
- **# of Interns/Students 2 Yrs Ago (19-20):** 12
- **# of Interns/Students Last Yr (20-21):** 13
- **Concentration:** Clinical
- **Addl. Conc.:**

**FOCUS OF PROGRAM:**  
**Weeks in Concentration:** 13

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 13
  - [x] Academic Medical Center
  - [ ] Regional Medical Center
  - [x] Medical Center
  - [ ] Small Medical Center
  - [ ] Pediatric Hospital
  - [ ] Rehabilitation Center
  - [ ] VA Medical Center
  - [x] Community Hospital
  - [ ] State Hospital
  - [x] Long-term Care Facility
  - [ ] Out Patient Clinic

**Other:**
- [x] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [x] Psychiatric Care
- [ ] Trauma
- [x] Pulmonary
- [ ] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [x] LTC
- [x] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [ ] Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 9
  - [x] Community Clinics/Programs
  - [ ] Public Health/Health Departments
  - [ ] WIC
  - [ ] Child Services
  - [x] Schools
  - [x] Food Banks
  - [ ] Cooperative Extension
  - [ ] Meals on Wheels
  - [x] Senior Services
  - [ ] Community Meals
  - [x] Fitness/Wellness
  - Other: Meals on wheels

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7
  - [x] Healthcare
  - [ ] Public Schools
  - [ ] College/University
  - [ ] Commercial/Retail
  - [ ] Community Facilities

**Other:**
- [ ] All Rotations
  - [x] Clinical
  - [ ] Clinical Administration
  - [ ] Nutrition Education/Counseling
  - [ ] Intern Choice
  - [ ] Eating Disorders
  - [ ] Health Dept
  - [ ] State/Federal Agency
  - [ ] Community
  - [ ] Food Service
  - [ ] Public Health

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 80
  - [ ] All Rotations
  - [x] Clinical
  - [ ] Clinical Administration
  - [ ] Nutrition Education/Counseling
  - [ ] Intern Choice
  - [ ] Eating Disorders
  - [ ] Health Dept
  - [ ] State/Federal Agency
  - [ ] Community
  - [ ] Food Service
  - [ ] Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] Non-Traditional Practice (weeks):
  - [ ] Specialty Practice (weeks):
  - [x] Elective (weeks):
  - [ ] International
  - [ ] Hospitality
  - [ ] Dental
  - [x] Corporate Wellness
  - [ ] Rural Health
  - [ ] Community Agriculture/Urban Gardening
  - [ ] Information Systems
  - [ ] Independent Study
  - [x] Sales and Marketing
  - [ ] Renal
  - [ ] Culinary
  - [ ] Sports Nutrition
  - [ ] Research
  - [ ] Advanced Practice
  - [ ] Program Planning
  - [ ] Public Health
  - [ ] Pediatrics
  - [ ] Eating Disorders
  - [ ] Underserved
  - [ ] Diabetes
  - [x] Media/Communication
  - [ ] Neonatal
  - [ ] Leadership
  - [ ] Indian Health
  - [ ] Military Skills
  - [ ] Surgery
  - [ ] Private Practice/Entrepreneur
  - [ ] Retail
  - [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Larkin Community Hospital Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
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</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value: Year one: $</th>
<th>Year two: $</th>
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<tbody>
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</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Yes</td>
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<td></td>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
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<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.2 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Work Experience |
| Rank 3 | Volunteer Experience |
| Rank 4 | Interview |
| Rank 5 | References |
| Rank 6 | Personal Statement |
| Rank 7 | |
| Rank 8 | |

| Other: |

**APPLICATION INFORMATION:**

| Spring Match: | Yes | Fall Match: | Yes | DICAS: | Yes | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |
| Applicant Requirements: |

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Larkin Community Hospital Dietetic Internship 138
**Florida Department of Health in Pasco County Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Amanda Maucere, MS  RDN  CSSD  LDN  CLT  Phone: 727-619-0323  Ext:  Fax: 727-863-9734

**Institution:** Florida Department of Health  Email: amanda.maucere@flhealth.gov


**MAILING ADDRESS:**
- **College/School:** Florida Department of Health in Pasco County
- **Department:** Florida Department of Health in Pasco County
- **Street:** 10841 Little Road
- **City:** New Port Richey  **State:** FL  **Zip:** 34654-2533

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 42
- **Number of openings:** 21
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:** 40

<table>
<thead>
<tr>
<th># of Applicants 2 Yrs ago (19-20):</th>
<th># of Interns/Students 2 Yrs Ago (19-20):</th>
<th># in 2nd Round/ ISPP Last Yr (20-21):</th>
</tr>
</thead>
<tbody>
<tr>
<td>18</td>
<td>18</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># of Applicants Last Yr (20-21):</th>
<th># of Interns/Students Last Yr (20-21):</th>
</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>19</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 10

**CONCENTRATION:** Community

**Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

<table>
<thead>
<tr>
<th>Other: Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

The DI preselects up to 18 candidates who have worked in a State of Florida WIC for at least one year prior to application, as well as preselect up to 3 candidates who are FL LD or have extensive work experience. Positions not filled by pre-selection will be filled through the Spring Internship Match. Applicants must have a degree or agree to participate in the University of North Florida condensed graduate program.
Florida Department of Health in Pasco County Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Applies to DOH employee interns only during their 5 week WIC rotation.</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average) | 78 |

**Estimated Stipend Value**: Year one: $ [ ] Year two: $ [ ]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Monetary Tuition Waiver</th>
<th>Assistantship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fee Waiver</td>
<td>Parking</td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

| Program Application Fee: $ | 50 |
| Grad School Application Fee: $ |  |

### Program Fees

| Year One: All Students/Interns: $ | 250 |
| Resident: $ |  |
| Non-resident: $ |  |

| Year Two: All Students/Interns: $ |  |
| Resident: $ |  |
| Non-resident: $ |  |

### Tuition and Course Work

| Year One: All Students/Interns: $ |  |
| Resident: $ |  |
| Non-resident: $ |  |

| Year Two: All Students/Interns: $ |  |
| Resident: $ |  |
| Non-resident: $ |  |

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |

| Number of graduate credits required: |  |

| Cost per Credit: All Students/Interns: $ |  |
| Resident: $ |  |
| Non-resident: $ |  |

### Finances

**Employment Opportunities during Program**

| Job opportunities: |  |
| Program recommendations: |  |

### Financial Aid

| Any financial aid: | No |

| Government loans: | No |

| Scholarships: | No |
| Assistantships: | No |

| Financial aid website: |  |
| Other: Student Loan Deferment |  |

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.00 |

| Min. DPD GPA: | 3.00 |
| Min. Science GPA: |  |
| Min. DPD Prof GPA: |  |

| GRE required? | No |

| Min. Verbal: |  |

| Min. Quant.: |  |

| Min. Writing: |  |

| Avg Overall Cum. GPA Interns: |  |

| Work Exp: | Required |

| Vol. Exp.: |  |

| Interview Rqd.: | Yes |

| Verif. Statement Rqd.: | Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1: Work Experience | Rank 3: DPD GPA |
| Rank 2: Interview | Rank 4: References |

| Rank 5: Personal Statement | Rank 6: Cum. GPA |
| Rank 7: Volunteer Experience |  |

| Rank 8: Verif. Statement Rqd.: | Yes |
| Other: | We also look at supervisory experience |

### APPLICATION INFORMATION:

| Spring Match: | Yes |

| Fall Match: | No |

| DICAS: | Yes |
| Interns Pre-selected: | Yes |
| Assess. of Prior Learning Avail.: | Yes |

| Applicant Requirements: |  |

---

**Florida Department of Health in Pasco County Dietetic Internship**

140
Florida Department of Agriculture and Consumer Services Dietetic Internship

PROGRAM INFORMATION:

Start Date 1: September
Start Date 2:
Number of openings: 2
Program Length (weeks): 37
# of Applicants 2 Yrs ago (19-20): 24
# of Applicants Last Yr (20-21): 26
# of Interns/Students 2 Yrs Ago (19-20): 2
# of Interns/Students Last Yr (20-21): 2

FOCUS OF PROGRAM:

Concentration: School Food Service Management
Addl. Conc.: Child Nutrition Programs

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 12 wks
□ Academic Medical Center
□ Regional Medical Center
□ Medical Center
□ Small Medical Center
□ Pediatric Hospital
□ Rehabilitation Center
□ VA Medical Center
□ Community Hospital
□ State Hospital
□ Long-term Care Facility
□ Out Patient Clinic

Other:
□ Medicine
□ Nutrition Support
□ Women’s Health
□ Pediatrics
□ Bariatrics
□ Psychiatric Care
□ Trauma
□ Pulmonary
□ GI
□ Surgery
□ Renal/Dialysis
□ Critical Care
□ Burn Care
□ Eating Disorders
□ LTC
□ Geriatrics
□ Neurology/Spinal Cord Injury
□ NICU
□ Oncology
□ HIV/AIDS
□ Cardiology
□ Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 17 wks
□ Community Clinics/Programs
□ Public Health/Health Departments
□ WIC
□ Child Services
□ Schools
□ Food Banks
□ Cooperative Extension
□ Meals on Wheels
□ Senior Services
□ Community Meals
□ Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 8 wks
□ Healthcare
□ Public Schools
□ College/University
□ Commercial/Retail
□ Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 2
□ All Rotations
□ Clinical
□ Clinical Administration
□ Nutrition Education/Counseling
□ Intern Choice
□ Eating Disorders
□ Health Dept
□ State/Federal Agency
□ Community
□ Food Service
□ Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): N/A
Specialty Practice (weeks): N/A
Elective (weeks):

□ International
□ Hospitality
□ Dental
□ Corporate Wellness
□ Rural Health
□ Community Agriculture/Urban Gardening
□ Information Systems
□ Independent Study
□ Sales and Marketing
□ Renal
□ Culinary
□ Sports Nutrition
□ Research
□ Advanced Practice
□ Program Planning
□ Public Health
□ Pediatrics
□ Eating Disorders
□ Underserved
□ Diabetes
□ Media/Communication
□ Neonatal
□ Leadership
□ Indian Health
□ Military Skills
□ Surgery
□ Private Practice/Entrepreneur
□ Retail
□ Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:

Program involves travel and expenses paid by intern. Interviews are not required for all applicants; generally, only the top six ranked applicants are contacted for a phone interview by the selection committee.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>$11,500</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>5</th>
<th>Estimated Meal Cost:</th>
<th>$8</th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $24 |
|           | Health Insurance provided?    | No  | If not provided, cost of health insurance per year:    | $2400 |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: | $800 |
|                           | Is a car required?           | Yes | Estimated transportation cost per year:     | $1000 |

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0.00</td>
</tr>
<tr>
<td>Grad School Application Fee: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $0</td>
</tr>
<tr>
<td>Resident: $0</td>
</tr>
<tr>
<td>Non-resident: $0</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $0</td>
</tr>
<tr>
<td>Resident: $0</td>
</tr>
<tr>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $0</td>
</tr>
<tr>
<td>Resident: $0</td>
</tr>
<tr>
<td>Non-resident: $0</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $0</td>
</tr>
<tr>
<td>Resident: $0</td>
</tr>
<tr>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $0</td>
</tr>
<tr>
<td>Resident: $0</td>
</tr>
<tr>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: No</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website: N/A</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Encourage applying to state and National Academy scholarships.</td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program's website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.59</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Phone</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>References</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Food service experience, interest in USDA child nutrition related programs, interest in wellness and preventive care.</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Able to be hired and employed by the agency.</td>
</tr>
</tbody>
</table>
**Florida State University Internship with Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Lisa Trone, DHSc, RDN, LDN  
**Phone:** 850-644-7409  
**Fax:** 850-645-5000  
**Email:** ltrone@fsu.edu  
**Website:** https://healthandhumansciences.fsu.edu/nutrition-food-exercise-sciences/students/graduate-programs/dietetic-internship/

**Institution:** Florida State University  
**College/School:** College of Health and Human Sciences

**MAILING ADDRESS:**
- **Department:** Nutrition and Integrative Physiology  
- **Street:** 120 Convocation Way  
- **City:** Tallahassee  
- **State:** FL  
- **Zip:** 32306-1493

**Coordinator Program-Grad.**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mid-Aug</td>
<td></td>
<td>17</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- 90 Full-time  
- 40 Part-time

**# of Applicants 2 Yrs ago (19-20):** 37  
**# of Applicants Last Yr (20-21):** 39

**# of Interns/Students 2 Yrs Ago (19-20):** 17  
**# of Interns/Students Last Yr (20-21):** 17

**Concentration:** Clinical or MNT  
**Addl. Conc.:** Sports Nutrition

<table>
<thead>
<tr>
<th>Focus of Program: Weeks in Concentration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clinical or MNT</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other: International Vitamin Corporation

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 6
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other: International Vitamin Corporation

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 3
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 2-4
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Verification of completion of the internship is not issued until the interns have completed the requirements of the MS degree.
<table>
<thead>
<tr>
<th><strong>Florida State University Internship with Advanced Degree</strong></th>
</tr>
</thead>
</table>

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
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<tr>
<td>Available to all</td>
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<td>Available to all</td>
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<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
<td>No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
<td>0</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$ 22-37</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>Recommend</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Application Fees**

| Program Application Fee:       | $ 0 |
| Grad School Application Fee:   | $ 50 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$12000-24000</td>
</tr>
<tr>
<td>Resident:</td>
<td>$12000</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$24000</td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$12000-24000</td>
</tr>
<tr>
<td>Resident:</td>
<td>$12000</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$24000</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required?     | Yes |
| Number of graduate credits required: | 50 |

| Cost per Credit:               |   |
| All Students/Interns:          | $ |
| Resident:                      | $ |
| Non-resident:                  | $ |

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>Job opportunities available</td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended but available.</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid:                     | Yes |
| Government loans:                      | Yes |
| Scholarships:                          | Yes |
| Assistantships:                        | Yes |

| Financial aid website:                 | http://controller.vpfa.fsu.edu/student-business/tuition |

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

| Overall Cum. GPA:                     | 3  |
| Min. DPD GPA:                        | 3  |
| Min. Science GPA:                    | 3  |
| Min. DPD Prof GPA:                   | 3  |

| GRE required?                        | No |
| Min. Verbal:                         |   |
| Min. Quant.:                         |   |
| Min. Writing:                        |   |
| Avg Overall Cum. GPA Interns:        | 3.5|

| Work Exp:                            | Recommended |
| Vol. Exp.:                           | Required    |
| Interview Rqd.:                      | No          |
| Verif. Statement Rqd.:               | Yes         |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Cum. GPA</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>DPD GPA</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: | Internship applicant is only considered after acceptance to graduate program, i.e., student must be a graduate student in the department to be considered for internship. |

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match:   | No  |
| DICAS:        | No  |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | Yes |

| Applicant Requirements: | Assessment of prior learning only for ISPP program |

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**University of South Florida Dietetic Internship w/ Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Undergrad.
- ISPP

**Director:** Theresa Crocker, PhD, RDN
**Phone:** 813-974-8261  **Ext.:** Fax: 
**Institution:** University of South Florida  **Email:** tcrocker@usf.edu
**Website:** https://health.usf.edu/publichealth/usf-dietetic-internship

**MAILING ADDRESS:**
- **College/School:** University of South Florida
- **Street:** 3010 USF Banyan Circle
- **City:** Tampa  **State:** FL  **Zip:** 33612

**Start Date 1:** May(MPH)  **Start Date 2:** Aug(DI)
**Number of openings:** 6

**Program Length (weeks):** 80  **Full-time Hr/Wk:** 32 (DI)  **Part-time Hr/Wk:**

**FOCUS OF PROGRAM:**
- Concentration: Population Health, Leadership and Service
- Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 15+ wks
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 15 wks
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services

**Other:** geriatric wellness, metabolic, student health, campus dining

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling

**Other:**
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 6 wks
- Specialty Practice (weeks): 6 wks
- Elective (weeks):
- International

**Other:**
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems

**Independent Study:**  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice

**Program Planning:**  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication

**Neonatal:**  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Program details and answers to most common questions can be found here: https://health.usf.edu/publichealth/usf-dietetic-internship
A virtual Open House is offered each spring. Monitor the website for details. Feel free to contact me directly with any questions not answered by the website.
# University of South Florida Dietetic Internship w/ Advanced Degree

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>☐ Monetary</td>
</tr>
<tr>
<td>☐ Tuition Waiver</td>
</tr>
<tr>
<td>☐ Assistantship</td>
</tr>
<tr>
<td>☐ Fee Waiver</td>
</tr>
<tr>
<td>☑ Parking</td>
</tr>
<tr>
<td>☐ Other Stipend</td>
</tr>
<tr>
<td>☐ Available to all</td>
</tr>
<tr>
<td>☐ Available to all</td>
</tr>
<tr>
<td>☐ Available to all</td>
</tr>
<tr>
<td>☐ Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Partial stipend for some parking</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: Some</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td>Through univ.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>~1000/mo</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
<tr>
<td>165</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

| Cost per Credit: | | |
| All Students/Interns: | $ |
| Resident: | $ |
| 431.43 | $ |
| Non-resident: | $ |
| 877.17 |

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Opportunity to TA during final semester in program</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="http://www.usf.edu/financial-aid">http://www.usf.edu/financial-aid</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>- Please visit program's website for detailed additional expenses.</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0 minimum</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Phone</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1:</th>
<th>Rank 3:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2:</td>
<td>Rank 4:</td>
</tr>
<tr>
<td>Rank 5:</td>
<td>Rank 6:</td>
</tr>
<tr>
<td>Rank 7:</td>
<td>Rank 8:</td>
</tr>
</tbody>
</table>

| Other: | All applicants ranked using the following criteria: academic performance, work & volunteer experience in field, interpersonal skills, leadership potential, self-direction, quality of references, & compatibility of goals w/ program mission. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other Applicant Requirements:**
Aramark Dietetic Internship

PROGRAM TYPE:
- ✚ Internship
- ✚ Internship w/Adv. Degree
- ✚ Internship w/Adv. Degree Avail.
- ☐ Future Grad. Program
- ☐ ISPP
- ✚ Distance Internship
- ☐ Coord. Program-Grad.
- ☐ Coord. Program-Undergrad.
- ☐ ISPP

Director: Cyndra Banta, MS, RDN
Phone: 806-252-8884 Ext: Fax:

Institution: Aramark Corporation
Email: banta-cyndra@aramark.com
Website: http://www.aramark.com/dieteticinternship

College/School: Aramark Corporation

MAILING ADDRESS:
Department: Aramark Healthcare
Street: P.O. Box: City: State: FL Zip:

PROGRAM INFORMATION:
Start Date 1: Mid-Aug Start Date 2: August Number of openings: 60
Program Length (weeks): 32 ☑ Full-time Hr/Wk: 32-40 ☐ Part-time Hr/Wk:
# of Applicants 2 Yrs Ago (19-20): 203 # of Interns/Students 2 Yrs Ago (19-20): 40 # in 2nd Round/ ISPP Last
# of Applicants Last Yr (20-21): 137 # of Interns/Students Last Yr (20-21): 36 Yr (20-21): 10

FOCUS OF PROGRAM:
Concentration: Not applicable Addl. Conc.:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14 ☑ Academic Medical Center ☑ Regional Medical Center ☑ Medical Center
☑ Small Medical Center ☐ Pediatric Hospital ☑ Rehabilitation Center ☐ VA Medical Center ☑ Community Hospital
☑ State Hospital ☑ Long-term Care Facility ☑ Out Patient Clinic
Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

☐ Medicine ☑ Nutrition Support ☑ Women’s Health ☑ Pediatrics ☑ Bariatrics ☑ Psychiatric Care ☑ Trauma
☑ Pulmonary ☑ GI ☑ Surgery ☑ Renal/Dialysis ☑ Critical Care ☑ Burn Care ☑ Eating Disorders ☑ LTC
☑ Geriatrics ☑ Neurology/Spinal Cord Injury ☑ NICU ☑ Oncology ☑ HIV/AIDS ☑ Cardiology ☑ Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 5 wks ☑ Community Clinics/Programs ☑ Public Health/Health Departments ☑ WIC ☑ Child Services
☑ Schools ☑ Food Banks ☑ Cooperative Extension ☑ Meals on Wheels ☐ Senior Services ☑ Community Meals ☑ Fitness/Wellness
Other: Each distance location may offer differing experiences.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7 wks ☑ Healthcare ☑ Public Schools ☑ College/University ☑ Commercial/Retail ☐ Community Facilities
Other: Aramark Corrections

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 5 wks ☐ All Rotations ☑ Clinical ☐ Clinical Administration ☐ Nutrition Education/Counseling
☐ Intern Choice ☐ Eating Disorders ☐ Health Dept ☐ State/Federal Agency ☐ Community ☑ Food Service ☐ Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): Specialty Practice (weeks): Elective (weeks):
☐ Hospitality ☐ Dental ☐ Corporate Wellness ☐ Rural Health ☑ Community Agriculture/Urban Gardening ☐ Information Systems
☐ Independent Study ☐ Sales and Marketing ☑ Renal ☐ Culinary ☑ Sports Nutrition ☐ Research ☑ Advanced Practice
☐ Program Planning ☑ Public Health ☑ Pediatrics ☑ Eating Disorders ☐ Underserved ☑ Diabetes ☐ Media/Communication
☐ Neonatal ☐ Leadership ☐ Indian Health ☐ Military Skills ☐ Surgery ☑ Private Practice/Entrepreneur ☑ Retail ☐ Non-Profits
Other: Host internship site in Corrections and Business Dining.

OTHER IMPORTANT PROGRAM INFORMATION:
Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

**Living Expenses**

- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost: $
  - varies

**Insurance**

- Liability Insurance provided? [ ] Yes [ ] No
  - If not provided, cost of liability insurance per year: $
  - varies
- Health Insurance provided? [ ] Yes [ ] No
  - If not provided, cost of health insurance per year: $
  - varies

**Housing and Transportation**

- Housing assistance provided? [ ] Yes [ ] No
  - If not provided, estimated rent per month: $
  - varies
- Is a car required? [ ] Yes [ ] No
  - Estimated transportation cost per year: $
  - varies

### DUES AND FEES

**Required Dues During Internship**

- Academy Student Membership? [ ] Yes [ ] No
- Local District Membership? [ ] Yes [ ] No

**Application Fees**

- Program Application Fee: $
  - 65
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th></th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$10,000</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Course Work (cost if not included in tuition)**

- Graduate credits required? [ ] Optional [ ] Required
- Number of graduate credits required:

**Finances**

**Employment Opportunities during Program**

- Job opportunities: [ ] Yes, upon graduation
- Program recommendations: [ ] Outside employment not recommended while in the internship

**Financial Aid**

- Any financial aid? [ ] Yes [ ] No
- Government loans: [ ] Yes [ ] No
- Scholarships: [ ] Yes [ ] No
- Assistantships: [ ] Yes [ ] No
- Financial aid website:

**Other Expenses**

- Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

- Overall Cum. GPA:
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required? [ ] Yes [ ] No
- Work Exp.:
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td>References</td>
</tr>
</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

- Spring Match: [ ] Yes [ ] No
- Fall Match: [ ] Yes [ ] No
- DICAS: [ ] Yes [ ] No
- Interns Pre-selected: [ ] Yes [ ] No
- Assess. of Prior Learning Avail.: [ ] Yes [ ] No
**Program Type:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Undergrad.
- ISPP

**Institution:** University of Georgia Internship w/Advanced Degree
**Email:** cvickery@uga.edu
**Phone:** 706-542-4908
**Fax:**
**Website:** [http://www.fcs.uga.edu/fdn/graduate-m.s.-dietetic-internship OR https://www.fcs.uga.edu/fdn/graduate-phd-di](http://www.fcs.uga.edu/fdn/graduate-m.s.-dietetic-internship OR https://www.fcs.uga.edu/fdn/graduate-phd-di)

**Mailing Address:**
- College/School: College of Family and Consumer Sciences, UGA
- Department: Department of Nutritional Sciences
- Hall/Bldg: Dawson Hall, Room 280 P.O. Box:
- Street: 305 Sanford Drive
- City: Athens
- State: GA
- Zip: 30602

**Program Information:**
- Start Date 1: August
- Start Date 2:
- Number of openings: 6
- Program Length (weeks): 24
- Hr/Wk: 40
- # of Applicants 2 Yrs Ago (19-20): 36
- # of Applicants Last Yr (20-21): 34
- # of Interns/Students 2 Yrs Ago (19-20): 6
- # of Interns/Students Last Yr (20-21): 6
- Concentration: MNT
- Addl. Conc.: Community
- # in 2nd Round/ ISPP Last Yr (20-21):
- # in 2nd Round/ ISPP Last Yr (20-21):
- Weeks in Concentration: 4

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:
- COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Snap-Ed, Early childcare centers, EFNEP

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:
- Non-Traditional Practice (weeks): 4
- Specialty Practice (weeks): 8
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
We offer an MS/DI (30 credits) or PhD/DI (45 credits) program. If PhD/DI, the DI is completed in the first 24 mos of the program, and Verification Statement is awarded after the PhD is finished.

**We will have a VIRTUAL OPEN HOUSE in October and will discuss the application process, assistantships, research labs etc.** See our website to register for the Open House: [https://www.fcs.uga.edu/fdn/graduate](https://www.fcs.uga.edu/fdn/graduate)
## University of Georgia Dietetic Internship w/Advanced Degree

### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Some interns may receive an assistantship to waive tuition, but not fees; = $13,000/yr.

**Percentage of students/interns awarded stipend (5 year average):** 97%

**Estimated Stipend Value:**
- Year one: $13,000
- Year two: $13,000

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$450</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$250</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**

- **Academy Student Membership?** Recommend
- **Local District Membership?** Recommend

**Application Fees**

| Program Application Fee: $ | 0 |
| Grad School Application Fee: $ | 75 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>30</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Cost per Credit:**
- All Students/Interns: $14,231
- Resident: $14,231
- Non-resident: $40,303

**Course Work (cost if not included in tuition):**

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

- **Job opportunities:**
- **Program recommendations:** We offer an MS/DI (30 credits) or PhD/DI program (45 credits). If PhD/DI, the DI is completed i

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** Yes

**Financial aid website:** https://osfa.uga.edu/

### Other expenses:

- **Please visit program’s website for detailed additional expenses.**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.5
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:**
- **GRE required:** Yes
- **Min. Verbal:** 150
- **Min. Quant.:** 150
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.85

**Work Exp:** Recommended
**Vol. Exp.:** Recommended
**Interview Rqd.:** No
**Verif. Statement Rqd.:**

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Some research experience is preferred, even if just for a semester helping with a research project

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

### Applicant Requirements:
Emory University Hospital Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
</table>

Director: Michelle Gooden, RDN-AP, LD, FAND  Phone: 404-712-5168  Ext.: Fax: 404-712-7390

Institution: Emory Healthcare Internship  Email: michelle.gooden@emoryhealthcare.org

Website: https://www.emoryhealthcare.org/careers/dietetic-internship.html

**MAILING ADDRESS:**
College/School: Emory University Hospital
Department: Food & Nutrition Services
Street: 1364 Clifton Road NE
City: Atlanta  State: GA  Zip: 30322

**PROGRESS INFORMATION:**
Start Date 1: Mid-Aug  Number of openings: 8
Program Length (weeks): 38.5  Full-time Hr/Wk: 50-60
# of Applicants 2 Yrs Ago (19-20): -  # of Interns/Students 2 Yrs Ago (19-20): 0
# of Applicants Last Yr (20-21): 44  # of Interns/Students Last Yr (20-21): 6

**FOCUS OF PROGRAM:**
Concentration: Medical Nutrition Therapy
Addl. Conc.:
Weeks in Concentration: Throughout

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Eelective rotations available in other areas: pediatrics, rehabilitation, genetics, student health services, and sports nutrition.

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Other community rotations include: outpatient diabetes clinic, state board of education.

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Elective rotations available in schools and corporate foodservice distribution.

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Elective rotation time can be arranged in a variety of areas depending on interest/availability.

**OTHER IMPORTANT PROGRAM INFORMATION:**
A list of available rotations is provided or interns may, with approval, select an elective at another site pending development of a signed affiliation agreement with the location prior to the rotation.

Emory University Hospital Dietetic Internship

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### Estimation of Cost of Living:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

#### Estimated Stipend Value:

- Year one: $__________
- Year two: $__________

### Living Expenses

#### Meals
- Meals: Yes
- % of Meals Provided: 40
- Estimated Meal Cost: $__________
- Varies

#### Insurance
- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: $__________

- Health Insurance provided: No
- If not provided, cost of health insurance per year: $__________

#### Housing and Transportation
- Housing assistance provided: No
- If not provided, estimated rent per month: $__________
- 600-1500

- Is a car required: Yes
- Estimated transportation cost per year: $__________
- Varies

### Required Dues During Internship

- Academy Student Membership: Recommend
- Local District Membership: Recommend

### Application Fees

- Program Application Fee: $__________$65
- Grad School Application Fee: $__________

### Program Fees

- Year One:
  - All Students/Interns: $__________
  - Resident: $__________
  - Non-resident: $__________

- Year Two:
  - All Students/Interns: $__________
  - Resident: $__________
  - Non-resident: $__________

### Tuition and Course Work

- Year One:
  - All Students/Interns: $__________
  - Resident: $__________
  - Non-resident: $__________

- Year Two:
  - All Students/Interns: $__________
  - Resident: $__________
  - Non-resident: $__________

### Course Work (cost if not included in tuition)

- Graduate credits required: No
- Number of graduate credits required:

- Cost per Credit:
  - All Students/Interns: $__________
  - Resident: $__________
  - Non-resident: $__________

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website:

Other:

### Other Expenses - Please visit program’s website for detailed additional expenses.

### Admissions Requirements:

- Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.59</td>
</tr>
</tbody>
</table>

GRE required: No

<table>
<thead>
<tr>
<th>Work Exp</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal</td>
<td>Min. Quant.</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>Avg Overall Cum. GPA Interns</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Eval. of Applicants</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview Rqd.</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants

- Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Sci. GPA
| Rank 2 | DPD GPA
| Rank 3 | Personal Statement
| Rank 4 | References
| Rank 5 | Work Experience
| Rank 6 | Volunteer Experience
| Rank 7 | Interview

Other: The Emory program takes other factors into consideration when evaluating a candidate: involvement in extracurricular activities (e.g. sports) & experience in non-traditional areas (e.g. non-dietetics degrees).

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: No

Applicant Requirements:

---

Emory University Hospital Dietetic Internship

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Georgia Department of Public Health WIC Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Rhonda Tankersley, MPH, RD, LD  
Phone: 404-463-0742  
Ext: Fax:

**Institution:** Georgia Department of Public Health WIC Program  
Email: rhonda.tankersley@dph.ga.gov

**Website:** [https://dph.georgia.gov/dietetic-internship](https://dph.georgia.gov/dietetic-internship)

**MAILING ADDRESS:**

- P.O. Box:
- City: Atlanta  
- State: GA  
- Zip: 30303

**Start Date 1:** August

**NUMBER OF OPENINGS:** 16

**FOCUS OF PROGRAM:**
- Community/Public Health Nutrition

**CONCENTRATION:**
- Community/Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Medical Center
- Acute Medical Center
- Regional Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Medical Center
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Care
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communications
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

There is no tuition for this program. Interns are full-time employees in local boards of health working in the Georgia WIC Program at the local agencies. Interns complete 24 hours of supervised practice per week and work 16 hours per week in WIC. They receive their full salary and benefits while in the internship program and commit to a two year service payback to the local agency/board of health WIC Program after completing the program.
Georgia Department of Public Health WIC Dietetic Internship

ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

Insurance

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: $ |

Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

Dues and Fees

Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | No |

Application Fees

| Program Application Fee: $ | 0 | Grad School Application Fee: $ | N/A |

Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: |

Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Interns are full-time employees of Georgia Department of Public Health WIC Program</td>
</tr>
</tbody>
</table>

| Program recommendations: |

Financial Aid

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |

Financial aid website:

Other:

Other Expenses - Please visit program's website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
<th>N/A</th>
<th>Min. Science GPA:</th>
<th>N/A</th>
<th>Min. DPD Prof GPA:</th>
<th>N/A</th>
</tr>
</thead>
</table>


EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Online</td>
</tr>
<tr>
<td>Cum. GPA</td>
<td>References</td>
<td>Interview</td>
<td>Verif. Statement Rqd.:</td>
</tr>
</tbody>
</table>

Other: Written project required

APPLICATION INFORMATION:

| Spring Match: | No | Fall Match: | No | DICAS: | No | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |

Applicant Requirements:
Georgia State University Coordinated Graduate Program

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Jessica Todd, MS RD LD  
**Phone:** 404-413-1237  
**Ext:**  
**Fax:** 404-413-1228  
**Institution:** Georgia State University  
**Email:** jjohnson22@gsu.edu

**Website:** http://nutrition.gsu.edu/academics/graduate/masters-degree-coordinated-program/

**MAILING ADDRESS:**
College/School: BFL College of Nursing and Health Professions  
**Department:** Nutrition  
**Street:** 140 Decatur Street  
**City:** Atlanta  
**State:** GA  
**Zip:** 30302-3995  
**P.O. Box:** 3995

**PROGRAM INFORMATION:**
**Start Date 1:** August  
**Start Date 2:**  
**Program Length (weeks):** 60-180  
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:** 15-25  
- **Number of openings:** 40

- **# of Applicants 2 Yrs Ago (19-20):** 50  
- **# of Applicants Last Yr (20-21):** 60  
- **# of Interns/Students 2 Yrs Ago (19-20):** 20  
- **# of Interns/Students Last Yr (20-21):** 25  
- **Concentration:** Urban Health  
- **Addl. Conc.:** Wellness

**FOCUS OF PROGRAM:**  
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
**Length (weeks):** 14 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Other:**
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
**Length (weeks):** 14 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Other:**
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**MANAGEMENT PRACTICE EXPERIENCES:**
**Length (weeks):** 8 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
**Length (weeks):**  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Ten students per year accepted into the cohort for students with a verification statement.
- Ten students per year accepted into the cohort for students without a verification statement.
- Up to 20 students accepted per year in our new Part-Time CP track.
- Estimated tuition and fees for required credit hours:

---

Georgia State University Coordinated Graduate Program

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**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if the stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Graduate research assistant positions available; $1,000-2,000 stipend/sem + 50-100% tuition waiver.

Percentage of students/interns awarded stipend (5 year average): 80%

Estimated Stipend Value: Year one: $2000  Year two: $2000

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $13</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $1400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $90</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $17445</th>
<th>Resident: $17445</th>
<th>Non-resident: $48516</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $17445</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 55</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: All rotations are networking opportunities</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://sfs.gsu.edu/the-financial-aid-process/">http://sfs.gsu.edu/the-financial-aid-process/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. |

| ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information. |
|---------------------------------------|---------------------------------|--------------------------------|---------------------------------|
| Overall Cum. GPA:                    | 3 | Min. DPD GPA: | 3 | Min. Science GPA: | 3 | Min. DPD Prof GPA: | |

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other: Leadership</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>

---

*Georgia State University Coordinated Graduate Program*
**Augusta University MS-DI**

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Nicole Moore, MS RDN-AP LD</td>
<td>Phone: 706-721-2320</td>
<td>Ext:</td>
<td>Fax: 706-721-0495</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Augusta University</td>
<td>Email: <a href="mailto:nimoore@augusta.edu">nimoore@augusta.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.augusta.edu/alliedhealth/ihs/nutrition">www.augusta.edu/alliedhealth/ihs/nutrition</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Augusta University - College of Allied Health Sciences

Department: Interdisciplinary Health Sciences

Street: 985 St. Sebastian Way

City: Augusta

State: GA

Zip: 30912

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>16</td>
</tr>
</tbody>
</table>

Program Length (weeks):

<table>
<thead>
<tr>
<th>Full-time Hr/Wk:</th>
<th>32-40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
</tbody>
</table>

# of Applicants 2 Yrs Ago (19-20):

| 32 |

# of Interns/Students 2 Yrs Ago (19-20):

| 13 |

# of Applicants Last Yr (20-21):

| 27 |

# of Interns/Students Last Yr (20-21):

| 13 |

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Weeks in Concentration:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration:</td>
<td>Medical Nutrition Therapy</td>
</tr>
<tr>
<td>Addl. Conc.:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 22

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Dialysis, Benign hematological clinic, Bariatrics, NICU, Burn unit, Cancer center, critical care, Transplant
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: Simulation lab

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 7 wks

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Health Promotion, Food Sustainability, Childhood Obesity

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 5 wks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 3 wks

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 3 wks

- Specialty Practice (weeks): 3 wks

- Elective (weeks):

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

The program has been in operation since 1980 and has trained over 500 Registered Dietitians under the sponsorship of University Hospital. In July 2015 the program was transferred to Augusta University. The program is now a MS-DI 2 year program. Excellent first attempt exam pass rate. RD exam prep material provided. Work with medical school and allied health students. Practice in high fidelity simulation lab and nutritional status assessment lab.
### Augusta University MS-DI

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value: Year one: $ Year two: $**

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 450-700</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>55</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 45</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
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<tbody>
<tr>
<td>Other:</td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program's website for detailed additional expenses.

**FINANCIAL AID:**

- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [https://www.augusta.edu/finaid/](https://www.augusta.edu/finaid/)

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.80</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>2.5</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>Yes</td>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

**PLEASE RANK THE FOLLOWING SELECTION CRITERIA, 1 REPRESENTS THE MOST IMPORTANT ON THE SCALE.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Prof. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | No | Asses. of Prior Learning Avail.: | No |

| Applicant Requirements: | |

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Life University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Ilana Katz, MS, RD, CSSD
**Phone:** 770-426-2736  **Ext.:** 1732  **Fax:** 770-426-2698
**Institution:** Life University Internship
**Email:** ilana.katz@life.edu
**Website:** https://www.life.edu/academic-pages_AUXILIARY-PROGRAMS/DIETETIC-INTERNSHIP/

**MAILING ADDRESS:**
- College/School: Life University
- Department: Nutrition Department
- Street: 1269 Barclay Circle
- City: Marietta
- State: GA
- Zip: 30060

**Start Date 1:** late-august
**Program Length (weeks):** 36
**Number of openings:** 12

**FOCUS OF PROGRAM:**
- Concentration: Clinical
- Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

- Other: Clinicals have varied over last 2 years due to COVID

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 7
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

- Other: Community rotations have varied over last 2 years due to COVID

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 3
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

- Other:
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept.
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

- Other: May vary based on rotations we are able to get during pandemic

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

- Other: Restrictions due to COVID (over last 2 years). Faculty do best to provide special interest

**OTHER IMPORTANT PROGRAM INFORMATION:**
<table>
<thead>
<tr>
<th>Life University Dietetic Internship</th>
</tr>
</thead>
</table>

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one</th>
<th>Year two</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 65</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 9400</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Outside employment not recommended</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="https://studentaid.gov/h/apply-for-aid/fafsa">https://studentaid.gov/h/apply-for-aid/fafsa</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA: 3.2</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.5</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Not Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Online</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
Morrison Healthcare Distance Dietetic Internship - Full-time

### PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

### Director:
Karen Smith, MBA MS RD LD FADA FAND
Phone: 404-845-3322
Email: ksmith@iammorrison.com

### Institution:
Morrison Healthcare Distance Internship - Full-time
Website: www.rdinternship.com

### MAILING ADDRESS:
College/School: Morrison Management Specialists
Department: Morrison Healthcare Distance Internship - Full-time
Street: 400 Northridge Rd, Suite 600
City: Sandy Springa
State: GA
Zip: 30350

### PHONE:
Fax: 404-845-3322

### PROGRAM INFORMATION:
**Start Date 1:** August
**Start Date 2:** 
**Number of openings:** 82

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>7mo</th>
<th>Full-time</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Hr/Wk:</strong></td>
<td>40</td>
<td>Part-time</td>
</tr>
<tr>
<td><strong>Hr/Wk:</strong></td>
<td>24</td>
<td></td>
</tr>
</tbody>
</table>

### # of Applicants:
- # of Applicants 2 Yrs Ago (19-20): 325
- # of Applicants Last Yr (20-21): 275
- # of Interns/Students 2 Yrs Ago (19-20): 65
- # of Interns/Students Last Yr (20-21): 70

### FOCUS OF PROGRAM:
**Concentration:** Clinical
**Addl. Conc.:** Healthcare Food & Nutr Mngmt or LTC

### CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

### Length (weeks):
- 13

### Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

### COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Community Virtual Teaching Kitchen

### MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 6 wks

### Other:
- Business & Industry

### STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:
We are a distance internship that provides all preceptors at designated sites across the US. Sites listed on internship website, www.rdinternship.com.

For applicants interested in obtaining MS during internship, we coordinate acceptance into an online MS program, and coordinate intern’s schedule and classes with program.
### ESTIMATED COST OF LIVING:

**Stipends**

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Living Expenses**

- Meals: No
- % of Meals Provided: 100%
- Estimated Meal Cost: $700

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $24
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $2000

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $700
- Is a car required? Yes
- Estimated transportation cost per year: varies

### Program Application Fee

- All Students/Interns: $65
- Resident: $65
- Non-resident: $65

### Grad School Application Fee

- All Students/Interns: $10,000
- Resident: $10,000
- Non-resident: $10,000

### Required Dues During Internship

- Academy Student Membership: Yes
- Local District Membership: No

### Application Fees

- Program Application Fee: $65
- Grad School Application Fee: $10,000

### Program Fees

- Year One: All Students/Interns: $65
- Year Two: All Students/Interns: $10,000
- Resident: $65
- Non-resident: $10,000

### Tuition and Course Work

**Course Work (cost if not included in tuition)**

- Graduate credits required: No
- Number of graduate credits required: 3
- Cost per Credit: All Students/Interns: $3
- Resident: $3
- Non-resident: $3

### Dues and Fees

### Tuition

- Year One: All Students/Interns: $10,000
- Year Two: All Students/Interns: $10,000
- Resident: $10,000
- Non-resident: $10,000

### Finances

### Employment Opportunities during Program

- Job opportunities: Outside employment not recommended

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required? No
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Video
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Priority</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>Rank 1</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
<td>Rank 2</td>
</tr>
<tr>
<td>3</td>
<td>Cum. GPA</td>
<td>Rank 3</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>Rank 4</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td>Rank 5</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
<td>Rank 6</td>
</tr>
<tr>
<td>7</td>
<td>Assess. of Prior Learning Avail.</td>
<td>Rank 7</td>
</tr>
<tr>
<td>8</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### Other:

- Self starter, responsible and accountability, strong verbal and written communications skills, dependability, flexibility and independent.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: Yes

### Applicant Requirements:
### Georgia Southern University Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
</table>

Director: Karen Spears, PhD RD  
Phone: 912-478-2123  
Fax: |

Institution: Georgia Southern University  
Email: kspears@georgiasouthern.edu  
Website: [http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/](http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/)

### Mailing Address:
- College/School: Waters College of Health Professions  
- Department: Department of Health Sciences and Kinesiology  
- Hall/Bldg: Hanner Fieldhouse, 2301  
- P.O. Box: 8076  
- City: Statesboro  
- State: GA  
- Zip: 30460

### Program Information:
- **Start Date 1:** May  
- **Program Length (weeks):** 52-84  
- **Full-time Hr/Wk:** 32-40  
- **Number of openings:** 20  
- **FOCUS OF PROGRAM:** Weeks in Concentration: 3-4  
- **Concentration:** School Nutrition  
- **Addl. Conc.:** Community Nutrition

### Clinical Practice Experiences:
- **Length (weeks):** 16  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:** Medicine  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:** Outpatient children's wellness  

### Community Practice Experiences:
- **Length (weeks):** 6  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:** college athletics, diabetes summer camp, after school garden

### Management Practice Experiences:
- **Length (weeks):** 6  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

### Staff Relief Practice Experiences:
- **Length (weeks):**  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):** 3  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**  

### Other Important Program Information:

---

Georgia Southern University Dietetic Internship  
163
### Georgia Southern University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $ 17</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 0</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 0</td>
</tr>
<tr>
<td>Resident: $ 0</td>
</tr>
<tr>
<td>Non-resident: $ 0</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 7046</td>
</tr>
<tr>
<td>Resident: $ 21122</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities:

Program recommendations:

#### Financial Aid

| Any financial aid: | Yes |
| Government loans: | Yes |
| Scholarships: | No |
| Assistantships: | No |


Other:

### Other Expenses - Please visit program's website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 2.0 |
| Min. Science GPA: | 2.0 |
| Min. DPD Prof GPA: |

| GRE required? | Yes |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: |

| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | Yes |
| Verif. Statement Rqd.: |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: math quiz

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS: | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

**Applicant Requirements:**
<table>
<thead>
<tr>
<th>Iowa State University Master of Professional Practice in Dietetics</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PROGRAM INFORMATION:</strong></td>
</tr>
<tr>
<td><strong>Start Date 1:</strong> May</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong> 52</td>
</tr>
<tr>
<td><strong>Hr/Wk:</strong> 45-55</td>
</tr>
<tr>
<td><strong>Full-time</strong></td>
</tr>
<tr>
<td><strong>Number of openings:</strong> 80</td>
</tr>
<tr>
<td><strong># of Applicants 2 Yrs ago (19-20):</strong> 300</td>
</tr>
<tr>
<td><strong># of Interns/Students 2 Yrs Ago (19-20):</strong> 160</td>
</tr>
<tr>
<td><strong># of Applicants Last Yr (20-21):</strong> 252</td>
</tr>
<tr>
<td><strong># of Interns/Students Last Yr (20-21):</strong> 23</td>
</tr>
<tr>
<td><strong>Start Date 2:</strong></td>
</tr>
<tr>
<td><strong>FOCUS OF PROGRAM:</strong></td>
</tr>
<tr>
<td><strong>Concentration:</strong></td>
</tr>
<tr>
<td><strong>Addl. Conc.:</strong></td>
</tr>
<tr>
<td><strong>CLINICAL PRACTICE EXPERIENCES:</strong></td>
</tr>
<tr>
<td><strong>Length (weeks):</strong> 15</td>
</tr>
<tr>
<td><strong>Academic Medical Center</strong></td>
</tr>
<tr>
<td><strong>Regional Medical Center</strong></td>
</tr>
<tr>
<td><strong>Medical Center</strong></td>
</tr>
<tr>
<td><strong>Small Medical Center</strong></td>
</tr>
<tr>
<td><strong>Pediatric Hospital</strong></td>
</tr>
<tr>
<td><strong>Rehabilitation Center</strong></td>
</tr>
<tr>
<td><strong>VA Medical Center</strong></td>
</tr>
<tr>
<td><strong>Community Hospital</strong></td>
</tr>
<tr>
<td><strong>State Hospital</strong></td>
</tr>
<tr>
<td><strong>Long-term Care Facility</strong></td>
</tr>
<tr>
<td><strong>Out Patient Clinic</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
</tr>
<tr>
<td><strong>Medicine</strong></td>
</tr>
<tr>
<td><strong>Nutrition Support</strong></td>
</tr>
<tr>
<td><strong>Women's Health</strong></td>
</tr>
<tr>
<td><strong>Pediatrics</strong></td>
</tr>
<tr>
<td><strong>Bariatrics</strong></td>
</tr>
<tr>
<td><strong>Psychiatric Care</strong></td>
</tr>
<tr>
<td><strong>Trauma</strong></td>
</tr>
<tr>
<td><strong>Pulmonary</strong></td>
</tr>
<tr>
<td><strong>GI</strong></td>
</tr>
<tr>
<td><strong>Surgery</strong></td>
</tr>
<tr>
<td><strong>Renal/Dialysis</strong></td>
</tr>
<tr>
<td><strong>Critical Care</strong></td>
</tr>
<tr>
<td><strong>Burn Care</strong></td>
</tr>
<tr>
<td><strong>Eating Disorders</strong></td>
</tr>
<tr>
<td><strong>LTC</strong></td>
</tr>
<tr>
<td><strong>Geriatrics</strong></td>
</tr>
<tr>
<td><strong>Neurology/Spinal Cord Injury</strong></td>
</tr>
<tr>
<td><strong>NICU</strong></td>
</tr>
<tr>
<td><strong>Oncology</strong></td>
</tr>
<tr>
<td><strong>HIV/AIDS</strong></td>
</tr>
<tr>
<td><strong>Cardiology</strong></td>
</tr>
<tr>
<td><strong>Organ Transplant</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
</tr>
<tr>
<td><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></td>
</tr>
<tr>
<td><strong>Length (weeks):</strong> 10</td>
</tr>
<tr>
<td><strong>Community Clinics/Programs</strong></td>
</tr>
<tr>
<td><strong>PublicHealth/Health Departments</strong></td>
</tr>
<tr>
<td><strong>WIC</strong></td>
</tr>
<tr>
<td><strong>Child Services</strong></td>
</tr>
<tr>
<td><strong>Schools</strong></td>
</tr>
<tr>
<td><strong>Food Banks</strong></td>
</tr>
<tr>
<td><strong>Cooperative Extension</strong></td>
</tr>
<tr>
<td><strong>Meals on Wheels</strong></td>
</tr>
<tr>
<td><strong>Senior Services</strong></td>
</tr>
<tr>
<td><strong>Community Meals</strong></td>
</tr>
<tr>
<td><strong>Fitness/Wellness</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
</tr>
<tr>
<td><strong>retail grocery stores</strong></td>
</tr>
<tr>
<td><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></td>
</tr>
<tr>
<td><strong>Length (weeks):</strong> 10</td>
</tr>
<tr>
<td><strong>Healthcare</strong></td>
</tr>
<tr>
<td><strong>Public Schools</strong></td>
</tr>
<tr>
<td><strong>College/University</strong></td>
</tr>
<tr>
<td><strong>Commercial/Retail</strong></td>
</tr>
<tr>
<td><strong>Community Facilities</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
</tr>
<tr>
<td><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></td>
</tr>
<tr>
<td><strong>Length (weeks):</strong> 2</td>
</tr>
<tr>
<td><strong>All Rotations</strong></td>
</tr>
<tr>
<td><strong>Clinical</strong></td>
</tr>
<tr>
<td><strong>Clinical Administration</strong></td>
</tr>
<tr>
<td><strong>Nutrition Education/Counseling</strong></td>
</tr>
<tr>
<td><strong>Intern Choice</strong></td>
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<tr>
<td><strong>Eating Disorders</strong></td>
</tr>
<tr>
<td><strong>Health Dept</strong></td>
</tr>
<tr>
<td><strong>State/Federal Agency</strong></td>
</tr>
<tr>
<td><strong>Community</strong></td>
</tr>
<tr>
<td><strong>Food Service</strong></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
</tr>
<tr>
<td><strong>variable</strong></td>
</tr>
<tr>
<td><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></td>
</tr>
<tr>
<td><strong>Non-Traditional Practice (weeks):</strong></td>
</tr>
<tr>
<td><strong>Specialty Practice (weeks):</strong></td>
</tr>
<tr>
<td><strong>Elective (weeks):</strong></td>
</tr>
<tr>
<td><strong>International</strong></td>
</tr>
<tr>
<td><strong>Hospitality</strong></td>
</tr>
<tr>
<td><strong>Dental</strong></td>
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<tr>
<td><strong>Corporate Wellness</strong></td>
</tr>
<tr>
<td><strong>Rural Health</strong></td>
</tr>
<tr>
<td><strong>Community Agriculture/Urban Gardening</strong></td>
</tr>
<tr>
<td><strong>Information Systems</strong></td>
</tr>
<tr>
<td><strong>Independent Study</strong></td>
</tr>
<tr>
<td><strong>Sales and Marketing</strong></td>
</tr>
<tr>
<td><strong>Renal</strong></td>
</tr>
<tr>
<td><strong>Culinary</strong></td>
</tr>
<tr>
<td><strong>Sports Nutrition</strong></td>
</tr>
<tr>
<td><strong>Research</strong></td>
</tr>
<tr>
<td><strong>Advanced Practice</strong></td>
</tr>
<tr>
<td><strong>Program Planning</strong></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
</tr>
<tr>
<td><strong>Pediatrics</strong></td>
</tr>
<tr>
<td><strong>Eating Disorders</strong></td>
</tr>
<tr>
<td><strong>Underserved</strong></td>
</tr>
<tr>
<td><strong>Diabetes</strong></td>
</tr>
<tr>
<td><strong>Media/Communication</strong></td>
</tr>
<tr>
<td><strong>Neonatal</strong></td>
</tr>
<tr>
<td><strong>Leadership</strong></td>
</tr>
<tr>
<td><strong>Indian Health</strong></td>
</tr>
<tr>
<td><strong>Military Skills</strong></td>
</tr>
<tr>
<td><strong>Surgery</strong></td>
</tr>
<tr>
<td><strong>Private Practice/Entrepreneur</strong></td>
</tr>
<tr>
<td><strong>Retail</strong></td>
</tr>
<tr>
<td><strong>Non-Profits</strong></td>
</tr>
<tr>
<td><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></td>
</tr>
<tr>
<td>Nationwide and Nationwide with International locations applicants must identify and arrange preceptors and facilities. See this website for information:</td>
</tr>
<tr>
<td><a href="http://www.dietetics.iastate.edu/locations/nationwide/">http://www.dietetics.iastate.edu/locations/nationwide/</a></td>
</tr>
</tbody>
</table>

Iowa State University Master of Professional Practice in Dietetics 165
### Iowa State University Master of Professional Practice in Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
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<tr>
<td>Health Insurance provided?</td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year one:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value: $</td>
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</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
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<tr>
<td>Academy Student Membership?</td>
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<tr>
<td>Local District Membership?</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
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</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 75</td>
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<tr>
<td>Grad School Application Fee: $ 60</td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $ 17191.4</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $ 605</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

**Financial aid website:** [https://www.financialaid.iastate.edu/](https://www.financialaid.iastate.edu/)

**Other:** [http://www.distance.iastate.edu/programs/tuition-and-fees/](http://www.distance.iastate.edu/programs/tuition-and-fees/)

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 2.8 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 2.8 |
| Min. DPD Prof GPA: | |
| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.2 |

| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | No |
| Verif. Statement Rqd.: | Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD GPA
- Rank 3: Personal Statement
- Rank 4: References
- Rank 5: Work Experience
- Rank 6: Volunteer Experience
- Rank 7: DPD Prof. GPA
- Rank 8: DPD Sci. GPA

### APPLICATION INFORMATION:

| Spring Match: | No |
| Fall Match: | No |
| DICAS: | No |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | Yes |

**Applicant Requirements:**
**University of Iowa Master of Clinical Nutrition**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Laurie Kroymann, MBA, RD, LD  
**Phone:** 319-356-1240  
**Fax:** 319-356-8674  
**Email:** laurie-kroymann@uiowa.edu  
**Website:** [https://uihealthcare.org/education/university-iowa-master-clinical-nutrition-program](https://uihealthcare.org/education/university-iowa-master-clinical-nutrition-program)

**MAILING ADDRESS:**
- **College/School:** University of Iowa  
- **Department:** Food and Nutrition Services  
- **Street:** 200 Hawkins Drive  
- **City:** Iowa City  
- **State:** IA  
- **Zip:** 52242

**PROTOCOL INFORMATION:**
- **Start Date 1:** August  
- **Program Length (weeks):** 80  
- **Full-time Hr/Wk:** 40  
- **Number of openings:** 20  
- **# of Applicants 2 Yrs ago (19-20):** 20  
- **# of Interns/Students 2 Yrs Ago (19-20):** 11  
- **# of Applicants Last Yr (20-21):** 20  
- **# of Interns/Students Last Yr (20-21):** 12

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 27

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 27</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td></td>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
</tr>
</tbody>
</table>

Other:
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 12</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
</tr>
</tbody>
</table>

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): 9 | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 5</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Food Service</td>
</tr>
</tbody>
</table>

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
</tbody>
</table>

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
University of Iowa Master of Clinical Nutrition

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  - Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $ Estimated Stipend Value: Year two: $

- **Living Expenses**
  - Meals: No
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year: $ 3,300

- **Housing and Transportation**
  - Housing assistance provided?: No
  - If not provided, estimated rent per month: $
  - Is a car required?: No
  - Estimated transportation cost per year: $

- **Required Dues During Internship**
  - Academy Student Membership?: Yes
  - Local District Membership?: No

- **Application Fees**
  - Program Application Fee: $ 0
  - Grad School Application Fee: $ 60

- **Program Fees**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $

- **Tuition**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: Yes
  - Number of graduate credits required: 36

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities: Yes
    - Program recommendations:

- **Financial Aid**
  - Any financial aid?: Yes
  - Government loans?: Yes
  - Scholarships?: Yes
  - Assistantships?: No
  - Financial aid website: [http://financialaid.uiowa.edu/graduate](http://financialaid.uiowa.edu/graduate)

  *Other:

**Other Expenses - Please visit program’s website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

- **GRE required?:** Yes
  - Min. Verbal: 25%ile
  - Min. Quant.: 25%ile
  - Min. Writing: 25%ile
  - Avg Overall Cum. GPA Interns: 3.7

- **Work Exp.:** Required
  - Vol. Exp.: Recommended
  - Interview Rqd.: Yes
  - Verif. Statement Rqd.: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**

- **Cum. GPA**

**Rank 2**

- **GRE**

**Rank 3**

- **Work Experience**

**Rank 4**

- **Personal Statement**

**Rank 5**

- **References**

**Rank 6**

- **Interview**

**Rank 7**

- **Other:**

**APPLICATION INFORMATION:**

- Spring Match: No
  - Fall Match: Yes
  - DICAS: No
  - Interns Pre-selected: No
  - Assess. of Prior Learning Avail.: No

  *Applicant Requirements:
Aramark Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- ISPP

**Director:** Cyndra Banta, MS, RDN

**Institution:** Aramark Corporation

**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Institution: Aramark Corporation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Aramark Healthcare</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>P.O. Box:</td>
</tr>
<tr>
<td>Street:</td>
<td>City:</td>
</tr>
<tr>
<td>Mail Drop:</td>
<td>State: IA</td>
</tr>
<tr>
<td>Ext:</td>
<td>Zip:</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mid-Aug</td>
<td>August</td>
<td>60</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>32</td>
<td>32-40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># of Applicants 2 Yrs Ago (19-20):</th>
<th># of Interns/Students 2 Yrs Ago (19-20):</th>
<th># in 2nd Round/ ISPP Last Yr (20-21):</th>
</tr>
</thead>
<tbody>
<tr>
<td>203</td>
<td>40</td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># of Applicants Last Yr (20-21):</th>
<th># of Interns/Students Last Yr (20-21):</th>
</tr>
</thead>
<tbody>
<tr>
<td>137</td>
<td>36</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Concentration: Not applicable
- Addl. Conc.:  

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### Aramark Dietetic Internship

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary □</th>
<th>Tuition Waiver □</th>
<th>Assistantship □</th>
<th>Fee Waiver □</th>
<th>Parking □</th>
<th>Other Stipend □</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all □</td>
<td>Available to all □</td>
<td>Available to all □</td>
<td>Available to all □</td>
<td>Available to all □</td>
<td>Available to all □</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: [ ]
- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: [ ]
  - Year one: $ [ ]
  - Year two: $ [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: [ ]</th>
<th>Estimated Meal Cost: $ varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No □ Yes [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year: $ 25</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No □ Yes [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $ varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No □ Yes [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes □ No [ ]</td>
<td></td>
</tr>
<tr>
<td>Estimated transportation cost per year: $ varies</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes □ Recommend [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Recommend [ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 65</th>
<th>Grad School Application Fee: $ [ ]</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 10000</th>
<th>Resident: $ [ ]</th>
<th>Non-resident: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ [ ]</td>
<td>Resident: $ [ ]</td>
<td>Non-resident: $ [ ]</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ [ ]</th>
<th>Resident: $ [ ]</th>
<th>Non-resident: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ [ ]</td>
<td>Resident: $ [ ]</td>
<td>Non-resident: $ [ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Optional □ Required [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of graduate credits required: [ ]</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $ [ ]</th>
<th>Resident: $ [ ]</th>
<th>Non-resident: $ [ ]</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

- Job opportunities: Yes, upon graduation
- Program recommendations: Outside employment not recommended while in the internship

**Financial Aid**

- Any financial aid: No □ Government loans: No □ Scholarships: No □ Assistantships: No □
- Financial aid website: [ ]

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

- Overall Cum. GPA: [ ]
- Min. DPD GPA: [ ]
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]
- Min. DPD Sci. GPA: [ ]
- Work Exp: Required □ Required [ ]
- Vol. Exp.: Required □ Required [ ]
- Interview Rqd.: Required □ Required [ ]
- Verif. Statement Rqd.: Required □ Required [ ]
- GRE required? No □ Required [ ]
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [ ]

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA [ ]
- Rank 2: DPD Sci. GPA [ ]
- Rank 3: Work Experience [ ]
- Rank 4: Volunteer Experience [ ]
- Rank 5: Personal Statement [ ]
- Rank 6: References [ ]
- Rank 7: Interview [ ]
- Rank 8: Other [ ]

**APPLICATION INFORMATION:**

- Spring Match: Yes □ No □
- Fall Match: No □ Yes □
- DICAS: Yes □ No □
- Interns Pre-selected: Yes □ No □
- Assess. of Prior Learning Avail.: Yes □ No □

** Applicant Requirements: [ ]**
Idaho State University Meridian Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
</tr>
</tbody>
</table>

Director: Char Byington, MEd, RDN, LD
Phone: 208-282-3091 Ext: Fax:

Institution: Idaho State University
Website: https://www.isu.edu/dieteticinternship

MAILING ADDRESS:
College/School: Division of Health Sciences
Department: Dietetics
Street: 1311 E. Central Drive
City: Meridian
State: ID
Zip: 83642

Start Date 1: 08/15/22
Start Date 2:
Number of openings: 8

Program Length (weeks): 60 ⭕ Full-time Hr/Wk: 40-50 ☐ Part-time Hr/Wk: 40-50
# of Applicants 2 Yrs ago (19-20): 17 # of Interns/Students 2 Yrs Ago (19-20): 7
# of Applicants Last Yr (20-21): 19 # of Interns/Students Last Yr (20-21): 8
# in 2nd Round/ ISPP Last Yr (20-21):

FOCUS OF PROGRAM:
Concentration: Community or Public Health
Addl. Conc.: Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 11 ☑ Academic Medical Center ☑ Regional Medical Center ☑ Medical Center
☑ Small Medical Center ☑ Pediatric Hospital ☑ Rehabilitation Center ☐ VA Medical Center ☐ Community Hospital
☑ State Hospital ☑ Long-term Care Facility ☐ Out Patient Clinic
Other:
☐ Medicine ☑ Nutrition Support ☐ Women's Health ☑ Pediatrics ☑ Bariatrics ☑ Psychiatric Care ☑ Trauma
☑ Pulmonary ☑ GI ☑ Surgery ☑ Renal/Dialysis ☑ Critical Care ☐ Burn Care ☐ Eating Disorders ☐ LTC
☐ Geriatrics ☑ Neurology/Spinal Cord Injury ☑ NICU ☑ Oncology ☑ HIV/AIDS ☑ Cardiology ☐ Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 12 ☑ Community Clinics/Programs ☑ Public Health/Health Departments ☑ WIC ☑ Child Services
☐ Schools ☐ Food Banks ☐ Cooperative Extension ☑ Meals on Wheels ☐ Senior Services ☐ Community Meals ☑ Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6 ☑ Healthcare ☑ Public Schools ☐ College/University ☐ Commercial/Retail ☑ Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3 ☑ All Rotations ☑ Clinical ☐ Clinical Administration ☑ Nutrition Education/Counseling
☐ Intern Choice ☐ Eating Disorders ☑ Health Dept ☐ State/Federal Agency ☐ Community ☐ Food Service ☐ Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 2 ☑ Specialty Practice (weeks): ☑ Elective (weeks):
☐ International ☑ Hospitality ☑ Dental ☑ Corporate Wellness ☐ Rural Health ☐ Community Agriculture/Urban Gardening ☑ Information Systems
☐ Independent Study ☐ Sales and Marketing ☐ Renal ☑ Culinary ☑ Sports Nutrition ☑ Research ☑ Advanced Practice
☐ Program Planning ☑ Public Health ☑ Pediatrics ☑ Eating Disorders ☑ Underserved ☑ Diabetes ☐ Media/Communication
☑ Neonatal ☑ Leadership ☑ Indian Health ☑ Military Skills ☐ Surgery ☑ Private Practice/Entrepreneur ☐ Retail ☑ Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### Idaho State University Meridian Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Available to all</th>
<th>Assistantship</th>
<th>Available to all</th>
<th>Fee Waiver</th>
<th>Available to all</th>
<th>Parking</th>
<th>Available to all</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>15</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: | $ |
| Is a car required? | Yes | Estimated transportation cost per year: | $ |

#### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | Recommend |
| Application Fees | Program Application Fee: | | Grad School Application Fee: | 120 |

| Program Fees | Year One: All Students/Interns: | $3220 | Resident: | $ |
| | Year Two: All Students/Interns: | $ | Resident: | $ |

#### Tuition and Course Work

| Year One: All Students/Interns: | $3220 | Resident: | $ |
| Year Two: All Students/Interns: | $ | Resident: | $ |

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: |
| | Cost per Credit: | All Students/Interns: | $ | Resident: | $ |

#### Finances

| Employment Opportunities during Program | Job opportunities: None |
| Financial Aid | Any financial aid: | Yes | Government loans: | Yes |
| | Scholarships: | Yes | Assistantships: | No |
| | Financial aid website: | https://www.isu.edu/financialaid/ |
| Other Expenses - Please visit program's website for detailed additional expenses | |

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.00 |
| GRE required? | No |
| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | Yes |
| Verif. Statement Rqd.: | Yes |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | DPD Prof. GPA |
| Rank 3 | DPD Sci. GPA |
| Rank 4 | Work Experience |
| Rank 5 | References |
| Rank 6 | Personal Statement |
| Rank 7 | Interview |
| Rank 8 | |

#### Other: Honors, Professional Participation, Writing Skills

#### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS: | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

Idaho State University Meridian Internship
## University of Idaho Master of Science in Dietetics

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Hydee Becker, MS RD  
**Phone:** 208-885-4134  
**Fax:** 208-885-5751  
**Email:** hydeeb@uidaho.edu  
**Website:** [https://www.uidaho.edu/cals/family-and-consumer-sciences/ms-dietetics/info](https://www.uidaho.edu/cals/family-and-consumer-sciences/ms-dietetics/info)

**MAILING ADDRESS:**
- College/School: College of Agricultural and Life Sciences
- Department: Margaret Ritchie School of Family and Consumer Sciences
- Street: 875 Perimeter Drive
- Mail Drop: 3183
- City: Moscow
- State: ID
- Zip: 83844-3183

**PROGRAM INFORMATION:**
- **Start Date 1:** 08/23/2021
- **Program Length (weeks):** 64
- **Full-time Hr/Wk:** 40
- **Number of openings:** 18
- **Number of Applicants 2 Yrs ago (19-20):** 0
- **Number of Applicants Last Yr (20-21):** 8
- **Number of Interns/Students 2 Yrs Ago (19-20):** 0
- **Number of Interns/Students Last Yr (20-21):** 8
- **Concentration:**
- **CLINICAL PRACTICE EXPERIENCES:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other:
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- Other:
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- Other:
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- Other:
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- **OTHER IMPORTANT PROGRAM INFORMATION:**
  - Must have a cumulative GPA of 3.0 to apply. Must maintain a minimum GPA of 3.0 while in the program. Applications are accepted through February 1 for the following Fall semester. Fall start only. Program is two academic years (no summers).
### University of Idaho Master of Science in Dietetics

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

**Meals**
- Meals: [ ] No
- % of Meals Provided:
- Estimated Meal Cost: $ 0

**Insurance**
- Liability Insurance provided: [ ] Yes
- If not provided, cost of liability insurance per year: $ 0
- Health Insurance provided: [ ] No
- If not provided, cost of health insurance per year: $ 1902

**Housing and Transportation**
- Housing assistance provided: [ ] No
- If not provided, estimated rent per month: $ 700
- Is a car required? [ ] Yes
- Estimated transportation cost per year: $ 0

#### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership: [ ] Yes
- Local District Membership: [ ] No

**Application Fees**
- Program Application Fee: $ 0
- Grad School Application Fee: $ 60

**Program Fees**
- Year One: All Students/Interns: $ 600
- Year Two: All Students/Interns: $ 600

#### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: $ 9912
- Year Two: All Students/Interns: $ 9912

**Course Work (cost if not included in tuition)**
- Graduate credits required? [ ] No
- Number of graduate credits required:
- Cost per Credit: All Students/Interns: $ 29148
- Resident: $ 29148
- Non-resident: $ 29148

#### Finances

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations:

**Financial Aid**
- Any financial aid: [ ] Yes
- Government loans: [ ] Yes
- Scholarships: [ ] Yes
- Assistantships: [ ] No
- Financial aid website: [ ] Yes
- https://www.uidaho.edu/financial-aid

**Other Expenses - Please visit program's website for detailed additional expenses.**

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 0
- Min. Science GPA: 0
- Min. DPD Prof GPA: 0
- GRE required? [ ] No
- Min. Verbal: 0
- Min. Quant.: 0
- Min. Writing: 0
- Avg Overall Cum. GPA Interns:

**Work Exp:** [ ] Recommended
- Vol. Exp.: [ ] Recommended
- Interview Rqd.: [ ] Yes
- Verif. Statement Rqd.: [ ] No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: Interview
- Rank 3: Personal Statement
- Rank 4: References
- Rank 5: Work Experience
- Rank 6: Rank 7
- Rank 8

**APPLICATION INFORMATION:**

- Spring Match: [ ] No
- Fall Match: [ ] No
- DICAS: [ ] No
- Interns Pre-selected: [ ] No
- Assess. of Prior Learning Avail.: [ ] Yes
# Idaho State University Pocatello/Twin Falls MS - Dietetic Internship

## PROGRAM

**TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Char Byington, MEd, RDN, LD  
**Phone:** 208-282-3091  
**Ext:** 208-282  
**Fax:**

**Institution:** Idaho State University Pocatello/Twin Falls MS - Dietetic Internship  
**Email:** byinchar@isu.edu  
**Website:** [https://www.isu.edu/dieteticinternship/](https://www.isu.edu/dieteticinternship/)

**MAILING ADDRESS:**
- **College/School:** Idaho State University  
- **Department:** Dietetic Programs  
- **Street:** 921 South 8th Avenue  
- **Mail Drop:** Stop 8117  
- **City:** Pocatello  
- **State:** ID  
- **Zip:** 83209-8117

**Start Date 1:** 08/15/2022  
**Number of open positions:** 10  
**FOCUS OF PROGRAM:**
- Concentration: Community or Public Health
- **Addl. Conc.:**

## PROGRAM INFORMATION:

**Program Length (weeks):**
- 60 [Full-time Hr/Wk: 40-50]

**# of Applicants 2 Yrs ago (19-20):** 20  
**# of Applicants Last Yr (20-21):** 14  
**# of Interns/Students 2 Yrs Ago (19-20):** 5  
**# of Interns/Students Last Yr (20-21):** 8

**Concentration:** Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 14
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Idaho State University Pocatello/Twin Falls MS - Dietetic Internship  
175
**Idaho State University Pocatello/Twin Falls MS - Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

Other: Western Region Graduate Program and Non Resident Tuition Waiver available

Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

|---------------|----|--------------|-------------|--------------|-----------------------------|-----|

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
<th>Vol. Exp.:</th>
<th>Recommended</th>
<th>Interview Rqd.:</th>
<th>Yes</th>
<th>Verif. Statement Rqd.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>DPD Sci. GPA</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>DPD Sci. GPA</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Honors, Professional Participation, Writing Skills

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

Applicant Requirements:
Southern Illinois University Carbondale Combined Master of Science & Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Brenda Green, MS RD LDN CLC  
**Phone:** 618-453-7513  
**Ext:**  Fax: 618-453-7517

**Institution:** Southern Illinois University Carbondale  
**Email:** bgreen@siu.edu


**MAILING ADDRESS:**

**College/School:** Southern Illinois University Carbondale

**Department:** School of Human Sciences

**Street:** 875 South Normal Ave  
**City:** Carbondale  
**State:** IL  
**Zip:** 62901

**HALL/BLDG:** Quigley Hall Room 209  
**P.O. BOX:**  
**MAIL DROP:** MC 4310

**Start Date 1:** August

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td>24mo</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- Full-time: 24mo
- Part-time: 

<table>
<thead>
<tr>
<th># of Applicants 2 yrs ago (19-20):</th>
<th># of Interns/Students 2 yrs ago (19-20):</th>
<th>in 2nd Round/ ISPP Last Yr:</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>5</td>
<td>0</td>
</tr>
</tbody>
</table>

**# of Applicants Last Yr (20-21):**
- 14

- 14

**# of Interns/Students Last Yr (20-21):**
- 5

- 5

**Concentration:** Community Nutrition

**CLAUSAL PRACTICE EXPERIENCES:**

**Length (weeks):**
- 12

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

**Length (weeks):**
- 10

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Outpatient services that specialize with eating disorders

**MANAGEMENT PRACTICE EXPERIENCES:**

**Length (weeks):**
- 8 wks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

**Length (weeks):**
- 2

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

**Length (weeks):**

**Non-Traditional Practice:**
- Specialty Practice:
- Elective:
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Although our emphasis is community nutrition, we have a great well-rounded program that you are not limited to community nutrition-related careers upon graduation. Our interns have secured positions in clinical dietetics including pediatrics and oncology, teaching at universities, directing school nutrition programs, corporate wellness, and management. And, you'll graduate with an MS degree, which will be just one more feather in your cap!
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Graduate assistantships depend on budget. Available for 1st yr only, may be offered 2nd yr. Tuition waiv</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>6700</th>
<th>Year two: $</th>
<th>0</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year:</th>
<th>$</th>
</tr>
</thead>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>65</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
<th>39</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended.</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>yes</td>
</tr>
</tbody>
</table>

| Financial aid website: | http://gradschool.siuc.edu/ |

| Other: | Graduate tuition waivers are available to a limited number of students University-wide. |

### ADMISSION REQUIREMENTS:

Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

### GRE required? | No |
| Min. Verbal: |  |
| Min. Quant.: |  |
| Min. Writing: |  |
| Avg Overall Cum. GPA Interns: | 3.5 |

### Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | Video |
| Verif. Statement Rqd.: | Yes |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
<td>References</td>
</tr>
</tbody>
</table>

### Other:

Applicants are reviewed by a panel of faculty and advisory board members.

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS: | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | Yes |

### Applicant Requirements:
PROGRAM TYPE: [Internship] [Internship w/ Adv. Degree] [Internship w/ Adv. Degree Avail.] [Future Grad. Program] [Distance Internship] [Coord. Program-Grad.] [Coord. Program-Undergrad.] [ISPP]

Director: Melissa K. Maulding, MS RD
Phone: 217-581-7571 Ext.: Fax: 217-581-6090

Institution: Eastern Illinois University
Email: mkmaulding2@eiu.edu
Website: http://www.eiu.edu/dieteticsgrad/

MAILING ADDRESS:
College/School: Eastern Illinois University
Department: Nutrition and Dietetics
Street: 600 Lincoln Avenue
City: Charleston
State: IL
Zip: 61920-3099

PROGRAM INFORMATION:
Start Date 1: January
Start Date 2: May/Sept.
Program Length (weeks): 78
Number of openings: 22
Full-time Hr/Wk: 40
Part-time Hr/Wk: 28

# of Applicants 2 Yrs ago (19-20): 42
# of Applicants Last Yr (20-21): 47
# of Interns/Students 2 Yrs Ago (19-20): 20
# of Interns/Students Last Yr (20-21): 20

FOCUS OF PROGRAM:
Concentration: Nutrition education across all sectors
Addl. Conc.: Leadership and Public Heath

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 39
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other: Corporate Wellness, Corporate Food Service, Telehealth

Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 2
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 9
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
We offer a flexible course delivery schedule that allows for online and/or in person course experiences.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
<tr>
<td>Available to all</td>
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</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Grad Assistants provided Tuition Waiver. 3 provided/yr. 2 in Foods Lab other in Health Ed Recourse Ctr.

Percentage of students/interns awarded stipend (5 year average): 43

Estimated Stipend Value: Year one: $6279 Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
|           | Health Insurance provided? | Yes | If not provided, cost of health insurance per year: $ |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ |
|                           | Is a car required? | Yes | Estimated transportation cost per year: $ |

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>No</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ | 35 | Grad School Application Fee: $ | 30 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>2,710.02</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<p>| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: 36 |</p>
<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>$</td>
<td>$</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
<td>$</td>
<td>$</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website</td>
<td><a href="http://www.eiu.edu/finaid/cost.php">http://www.eiu.edu/finaid/cost.php</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

### Admissions Requirements: Please refer to the program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.75</th>
<th>Min. DPD GPA:</th>
<th>2.75</th>
<th>Min. Science GPA:</th>
<th>2.75</th>
<th>Min. DPD Prof GPA:</th>
<th>2.75</th>
</tr>
</thead>
</table>

GRE required? No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: 3.00 |
|-----------------|-------------|-------------|--------------|-------------------------------|

Work Exp: Recommended | Vol. Exp.: Required | Interview Rqd.: No | Verif. Statement Rqd.: Yes |

### Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Cum. GPA</td>
<td>Volunteer Experience</td>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

Spring Match: Yes | Fall Match: Yes | DICAS: Yes | Interns Pre-selected: Yes | Assess. of Prior Learning Avail.: Yes |

Applicant Requirements: |
Rush University Medical Center - Chicago Internship w/Advanced Degree

|---------------|------------|--------------------------|-------------------------------|----------------------|--------------------|---------------------|------------------------|------|

Director: Mark McInerney, DHSC, RD
Phone: 312-563-0990
Fax: 312.942.5203

Institution: Rush University Medical Center - Chicago Internship w/Advanced Degree
Email: mark_c_mcinerney@rush.edu
Website: http://www.rushu.rush.edu/cndi

MAILING ADDRESS:
College/School: Rush University
Department: Department of Clinical Nutrition
Street: 600 S. Paulina St.
City: Chicago
State: IL
Zip: 60612

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 20
Program Length (weeks): 21mo
Full-time Hr/Wk: 35-40
Part-time Hr/Wk: 
# of Applicants 2 Yrs ago (19-20): 45
# of Interns/Students 2 Yrs Ago (19-20): 15
# of Applicants Last Yr (20-21): 56
# of Interns/Students Last Yr (20-21): 20

FOCUS OF PROGRAM:
Concentration: Clinical
Addl. Conc.: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 34 wks
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other:

Medicine
Nutrition Support
Women's Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10 wks
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 9 wks
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 wks
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks): 2 wks
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other: Public Relations

OTHER IMPORTANT PROGRAM INFORMATION:
Rush University Medical Center, is located just west of downtown Chicago. Rush is a large tertiary medical center and consistently included in published lists of outstanding hospitals. The dietetic internship offers over eighty percent of the supervised practice at Rush. The faculty consists of over 20 dietitians who hold MS degrees and 6 PhDs. The faculty to student ratio is over 2:1. Rush uses the teacher-practitioner model which means that the program faculty are also the practitioners in the department. Rush graduates have maintained one of the nation's highest pass rates for first-time takers on the RD exam.
## Rush University Medical Center - Chicago Internship w/Advanced Degree

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS</th>
<th>Interns Pre-selected</th>
<th>Assess. of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$20,000</td>
<td>$30,000</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>48</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$962</td>
<td>$962</td>
<td>$962</td>
<td>$962</td>
</tr>
</tbody>
</table>

### Required Application Information

- **ESTIMATED COST OF LIVING:**
  - Stipends: Monetary, Tuition Waiver, Assistantship, Fee Waiver, Parking, Other Stipend
    - Stipend Restrictions: 
      - Percentage of students/interns awarded stipend (5 year average): 0
      - Estimated Stipend Value: Year one: $0, Year two: $0
  - Living Expenses:
    - Meals: No
    - Insurance:
      - Liability Insurance provided? Yes
      - Health Insurance provided? No
    - Housing and Transportation:
      - Housing assistance provided? No
    - Dues and Fees:
      - Required Dues During Internship
        - Academy Student Membership? Yes
      - Application Fees:
        - Program Application Fee: $0
        - Grad School Application Fee: $50
      - Program Fees:
        - Year One: All Students/Interns: $, Resident: $, Non-resident: $
        - Year Two: All Students/Interns: $, Resident: $, Non-resident: $
  - Tuition and Course Work:
    - Year One: All Students/Interns: $30,000, Resident: $30,000, Non-resident: $30,000
    - Year Two: All Students/Interns: $20,000, Resident: $20,000, Non-resident: $20,000
    - Cost per Credit: All Students/Interns: $962, Resident: $962, Non-resident: $962
  - Required Application Information:
    - **GPA Requirements:**
      - Overall Cum. GPA: 2.75
      - Min. DPD GPA: 3.0
      - Min. Science GPA: 2.75
      - Min. DPD Prof GPA: 
      - GRE required? No
      - Work Exp: Recommended
      - Vol. Exp.: Recommended
      - Interview Rqd.: Yes
      - Verif. Statement Rqd.: 
    - **ADMISSION REQUIREMENTS:**
      - Spring Match: Yes
      - Fall Match: No
      - DICAS: Yes
      - Interns Pre-selected: No
      - Assess. of Prior Learning Avail.: No

### Other Expenses - Please visit program's website for detailed additional expenses.

- **GRE:** No
- **Other Expenses:** 

### Financial Aid

**University of Illinois at Chicago Coordinated Program - Graduate & Undergraduate**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Shayna Oshita, PhD, RDN, LDN, CDCES
**Phone:** 312.413.9896
**Fax:** 312.413.0319
**Email:** soshit2@uic.edu
**Website:** [http://ahs.uic.edu/kinesiology-nutrition/admissions-and-programs](http://ahs.uic.edu/kinesiology-nutrition/admissions-and-programs)

**COLLEGE/SCHOOL:**
- College of Applied Health Sciences

**MAILING ADDRESS:**
- Department of Kinesiology and Nutrition
- Street: 1919 West Taylor
- City: Chicago
- State: IL
- Zip: 60612
- Hall/Bldg: AHSB
- P.O. Box:
- Mail Drop: M/C 517
- Phone: 312.413.9896
- Fax: 312.413.0319
- Email: soshit2@uic.edu

**Start Date 1:** August/Fall

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>84</th>
<th>Full-time Hr/Wk: 40</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
</table>

- # of Applicants 2 Yrs ago (19-20): 100
- # of Interns/Students 2 Yrs Ago (19-20): 36
- # of Applicants Last Yr (20-21): 60
- # of Interns/Students Last Yr (20-21): 36

**Number of openings:** 36

**Concentration:** Nutrition Literacy

**Focus of Program:** Weeks in Concentration:
- CLINICAL PRACTICE EXPERIENCES:
  - Length (weeks): 12
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

- Other: Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

- Other: Rehabilitation

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>4-10 Wks</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
</table>

- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Refugee Services

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>2-6 Wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>4-6 Wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
</table>

- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks)</th>
<th>4 Wks</th>
<th>Specialty Practice (weeks)</th>
<th>4 Wks</th>
<th>Elective (weeks)</th>
<th>4 Wks</th>
<th>International</th>
</tr>
</thead>
</table>

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication

- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

January 15 application deadline
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided: Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided: Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>1500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided: No</th>
<th>If not provided, estimated rent per month: $ 800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 1500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>70</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required: Yes</th>
<th>Number of graduate credits required: 36</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://financialaid.uic.edu/contactus.shtml">http://financialaid.uic.edu/contactus.shtml</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Please visit program's website for detailed additional expenses.</th>
</tr>
</thead>
</table>

| ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information. |
|-------------------------------|---------------------------------------------------------------|
| Overall Cum. GPA:             | Min. DPD GPA: 2.5 | Min. Science GPA: 2.5 | Min. DPD Prof GPA: |

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other: We don't have a rubric for ranking the listed criteria, but rather look at the entire application package.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: No</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
**Northern Illinois University Dietetic Internship w/Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Nancy Prange, MS, RDN, LDN  
**Phone:** 815-753-6386  
**Ext:**  
**Fax:** 815-753-5406

**Institution:** Northern Illinois University Internship w/Advanced Degree  
**Email:** nprange@niu.edu

**Website:** [http://www.chhs.niu.edu/nutrition/dieteticinternship/](http://www.chhs.niu.edu/nutrition/dieteticinternship/)

**MAILING ADDRESS:**
- College/School: College of Health and Human Sciences
- Department: School of Health Studies
- Hall/Bldg: Wirtz Hall
- P.O. Box:  
- City: DeKalb  
- State: IL  
- Zip: 60115

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 16
- **Program Length (weeks):** 2.5yr
  - Full-time Hr/Wk: 40
  - Part-time Hr/Wk:
- **# of Applicants 2 Yrs Ago (19-20):** 60
- **# of Interns/Students 2 Yrs Ago (19-20):** 12
- **# of Applicants Last Yr (20-21):** 50
- **# of Interns/Students Last Yr (20-21):** 16
- **Concentration:** Community Nutrition & Health Promotion
- **Conference Program-Grad.:**
- **Ext:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 19-24 wks

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 13-20 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 19-24 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:** Eating Disorder Clinic, Hy-Vee Grocery Store

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 10-12 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
  - Specialty Practice (weeks): 5 wks
  - Elective (weeks):
- **Other:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Northern Illinois University Dietetic Internship w/Advanced Degree

### APPLICATION INFORMATION:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:** Stipend is between $7500 – $13500 (includes stipend and value of tuition waiver)
- **Percentage of students/interns awarded stipend (5 year average):** 75
- **Estimated Stipend Value:**
  - Year one: $7500
  - Year two: $7500

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>50%</td>
<td>$</td>
</tr>
</tbody>
</table>

### Insurance

- **Liability Insurance provided:** Yes
- **If not provided, cost of liability insurance per year:** $
- **Health Insurance provided:** No
- **If not provided, cost of health insurance per year:** $

### Housing and Transportation

- **Housing assistance provided:** No
- **If not provided, estimated rent per month:** $
- **Is a car required:** Yes
- **Estimated transportation cost per year:** $

### Required Dues During Internship

- **Academy Student Membership:** Yes
- **Local District Membership:** Yes

### Application Fees

- **Program Application Fee:** $25
- **Grad School Application Fee:** $

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>$</td>
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</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
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</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- **Graduate credits required:** Yes
- **Number of graduate credits required:**
- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** Yes

### Other Expenses

- **Financial aid website:** [http://www.niu.edu/bursar/](http://www.niu.edu/bursar/)

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 2.75
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 2.75
- **Min. DPD Prof GPA:**

### EVALUATION OF APPLICANTS:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
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<tbody>
<tr>
<td>Rank 2</td>
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<tr>
<td>Rank 3</td>
<td>Work Experience</td>
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<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Other:</td>
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</tbody>
</table>

### Applicant Requirements:
Southern Illinois University Edwardsville MS in Nutrition and Dietetics Coordinated Program

<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jennifer Zuercher, PhD, RD, LD</td>
<td>Phone: 618-650-5801</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Southern Illinois University Edwardsville</td>
<td>Email: <a href="mailto:jzuerch@siue.edu">jzuerch@siue.edu</a></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.siue.edu/academics/graduate/degrees-and-programs/nutrition-dietetics/">https://www.siue.edu/academics/graduate/degrees-and-programs/nutrition-dietetics/</a></td>
<td></td>
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</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- College/School: School of Education, Health and Human Behavior
- Department: Applied Health
- Hall/Bldg: Vadalabene Center Suite 2616
- P.O. Box: Campus B
- City: Edwardsville
- State: IL
- Zip: 62026

**PROGRAM INFORMATION:**

- Start Date 1: August
- Start Date 2: 
- Number of openings: 15
- Program Length (weeks): 90
- Full-time: ✔
- Part-time: ☐
- # of Applicants 2 Yrs Ago (19-20): 23
- # of Interns/Students 2 Yrs Ago (19-20): 11
- # of Applicants Last Yr (20-21): 25
- # of Interns/Students Last Yr (20-21): 11
- # in 2nd Round/ ISPP Last Yr (20-21): N/A
- Weeks in Concentration: 9
- Concentration: Sports Nutrition
- Addl. Conc.: 

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 9
- Academic Medical Center: ☐
- Regional Medical Center: ☐
- Medical Center: ☐
- Small Medical Center: ✔
- Pediatric Hospital: ☐
- Rehabilitation Center: ☐
- VA Medical Center: ☑
- Community Hospital: ☑
- State Hospital: ☐
- Long-term Care Facility: ☐
- Out Patient Clinic: ☐
- Medicine: ☐
- Nutrition Support: ☐
- Women's Health: ☐
- Pediatrics: ☑
- Bariatrics: ☑
- Psychiatric Care: ☐
- Trauma: ☐
- Pulmonary: ☑
- GI: ☑
- Surgery: ☑
- Renal/Dialysis: ☑
- Critical Care: ☐
- Burn Care: ☐
- Eating Disorders: ☑
- LTC: ☐
- Geriatrics: ☑
- Neurology/Spinal Cord Injury: ☐
- NICU: ☑
- Oncology: ☑
- HIV/AIDS: ☑
- Cardiology: ☑
- Organ Transplant: ☐

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 9
- Community Clinics/Programs: ☑
- Public Health/Health Departments: ☐
- WIC: ☐
- Child Services: ☐
- Schools: ☑
- Food Banks: ☐
- Cooperative Extension: ☐
- Meals on Wheels: ☑
- Senior Services: ☐
- Community Meals: ☑
- Fitness/Wellness: ☐

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 6
- Healthcare: ☑
- Public Schools: ☑
- College/University: ☑
- Commercial/Retail: ☐
- Community Facilities: ☐

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 
- All Rotations: ☐
- Clinical: ☑
- Clinical Administration: ☐
- Nutrition Education/Counseling: ☐
- Intern Choice: ☐
- Eating Disorders: ☐
- Health Dept: ☑
- State/Federal Agency: ☐
- Community: ☑
- Food Service: ☐
- Public Health: ☐

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International: ☐
- Hospitality: ☐
- Dental: ☐
- Corporate Wellness: ☐
- Rural Health: ☑
- Community Agriculture/Urban Gardening: ☐
- Information Systems: ☐
- Independent Study: ☐
- Sales and Marketing: ☐
- Renal: ☐
- Culinary: ☐
- Sports Nutrition: ☐
- Research: ☐
- Advanced Practice: ☐
- Program Planning: ☐
- Public Health: ☐
- Pediatrics: ☐
- Eating Disorders: ☐
- Underserved: ☐
- Diabetes: ☐
- Media/Communication: ☐
- Neonatal: ☐
- Leadership: ☐
- Indian Health: ☐
- Military Skills: ☐
- Surgery: ☐
- Private Practice/Entrepreneur: ☐
- Retail: ☐
- Non-Profits: ☐

**OTHER IMPORTANT PROGRAM INFORMATION:**

- All applicants must submit: *Graduate School application and $40 fee
- *All postsecondary academic transcripts
- Successful completion of a bachelor’s prior to enrollment is required
- Applicants must have an undergraduate grade point average of at least 3.0 (A=4.0) to be considered for admittance into the program.
- For international students, a minimum total internet-based TOEFL score of 100 is required to be considered for admission. International applicants whose native language is not English must demonstrate English language proficiency as outlined by International Student Admissions.
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  
Year one: $  
Year two: $  

### Living Expenses

#### Meals
- Meals: No
- % of Meals Provided:  
- Estimated Meal Cost: $  

#### Insurance
- Liability Insurance provided? Yes  
- If not provided, cost of liability insurance per year: $  
- Health Insurance provided? No  
- If not provided, cost of health insurance per year: $  

#### Housing and Transportation
- Housing assistance provided? No  
- If not provided, estimated rent per month: $  
- Is a car required? Yes  
- Estimated transportation cost per year: $  

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees
- Program Application Fee: $  
- Grad School Application Fee: $  
- 40

#### Program Fees
- Year One:  
  All Students/Interns: $  
  Resident: $  
  Non-resident: $  
- Year Two:  
  All Students/Interns: $  
  Resident: $  
  Non-resident: $  

#### Tuition and Course Work

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 60

Cost per Credit:  
- All Students/Interns: $  
- Resident: $  
- Non-resident: $  

#### Finances

### Employment Opportunities during Program

#### Financial Aid
- Any financial aid? Yes
- Government loans? Yes
- Scholarships? Yes
- Assistantships? Yes
- Other:

### Other Expenses - Please visit program's website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA:  
- Min. Science GPA:  
- Min. DPD Prof GPA:  

- GRE required? No
- Min. Verbal:  
- Min. Quant.:  
- Min. Writing:  
- Avg Overall Cum. GPA Interns:  

### Work Exp: Recommended  
### Vol. Exp.: Recommended  
### Interview Rqd.: Online  
### Verif. Statement Rqd.: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1  
- Rank 2  
- Rank 3  
- Rank 4  
- Rank 5  
- Rank 6  
- Rank 7  
- Rank 8

### APPLICATION INFORMATION:

- Spring Match: No  
- Fall Match: No  
- DICAS: No  
- Interns Pre-selected: No  
- Assess. of Prior Learning Avail.: No

Other:  

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Southern Illinois University Edwardsville MS in Nutrition and Dietetics Coordinated Program
**UChicago Medicine Ingalls Memorial Dietetic Internship**

<table>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Cheryl Bacon, MS, RDN, LDN, FAND</td>
<td>Phone: 708-915-5723</td>
<td>Ext:</td>
<td>Fax: 708-915-5916</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Ingalls Health System</td>
<td>Email: <a href="mailto:cheryl.bacon@ingalls.org">cheryl.bacon@ingalls.org</a></td>
<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.uchicagomedicine.org/health-care-professionals/education-events/dietetic-internship">https://www.uchicagomedicine.org/health-care-professionals/education-events/dietetic-internship</a></td>
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</tbody>
</table>

**MAILING ADDRESS:**
College/School: UChicago Medicine Ingalls Memorial Hospital
Department: Department of Food and Nutrition Services
Street: One Ingalls Drive
City: Harvey
State: IL
Zip: 60426

**PROGRAM INFORMATION:**
Start Date 1: 08/22/22
Start Date 2: 06/09/23
Number of openings: 9
Program Length (weeks): 42
Full-time Hr/Wk: 40
Part-time Hr/Wk: 0

**FOCUS OF PROGRAM:**
Weeks in Concentration: 8
Concentration: Medical Dietetics - 4 interns
Addl. Conc.: Nutrition Wellness - 5 interns

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 4
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 3-5
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks): 1
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other:
### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  
Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 75</th>
<th>Estimated Meal Cost: $8</th>
</tr>
</thead>
</table>

#### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $25
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $1500
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees
- Program Application Fee: $60
- Grad School Application Fee: $

#### Program Fees
- Year One: All Students/Interns: $300
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $11500
- Resident: $
- Non-resident: $

### Tuition and Course Work

#### Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required:

#### Cost per Credit
- All Students/Interns: $
- Resident: $
- Non-resident: $

### Finances

#### Employment Opportunities during Program
- Job opportunities:
- Program recommendations:

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:

#### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required? No
Min. Verbal: 
Min. Quant.: 
Min. Writing: 
Avg Overall Cum. GPA Interns: 3.6

Work Exp: Recommended
Vol. Exp.: Recommended
Interview Rqd.: Yes
Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
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<tbody>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
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<tr>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS: Yes</td>
<td>Interns Pre-selected: No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.: No</td>
<td></td>
</tr>
</tbody>
</table>

UChicago Medicine Ingalls Memorial Dietetic Internship

190
Edward Hines, Jr. VA Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Candice West, MS RD LDN
**Phone:** 708-202-2728 **Ext:** N/A **Fax:** 708-202-2252

**Institution:** Edward Hines, Jr. VA Hospital
**Website:** [http://www.dieteticinternship.va.gov/Hines/index.asp](http://www.dieteticinternship.va.gov/Hines/index.asp)

**MAILING ADDRESS:**
- Department: Nutrition & Food Service
- Street: 5000 South 5th Avenue (120D)
- City: Hines
- State: IL
- Zip: 60141

**College/School:**

**Program Information:**
- **Start Date 1:** August
- **Program Length (weeks):** 38
  - **Full-time Hr/Wk:** 40
  - **Part-time Hr/Wk:** 0
- **# of Applicants 2 Yrs Ago (19-20):** 65
- **# of Interns/Students 2 Yrs Ago (19-20):** 10
- **# of Applicants Last Yr (20-21):** 77
- **# of Interns/Students Last Yr (20-21):** 10
- **Concentration:** Medical Nutrition Therapy
- **Addl. Conc.:** N/A

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Home Based Primary Care
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**
- Restaurants
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Academy of Nutrition and Dietetics

**Management Practice Experiences:**
- Length (weeks): 1
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Additional management experience in Food Service System rotation at Hines VA Hospital

**Staff Relief Practice Experiences:**
- Length (weeks): 4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: N/A

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 0
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: N/A

**Other Important Program Information:**
Applicant must be prepared for a very rigorous Medical Nutrition Therapy emphasis program with significant time & study demands necessary for required assignments, projects, and activities beyond the scheduled 40 hour work week. High standards for performance & exceeding expectations for achievement of skills required to meet supervised practice competencies as well as program goals & objectives are hallmarks of this dietetic internship. Strong written & verbal communication skills, as well as strong organizational skills, are necessary to successfully complete the program.
ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: N/A

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value:

| Year one: | $11000 |
| Year two: | $0     |

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided: 0</th>
<th>Estimated Meal Cost: $0</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $0</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $300</td>
</tr>
</tbody>
</table>

Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

Application Fees

| Program Application Fee: $ | 0 |
| Grad School Application Fee: $ | 0 |

Program Fees

| Year One: | All Students/Interns: $0 | Resident: $0 | Non-resident: $0 |
| Year Two: | All Students/Interns: $0 | Resident: $0 | Non-resident: $0 |

Tuition and Course Work

| Year One: | All Students/Interns: $0 | Resident: $0 | Non-resident: $0 |
| Year Two: | All Students/Interns: $0 | Resident: $0 | Non-resident: $0 |

Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: 0 |
| Cost per Credit: | All Students/Interns: $0 | Resident: $0 | Non-resident: $0 |

Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Not offered or encouraged</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Be prepared for very rigorous program w/ very significant time demands beyond 40 hr/wk</td>
</tr>
</tbody>
</table>

Financial Aid

| Any financial aid: | No |
| Government loans: | No |
| Scholarships:     | No |
| Assistantships:   | No |
| Financial aid website: | N/A |
| Other: N/A |

Other Expenses - Please visit program's website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA:    | 3.3 |
| Min. Science GPA: | 3.3 |
| Min. DPD Prof GPA: | 3.3 |

GRE required? No
Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.68

Work Exp: Recommended Vol. Exp.: Recommended Interview Rqd.: Phone Verif. Statement Rqd.: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Sci. GPA |
| Rank 3 | Personal Statement |
| Rank 5 | References |
| Rank 7 | Volunteer Experience |
| Rank 2 | DPD Prof. GPA |
| Rank 4 | Interview |
| Rank 6 | Work Experience |
| Rank 8 | Cum. GPA |

Other: Completion of DPD program w/in 3yrs of start of internship. If >3yrs, applicant must complete at least 6 credits in dietetics-related coursework w/in past yr at ACEND-accredited DPD or CP including MNT course.

APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match:  | No  |
| DICAS:      | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

Applicant Requirements: US citizen w/verification & pass VA suitability/security investigation/background check; AHA BLS prior to start & throughout
<table>
<thead>
<tr>
<th><strong>Program Type:</strong></th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Director:</strong></td>
<td>Nikki DeWalt, MSC, RDN</td>
<td>Phone: 630-829-6548</td>
<td>Ext.:</td>
<td>Fax: 630-829-6548</td>
<td></td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
<td>Benedictine University Internship with Advanced Degree</td>
<td>Email: <a href="mailto:ndewalt@ben.edu">ndewalt@ben.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Website:</strong></td>
<td><a href="http://www.ben.edu/nutrition">http://www.ben.edu/nutrition</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address:**
- **College/School:** Benedictine University
- **Department:** Nutrition Department
- **Street:** 5700 College Road
- **City:** Lisle
- **State:** IL
- **Zip:** 60532

**Program Information:**
- **Program Length (weeks):** 16mo
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **Number of openings:** 30
- **Start Date 1:** Summer
- **Start Date 2:** Fall
- **# of Applicants 2 Yrs Ago (19-20):** 13
- **# Interns/Students 2 Yrs Ago (19-20):** 6
- **# of Applicants Last Yr (20-21):** 21
- **# Interns/Students Last Yr (20-21):** 10
- **# in 2nd Round/ ISPP Last Yr (20-21):**
- **Concentration:** Public Health & Community Nutrition
- **Addl. Conc.:**

**Clinical Practice Experiences:**
- **Length (weeks):** 17 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Medicine, Nutrition Support, Women's Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

**Community Practice Experiences:**
- **Length (weeks):** 14 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** GiGi’s playhouse

**Management Practice Experiences:**
- **Length (weeks):** 5 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Outpatient Nutrition Clinic

**Staff Relief Practice Experiences:**
- **Length (weeks):** 6 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:** LTC/Sub Acute

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** varies
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
### Estimation of Living Costs:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value:  
- Year one: $ 
- Year two: $

### Living Expenses

| Meals | % of Meals Provided | Estimated Meal Cost: $
|-------|--------------------|------------------|

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 40</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

Program recommendations: Outside employment not recommended

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: yes</td>
</tr>
<tr>
<td>Scholarships: yes</td>
</tr>
<tr>
<td>Assistantships: no</td>
</tr>
</tbody>
</table>


Other: Some Federal Student Worker position are available.

Other Expenses - Please visit program's website for detailed additional expenses.

### Admission Requirements:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 3
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 0
- Min. Quant.: 0
- Min. Writing: 0
- Avg Overall Cum. GPA Interns: 3.6
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Yes
- Verif. Statement Rqd.: 

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

### Application Information:

- Spring Match: Yes
- Fall Match: Yes
- DICAS: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: No

Applicant Requirements:
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Coord. Program-Undergrad.
- ISPP

**Director:** Joanne Kouba, PhD, RDN, LDN
Phone: 708-216-4132
Fax: NA
Email: jkouba@luc.edu

**Institution:** Loyola University Chicago
Website: [https://www.luc.edu/parkinson/academics/areasofstudy/appliedhealthsciences/dietetics/dieteticinternship/](https://www.luc.edu/parkinson/academics/areasofstudy/appliedhealthsciences/dietetics/dieteticinternship/)

**Mailing Address:**
- College/School: Parkinson School of Health Science and Public Health
- Department: Applied Health Science
- Street: 2160 S. First Avenue
- City: Maywood
- State: IL
- Zip: 60153

**Start Date 1:** August
**Program Length (weeks):** 46
**Full-time Hr/Wk:** 40-50
**Number of openings:** 10

**FOCUS OF PROGRAM:**
- Concentration: Public Health Nutrition
- Addl. Conc.: Interprofessional collaboration

**Clinical Practice Experiences:**
- Length (weeks): 11 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: bariatric center
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**
- Length (weeks): 7 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: community coalitions, not-for-profit organizations

**Management Practice Experiences:**
- Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: residential long term care, catering

**Staff Relief Practice Experiences:**
- Length (weeks): 1 wk
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 1 wk
- Specialty Practice (weeks): 1 wk
- Elective (weeks): 1 wk
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: interprofession practice

**Other Important Program Information:**
The Loyola Dietetic Internship partners with many agencies in the large, metropolitan, diverse and urban city of Chicago and surrounding areas. In addition, the Loyola DI works to promote the Jesuit mission of the University through collaboration with internal and external partners.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
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<td>Available to all</td>
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<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Scholarship available ($8000 1x) through the Parkinson School Scholars program.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>$8,000</th>
<th>Year two:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No |
| Health Insurance provided? | No |

| If not provided, cost of liability insurance per year: | $ |
| If not provided, cost of health insurance per year: | $2950 |

**Housing and Transportation**

| Housing assistance provided? | No |
| Is a car required? | No |

| If not provided, estimated rent per month: | $500-1200 |
| Estimated transportation cost per year: | $1000-3050 |

**Fees**

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | Recommend |
| Application Fees | Program Application Fee: | $50 | Grad School Application Fee: | $0 |

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$14339-35277</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$14966</td>
<td></td>
</tr>
</tbody>
</table>

| Year Two: | All Students/Interns: | $14966 |
| Non-resident: | $14750-50462 |

| Cost per Credit | All Students/Interns: | $1120 |
| Resident: | same |
| Non-resident: | same |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes |
| Number of graduate credits required: | $14 DI/46 MS |

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>variable</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>discuss with program director</td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

| An financial aid: | yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |
| Other: | https://www.luc.edu/parkinson/about/news/archive/parkinsonscholarscongrats.shtml |

**Other Expenses - Please visit program’s website for detailed additional expenses.**

**ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.**

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | 3.0 |
| Min. DPD Prof GPA: | 3.0 |
| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.5 |
| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | Yes |
| Verif. Statement Rqd.: | Yes |

**EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.**

| Rank 1 | DPD GPA |
| Rank 2 | Cum. GPA |
| Rank 3 | Work Experience |
| Rank 4 | Personal Statement |
| Rank 5 | Interview |
| Rank 6 | Volunteer Experience |
| Rank 7 | DPD Sci. GPA |
| Rank 8 | References |

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS: | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

**Applicant Requirements:**

Loyola University Chicago Dietetic Internship
Illinois State University Internship w/Advanced Degree or Distance DI

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Julie Schumacher, EDD RD LDN</td>
<td>Phone: 309-438-7031</td>
<td>Ext:</td>
<td>Fax: 309-438-5659</td>
</tr>
<tr>
<td>Institution:</td>
<td>Illinois State University</td>
<td>Email: <a href="mailto:dieteticinternship@ilstu.edu">dieteticinternship@ilstu.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://fcs.illinoisstate.edu/di">http://fcs.illinoisstate.edu/di</a></td>
<td><a href="https://fcs.illinoisstate.edu/distance-dietetic-internship-certificate/">https://fcs.illinoisstate.edu/distance-dietetic-internship-certificate/</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Applied Science & Technology
Department: Family & Consumer Sciences
Hall/Bldg: Turner Hall
P.O. Box: P.O. Box: Normal
Street: Street: City: Normal
State: IL Zip: 61790-5060

**PROGRAM INFORMATION:**
Start Date 1: August
Start Date 2: Start Date 2:
Number of openings: 60
Program Length (weeks): 9-16mo
Full-time Hr/Wk: 32-40
Part-time Hr/Wk: # of Applicants 2 Yrs ago (19-20): 100
# of Applicants Last Yr (20-21): 97
# of Interns/Students 2 Yrs Ago (19-20): 40
# of Interns/Students Last Yr (20-21): 60

**FOCUS OF PROGRAM:**
Concentration: Weeks in Concentration:
Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 10
☑ Academic Medical Center ☐ Regional Medical Center ☐ Medical Center
☐ Small Medical Center ☐ Pediatric Hospital ☐ Rehabilitation Center ☐ VA Medical Center ☐ Community Hospital
☐ State Hospital ☐ Long-term Care Facility ☐ Out Patient Clinic
Other:
☐ Medicine ☐ Nutrition Support ☐ Women's Health ☐ Pediatrics ☐ Bariatrics ☐ Psychiatric Care ☐ Trauma
☐ Pulmonary ☐ GI ☐ Surgery ☐ Renal/Dialysis ☐ Critical Care ☐ Burn Care ☐ Eating Disorders ☐ LTC
☐ Geriatrics ☐ Neurology/Spinal Cord Injury ☐ NICU ☐ Oncology ☐ HIV/AIDS ☐ Cardiology ☐ Organ Transplant
Other:

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 7
☑ Community Clinics/Programs ☐ PublicHealth/Health Departments ☐ WIC ☐ Child Services
☑ Schools ☐ Food Banks ☐ Cooperative Extension ☐ Meals on Wheels ☐ Senior Services ☐ Community Meals ☐ Fitness/Wellness
Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 7
☑ Healthcare ☐ Public Schools ☐ College/University ☐ Commercial/Retail ☐ Community Facilities
Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 3
☑ All Rotations ☐ Clinical ☐ Clinical Administration ☐ Nutrition Education/Counseling
☑ Intern Choice ☐ Eating Disorders ☐ Health Dept ☐ State/Federal Agency ☐ Community ☐ Food Service ☐ Public Health
Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 4
Specialty Practice (weeks): 3
Elective (weeks):
☐ International
☐ Hospitality ☐ Dental ☐ Corporate Wellness ☐ Rural Health ☐ Community Agriculture/Urban Gardening ☐ Information Systems
☑ Independent Study ☐ Sales and Marketing ☐ Renal ☐ Culinary ☐ Sports Nutrition ☐ Research ☐ Advanced Practice
☑ Program Planning ☐ Public Health ☐ Pediatrics ☐ Eating Disorders ☐ Underserved ☐ Diabetes ☐ Media/Communication
☐ Neonatal ☐ Leadership ☐ Indian Health ☐ Military Skills ☐ Surgery ☐ Private Practice/Entrepreneur ☐ Retail ☐ Non-Profits
Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
See website for Track 1: MS in Nutrition/DI, 30 credit hours; tuition covered first 3 semesters; and Track 2: Distance DI Graduate Certificate program with 12 grad credit hours with optional pathway to complete MS in Nutrition online.
Illinois State University Internship w/Advanced Degree or Distance DI

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Check Yes for available in all</th>
<th>Optional: Other stipend</th>
<th>Available to all</th>
<th>Mon: Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: MS/DI Only: Tuition waiver for 3sem w/GPA >3.0 in last 60 credits undergrad; stipend for 2sem.

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value: Year one: $4725 Year two: $500

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
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</thead>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

| Program Application Fee: $ | $35 | Grad School Application Fee: $ | $50 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>$3000-5000</th>
<th>Resident: $</th>
<th>$3000-5000</th>
<th>Non-resident: $</th>
<th>$3000-5000</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>$3000</th>
<th>Resident: $</th>
<th>$3000</th>
<th>Non-resident: $</th>
<th>$3000</th>
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</thead>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 12-30</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $</th>
<th>$450</th>
<th>Resident: $</th>
<th>$450</th>
<th>Non-resident: $</th>
<th>$450</th>
</tr>
</thead>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes, Grad Assistantship for MS/DI</th>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.comptroller.ilstu.edu/studentaccounts/tuition-rates/">http://www.comptroller.ilstu.edu/studentaccounts/tuition-rates/</a></th>
</tr>
</thead>
</table>

| Other: | |
|--------| |

**Other Expenses - Please visit program’s website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th></th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.6</th>
</tr>
</thead>
</table>

|-----------|---------|----------|---------|----------------|----|------------------------|-----|

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>References</th>
<th>Rank 7</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 4</th>
<th>Work Experience</th>
<th>Cum. GPA</th>
<th>Rank 6</th>
<th>References</th>
<th>Rank 8</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
</table>

**Other:** Bring out your passion for dietetics in your personal statement.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>Yes</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|------------------------| |
# Harper College Dietetic Internship

## Program Type:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

### Director:
- Traci Wessel

### Institution:
- Harper College

### Phone:
- Ext.

### Email:
- twessel@harpercollege.edu

### Website:
- 

### Mailing Address:
- College/School: Harper College
- Department: Nutrition
- Street: 1200 W Algonquin Road
- City: Palatine
- State: IL
- Zip: 60067

### Program Information:
- **Program Length (weeks):** 32
- **Number of openings:** 6
- **Hr/Wk:**
  - Full-time
  - Part-time
- **Start Date 1:** August
- **Start Date 2:**
- **# of Applicants 2 Yrs ago (19-20):**
- **# of Interns/Students 2 Yrs Ago (19-20):**
- **# of Applicants Last Yr (20-21):** 29
- **# of Interns/Students Last Yr (20-21):** 6
- **Concentration:** Wellness
- **Addl. Conc.:**
- **Focus of Program:**
  - Weeks in Concentration: 6+

### Clinical Practice Experiences:
- **Length (weeks):** 15
- **Other:**
  - On-site Private practice
- **Length:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

### Community Practice Experiences:
- **Length (weeks):** 8
- **Other:**
  - Smart Farm

### Management Practice Experiences:
- **Length (weeks):** 8
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

### Staff Relief Practice Experiences:
- **Length (weeks):**
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1
- **Elective (weeks):**
- **Other:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

### Other Important Program Information:

---

Harper College Dietetic Internship

199
## Application Information

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required? | Yes |
| Estimated transportation cost per year: $ |

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>$3,337.50</td>
</tr>
<tr>
<td>Resident: $</td>
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<tr>
<td>Non-resident: $</td>
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<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

| Graduate credits required? | No |
| Cost per Credit: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |
| Number of graduate credits required: |

### Finances

### Employment Opportunities during Program

- **Job opportunities:**
- **Program recommendations:**

### Financial Aid

- **Any financial aid:** No
- **Government loans:** No
- **Scholarships:** Yes
- **Assistantships:** No
- **Financial aid website:**

### Other Expenses - Please visit program's website for detailed additional expenses.

## Admission Requirements

- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: |

| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | Yes |
| Verif. Statement Rqd.: | Yes |

## Evaluation of Applicants

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

### Application Information

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

### Applicant Requirements:
**Bradley University Master of Science in Nutrition and Dietetics**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Amanda Newell, PhD RDN LDN</td>
<td>Phone: 309-677-3736</td>
<td>Ext:</td>
<td>Fax: 309-677-3813</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Bradley University</td>
<td>Email: <a href="mailto:anewell@bradley.edu">anewell@bradley.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.bradley.edu/academic/departments/fcs/graduate/dietetic/">https://www.bradley.edu/academic/departments/fcs/graduate/dietetic/</a></td>
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**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Bradley University</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Family and Consumer Sciences</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>234 Westlake Hall</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td>1501 W. Bradley Ave.</td>
</tr>
<tr>
<td>City:</td>
<td>Peoria</td>
</tr>
<tr>
<td>State:</td>
<td>IL</td>
</tr>
<tr>
<td>Zip:</td>
<td>61625</td>
</tr>
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</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>15</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>24mo</td>
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<td>Full-time Hr/Wk:</td>
<td>20-40</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>24</td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>9</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>20</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>10</td>
</tr>
<tr>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
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**FOCUS OF PROGRAM:**

| Concentration: | Addl. Conc.: |

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>12 wks</th>
<th>☐ Academic Medical Center</th>
<th>☐ Regional Medical Center</th>
<th>☒ Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Small Medical Center</td>
<td>☐ Pediatric Hospital</td>
<td>☐ Rehabilitation Center</td>
<td>☐ VA Medical Center</td>
<td>☒ Community Hospital</td>
</tr>
<tr>
<td>☐ State Hospital</td>
<td>☐ Long-term Care Facility</td>
<td>☒ Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>☒ GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>☒ Critical Care</td>
</tr>
<tr>
<td>☒ Geriatrics</td>
<td>☒ Neurology/Spinal Cord Injury</td>
<td>☒ NICU</td>
<td>Oncology</td>
<td>☒ HIV/AIDS</td>
</tr>
<tr>
<td>Other:</td>
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**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5 wks</th>
<th>☒ Community Clinics/Programs</th>
<th>☐ Public Health/Health Departments</th>
<th>☐ WIC</th>
<th>☒ Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>☒ Schools</td>
<td>☒ Food Banks</td>
<td>☒ Cooperative Extension</td>
<td>☐ Meals on Wheels</td>
<td>☐ Senior Services</td>
<td>☒ Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td>☒ Corporate wellness, retail</td>
<td></td>
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</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5 wks</th>
<th>☐ Healthcare</th>
<th>☒ Public Schools</th>
<th>☒ College/University</th>
<th>☐ Commercial/Retail</th>
<th>☐ Community Facilities</th>
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</thead>
<tbody>
<tr>
<td>Other:</td>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
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<tr>
<th>Length (weeks):</th>
<th>☐ All Rotations</th>
<th>☒ Clinical</th>
<th>☐ Clinical Administration</th>
<th>☐ Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Intern Choice</td>
<td>☐ Eating Disorders</td>
<td>☐ Health Dept</td>
<td>☐ State/Federal Agency</td>
<td>☐ Community</td>
</tr>
<tr>
<td>☐ Food Service</td>
<td>☐ Public Health</td>
<td>☐ Pediatrics</td>
<td>☐ Eating Disorders</td>
<td>☐ Underserved</td>
</tr>
<tr>
<td>☐ Public Health</td>
<td>☐ Eating Disorders</td>
<td>☐ Under served</td>
<td>☐ Diabetes</td>
<td>☐ Media/Communication</td>
</tr>
<tr>
<td>☐ Leadership</td>
<td>☐ Indian Health</td>
<td>☐ Military Skills</td>
<td>☐ Surgery</td>
<td>☐ Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>☐ Neonatal</td>
<td>☐ Sports Nutrition</td>
<td>☐ Research</td>
<td>☐ Advanced Practice</td>
<td>☐ Retail</td>
</tr>
<tr>
<td>☐ Independent Study</td>
<td>☐ Sales and Marketing</td>
<td>☐ Renal</td>
<td>☐ Culinary</td>
<td>☐ International</td>
</tr>
<tr>
<td>☐ Program Planning</td>
<td>☐ Public Health</td>
<td>☐ Pediatrics</td>
<td>☐ Eating Disorders</td>
<td>☐ International</td>
</tr>
<tr>
<td>☐ Hospital</td>
<td>☐ Dental</td>
<td>☒ Corporate Wellness</td>
<td>☒ Rural Health</td>
<td>☒ Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>☐ Information Systems</td>
<td>☐ Independent Study</td>
<td>☐ Retail</td>
<td>☐ Non-Profits</td>
<td></td>
</tr>
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</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>☐ Specialty Practice (weeks):</th>
<th>☐ Elective (weeks):</th>
<th>☐ International</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Hospitality</td>
<td>☐ Dental</td>
<td>☒ Corporate Wellness</td>
<td>☒ Rural Health</td>
</tr>
<tr>
<td>☐ Independent Study</td>
<td>☐ Sales and Marketing</td>
<td>☐ Renal</td>
<td>☒ Culinary</td>
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<td>☐ Program Planning</td>
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<tr>
<td>☐ Neonatal</td>
<td>☐ Leadership</td>
<td>☐ Indian Health</td>
<td>☐ Military Skills</td>
</tr>
<tr>
<td>☐ Private Practice/Entrepreneur</td>
<td>☐ Retail</td>
<td>☐ Non-Profits</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Tuition and monthly stipend for graduate assistantships only

Estimated Stipend Value: Year one: $20000 Year two: $0

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year: $25-50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Graduation credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $19250</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $19250</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: yes</td>
</tr>
<tr>
<td>Scholarships: no</td>
</tr>
<tr>
<td>Assistantships: yes</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.bradley.edu/offices/other/sfs/">http://www.bradley.edu/offices/other/sfs/</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses** - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA:
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required?: No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:
- Work Exp.: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: No
- Verif. Statement Rqd.: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS: No
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROGRAM TYPE:</td>
</tr>
<tr>
<td>---------------</td>
</tr>
<tr>
<td>Coord. Program-Grad.</td>
</tr>
<tr>
<td>Coord. Program-Undergrad.</td>
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<tr>
<td>ISPP</td>
</tr>
<tr>
<td>Distance Internship</td>
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<tr>
<td>Coord. Program-Grad.</td>
</tr>
<tr>
<td>Coord. Program-Undergrad.</td>
</tr>
<tr>
<td>ISPP</td>
</tr>
<tr>
<td>Director:</td>
</tr>
<tr>
<td>Institution:</td>
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<td>Website:</td>
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<td>MAILING ADDRESS:</td>
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<td>College/School:</td>
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<td>Department:</td>
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</tr>
<tr>
<td>City:</td>
</tr>
<tr>
<td>State:</td>
</tr>
<tr>
<td>Zip:</td>
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<tr>
<td>PROGRAM INFORMATION:</td>
</tr>
<tr>
<td>Start Date 1:</td>
</tr>
<tr>
<td>Start Date 2:</td>
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<tr>
<td>Number of openings:</td>
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<tr>
<td>Program Length (weeks):</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
</tr>
<tr>
<td>Concentration:</td>
</tr>
<tr>
<td>Addl. Conc.:</td>
</tr>
<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
</tr>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
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<td>Pediatric Hospital</td>
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<tr>
<td>Rehabilitation Center</td>
</tr>
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<td>VA Medical Center</td>
</tr>
<tr>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Other: Cancer, Eating Disorders, Diabetes, Weight Management, Pediatric Outpatient</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Women's Health</td>
</tr>
<tr>
<td>Pediatrics</td>
</tr>
<tr>
<td>Bariatrics</td>
</tr>
<tr>
<td>Psychiatric Care</td>
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<tr>
<td>Trauma</td>
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<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>GI</td>
</tr>
<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Critical Care</td>
</tr>
<tr>
<td>Burn Care</td>
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<tr>
<td>Eating Disorders</td>
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<td>LTC</td>
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<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>NICU</td>
</tr>
<tr>
<td>Oncology</td>
</tr>
<tr>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Cardiology</td>
</tr>
<tr>
<td>Organ Transplant</td>
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<tr>
<td>Other:</td>
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<td>COMMUNITY PRACTICE EXPERIENCES:</td>
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<tr>
<td>Length (weeks):</td>
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<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Food Banks</td>
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<tr>
<td>Cooperative Extension</td>
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<tr>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meals</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
<tr>
<td>Other: Hyvee Grocery, Local Community Agencies</td>
</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
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<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
</tr>
<tr>
<td>Other: Foodservice</td>
</tr>
<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
</tr>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>All Rotations</td>
</tr>
<tr>
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<td>Clinical Administration</td>
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<td>Food Service</td>
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<tr>
<td>Other:</td>
</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
</tr>
<tr>
<td>Non-Traditional Practice (weeks):</td>
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<td>Specialty Practice (weeks):</td>
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<td>Elective (weeks):</td>
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<td>Leadership</td>
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<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Retail</td>
</tr>
<tr>
<td>Non-Profits</td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
</tr>
<tr>
<td>See our website for more information.</td>
</tr>
</tbody>
</table>
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value:  
  - Year one: $  
  - Year two: $

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 100%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 350-800</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

## Dues and Fees

### Required Dues During Internship

- Academy Student Membership? Recommend Local District Membership? Recommend

### Application Fees

- Program Application Fee: $ 30
- Grad School Application Fee: $

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 40</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $ |

## Tuition and Course Work

### Employment Opportunities during Program

- Job opportunities: if desired
- Program recommendations: Outside employment limited to less than 20 hours/week

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 
- Other: 

### Other Expenses - Please visit program’s website for detailed additional expenses.

## ADMISSION REQUIREMENTS

- Overall Cum. GPA: 2.8
- Min. DPD GPA: 2.8
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.7

### Evaluation of Applicants

- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Video
- Verif. Statement Rqd.: Yes

### Other

- Applicants need to follow the specific directions listed on website. We want specific questions answered in a professional business letter format. Do not submit a personal statement. The entire DICAS application needs to be filled out.

### Application Information

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes
### Dominican University Coordinated and ISPP Programs in Dietetics

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Patricia Knisley, RD, MS</td>
<td>Phone: 708-488-5290</td>
<td>Ext:</td>
<td>Fax: 7084885117</td>
</tr>
<tr>
<td>Institution</td>
<td>Dominican University</td>
<td>Email: <a href="mailto:pknisley@dom.edu">pknisley@dom.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="http://www.dom.edu/academics/majors-programs/department-nutrition-sciences">www.dom.edu/academics/majors-programs/department-nutrition-sciences</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### MAILING ADDRESS:
- **College/School:** Borra College of Health Sciences
- **Department:** Nutrition Sciences
- **Street:** 7900 Division Street
- **City:** River Forest
- **State:** IL
- **Zip:** 60305

#### PROGRAM INFORMATION:
- **Program Length (weeks):**
  - Full-time: Hr/Wk: 30
  - Part-time: Hr/Wk: 21
- **Number of openings:** 30
- **Focus of Program:** Weeks in Concentration: 20-30
- **Concentration:** Business or Cultural Diversity in Community Nutrition
- **Addl. Conc.:**

#### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):**
  - Academic Medical Center: 14
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- **Other:**

#### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):**
  - 8-14
- **Other:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:**

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):**
  - 8-14
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Other:**

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):**
  - 2
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:** 1-2

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
  - 8-14
- **Specialty Practice (weeks):**
  - 8-14
- **Elective (weeks):**
- **Other:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- **Other:**

#### OTHER IMPORTANT PROGRAM INFORMATION:
Graduate Coordinated Program in Dietetics with an MBA Degree: As the only program of its kind in the US, our accredited MBA/RD CP provides a distinctive opportunity. Graduates are eligible to sit for the Registration Examination for Dietitians along w/ gaining business skills needed for long-term career success. Includes a min of 1,000 hrs of supervised practice, including community, inpatient clinical, food service management, outpatient, & specialty business rotation sites. For additional information please visit https://www.dom.edu/academics/majors-programs/mba-coordinated-program-dietetics

Graduate Individualized Supervised Practice (ISPP): https://www.dom.edu/academics/majors-programs/individualized-supervised-practice-pathway-ispp
## Dominican University Coordinated and ISPP Programs in Dietetics

### Application Information

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimeted Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>$35-$45</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

Housing assistance provided? No

If not provided, estimated rent per month:

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>25</th>
<th>Grad School Application Fee: $</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Please visit program website or contact program director for additional information.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://www.dom.edu/admission/office-financial-aid">https://www.dom.edu/admission/office-financial-aid</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
<th></th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.2</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
<th>Vol. Exp.</th>
<th>Required</th>
<th>Interview Rqd.:</th>
<th>No</th>
<th>Verif. Statement Rqd.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>DPD Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>DPD Prof. GPA</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Graduate CP in Dietetics w/ MBA degree - <a href="https://www.dom.edu/academics/majors-programs/mba-graduate-coordinated-program-dietetics/how-applyMS">https://www.dom.edu/academics/majors-programs/mba-graduate-coordinated-program-dietetics/how-applyMS</a> in Nutrition w/ Supervised Practice (ISPP) - <a href="https://www.dom.edu/admission/graduate/health-sciences-">https://www.dom.edu/admission/graduate/health-sciences-</a></th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
</table>

Dominican University Coordinated and ISPP Programs in Dietetics

206
### FOCUS OF PROGRAM:

**Concentration:** Research  
**Addl. Conc.:**

### CLINICAL PRACTICE EXPERIENCES:

**Length (weeks):** 600 Hrs  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

*Other:*

- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  

*Other:

### COMMUNITY PRACTICE EXPERIENCES:

**Length (weeks):** 309 Hrs  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

*Other:

### MANAGEMENT PRACTICE EXPERIENCES:

**Length (weeks):** 7.5 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

*Other:

### STAFF RELIEF PRACTICE EXPERIENCES:

**Length (weeks):** 45 Hr  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

*Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

*Other:

### OTHER IMPORTANT PROGRAM INFORMATION:

Our program participates in the Preselect option. We only match students who are enrolled in a nutrition graduate program at the University of Illinois.
University of Illinois at Urbana-Champaign Internship w/Adv Degree

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
</tr>
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</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
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<td></td>
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<td></td>
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### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
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<table>
<thead>
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<th>All Students/Interns: $</th>
<th>Resident: $</th>
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<th>Non-resident: $</th>
<th>25000</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>14000</td>
<td>Non-resident: $</td>
<td>25000</td>
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</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

| Employment Opportunities during Program |
| Job opportunities: |
| Program recommendations: | Outside employment not recommended |

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Financial aid website:</td>
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<tr>
<td>Other:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
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<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Required</td>
<td>Vol. Exp.:</td>
<td></td>
<td></td>
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<tr>
<td>Interview Rqd.:</td>
<td></td>
<td>Verif. Statement Rqd.:</td>
<td></td>
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</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

### Rank 1 Rank 2 Rank 3 Rank 4 Rank 5 Rank 6 Rank 7 Rank 8

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
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</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
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<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>University of Illinois at Urbana-Champaign Internship w/Adv Degree</th>
</tr>
</thead>
</table>
### Aramark Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coord. Program-Undergrad.</td>
<td>ISPP</td>
</tr>
</tbody>
</table>

**Director:** Cyndra Banta, MS, RDN  
**Phone:** 806-252-8884  
**Fax:**

**Institution:** Aramark Corporation  
**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**MAILING ADDRESS:**

College/School: Aramark Corporation  
Department: Aramark Healthcare  
Street:  
Mail Drop:  
City:  
State: IL  
Zip:  

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Mid-Aug</th>
<th>Start Date 2:</th>
<th>August</th>
<th>Number of openings:</th>
<th>60</th>
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<tbody>
<tr>
<td>Program Length (weeks):</td>
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<td>Full-time Hr/Wk:</td>
<td>32-40</td>
<td>Part-time Hr/Wk:</td>
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<td># of Applicants 2 Yrs Ago (19-20):</td>
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<td># of Interns/Students 2 Yrs Ago (19-20):</td>
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<tr>
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<td># of Interns/Students Last Yr (20-21):</td>
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<td></td>
<td></td>
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</table>

**FOCUS OF PROGRAM:**

- Concentration: Not applicable
- Addl. Conc.:  

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Aramark Corrections

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Host internship site in Corrections and Business Dining.

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### Estimated Cost of Living:

- **Stipends**:
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value**: Year one: $, Year two: $

### Living Expenses

- **Meals**:
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $ varies

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 25
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $ varies

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $ 65
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $ 10000
  - Year Two: All Students/Interns: $

### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $
  - Cost per Credit:

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Optional
  - Number of graduate credits required:
  - Cost per Credit:

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: Yes, upon graduation
  - Program recommendations: Outside employment not recommended while in the internship

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website:

- **Other Expenses** - Please visit program’s website for detailed additional expenses.

### Admission Requirements:

- Refer to program’s website for most up-to-date information.

- **Overall Cum. GPA:**
  - Min. DPD GPA: 2.8
  - Min. Science GPA: 2.8
  - Min. DPD Prof GPA: 3.0

- **GRE required?**
  - No

- **Work Exp:**
  - Required

- **EVALUATION OF APPLICANTS**:
  - Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - DPD GPA

- **Rank 2**
  - DPD Sci. GPA

- **Rank 3**
  - Work Experience

- **Rank 4**
  - Volunteer Experience

- **Rank 5**
  - Personal Statement

- **Rank 6**
  - References

- **Rank 7**
  - Interview

### Application Information:

- **Spring Match:** Yes
  - Fall Match: No
  - DICAS: Yes
  - Interns Pre-selected: Yes
  - Assess. of Prior Learning Avail.: No

### Applicant Requirements:
**University of Saint Francis**

**Program Type:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Undergrad.
- ISPP

**Institution:** University of Saint Francis
**Phone:** 260-399-7700  **Ext:** 6235  **Fax:**
**Email:** bmoellering@sf.edu
**Website:** http://kinesiology.sf.edu/undergraduate/dietetics/

**Mailing Address:**
**College/School:** College of Health Sciences
**Department:** Kinesiology and Nutrition
**Street:** 2701 Spring Street  **City:** Fort Wayne  **State:** IN  **Zip:** 46808
**P.O. Box:**
**Mail Drop:**
**Hall/Bldg:** North Campus
**Mail Drop:**

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Fall</th>
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</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
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<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
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<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>6</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>6</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>4</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Health Promotion</td>
</tr>
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</table>

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Community Facilities

**Staff Relief Practice Experiences:**
- Nutrition Education/Counseling
- Clinical Administration
- Community
- Health Dept
- State/Federal Agency
- Business
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- International
- Information Systems
- Community Agriculture/Urban Gardening
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**
### University of Saint Francis

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Overall Cum. GPA</td>
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<tr>
<td>Min. DPD GPA</td>
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<td>Min. Science GPA</td>
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<td>Min. DPD Prof GPA</td>
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<tr>
<td>Government loans</td>
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<tr>
<td>Scholarships</td>
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<tr>
<td>Assistantships</td>
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#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Reference</th>
<th>Rank</th>
<th>Reference</th>
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#### APPLICATION INFORMATION:

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<thead>
<tr>
<th>Requirement</th>
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</thead>
<tbody>
<tr>
<td>Spring Match</td>
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</tr>
<tr>
<td>Fall Match</td>
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<td></td>
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<tr>
<td>DICAS</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Interns Pre-selected</td>
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<td></td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.</td>
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#### ESTIMATED COST OF LIVING:

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<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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<td>Monetary</td>
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<td>Tuition Waiver</td>
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<td>Assistantship</td>
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<td>Fee Waiver</td>
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<td>Parking</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
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<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
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</thead>
<tbody>
<tr>
<td>% of Meals Provided</td>
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<tr>
<td>Estimated Meal Cost</td>
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#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
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</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
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<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
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</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
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#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
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</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
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</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
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<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
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#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
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#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td>None</td>
</tr>
</tbody>
</table>

#### Program Fees

| Year One | All Students/Interns: | $ |
| Year Two | All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

#### Tuition and Course Work

| Year One | All Students/Interns: | $ |
| Year Two | All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
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<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>36</td>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
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</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
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#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid?</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans?</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships?</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships?</td>
<td>No</td>
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</table>

#### Financial aid website:

http://financialaid.sf.edu/

#### Other Expenses - Please visit program's website for detailed additional expenses.
## PROGRAM INFORMATION:

**Start Date 1:** Mid Aug  
**Start Date 2:**  
**Number of openings:** 16  
**Program Length (weeks):** 44  
**Full-time Hr/Wk:** 50-60  
**Part-time Hr/Wk:**  

**# of Applicants 2 Yrs ago (19-20):** 40  
**# of Interns/Students 2 Yrs Ago (19-20):** 14  
**# of Applicants Last Yr (20-21):** 38  
**# of Interns/Students Last Yr (20-21):** 10  
**# in 2nd Round/ ISPP Last Yr (20-21):** 0

### CLINICAL PRACTICE EXPERIENCES:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

### COMMUNITY PRACTICE EXPERIENCES:

- Length (weeks): 3-8 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

### MANAGEMENT PRACTICE EXPERIENCES:

- Length (weeks): 14-19 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

### STAFF RELIEF PRACTICE EXPERIENCES:

- Length (weeks): 0-4  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks): 5 wks  
- Specialty Practice (weeks): 5 wks  
- Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

### OTHER IMPORTANT PROGRAM INFORMATION:

We accept nontraditional students and international students. Our program includes field trips to a commercial bakery, family dairy farm, commercial dairy processing plant and a major food systems vendor. We provide exceptional supervised practice experiences particularly in medical nutrition therapy and food systems management. If you want to design your own capstone experience (final five weeks), we are the program for you. Capstone plans require faculty approval. The capstone experience may be in medical nutrition therapy, food systems management or community nutrition. Our graduate course work is transferable to our master degree program and to master degree programs at other universities. Over the course of your internship experience, we will expose you to as many areas of dietetic practice as possible. Our open house is January 21—you may attend by distance or in person.
**ESTIMATED COST OF LIVING:**

Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $    Year two: $    

Living Expenses

Meals
- [ ] Meals: No
- [ ] % of Meals Provided:
- [ ] Estimated Meal Cost: $

Insurance
- [ ] Liability Insurance provided: Yes
- [ ] If not provided, cost of liability insurance per year: $
- [ ] Health Insurance provided: No
- [ ] If not provided, cost of health insurance per year: $

Housing and Transportation
- [ ] Housing assistance provided: No
- [ ] If not provided, estimated rent per month: $
- [ ] $500-600
- [ ] Is a car required: Yes
- [ ] Estimated transportation cost per year: $
- [ ] 3000

Dues and Fees

Required Dues During Internship
- [ ] Academy Student Membership: Yes
- [ ] Local District Membership: Yes

Application Fees
- Program Application Fee: $ 70
- Grad School Application Fee: $ 0

Program Fees
- Year One: All Students/Interns: $ 1499
- Resident: $ 0
- Non-resident: $ 0
- Year Two: All Students/Interns: $ 0
- Resident: $ 0
- Non-resident: $ 0

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $ 0
- Resident: $ 11535
- Non-resident: $ 31710
- Year Two: All Students/Interns: $ 0
- Resident: $ 0
- Non-resident: $ 0

Course Work (cost if not included in tuition)
- Graduate credits required: Yes
- Number of graduate credits required: 30
- Cost per Credit:
  - All Students/Interns: $ 384.50
  - Resident: $ 1057.00
  - Non-resident: $ 0

Finances

Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: https://studentcentral.iupui.edu/funding/index.html
- Other:

Other Expenses - Please visit program’s website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

Overall Cum. GPA: 3
Min. DPD GPA: 3
Min. Science GPA: 3
Min. DPD Prof GPA: 3

GRE required: No
Min. Verbal: No
Min. Quant.: No
Min. Writing: No
Avg Overall Cum. GPA Interns: 3.28

Work Exp: Required
Vol. Exp.: Required
Interview Rqd.: No
Verif. Statement Rqd.: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

Other:

We balance GPA w/work history & other obligations. Very interested in those who worked PT & maintained >3.0 GPA because of time management skills; Accept varsity athletes w/ >3.0 GPA w/ limited work exp. Provide complete work history including outside die

**APPLICATION INFORMATION:**

Spring Match: Yes
Fall Match: No
DICAS: Yes
Interns Pre-selected: No
Assess. of Prior Learning Avail.: Yes

Applicant Requirements:
- If accepted into program, we require full criminal background check, sexual offender registry check; for some sites a drug screen.
Indiana University Purdue University at Indianapolis Doctorate in Nutrition & Dietetics

<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jacquelynn O’Palka, PhD  RD</td>
<td>Phone: 317-278-0934</td>
<td>Ext: 317-278 Fax: 317-278-3940</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Institution:** Indiana University Purdue University at Indianapolis  
**Email:** jopalka@iu.edu  
**Website:** [https://shhs.iupui.edu/graduate-professional/nutrition-dietetics/doctorate-nutrition-dietetics/index.html](https://shhs.iupui.edu/graduate-professional/nutrition-dietetics/doctorate-nutrition-dietetics/index.html)

**MAILING ADDRESS:**  
**College/School:** School of Health and Human Sciences  
**Department:** Department of Nutrition & Dietetics  
**Street:** 1140 West Michigan St.  
**City:** Indianapolis  
**State:** IN  
**Zip:** 46202

**_PHONE:** 317-278-0934  
**Fax:** 317-278-3940

**EMAIL:** jopalka@iu.edu

**Email:** jopalka@iu.edu

**WEBSITE:** [https://shhs.iupui.edu/graduate-professional/nutrition-dietetics/doctorate-nutrition-dietetics/index.html](https://shhs.iupui.edu/graduate-professional/nutrition-dietetics/doctorate-nutrition-dietetics/index.html)

**College/School:**  
**Department:** Department of Nutrition & Dietetics  
**Hall/Bldg:** Coleman Hall room 224  
**P.O. Box:**  
**City:** Indianapolis  
**State:** IN  
**Zip:** 46202

**Start Date 1:** August  
**Number of openings:** 20  
**Program Length (weeks):** 136  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:** 0

| # of Applicants 2 Yrs ago (19-20): | 0 | # of Interns/Students 2 Yrs Ago 2019-20: | 0 | # in 2nd Round/ ISPP Last Yr (20-21): | 0 |
| # of Applicants Last Yr (20-21): | 0 | # of Interns/Students Last Yr (20-21): | 0 | # in 2nd Round/ ISPP Last Yr (20-21): | 0 |

**FOCUS OF PROGRAM:**  
**Concentration:** Clinical and Customer Services  
**Addl. Conc.:** no  
**Length (weeks):** 14

**CLINICAL PRACTICE EXPERIENCES:**  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:** Tertiary Mental Health  
**Medicine**  
**Nutrition Support**  
**Women’s Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 4  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 14  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:** Long term care

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 2  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 2  
**Specialty Practice (weeks):** Pediatrics  
**Elective (weeks):** 6  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

We are a 3.5 year program. Year 3 tuition for residents $16240 for nonresidents $27,860 + fees

We accept students who have not completed a DPD as long as prerequisite course requirements are met.

If we have openings after the spring match we will advertise.
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average)</td>
<td>0</td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
<td>Year one: $ 0 Year two: $ 0</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>0</th>
<th>Estimated Meal Cost</th>
<th>$ 0</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year | $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year | $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month | $ 500 |
| Is a car required? | Yes | Estimated transportation cost per year | $ 3000 |

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes |
| Local District Membership? | Yes |

**Application Fees**

- Program Application Fee: $ 0
- Grad School Application Fee: $ 70

**Program Fees**

| Year One | All Students/Interns: $ 1070 | Resident: $ 1070 | Non-resident: $ 1070 |
| Year Two | All Students/Interns: $ 1070 | Resident: $ 1070 | Non-resident: $ 1070 |

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 102
- Cost per Credit: All Students/Interns: $ 568
- Resident: $ 995

**Finances**

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations:

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

<table>
<thead>
<tr>
<th>Financial aid website</th>
<th><a href="https://studentcentral.iupui.edu/funding/index.html">https://studentcentral.iupui.edu/funding/index.html</a></th>
</tr>
</thead>
</table>

**Other**

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

| Overall Cum. GPA | 3.0 |
| Min. DPD GPA | |
| Min. Science GPA | 3.0 |
| Min. DPD Prof GPA | |

**GRE required?**

- No

**Work Exp:**

- Recommended

**Vol. Exp.**

- Recommended

**Interview Rqd.**

- Yes

**Verif. Statement Rqd.**

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
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<td>Volunteer Experience</td>
<td>5</td>
<td>Interview</td>
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<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td>References</td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: No
- Fall Match: No
- DICAS: No
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes

**Applicant Requirements:**

Indiana University Purdue University at Indianapolis Doctorate in Nutrition & Dietetics
University of Indianapolis Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Internship</td>
</tr>
<tr>
<td>☐ Internship w/Adv. Degree</td>
</tr>
<tr>
<td>☐ Internship w/Adv. Degree Avail.</td>
</tr>
<tr>
<td>☐ Future Grad. Program</td>
</tr>
<tr>
<td>☐ Distance Internship</td>
</tr>
<tr>
<td>☐ Coord. Program-Grad.</td>
</tr>
<tr>
<td>☐ Coord. Program-Undergrad.</td>
</tr>
<tr>
<td>☐ ISPP</td>
</tr>
</tbody>
</table>

| Director: | Angie Hart-Burton |
| Phone: | Ext: | Fax: |

| Institution: | University of Indianapolis |
| Email: | ahart-burton@ecommunity.com |

| Website: | https://www.uindy.edu/health-sciences/ms-exercise-science/dietetic-internship-program/index |

**MAILING ADDRESS:**

| College/School: | University of Indianapolis |
| Department: | College of Health Sciences |
| Street: | 1400 E Hanna Avenue |
| City: | Indianapolis |
| State: | IN |
| Zip: | 46227 |

**PHONE:**

| P.O. Box: | Mail Drop: |

**PROGRAM INFORMATION:**

| Start Date 1: | 8/30/2022 |
| Number of openings: | 6 |
| Program Length (weeks): | 32 |
| Full-time Hr/Wk: | 40 |
| # of Applicants 2 Yrs ago (19-20): | 0 |
| # of Interns/Students 2 Yrs ago (19-20): | 0 |
| # of Applicants Last Yr (20-21): | 0 |
| # of Interns/Students Last Yr (20-21): | 0 |
| # in 2nd Round/ISPP Last Yr (20-21): | 0 |
| Hr/Wk: | 40 |

**FOCUS OF PROGRAM:**

| Concentration: | Sport Nutrition |
| Addl. Conc.: |

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): | 16 |
| Academic Medical Center |
| Regional Medical Center |
| Medical Center |
| Small Medical Center |
| Pediatric Hospital |
| Rehabilitation Center |
| VA Medical Center |
| Community Hospital |
| State Hospital |
| Long-term Care Facility |
| Out Patient Clinic |
| Other: |
| Medicine |
| Nutrition Support |
| Women's Health |
| Pediatrics |
| Bariatrics |
| Psychiatric Care |
| Trauma |
| Pulmonary |
| GI |
| Surgery |
| Renal/Dialysis |
| Critical Care |
| Burn Care |
| Eating Disorders |
| LTC |
| Geriatrics |
| Neurology/Spinal Cord Injury |
| NICU |
| Oncology |
| HIV/AIDS |
| Cardiology |
| Organ Transplant |
| Other: |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 8 |
| Community Clinics/Programs |
| Public Health/Health Departments |
| WIC |
| Child Services |
| Schools |
| Food Banks |
| Cooperative Extension |
| Meals on Wheels |
| Senior Services |
| Community Meals |
| Fitness/Wellness |
| Other: University Athletics |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 8 |
| Healthcare |
| Public Schools |
| College/University |
| Commercial/Retail |
| Community Facilities |
| Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | |
| All Rotations |
| Clinical |
| Clinical Administration |
| Nutrition Education/Counseling |
| Intern Choice |
| Eating Disorders |
| Health Dept |
| State/Federal Agency |
| Community |
| Food Service |
| Public Health |
| Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | |
| Specialty Practice (weeks): | |
| Elective (weeks): | |
| International |
| Hospitality |
| Dental |
| Corporate Wellness |
| Rural Health |
| Community Agriculture/Urban Gardening |
| Information Systems |
| Independent Study |
| Sales and Marketing |
| Renal |
| Culinary |
| Sports Nutrition |
| Research |
| Advanced Practice |
| Program Planning |
| Public Health |
| Pediatrics |
| Eating Disorders |
| Underserved |
| Diabetes |
| Media/Communication |
| Neonatal |
| Leadership |
| Indian Health |
| Military Skills |
| Surgery |
| Private Practice/Entrepreneur |
| Retail |
| Non-Profits |
| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Indianapolis Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:** Year one: $ Year two: $

#### Living Expenses

| Meals | % of Meals Provided | Estimated Meal Cost: $
<table>
<thead>
<tr>
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<tbody>
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</tbody>
</table>

| Insurance | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $
|-----------|-------------------------------|----|-------------------------------|
|           | Health Insurance provided?     | No | If not provided, cost of health insurance per year: $
|           |                                |    |                                |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $
|----------------------------|-------------------------------|----|-------------------------------|
|                            | Is a car required?            | Yes | Estimated transportation cost per year: $
|                            |                                |    |                                |

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
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</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
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<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
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</table>

#### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
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<tbody>
<tr>
<td>Program recommendations:</td>
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</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
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<tr>
<td>Financial aid website:</td>
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<td>Other:</td>
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</tr>
</tbody>
</table>

**Other Expenses** - Please visit program’s website for detailed additional expenses.

#### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
</tbody>
</table>

| Work Exp. | Recommended | Vol. Exp. | Recommended | Interview Rqd.: | No | Verif. Statement Rqd.: | Yes |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
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<tbody>
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<td>Rank 2</td>
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<td>Rank 4</td>
<td>Work Experience</td>
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<td>Rank 7</td>
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<td>Rank 8</td>
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</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
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<tbody>
<tr>
<td>Applicant Requirements:</td>
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</table>

**University of Indianapolis Dietetic Internship**

218
**Ball State University Internship w/Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Lydia Ballenger, MA  RD  LD  
**Phone:** 765-285-5929  
**Fax:** 765-285-3210

**Institution:** Ball State University  
**Email:** ljballenger@bsu.edu

**Website:** https://www.bsu.edu/academics/collegesanddepartments/nutrition-health-science/academic-programs/nutrition-and-dietetics

**MAILING ADDRESS:**

- College/School: Ball State University  
- Department: Department of Nutrition and Health Science  
- Hall/Bldg: Health Professions Building  
- P.O. Box:  
- City: Muncie  
- State: IN  
- Zip: 47304

**Start Date 1:** August  
**Start Date 2:** January  
**Number of openings:** 24

**Hr/Wk:** 40  
**Hr/Wk:**

**FOCUS OF PROGRAM:**

- Weeks in Concentration: 11  
- Concentration: MNT  
- Addl. Conc.:

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td>January</td>
<td>24</td>
</tr>
</tbody>
</table>

**Program Length (weeks):** 48  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

- # of Applicants 2 Yrs ago (19-20): 28  
- # of Interns/Students 2 Yrs Ago (19-20): 23  
- # of Applicants Last Yr (20-21): 28  
- # of Interns/Students Last Yr (20-21): 25  
- # in 2nd Round/ ISPP Last Yr (20-21): 3

**FOCUS OF PROGRAM:**

**Concentration:** MNT

**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): week com
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns have a minimum of one semester (9 credit hours) of pre-requisite classes before going out into supervised practice (while earning an additional 9 credit hours.) After the internship, the student has earned a minimum of 18/36 graduate credits towards an MS in Nutrition and Dietetics (thesis or non-thesis) and is eligible to sit for the RD Exam. Coursework is online. Supervised practice rotations are set up by Program and in the State of Indiana. The Program in requesting an MS/DI track to start Fall 2022 that can be completed in as little as 16 months.
### ESTIMATED COST OF LIVING:

#### Stipends
- ☑ Monetary
- ☑ Tuition Waiver
- ☑ Assistantship
- ☑ Fee Waiver
- ☑ Parking
- ☑ Other Stipend
- ☑ Available to all
- ☑ Available to all
- ☑ Available to all
- ☑ Available to all
- ☑ Available to all
- ☑ Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Stipend plus tuition partial remission for Graduate Assistants

Percentage of students/interns awarded stipend (5 year average): 20

Estimated Stipend Value: Year one: $10,500 Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>varies</td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

| Housing and Transportation | No | If not provided, estimated rent per month: $ | 800 |

#### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | Recommend |

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>$8366</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td>12236</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.56</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal</td>
<td>Min. Quant.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.</td>
<td>Online</td>
</tr>
<tr>
<td>Verif. Statement Rqd.</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 8</td>
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### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected</td>
<td>Yes</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |

Ball State University Internship w/Advanced Degree 220
### Aramark Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- Coord. Program-Grad.
- Coord. Program-Undergrad.

**Director:** Cyndra Banta, MS, RDN
**Phone:** 806-252-8884
**Fax:**
**Email:** banta-cyndra@aramark.com

**Institution:** Aramark Corporation
**Website:** http://www.aramark.com/dieteticinternship

**College/School:** Aramark Corporation

**Mailing Address:**
- Aramark Healthcare
- Mail Drop:
- P.O. Box: City: State: IN Zip: [ ]

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of Openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mid-Aug</td>
<td>August</td>
<td>60</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>Full-time Hr/Wk:</th>
<th>32-40 Part-time Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>32</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># of Applicants 2 Yrs Ago (19-20):</th>
<th># of Interns/Students 2 Yrs Ago (19-20):</th>
</tr>
</thead>
<tbody>
<tr>
<td>203</td>
<td>40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># of Applicants Last Yr (20-21):</th>
<th># of Interns/Students Last Yr (20-21):</th>
</tr>
</thead>
<tbody>
<tr>
<td>137</td>
<td>36</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># in 2nd Round/ ISPP Last Yr (20-21):</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
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</tbody>
</table>

**Focus of Program:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Addl. Conc.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Not applicable</td>
<td></td>
</tr>
</tbody>
</table>

**Clinical Practice Experiences:**

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- Gl
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**

- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**

- Length (weeks): 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**

- Length (weeks): 5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urbangardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value:  
Year one: $  
Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$65</th>
<th>Grad School Application Fee</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>10000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes, upon graduation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended while in the internship</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program's website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>Yes</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Aramark Dietetic Internship
University of Kansas Medical Center Graduate Certificate Dietetic Internship Program

PROGRAM TYPE: 
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Jeannine Goetz, PhD, RD, LD
Phone: 913-588-1449
Ext: 913-588-8946

Institution: University of Kansas Medical Center
Email: jgoetz@kumc.edu
Website: https://www.kumc.edu/school-of-health-professions/dietetics-and-nutrition/dietetic-internship-graduate-certificate.html

MAILING ADDRESS:
College/School: School of Health Professions
Department: Dietetics and Nutrition
Street: 3901 Rainbow Blvd.
City: Kansas City
State: KS
Zip: 66160

Email: jgoetz@kumc.edu
Website: https://www.kumc.edu/school-of-health-professions/dietetics-and-nutrition/dietetic-internship-graduate-certificate.html

Program Information:
Start Date 1: August
Start Date 2: 
Number of openings: 16
Program Length (weeks): 41
Full-time Hr/Wk: 40
Part-time Hr/Wk: 

# of Applicants 2 Yrs ago (19-20): 35
# of Interns/Students 2 Yrs Ago (19-20): 16
# of Applicants Last Yr (20-21): 34
# of Interns/Students Last Yr (20-21): 16

FOCUS OF PROGRAM:
- Weeks in Concentration: 16 - 24
- Concentration: Medical nutrition therapy
- Addl. Conc.: 

CONCENTRATION: Medical nutrition therapy

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Interns assigned to one facility; specialty areas vary by facility.

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 6-8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Integrative nutrition, sports nutrition, weight management & many others. Sites vary by interest.

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 6-8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 4-6
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Students select sites for a 4-6 week Practice Area of Interest rotation.

OTHER IMPORTANT PROGRAM INFORMATION:
Students rank their preference for rotation sites. Option to complete MS, DCN or PhD after DI. Students apply for graduate assistantships for the years after the DI to receive resident tuition or tuition waiver if selected as a graduate assistant (plus hourly wage). Program is 10 months long plus semester breaks. Starts in August and ends the following June/July. Interns attend classes on Mondays and supervised practice rotations Tuesday-Friday.

University of Kansas Medical Center Graduate Certificate Dietetic Internship Program
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Stipend Restrictions:**

- **Percentage of students/interns awarded stipend (5 year average):**

- **Estimated Stipend Value:** Year one: $0 Year two: $0

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $1000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$10,308</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$10,308</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 24 hrs</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
</tr>
</thead>
</table>


- **Other:** Interns completing MS can apply for GTA/GRA positions during year 2 (tuition reduction/waiver + hourly wage)

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
</table>

- **Work Exp:** Recommended
- **Vol. Exp.:** Recommended
- **Interview Rqd.:** Online
- **Verif. Statement Rqd.:** Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>DPD Sci. GPA</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
<td>References</td>
</tr>
</tbody>
</table>

| Other: | Extracurricular activities and leadership roles. Desire to complete MS or PhD/DCN after DI program. |

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

### Applicant Requirements:

University of Kansas Medical Center Graduate Certificate Dietetic Internship Program

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224
Aramark Dietetic Internship

**PROGRAM TYPE:**
- [✓] Internship
- [✓] Internship w/Adv. Degree
- [✓] Internship w/Adv. Degree Avail.
- [ ] Future Grad. Program
- [ ] Coord. Program-Grad.
- [ ] Coord. Program-Undergrad.
- [ ] ISPP

**Director:** Cyndra Banta, MS, RDN
**Phone:** 806-252-8884  **Ext.:**
**Fax:**

**Institution:** Aramark Corporation
**Email:** banta-cyndra@aramark.com

**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**MAILING ADDRESS:**
- **College/School:** Aramark Corporation
- **Department:** Aramark Healthcare
- **Street:**
- **City:**
- **State:** KS
- **Zip:**
- **P.O. Box:**
- **Mail Drop:**

**PROGRAM INFORMATION:**
- **Start Date 1:** Mid-Aug
- **Start Date 2:** August
- **Number of openings:** 60
- **Program Length (weeks):** 32
- **Full-time Hr/Wk:** 32-40
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):** 203
- **# of Interns/Students 2 Yrs Ago (19-20):** 40
- **# of Applicants Last Yr (20-21):** 137
- **# of Interns/Students Last Yr (20-21):** 36
- **Concentration:** Not applicable
- **Addl. Conc.:**

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**
- [✓] Academic Medical Center
- [✓] Regional Medical Center
- [✓] Medical Center
- [✓] Small Medical Center
- [✓] Pediatric Hospital
- [✓] Rehabilitation Center
- [✓] VA Medical Center
- [✓] Community Hospital
- [✓] State Hospital
- [✓] Long-term Care Facility
- [✓] Out Patient Clinic

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- [✓] Medicine
- [✓] Nutrition Support
- [✓] Women’s Health
- [✓] Pediatrics
- [✓] Bariatrics
- [✓] Psychiatric Care
- [✓] Trauma
- [✓] Pulmonary
- [✓] GI
- [✓] Surgery
- [✓] Renal/Dialysis
- [✓] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [✓] Geriatrics
- [✓] Neurology/Spinal Cord Injury
- [✓] NICU
- [✓] Oncology
- [✓] HIV/AIDS
- [✓] Cardiology
- [ ] Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- [✓] Community Clinics/Programs
- [✓] Public Health/Health Departments
- [✓] WIC
- [✓] Child Services
- [✓] Schools
- [✓] Food Banks
- [✓] Cooperative Extension
- [✓] Meals on Wheels
- [✓] Senior Services
- [✓] Community Meals
- [✓] Fitness/Wellness

Other: Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- [✓] Healthcare
- [✓] Public Schools
- [✓] College/University
- [✓] Commercial/Retail
- [ ] Community Facilities

Other: Aramark Corrections

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- [ ] All Rotations
- [✓] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [✓] Food Service
- [ ] Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [✓] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [✓] Renal
- [✓] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [✓] Program Planning
- [✓] Public Health
- [✓] Pediatrics
- [✓] Eating Disorders
- [✓] Underserved
- [✓] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [✓] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits

Other: Host internship site in Corrections and Business Dining.

**OTHER IMPORTANT PROGRAM INFORMATION:**

Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
## ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Living Expenses**
- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $ varies

**Insurance**
- Liability Insurance provided? [ ] Yes, [ ] No
- If not provided, cost of liability insurance per year: $ 25
- Health Insurance provided? [ ] Yes, [ ] No
- If not provided, cost of health insurance per year: $ varies

**Housing and Transportation**
- Housing assistance provided? [ ] Yes, [ ] No
- If not provided, estimated rent per month: $ varies
- Is a car required? [ ] Yes, [ ] No
- Estimated transportation cost per year: $ varies

**Dues and Fees**

**Required Dues During Internship**
- [ ] Academy Student Membership
- [ ] Local District Membership

**Application Fees**
- Program Application Fee: $ 65
- Grad School Application Fee: $

**Program Fees**
- Year One: All Students/Interns: $ 10000
- Year Two: All Students/Interns: $

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**
- Graduate credits required? [ ] Optional
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities: [ ] Yes, upon graduation
- Program recommendations: [ ] Outside employment not recommended while in the internship

**Financial Aid**
- Any financial aid: [ ] No
- Government loans: [ ] No
- Scholarships: [ ] No
- Assistantships: [ ] No
- Financial aid website: 

**Other Expenses**
- Please visit program's website for detailed additional expenses.

## ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Exp:</td>
<td>Required</td>
<td>Vol. Exp.:</td>
<td>Required</td>
<td>Interview Rqd.:</td>
<td>Video</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>References</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | Yes |

| Assess. of Prior Learning Avail.: | No |

| Other: | 

Aramark Dietetic Internship
### Western Kentucky University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Ann E. Embry, PhD RD

**Phone:** 270-745-4031

**Ext.:**

**Fax:**

**Institution:** Western Kentucky University

**Website:** [https://www.wku.edu/ahs/dieteticinternship/](https://www.wku.edu/ahs/dieteticinternship/)

**MAILING ADDRESS:**
- College/School: Western Kentucky University
- Department: Applied Human Sciences
- Street: 1906 College Heights Blvd. #11037
- Mail Drop: P.O. Box 11037
- City: Bowling Green
- State: KY
- Zip: 42101

**Start Date 1:** July

**Number of openings:** 10

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 2-3

**CONCENTRATION:** Business Leadership

**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 15-18
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 8 - 12 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 15 - 18 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2
- Specialty Practice (weeks): 2-3
- Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns will be placed at various locations in Kentucky, Southern Indiana, Northern Tennessee. The rotation hours will average 24 hours per week as students work on a Masters in Business Administration at the same time.
**Western Kentucky University Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 30</th>
<th>Estimated Meal Cost: $ 1500</th>
</tr>
</thead>
</table>

### Insurance

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ 35-65 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ 1000-1500 |

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ 500-900 |
| Is a car required? | Yes | Estimated transportation cost per year: $ 1500 |

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | No |

### Application Fees

| Program Application Fee: $ | Grad School Application Fee: $ 65 |

### Program Fees

| Year One: All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Tuition and Course Work

| Year One: All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: 33 |
| Cost per Credit: All Students/Interns: $ | Resident: $ 707 | Non-resident: $ 707 |

### Financial Aid

| Any financial aid: | Government loans: | Scholarships: | Assistantships: |
| Financial aid website: | www.wku.edu/financialaid |

### Finances

| Employment Opportunities during Program |
| Job opportunities: | Up to the intern |
| Program recommendations: | |

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: | |
| GRE required? | Yes |
| Min. Verbal: | 144 |
| Min. Quant.: | 142 |
| Min. Writing: | Avg Overall Cum. GPA Interns: 3.6 |
| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | No |
| Verif. Statement Rqd.: | Yes |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | GRE |
| Rank 2 | Work Experience |
| Rank 3 | Cum. GPA |
| Rank 4 | References |
| Rank 5 | Personal Statement |
| Rank 6 | DPD GPA |
| Rank 7 | DPD Sci. GPA |
| Rank 8 | Volunteer Experience |

### Other Expenses - Please visit program's website for detailed additional expenses.

### Applicant Requirements:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS: | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |
University of Kentucky Hospital Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Kira Galloway, MBA, RD, LD
**Phone:** 859-323-5154  
**Ext.:** Fax: 859-257-4588

**Institution:** University of Kentucky HealthCare
**Email:** kira.galloway@uky.edu
**Website:** https://ukhealthcare.uky.edu/dietetics-internship-program

**MAILING ADDRESS:**
College/School: University of Kentucky Hospital
Department: Clinical Nutrition
Street: 800 Rose Street, H036
City: Lexington  
State: KY  
Zip: 40536-0293

**PROGRAM INFORMATION:**
**Start Date 1:** August  
**Program Length (weeks):** 41
**Hr/Wk:** 40  
**Number of openings:** 6

**# of Applicants 2 Yrs ago (19-20):** 36  
**# of Applicants Last Yr (20-21):** 40

**# of Interns/Students 2 Yrs Ago (19-20):** 6  
**# of Interns/Students Last Yr (20-21):** 6  
**# in 2nd Round/ ISPP Last Yr (20-21):**

**FOCUS OF PROGRAM:**
**Weeks in Concentration:** 30

**Concentration:** Clinical Nutrition  
**Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OUTSTANDING FIRST TIME PASS RATE OF GRADUATES! NO TUITION/FEES REQUIRED. STIPEND PROVIDED.**
**University of Kentucky Hospital Dietetic Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 100% |
| Estimated Stipend Value: | Year one: $5300 Year two: $ |

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No % of Meals Provided: Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

| Is a car required? Yes Estimated transportation cost per year: $ |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership? Yes Local District Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 40 Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ Resident: $ Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ Resident: $ Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One: All Students/Interns: $ Resident: $ Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ Resident: $ Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? No Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities: Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No Government loans: No Scholarships: No Assistantships: No</th>
</tr>
</thead>
</table>

| Financial aid website: Other: |
|-----------------------------|--|

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program’s website for detailed additional expenses.</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3.2</th>
<th>Min. DPD Prof GPA:</th>
<th>3.2</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Evaluation Rank</th>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Personal Statement</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>References</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Interview only completed with selected applicants.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td>US citizenship</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

University of Kentucky Hospital Dietetic Internship

230
You can be placed anywhere in the state of Kentucky for any of your three different rotations. These placements are decided based on your professional interests to individualize your experience and set you up for your career after the internship. We do our best with these placements however there is no guarantee you are placed where your first interest is. Housing is found for you (costs $400/mo) if you are placed outside of Lexington, KY and/or most of Louisville, KY.
### University of Kentucky, Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one:</td>
</tr>
</tbody>
</table>

#### Meals

<table>
<thead>
<tr>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Application Fees

| Program Application Fee: $ | 50 | Grad School Application Fee: $ |  |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>No - internship only</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.uky.edu/financialaid/">http://www.uky.edu/financialaid/</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td><a href="https://fafsa.ed.gov/">https://fafsa.ed.gov/</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses - Please visit program’s website for detailed additional information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1 Work Experience</th>
<th>Rank 3 DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2 Personal Statement</td>
<td>Rank 5 References</td>
</tr>
<tr>
<td>Rank 4 DPD Sci. GPA</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Involvement within the profession (i.e. member of AND, state affiliate group). Leadership experience.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
Murray State University Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- ISPP

Director: Nichole Haynes, MS, RD, LDN
Phone: 270-809-3124
Ext: 270-809
Fax: 270-809-6950

Institution: Murray State University
Email: lroberson7@murraystate.edu
Website: https://www.murraystate.edu/academics/CollegesDepartments/nursing-and-health-professions/NutritionDieteticsandFoodMan

MAILING ADDRESS:
College/School: School of Nursing and Health Professions
Department: Applied Science
Street: Murray State University
City: Murray
State: KY
Zip: 42071

PROGRAM INFORMATION:
Start Date 1: May
Start Date 2: 
Number of openings: 12

Program Length (weeks): 15mo
Full-time: Hr/Wk: 40
Part-time: Hr/Wk: 

# of Applicants 2 Yrs Ago (19-20):
# of Interns/Students 2 Yrs Ago (19-20):
# of Applicants Last Yr (20-21):
# of Interns/Students Last Yr (20-21):

# in 2nd Round/ ISPP Last Yr (20-21):

FOCUS OF PROGRAM:
Weeks in Concentration: 19 wks

CONCENTRATION:
Medical Nutrition Therapy

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Clinical placements in various locations in Kentucky, Indiana, and Tennessee.
### Murray State University Dietetic Internship

#### Estimation of Cost of Living:

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Living Expenses**

  - Meals: Some
  - % of Meals Provided: 10%
  - Estimated Meal Cost: $ varies

- **Insurance**

  - Liability Insurance provided: No
  - If not provided, cost of liability insurance per year: $ 45

  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**

  - Housing assistance provided: No
  - If not provided, estimated rent per month: $ varies

  - Is a car required: Yes
  - Estimated transportation cost per year: $ varies

#### Dues and Fees:

- **Required Dues During Internship**
  - Academy Student Membership: Yes
  - Local District Membership: Yes

- **Application Fees**

  - Program Application Fee: $ 0
  - Grad School Application Fee: $ 40

- **Program Fees**

  - Year One: All Students/Interns: $

  - Year Two: All Students/Interns: $

- **Tuition and Course Work**

  - Tuition
    - Year One: All Students/Interns: $ 14,823

    - Year Two: All Students/Interns: $

  - Cost per Credit: All Students/Interns: $ 549

- **Course Work (cost if not included in tuition)**

  - Number of graduate credits required: 33

- **Financial Aid**

  - Government loans: Yes

  - Scholarships: No

  - Assistantships: No

  - Other:

  - Financial aid website: https://www.murraystate.edu/students/Graduate/FinancialAidandAssistantships/FinancialAid.aspx

#### Employment Opportunities during Program:

- None

#### Financial Aid Website:

- https://www.murraystate.edu/students/Graduate/FinancialAidandAssistantships/FinancialAid.aspx

#### Other Expenses:

- Please visit program's website for detailed additional expenses.

#### Admission Requirements:

- Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.0
  - Min. DPD GPA: 3.4
  - Min. Science GPA: 
  - Min. DPD Prof GPA:

- GRE required: No

- Work Exp: Required

- Verif. Statement Rqd.: Yes

#### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

#### Application Information:

- Spring Match: Yes

- Fall Match: No

- DICAS: Yes

- Interns Pre-selected: Yes

- Assess. of Prior Learning Avail.: No

- Applicant Requirements: Student memberships and certifications.
**Franciscan Missionaries of Our Lady University MS in Nutritional Sciences - Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Kathryn Fakier, PhD, RD, LDN  
**Phone:** 225-526-1984  
**Ext.:** 225-490-1635  
**Email:** kathryn.fakier@franu.edu

**Institution:** Franciscan Missionaries of Our Lady University  
**Website:** www.franu.edu/msns

**MAILING ADDRESS:**
- **College/School:** Health Professions
- **Department:** Nutritional Sciences
- **Street:** 7500 Hennessy Blvd.
- **City:** Baton Rouge
- **State:** LA  
- **Zip:** 70808

**Start Date 1:** August  
**Program Length (weeks):** 68
- **Full-time Hr/Wk:** 34
- **Part-time Hr/Wk:**

**Number of openings:** 30  
**# of Applicants 2 Yrs ago (19-20):** 18  
**# of Applicants Last Yr (20-21):** 22  
**# of Interns/Students 2 Yrs Ago (19-20):** 14  
**# of Interns/Students Last Yr (20-21):** 12

**FOCUS OF PROGRAM:**  
- Weeks in Concentration: 10
- **Concentration:** Community Nutrition  
- **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pain Management**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**OTHER IMPORTANT PROGRAM INFORMATION:**

A small private catholic institution that abides by the values of St. Francis of Assisi, which focus on providing health care to those most in need.

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**Internship Program Information:**
- **Program:** Franciscan Missionaries of Our Lady University MS in Nutritional Sciences - Dietetic Internship
- **Institution:** Franciscan Missionaries of Our Lady University
- **Website:** www.franu.edu/msns
- **College/School:** Health Professions
- **Department:** Nutritional Sciences
- **Street:** 7500 Hennessy Blvd.
- **City:** Baton Rouge
- **State:** LA
- **Zip:** 70808
- **Start Date 1:** August
- **Program Length (weeks):** 68
- **Full-time Hr/Wk:** 34
- **Part-time Hr/Wk:**
- **Number of openings:** 30
- **# of Applicants 2 Yrs ago (19-20):** 18
- **# of Applicants Last Yr (20-21):** 22
- **# of Interns/Students 2 Yrs Ago (19-20):** 14
- **# of Interns/Students Last Yr (20-21):** 12
- **Concentration:** Community Nutrition
- **Addl. Conc.:**
- **FOCUS OF PROGRAM:**
  - Weeks in Concentration: 10
- **CLINICAL PRACTICE EXPERIENCES:**
  - **Length (weeks):** 16
  - **Academic Medical Center**
  - **Regional Medical Center**
  - **Medical Center**
  - **Small Medical Center**
  - **Pediatric Hospital**
  - **Rehabilitation Center**
  - **VA Medical Center**
  - **Community Hospital**
  - **State Hospital**
  - **Long-term Care Facility**
  - **Out Patient Clinic**
  - **Other:**
    - **Medicine**
    - **Nutrition Support**
    - **Women's Health**
    - **Pain Management**
    - **Bariatrics**
    - **Psychiatric Care**
    - **Trauma**
    - **Pulmonary**
    - **GI**
    - **Surgery**
    - **Renal/Dialysis**
    - **Critical Care**
    - **Burn Care**
    - **Eating Disorders**
    - **LTC**
    - **Geriatrics**
    - **Neurology/Spinal Cord Injury**
    - **NICU**
    - **Oncology**
    - **HIV/AIDS**
    - **Cardiology**
    - **Organ Transplant**
- **COMMUNITY PRACTICE EXPERIENCES:**
  - **Length (weeks):** 10
  - **Community Clinics/Programs**
  - **Public Health/Health Departments**
  - **WIC**
  - **Child Services**
  - **Schools**
  - **Food Banks**
  - **Cooperative Extension**
  - **Meals on Wheels**
  - **Senior Services**
  - **Community Meals**
  - **Fitness/Wellness**
- **OTHER IMPORTANT PROGRAM INFORMATION:**
  - A small private catholic institution that abides by the values of St. Francis of Assisi, which focus on providing health care to those most in need.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>na</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 87

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$5000</td>
<td>$0</td>
</tr>
</tbody>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>50</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>$0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

## Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$700-1200</td>
</tr>
</tbody>
</table>

Is a car required? Yes

<table>
<thead>
<tr>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2000-2500</td>
</tr>
</tbody>
</table>

## Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Yes</td>
</tr>
</tbody>
</table>

## Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$40</td>
<td>$0</td>
</tr>
</tbody>
</table>

## Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

## Course Work (cost if not included in tuition)

Graduate credits required? Yes

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>36</td>
</tr>
</tbody>
</table>

Cost per Credit:

| All Students/Interns: | $600 |
| Resident: | $600 |
| Non-resident: | $600 |

## Finances

### Employment Opportunities during Program

Job opportunities: 

Program recommendations: 

### Financial Aid

Any financial aid: Yes

Government loans: Yes

Scholarships: Yes

Assistantships: No

[Financial aid website](https://franiu.edu/preview/faq/financial-aid)

Other: 

### Other Expenses - Please visit program’s website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA:     | 3.2 |
| Min. Science GPA: | 3.0 |
| Min. DPD Prof GPA:| 3.0 |
| GRE required?     | No  |
| Min. Verbal:      |     |
| Min. Quant.:      |     |
| Min. Writing:     |     |
| Avg Overall Cum. GPA Interns: | 3.2 |

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Video</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match:   | No  |
| DICAS:        | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

| Applicant Requirements: | 

---

Franciscan Missionaries of Our Lady University MS in Nutritional Sciences - Dietetic Internship

236
<table>
<thead>
<tr>
<th>Institution:</th>
<th>North Oaks Medical Center Dietetic Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Leslie Ballard, MA, RDN, CSSD, CHES</td>
</tr>
<tr>
<td>Phone:</td>
<td>985-230-6548</td>
</tr>
<tr>
<td>Fax:</td>
<td>985-230-6563</td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:ballardl@northoaks.org">ballardl@northoaks.org</a></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.northoaks.org/dieteticinternship">http://www.northoaks.org/dieteticinternship</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School:</td>
</tr>
<tr>
<td>Department:</td>
</tr>
<tr>
<td>Street:</td>
</tr>
<tr>
<td>City:</td>
</tr>
<tr>
<td>State:</td>
</tr>
<tr>
<td>Zip:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
</tr>
<tr>
<td>Number of openings:</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration:</td>
</tr>
<tr>
<td>Addl. Conc.:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
</tbody>
</table>

Other: Cancer center, Surgery Center, Renal Dialysis, Rehab

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meals</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
</tbody>
</table>

Other: Diabetes Camp, Biomedical Research Ctr, Collegiate Sports Nutr, outpt wt loss, bariatric, outpt Diabetes, State Prison

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
</tr>
</tbody>
</table>

Other: school board

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical</td>
</tr>
<tr>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Health Dept</td>
</tr>
<tr>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
</tbody>
</table>

Other: Grocery Tours, Cooking Demos, Collegiate Sports Nutrition

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>None</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Non-Traditional and Specialty Practice Experiences:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
</tr>
<tr>
<td>Elective (weeks):</td>
</tr>
<tr>
<td>International</td>
</tr>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Dental</td>
</tr>
<tr>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Rural Health</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Information Systems</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Renal</td>
</tr>
<tr>
<td>Culinary</td>
</tr>
<tr>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Research</td>
</tr>
<tr>
<td>Advanced Practice</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
<tr>
<td>Pediatrics</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Underserved</td>
</tr>
<tr>
<td>Diabetes</td>
</tr>
<tr>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Leadership</td>
</tr>
<tr>
<td>Indian Health</td>
</tr>
<tr>
<td>Military Skills</td>
</tr>
<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Retail</td>
</tr>
<tr>
<td>Non-Profits</td>
</tr>
</tbody>
</table>

Other: None
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**
- Year one: $
- Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$25</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>not required</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$450-600</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$1200</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: No

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$7800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

- PT as nutrition assistant at med ctr

**Program recommendations:**

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Financial aid website:**

### Other Expenses - Please visit program’s website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** | No |

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Not Required</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Yes</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
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<td>Rank 3</td>
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<td>Rank 4</td>
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<td>Rank 5</td>
<td>Cum. GPA</td>
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**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No
- Applicant Requirements:

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**North Oaks Medical Center Dietetic Internship**

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**238**
**McNeese State University Dietetic Internship w/Adv Degree**

<table>
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<tr>
<td>Director:</td>
<td>Elizabeth Moore, MHS, BASC, RD</td>
<td>Phone: 337-475-5683</td>
<td>Ext:</td>
<td>Fax: 337-475-5699</td>
<td></td>
<td></td>
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<tr>
<td>Institution:</td>
<td>McNeese State University Internship w/Adv Degree</td>
<td>Email: <a href="mailto:emoore1@mcneese.edu">emoore1@mcneese.edu</a></td>
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<tr>
<td>Website:</td>
<td><a href="https://www.mcneese.edu/academics/graduate/nutrition-and-wellness/">https://www.mcneese.edu/academics/graduate/nutrition-and-wellness/</a></td>
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**MAILING ADDRESS:**

College/School: McNeese State University  
Department: Agriculture  
Hall/Bldg: Gayle Hall  
P.O. Box: 92220  
City: Lake Charles  
State: LA  
Zip: 70609

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
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<td># of Interns/Students Last Yr (20-21):</td>
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**FOCUS OF PROGRAM:**

Concentration: Nutrition Therapy & Health Promotion  
Addl. Conc.: |

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 21 wks
- Academic Medical Center
- Regional Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 8 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Diabetes Camp

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 11 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
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<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td>Available to all</td>
<td>Available to all</td>
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</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $ 

### Living Expenses

| Meals         | No | % of Meals Provided | Estimated Meal Cost: $ 
|---------------|----|---------------------|------------------|

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
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</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
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### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>1000-1500</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td>100-200</td>
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</table>

### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | No |

| Application Fees | Program Application Fee: $ | 40 | Grad School Application Fee: $ | 50 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>1000</th>
<th>Resident: $</th>
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<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two:  All Students/Interns: $</td>
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</tbody>
</table>

| Tuition and Course Work | Year One: All Students/Interns: $ | | Resident: $ | 3500 | Non-resident: $ | 8500 |
|-------------------------|-----------------------------------|-----|--------------|------|------------------|
| Year Two:  All Students/Interns: $ | | | | | |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
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<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
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<td>Resident: $</td>
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### Finances

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<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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<td>Program recommendations:</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
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<th>Assistantships:</th>
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<tr>
<td>Financial aid website:</td>
<td><a href="https://www.mcneese.edu/academics/graduate/nutrition-and-wellness/">https://www.mcneese.edu/academics/graduate/nutrition-and-wellness/</a></td>
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</table>

Other:

Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
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<tbody>
<tr>
<td>3.00</td>
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<tbody>
<tr>
<td>Yes</td>
<td>146</td>
<td>140</td>
<td></td>
<td>3.30</td>
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</table>

| Work Exp: | Recommended | Vol. Exp.: | Recommended | Interview Rqd.: | No | Verif. Statement Rqd.: | Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
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<th>Rank 1</th>
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<tbody>
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### APPLICATION INFORMATION:

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<th>Interns Pre-selected:</th>
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Applicant Requirements:
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<td><strong>State:</strong></td>
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<td><strong>P.O. Box:</strong></td>
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<td><strong>Internship w/Adv. Degree Avail.</strong></td>
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<tr>
<td><strong>Coord. Program-Undergrad.</strong></td>
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<td><strong>Coord. Program-Grad.</strong></td>
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<td><strong>Academic Medical Center</strong></td>
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<td><strong>Renal/Dialysis</strong></td>
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<td><strong>Critical Care</strong></td>
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# Tulane School of Public Health Dietetic Internship

## Application Information

### Estimated Cost of Living:

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<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
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<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 24</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 3000</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

### Application Fees

| Program Application Fee: $ | 40 | Grad School Application Fee: $ |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 9000</th>
<th>Resident: $ 9000</th>
<th>Non-resident: $ 9000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 0</td>
<td>Resident: $ 0</td>
<td>Non-resident: $ 0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |

### Other Expenses - Please visit program's website for detailed additional expenses.

**Financial aid website:** [http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm](http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm)

**Other:** Private loans, previous loans deferred.

### Admission Requirements: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
<th>2.8</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>Video</td>
<td>Verif. Statement Rqd.:</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | Yes | Assess. of Prior Learning Avail.: | No |

### Applicant Requirements:

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**Tulane School of Public Health Dietetic Internship**

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242
# Louisiana Tech University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Undergrad.
- ISPP

**Director:** Amy Hogan, MS, RDN, LDN
**Phone:** 318-257-2370
**Ext.:**
**Fax:** 318-257-4014

**Institution:** Louisiana Tech University Internship
**Email:** amyhogan@latech.edu
**Website:** [https://ans.latech.edu/dietetic-internship/](https://ans.latech.edu/dietetic-internship/)

**College/School:** College of Applied and Natural Sciences
**Department:** School of Human Ecology

**Mailing Address:**
- Department: School of Human Ecology
- Hall/Bldg: Carson Taylor Hall
- P.O. Box: 3167
- City: Ruston
- State: LA
- Zip: 71272

**Program Information:**
- **Start Date 1:** 9/1/2022
- **Program Length (weeks):** 80
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):** 110
- **# of Interns/Students 2 Yrs Ago (19-20):** 16
- **# of Applicants Last Yr (20-21):** 40
- **# of Interns/Students Last Yr (20-21):** 15
- **Concentration:** MNT

**Focus of Program:**
- **Weeks in Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Dialysis Centers

**Community Practice Experiences:**
- **Length (weeks):** 5 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Natural Grocery Stores, Farmer’s Markets, Diabetes Camp for Children

**Management Practice Experiences:**
- **Length (weeks):** 8-10 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1-2 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**

---

Louisiana Tech University Dietetic Internship

243
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** Scholarship money available to those students who meet criteria.

Percentage of students/interns awarded stipend (5 year average): 40%

Estimated Stipend Value: Year one: $ \[\text{value}\] Year two: $ \[\text{value}\]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 25%</th>
<th>Estimated Meal Cost: $ 5</th>
</tr>
</thead>
</table>

### Insurance

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ 40 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ 400 |

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ 600 |
| Is a car required? | Yes | Estimated transportation cost per year: $ 500-1000 |

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

| Program Application Fee: $ n/a | Grad School Application Fee: $ 40 |

### Program Fees

| Year One: | All Students/Interns: $ 1000 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | | |

### Tuition and Course Work

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: 15 |
| Cost per Credit: | All Students/Interns: | Resident: $ 216 | Non-resident: $ 506 |

### Financial Aid

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |
| Financial aid website: | http://www.ltadm.latech.edu/vpadmaff/FEEScurrent.HTM |
| Other: | |

### Financial Opportunities during Program

| Job opportunities: | No | Program recommendations: | Outside employment not recommended; graduate assistant positions occasionally |

### Evaluation of Applicants

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |
| Other: | |

---

**Louisiana Tech University Dietetic Internship**
Nicholls State University Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- ISPP

Director: Sherry Foret, EDD, RDN, LDN  
Phone: 985-448-4732  
Fax: 985-493-2614

Institution: Nicholls State University  
Email: sherry.foret@nicholls.edu

Website: https://www.nicholls.edu/allied-health-sciences/programs/dietetic-internship-graduate-certificate-program/

MAILING ADDRESS:
College/School: Nicholls State University - College of Sciences and Technology
Department: Allied Health Sciences  
Street: 901 East 1st. Street  
City: Thibodaux  
State: LA  
Zip: 70310

PROGRAM INFORMATION:
Start Date 1: June  
Program Length (weeks): 40  
Number of openings: 14

Start Date 2:  
Program Length (weeks): 40  
# of Applicants 2 Yrs ago (19-20):

# of Applicants Last Yr (20-21):

# of Interns/Students 2 Yrs Ago (19-20):

# of Interns/Students Last Yr (20-21):

Concentration: MNT - NFPA

FOCUS OF PROGRAM:
Weeks in Concentration: 2

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital  
State Hospital  
Long-term Care Facility  
Out Patient Clinic

Other: Renal Dialysis Clinic, School Food Service

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 8  
Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 16  
Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Sodexo-Campus food service

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2  
All Rotations
- Clinical
- Clinical Administration

Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value:  
Year one: $  
Year two: $

Living Expenses

| Meals | Meals: No | % of Meals Provided: | Estimated Meal Cost: $
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Insurance

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $
|-------------------------------|----|---------------------------|
| Health Insurance provided?    | No | If not provided, cost of health insurance per year: $

Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $
|-------------------------------|----|---------------------------|
| Is a car required?           | Yes| Estimated transportation cost per year: $

Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>40</th>
<th>Grad School Application Fee: $</th>
<th>20</th>
</tr>
</thead>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>10000</th>
<th>Resident: $</th>
<th>10000</th>
<th>Non-resident: $</th>
<th>10000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other Expenses - Please visit program's website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
</tbody>
</table>

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

Applicant Requirements:
Aramark Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Cyndra Banta, MS, RDN
**Phone:** 806-252-8884
**Ext.:** Fax:

**Institution:** Aramark Corporation
**Email:** banta-cyndra@aramark.com

**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**COORDINATING PROGRAM - UNDERGRAD:**

**College/School:** Aramark Corporation
**MAILING ADDRESS:**
**Department:** Aramark Healthcare
**Hall/Bldg:**
**P.O. Box:**
**Street:**
**City:**
**State:**
**Zip:**

**PROGRAM INFORMATION:**
- **Start Date 1:** Mid-Aug
- **Start Date 2:** August
- **Number of openings:** 60
- **Program Length (weeks):** 32
- **Full-time Hr/Wk:** 32-40
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):** 203
- **# of Interns/Students 2 Yrs Ago (19-20):** 40
- **# of Applicants Last Yr (20-21):** 137
- **# of Interns/Students Last Yr (20-21):** 36
- **Concentration:** Not applicable

**FOCUS OF PROGRAM:**
- Weeks in Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Aramark Corrections

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Host internship site in Corrections and Business Dining.

**OTHER IMPORTANT PROGRAM INFORMATION:**
Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
## Application Information

### Estimated Cost of Living:

- **Stipends:**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Living Expenses:**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $ varies

- **Insurance:**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 25
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ varies

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $ varies

### Dues and Fees

- **Required Dues During Internship:**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees:**
  - Program Application Fee: $ 65
  - Grad School Application Fee: $

- **Program Fees:**
  - Year One: All Students/Interns: $ 10000
  - Year Two: All Students/Interns: $

### Tuition and Course Work

- **Tuition:**
  - Year One: All Students/Interns: $ 
  - Year Two: All Students/Interns: $

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? Optional
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $ 

### Finances

#### Employment Opportunities during Program

- Job opportunities: Yes, upon graduation
- Program recommendations: Outside employment not recommended while in the internship

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses

Other Expenses - Please visit program’s website for detailed additional expenses.

## Admissions Requirements

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

- Work Exp: Required
- Vol. Exp.: Required
- Interview Rqd.: Video
- Verif. Statement Rqd.: Yes

## Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: DPD Sci. GPA
- Rank 3: Work Experience
- Rank 4: Volunteer Experience
- Rank 5: Personal Statement
- Rank 6: References
- Rank 7: Interview
- Rank 8: Other:

## Application Information

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: No

Applicant Requirements:
**University of Massachusetts, Amherst**

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Christy Maxwell, PhD, RD, LDN</td>
<td>Phone: 413-545-1067</td>
<td>Ext:</td>
<td>Fax: 413-545-1074</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Massachusetts, Amherst</td>
<td>Email: <a href="mailto:cmaxwell@nutrition.umass.edu">cmaxwell@nutrition.umass.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.umass.edu/sphhs/nutrition/dietetic-internship-program">https://www.umass.edu/sphhs/nutrition/dietetic-internship-program</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: University of Massachusetts, Amherst

Department: Nutrition

Street: 100 Holdsworth Way

City: Amherst

State: MA

Zip: 01003-9282

**Start Date 1:** 08/10/22

**Number of openings:** 10

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>39</th>
<th>Full-time</th>
<th>32-40</th>
</tr>
</thead>
<tbody>
<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td>33</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>8</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>43</td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>9</td>
</tr>
</tbody>
</table>

**CONCENTRATION:** Community

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Ambulatory high-risk pediatrics

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 2 wks VA
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicant should give an example of "independent work" in the personal statement. This is a project or achievement whereby the applicant worked alone to complete something successfully, whether in school or in the workplace. Applicant must also submit a one-minute (or less) video describing why they believe they are among the most qualified and/or the best fit for the UMass Amherst DI program.

---

**University of Massachusetts, Amherst**

249
### University of Massachusetts, Amherst

#### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantship</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Parking</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Year one: $ Year two: $</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>$ 0</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>1200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>1200</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Application Fees**

| Program Application Fee: $     | 80  |
| Grad School Application Fee: $ |     |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>In community</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>8-10 hrs/week maximum</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid:          | No |
| Government loans:           | No |
| Scholarships:               | Yes |
| Assistantships:             | No |

**Financial aid website:**

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>

**Other Expenses**

- Please visit program's website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.4
- Min. Science GPA: 3.4
- Min. DPD Prof GPA: 3.4

**GRE required?**

- No

**Work Exp:**

- Required

**Vol. Exp.:**

- Recommended

**Interview Rqd.:**

- No

**Verif. Statement Rqd.:**

- Yes

**EVALUATION OF APPLICANTS:**

- Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Personal Statement</th>
<th>DPD GPA</th>
<th>DPD Sci. GPA</th>
<th>Volunteer Experience</th>
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</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
<td>Rank 5</td>
<td>Rank 6</td>
<td>Rank 7</td>
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<tr>
<td>Rank 2</td>
<td>References</td>
<td>DPD GPA</td>
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<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

- Must have at least a "B" in MNT. Must have taken MNT within the 3 years prior to starting the internship.

**APPLICATION INFORMATION**

**Spring Match:**

- Yes

**Fall Match:**

- No

**DICAS:**

- Yes

**Interns Pre-selected:**

- No

**Assess. of Prior Learning Avail.:**

- Yes
**Beth Israel Deaconess Medical Center Dietetic Internship**

| --- | --- | --- | --- | --- | --- | --- | --- | --- |

**Director:** Lori DeCosta, MS RD RDN-AP  
**Phone:** 617-667-2580  
**Fax:** 617-667-3126  
**Website:** [http://www.bidmc.org/dietetic](http://www.bidmc.org/dietetic)

**MAILING ADDRESS:**  
**College/School:** Beth Israel Deaconess Medical Center Internship  
**Department:** Nutrition Services  
**Street:** 330 Brookline Avenue  
**City:** Boston  
**State:** MA  
**Zip:** 02215

**Program Information:**

- **Start Date 1:** September  
- **Program Length (weeks):** 42  
- **Full-time Hr/Wk:** 40  
- **Number of openings:** 8

**Number of Applicants 2 Yrs ago (19-20):** 61  
**Number of Applicants Last Yr (20-21):** 81  
**# of Interns/Students 2 Yrs Ago (19-20):** 7  
**# of Interns/Students Last Yr (20-21):** 8

**Concentration:** Nutrition Therapy  
**Addl. Conc.:**

**Clinical Practice Experiences:**

- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Focus of Program:** Weeks in Concentration: 30

**FOCUS OF PROGRAM:**

- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Community Practice Experiences:**

- Plan Your Own - allows an intern to plan their own rotation around an area or specialty of interest (ie., celiac dz, telehealth, eating d

**Management Practice Experiences:**

- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Staff Relief Practice Experiences:**

- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- All Rotations  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**

**Non-Traditional and Specialty Practice Experiences:**

- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**Other Important Program Information:**

The BIDMC dietetic internship is a rigorous clinical internship with emphasis on nutrition therapy and nutrition support. We'd love to meet you! We strongly recommend a virtual tour/info session to hear from program staff and current interns. Tours are held on most Fridays at 12:15, starting in November, and on a few Mondays as well. Check our website for specific dates. Please email the Coordinator, Julie Robarts (jrobarts@bidmc.harvard.edu) to reserve your spot.
# Beth Israel Deaconess Medical Center Dietetic Internship

## Application Information

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Stipend Restrictions:** $700 meal stipend for all interns
- **Percentage of students/interns awarded stipend (5 year average):** 100
- **Estimated Stipend Value:** Year one: $700, Year two: $700

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>33</td>
<td>$8</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>$700 meal stipend per intern</td>
</tr>
</tbody>
</table>

## ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | |
| Min. Science GPA: | 3.0 |
| Min. DPD Prof GPA: | |
| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.5 |

| Work Exp: | Required |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | No |
| Verif. Statement Rqd.: | Yes |

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Personal Statement |
| Rank 2 | References |
| Rank 3 | Work Experience |
| Rank 4 | Volunteer Experience |
| Rank 5 | DPD Sci. GPA |
| Rank 6 | Cum. GPA |
| Rank 7 | |
| Rank 8 | |

Other: | |

## APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS: | Yes |
| Interns Pre-selected: | Yes |
| Assess. of Prior Learning Avail.: | Yes |

Applicant Requirements: | |

---

Beth Israel Deaconess Medical Center Dietetic Internship

252
# Boston University/Sargent College Dietetic Internship w/ Advanced Degree

## PROGRAM INFORMATION:

**Start Date 1:** September  
**Start Date 2:**  
**Number of openings:** 15  
**Program Length (weeks):** 16mo  
**Full-time Hr/Wk:**  
**Part-time Hr/Wk:**  
**# of Applicants 2 Yrs Ago (19-20):** 36  
**# of Interns/Students 2 Yrs Ago (19-20):** 13  
**# of Applicants Last Yr (20-21):** 28  
**# of Interns/Students Last Yr (20-21):** 14  
**# in 2nd Round/ ISPP Last Yr (20-21):**  

**FOCUS OF PROGRAM:** Weeks in Concentration:  
**Concentration:** Clinical  
**Addl. Conc.:**  

## CLINICAL PRACTICE EXPERIENCES:

**Length (weeks):** 24 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**  
**Medicine**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other:**  

## COMMUNITY PRACTICE EXPERIENCES:

**Length (weeks):** 1 Week  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:**  

## MANAGEMENT PRACTICE EXPERIENCES:

**Length (weeks):** 4 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:**  

## STAFF RELIEF PRACTICE EXPERIENCES:

**Length (weeks):** 1-5 wks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**  

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):**  
**Elective (weeks):** 1  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:** 150 hours Practicum during MS + 1 week Elective/choice Rotation during DI portion of the program  

## OTHER IMPORTANT PROGRAM INFORMATION:

Preselect option. Application deadline December 1, 2021 for Fall 2022 entry. We will only participate in the DICAS match if we have openings after the preselect application. Application instructions outlined here: https://www.bu.edu/sargent/academics/departments-programs/health-sciences/msdi/admission-requirements/  
The Boston University MS/DI program combines one year of academic study resulting in a MS in Clinical Nutrition followed by a 29-week DI program. The MS program will prepare you to critically evaluate and implement the results of current research, solve problems, and communicate effectively. You will study with faculty involved in research, education, administration, professional practice, communication, and consulting. As part of your program, you will complete a research project and complete an individually designed practicum suited to your interests. Practicum sites include a variety of specialties such as a one of kind, on-location, thriving university clinic and private practice, growing university sports nutrition practice, an eating disorders clinic, a nutrition...
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
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<td></td>
<td></td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
</tr>
</thead>
<tbody>
<tr>
<td>$10000</td>
<td>$</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$3054</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$~1500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$varies</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>Local District Membership</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

#### Application Fees

Program Application Fee: $95

<table>
<thead>
<tr>
<th>Grad School Application Fee</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$1000</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$58,560</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$10,980</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

Graduate credits required: Yes

Number of graduate credits required: 32

Cost per Credit: $1,830

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: Graduate Assistantships, Teaching Assistantships, Student Ambassadors, Social Media Intern. Other jobs a

Program recommendations: Many students work during the two semester MS portion.

#### Financial Aid

Any financial aid: yes

Government loans: Yes

Scholarships: Yes

Assistantships: yes


Other:

#### Other Expenses - Please visit program's website for detailed additional expenses.

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

Overall Cum. GPA: Min. DPD GPA: Min. Science GPA: Min. DPD Prof GPA:

GRE required: No

Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns:

Work Exp: Recommended

Vol. Exp.: Recommended

Interview Rqd.: No

Verif. Statement Rqd.: Yes

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
<th>References</th>
<th>DPD Prof. GPA</th>
<th>DPD Sci. GPA</th>
<th>Cum. GPA</th>
<th>Volunteer Experience</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Application Information:

Spring Match: Yes

Fall Match: No

DICAS: Yes

Interns Pre-selected: No

Assess. of Prior Learning Avail.: No

Applicant Requirements:
Brigham and Women's Hospital Dietetic Internship

Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Katherine McManus, MS, RD, LDN
Phone: 617-732-5577
Ext.: Fax: 617-278-6929

Institution: Brigham and Women's Hospital Internship
Email: kmcmansu@bwh.harvard.edu
Website: http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx

College/School: Brigham and Women's Hospital

Mail Drop: P.O. Box:
Street: 75 Francis Street
City: Boston
State: MA
Zip: 02115

Start Date 1: August
Start Date 2: October
Number of openings: 12

Program Length (weeks): 11 Mo
Hr/Wk: 40

# of Applicants 2 Yrs Ago (19-20): 84
# of Interns/Students 2 Yrs Ago (19-20): 12
# of Applicants Last Yr (20-21): 98
# of Interns/Students Last Yr (20-21): 12

Concentration: Clinical Nutrition
Addl. Conc.:

FOCUS OF PROGRAM:
We are a rigorous clinical dietetic internship with a heavy emphasis on nutrition support, MNT and research. We strongly encourage any prospective intern to attend a tour/open house to meet the Director and/or Associate Director and current interns to gain a sense of the program. Tours are usually held Fridays at 2 pm from November to January. To reserve your spot for a tour, please complete the survey linked here to register for a tour on your preferred date at least three days in advance: https://www.surveymonkey.com/r/7N7P336

OTHER IMPORTANT PROGRAM INFORMATION:

We are a rigorous clinical dietetic internship with a heavy emphasis on nutrition support, MNT and research. We strongly encourage any prospective intern to attend a tour/open house to meet the Director and/or Associate Director and current interns to gain a sense of the program. Tours are usually held Fridays at 2 pm from November to January. To reserve your spot for a tour, please complete the survey linked here to register for a tour on your preferred date at least three days in advance: https://www.surveymonkey.com/r/7N7P336
### Brigham and Women's Hospital Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $\_
  - Year two: $\_

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td>$300/mo</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
</table>
|           | If not provided, cost of liability insurance per year: | $\_
| Health Insurance provided? | No |
| If not provided, cost of health insurance per year: | $\_

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td></td>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>
| Grad School Application Fee: | $\_

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
</tbody>
</table>
| Resident: | $\_
| Non-resident: | $\_
| Year Two: All Students/Interns: | $\_
| Resident: | $\_
| Non-resident: | $\_

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>
| Year One: All Students/Interns: | $\_
| Resident: | $\_
| Non-resident: | $\_
| Year Two: All Students/Interns: | $\_
| Resident: | $\_
| Non-resident: | $\_

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
</tbody>
</table>
| Number of graduate credits required: | $\_

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>Some job opportunities available</td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment should allow flexibility</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

| Other Expenses | Please visit program's website for detailed additional expenses. |

#### Admissions Requirements:

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.2
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required? No
- Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns:
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Yes
- Verif. Statement Rqd.: Yes

#### Evaluation of Applicants:

- **Rank 1**
  - Cum. GPA: Rank 3
  - Interview: Rank 5

- **Rank 2**
  - References: Rank 4
  - Personal Statement: Rank 6

- **Rank 7**

Other: Personal experience

#### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
Located just outside of Boston, Hebrew Rehabilitation Center offers both full time and part time tracks. We are affiliated with Harvard Medical School and offer a research rotation at one of the top Geriatric Research Institutes in the country. We focus on clinical nutrition and food service management but also offer outpatient, employee wellness and Head Start rotations.
### Hebrew Rehabilitation Center Dietetic Internship

#### Application Information:

- **Estimated Cost of Living:**
  - **Stipends:**
    - Monetary
    - Tuition Waiver
    - Assistantship
    - Fee Waiver
    - Parking
    - Other Stipend
    - Available to all
    - Available to all
    - Available to all
    - Available to all
    - Available to all
    - Available to all
  
  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  - **Stipend Restrictions:**
  - Percentage of students/interns awarded stipend (5 year average): 
  - Estimated Stipend Value: Year one: $  
  - Year two: $

- **Living Expenses:**
  - **Meals:**
    - Meals: Yes
    - % of Meals Provided: 50
    - Estimated Meal Cost: $
  
  - **Insurance:**
    - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: $
  
  - **Housing and Transportation:**
    - Housing assistance provided? No
    - If not provided, estimated rent per month: $  
    - Is a car required? No
    - Estimated transportation cost per year: $

- **Dues and Fees:**
  - **Required Dues During Internship:**
    - Academy Student Membership? No
    - Local District Membership? No
  
  - **Application Fees:**
    - Program Application Fee: $  75
    - Grad School Application Fee: $
  
  - **Program Fees:**
    - Year One: All Students/Interns: $ 8250
    - Resident: $
    - Non-resident: $
  
    - Year Two: All Students/Interns: $  
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work:**
  - **Course Work (cost if not included in tuition):**
    - Graduate credits required? No
    - Number of graduate credits required: 
  
  - **Cost per Credit:**
    - All Students/Interns: $  
    - Resident: $
    - Non-resident: $

- **Finances:**
  - **Employment Opportunities during Program:**
    - Job opportunities: 
    - Program recommendations: 
  
  - **Financial Aid:**
    - Any financial aid: No
    - Government loans: No
    - Scholarships: No
    - Assistantships: No
    - Financial aid website: 
  
  - **Other Expenses:** Please visit program's website for detailed additional expenses.

#### Admission Requirements:

- **Overall Cum. GPA:** 
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 
- **Min. DPD Prof GPA:** 
- **GRE required?** No
- **Min. Verbal:** 
- **Min. Quant.:** 
- **Min. Writing:** 
- **Avg Overall Cum. GPA Interns:** 
- **Work Exp:** Recommended
- **Vol. Exp.:** Not Required
- **Interview Rqd.:** Yes
- **Verif. Statement Rqd.:** Yes

#### Evaluation of Applicants:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

  - **Rank 1:** Interview
  - **Rank 2:** Work Experience
  - **Rank 3:** Cum. GPA
  - **Rank 4:** References
  - **Rank 5:** Personal Statement
  - **Rank 6:**
  - **Rank 7:**
  - **Rank 8:**

#### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Available:** No

#### Applicant Requirements:

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258
Massachusetts General Hospital Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Patricia Engel, MS RD LD
Phone: 617-726-2589, Ext: 
Fax: 6177267649

Institution: Massachusetts General Hospital Dietetic Internship
Email: pengel1@mgh.harvard.edu

Website: http://massgeneral.org/dietetic

MAILING ADDRESS:
College/School: 
Department: Nutrition & Foodservice
Street: 55 Fruit St
City: Boston, State: MA, Zip: 02114

Start Date 1: September
Program Length (weeks): 50
Hr/Wk: 40
Number of openings: 12

FOCUS OF PROGRAM:
Concentration: Clinical
Addl. Conc.: Management

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 17 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Research

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 3 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Health/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 15 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 6 wks
Specialty Practice (weeks): 6 wks
Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
Interns have choice of Concentration for a 6 week concentration rotation. Concentration (6 weeks) allows interns to gain depth and confidence in an area of his/her choice. Three week business plan rotation; in groups of 3-4 peers research, write, defend, present a formal business plan.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Some</td>
<td>30</td>
<td>500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>900</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ |
|                           |                                |    | 1000-1500                                               |

| Estimated transportation cost per year: $ |
| 0-600 |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>0</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>7500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Yes, MGH Temporary employment during internship</th>
<th>Program recommendations: Outside employment not recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Financial aid website: |
|                        |
|                        |

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>GRE required? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other: Science GPA.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>

Massachusetts General Hospital Dietetic Internship

260
### Simmons University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Lisa Brown, PhD  RD  LDN
**Phone:** 617-521-2686  
**Ext.:**  
**Fax:** 617-521-3002

**Institution:** Simmons University
**Email:** lisa.brown@simmons.edu

**Website:** [http://www.simmons.edu/academics/graduate-programs/dietetic-internship-program](http://www.simmons.edu/academics/graduate-programs/dietetic-internship-program)

**MAILING ADDRESS:**
- Simmons College
- Department: Department of Nutrition
- Hall/Bldg: S334
- Street: 300 The Fenway
- City: Boston
- State: MA
- Zip: 02115

**Start Date 1:** September

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>35</th>
<th>Full-time</th>
<th>Hr/Wk:</th>
<th>40</th>
<th>Part-time</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td># of Applicants 2 yrs (19-20):</td>
<td>74</td>
<td># of Interns/Students 2 yrs (19-20):</td>
<td>20</td>
<td># of Applicants Last Yr (20-21):</td>
<td>68</td>
<td># of Interns/Students Last Yr (20-21):</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

| Weeks in Concentration: | 12-16 wks |

**CONCENTRATION:**
- Community Wellness
- Addl. Conc.: Treatment of Eating Disorders

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>11 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
</tbody>
</table>

**Other:**
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4-17 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
</tr>
</thead>
</table>

**Other:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
</tr>
</thead>
</table>

**Other:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 3 |
| Specialty Practice (weeks): |
| Elective (weeks): | 2-4 |

**Other:**
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

A car is not required, but is strongly encouraged to allow us maximum flexibility in placing interns in best fit rotations. Rotations may occur in a 20 mile radius with some consideration for where the intern lives. We will have dedicated Simmons DI information sessions on Wednesday December 15th from 4-5:30 and Wednesday January 12th from 7-8:30PM EST. The December session will be in person and on zoom and the January session will only be over zoom. Please email Leah Smith at leah.smith@simmons.edu if you plan to attend. We do not give tours as all our rotations are away from the college throughout the greater Boston area.

Strong preference is given to MSDI students for entry into the Treatment of Eating Disorders Concentration. Application to the treatment of eating disorders concentration occurs as an internal application after being matched to the Simmons DI programs. Interested applicants should indicate interest in this concentration in their application.
**Simmons University Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ 
Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 1500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ | 0 | Grad School Application Fee: $ |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 232</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ 15360</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 12</th>
</tr>
</thead>
</table>

| Cost per Credit | All Students/Interns: $ 1280 | Resident: $ | Non-resident: $ |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

|---------------|-----------------------|----------------------|------------------|------------------|

Financial aid website: www.simmons.edu/snhs

Other: graduate assistantships available for those in the MSDI program

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th></th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.4</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
<th>Vol. Exp.:</th>
<th>Recommended</th>
<th>Interview Rqd.:</th>
<th>Video</th>
<th>Verif. Statement Rqd.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>Yes</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

Applicant Requirements: Intl Students may participate in our MSDI program, but are not eligible for our stand alone internship
Tufts Medical Center/Frances Stern Nutrition Center Dietetic Internship w/ Advanced Degree

PROGRAM TYPE:  
Internship  
Internship w/Adv. Degree  
Internship w/Adv. Degree Avail.  
Future Grad. Program  
Distance Internship  
Coord. Program-Grad.  
Coord. Program-Undergrad.  
ISPP

Director: Kelly Kane, MS RD LDN CNSC  
Phone: 617-636-8309  
Fax: 617-636-2864

Institution:  
Tufts Medical Center/Frances Stern Nutrition Center

Website:  
http://www.nutrition.tufts.edu/academics/dietetic-internship-masters

MAILING ADDRESS:

College/School: Tufts University/Tufts Medical Center  
Department: Frances Stern Nutrition Center  
Street: 800 Washington St  
City: Boston  
State: MA  
Zip: 02111

Program Length (weeks): 20mo  
Full-time  
Part-time  
Number of openings: 8

# of Applicants 2 Yrs ago (19-20): 27  
# of Interns/Students 2 Yrs Ago (19-20): 8

# of Applicants Last Yr (20-21): 40  
# of Interns/Students Last Yr (20-21): 8

FOCUS OF PROGRAM:

Concentration: Clinical Nutrition  
Addl. Conc.:  
Weeks in Concentration: 36-30 wks

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 36-39 wks  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital

State Hospital  
Long-term Care Facility  
Out Patient Clinic

Other: Hemodialysis Center, Weight and Wellness Ctr, WIC, DPH

Other: Allergy, Dental/Oral Health

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 3-6 wks  
Community Clinics/Programs  
Public Health/Health Departments  
WIC  
Child Services  
Schools  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meals  
Fitness/Wellness  
Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 3 wks  
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities  
Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 2-4 wks  
All Rotations  
Clinical  
Clinical Administration  
Nutrition Education/Counseling  
Intern Choice  
Eating Disorders  
Health Dept  
State/Federal Agency  
Community  
Food Service  
Public Health  
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks): 3  
International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits  
Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Our program has >2000 hours of training. There are numerous opportunities both within the context of the program as well as outside of the program. Our most successful students are those those have strong time management skills and can prioritize their workload. Hospital experience prior to starting our program is helpful (work or volunteer) but not required. A virtual open house is available monthly. Contact Kelly Kane for information.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Stipend Restrictions: |  |

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$5604</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$1200-1300</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
<td>$1044</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>70</th>
<th>Grad School Application Fee: $</th>
<th>0</th>
</tr>
</thead>
</table>

| Program Fees | Year One: All Students/Interns: | $10000 | Resident: | $ | Non-resident: | $ |
|------------------|-----------------------------|-----|-------------------------------|-----|
| Year Two: All Students/Interns: | $10000 | Resident: | $ | Non-resident: | $ |

| Tuition and Course Work | Year One: All Students/Interns: | $24,240 | Resident: | $ | Non-resident: | $ |
|--------------------------|-----------------------------|-----|-------------------------------|-----|
| Year Two: All Students/Interns: | $25,000 | Resident: | $ | Non-resident: | $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>33</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td>in tuition</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

| Year One: All Students/Interns: | $24,240 | Resident: | $ | Non-resident: | $ |
|----------------------------------|---------|-----|-------------------------------|-----|
| Year Two: All Students/Interns: | $25,000 | Resident: | $ | Non-resident: | $ |

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.nutrition.tufts.edu/admissions/tuition-expenses-financial-aid">http://www.nutrition.tufts.edu/admissions/tuition-expenses-financial-aid</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

| Program recommendations: | Outside employment not recommended |

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>GRE</td>
</tr>
</tbody>
</table>

| Rank 8 | |

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS: | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

| Applicant Requirements: |

---

**Tufts Medical Center/ Frances Stern Nutrition Center Dietetic Internship w/ Advanced Degree**
Mount Auburn Hospital Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Emily Lotterhand, MBA RD  
**Phone:** 617-499-5665  
**Ext.:** 3059  
**Fax:** 617-499-5688

**Institution:** Mount Auburn Hospital  
**Email:** elotterh@mah.org

**Website:** [http://www.mountauburnhospital.org](http://www.mountauburnhospital.org)

**MAILING ADDRESS:**
- **Department:** Food and Nutrition Department  
- **Street:** 330 Mount Auburn Street  
- **City:** Cambridge  
- **State:** MA  
- **Zip:** 02138

**Start Date 1:** September  
**Program Length (weeks):** 46  
**Full-time Hr/Wk:** 40  
**Number of openings:** 2

**Number of Applicants 2 Yrs ago (19-20):** 25  
**# of Interns/Students 2 Yrs Ago (19-20):** 2

**Number of Applicants Last Yr (20-21):** 30  
**# of Interns/Students Last Yr (20-21):** 2

**Concentration:** Medical Nutrition Therapy

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Public Health/Health Departments  
- WIC  
- Child Services  
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International

**OTHER IMPORTANT PROGRAM INFORMATION:**
Mount Auburn Hospital encourages applicants who are interested in the internship to attend the "tour". This year the "tour" will be virtual through Zoom. The tours allow the applicants to talk to the director and a preceptor, along with asking questions to the interns. We have implemented an interview process for our top candidates. Starting 2022 we will partnering with BU Masters pre-select program. To apply for this program you would apply through BU this year to complete a 1 year Masters program and then attend Mount Auburn Hospital DI 2023-2024.
# Mount Auburn Hospital Dietetic Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Options Available</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>☑️ Yes</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>☐ No</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td>☐ No</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>☐ No</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td>☐ No</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td>☐ No</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td>☑️ Yes</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td>☑️ Yes</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td>☑️ Yes</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td>☑️ Yes</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td>☑️ Yes</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td>☑️ Yes</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value:

- Year one: $3900
- Year two: $3900

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 70</th>
<th>Estimated Meal Cost: $100/wk</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $40</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $700-1800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $800-1200</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $varies</td>
</tr>
</tbody>
</table>

## Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $60</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $1200</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required: 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td></td>
</tr>
</tbody>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans: No</td>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. | |

## ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.2</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA: 3.2</th>
<th>Min. DPD Prof GPA: 3.2</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Video</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>DPD Prof. GPA</td>
</tr>
</tbody>
</table>

Other: Conduct an interview with top applicants

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS: Yes</td>
<td>Interns Pre-selected: Yes</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.: No</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements: US Citizenship
Framingham State University Coordinated Program in Dietetics

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Andrea Gorman, PhD  MS  RD  LDN  
**Phone:** 508-626-4759  
**Fax:** 508-626-4003

**Institution:** Framingham State University  
**Email:** agorman1@framingham.edu


**MAILING ADDRESS:**
- **Institution:** Framingham State University
- **Department:** Food and Nutrition
- **Hall/Bldg:** Hemenway Hall
- **P.O. Box:**
- **Street:** 100 State St.
- **City:** Framingham
- **State:** MA
- **Zip:** 01701
- **Mail Drop:**

**Start Date 1:** September

**PROGRAM INFORMATION:**
- **Program Length (weeks):**
  - 2yr
  - Full-time 40
  - Part-time 35-40

- **Number of openings:**
  - 24

- **# of Applicants 2 Yrs ago (19-20):** 35
- **# of Applicants Last Yr (20-21):** 30
- **# of Interns/Students 2 Yrs Ago (19-20):** 24
- **# of Interns/Students Last Yr (20-21):** 16

**Concentration:** School Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 17 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
    - Medicine
    - Nutrition Support
    - Women’s Health
    - Pediatrics
    - Bariatrics
    - Psychiatric Care
    - Trauma
    - Pulmonary
    - GI
    - Surgery
    - Renal/Dialysis
    - Critical Care
    - Burn Care
    - Eating Disorders
    - LTC
    - Geriatrics
    - Neurology/Spinal Cord Injury
    - NICU
    - Oncology
    - HIV/AIDS
    - Cardiology
    - Organ Transplant

Other: exact nature of the clinical rotation depends on the specific hospital

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 7 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other: YMCA

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 9 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 5 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
  - 7 wks
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - School Nutrition

**OTHER IMPORTANT PROGRAM INFORMATION:**
Generalist program with a concentration in School Nutrition
### Framingham State University Coordinated Program in Dietetics

#### Application Information:

- **Program Name:** Framingham State University Coordinated Program in Dietetics

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
</tr>
<tr>
<td>Tuition Waiver</td>
</tr>
<tr>
<td>Assistantship</td>
</tr>
<tr>
<td>Fee Waiver</td>
</tr>
<tr>
<td>Parking</td>
</tr>
<tr>
<td>Other Stipend</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Dues and Fees:

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 11 courses</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $325 (per course)</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: yes</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

Other Expenses - Please visit program's website for detailed additional expenses.

### Admission Requirements:

Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 2.7
- **Min. DPD GPA:**
- **Min. Science GPA:** 2.5
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.52
- **Work Exp:** Required
- **Vol. Exp.:**
- **Interview Rqd.:**
- **Verif. Statement Rqd.:**

### Evaluation of Applicants:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**
- **Rank 1:** DPD Sci. GPA
- **Rank 2:** References
- **Rank 3:** Work Experience
- **Rank 4:** Cum. GPA
- **Rank 5:**
- **Rank 6:**
- **Rank 7:**
- **Rank 8:**

### Application Information:

- **Spring Match:** No
- **Fall Match:** No
- **DICAS:** No
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

- **FSU CPD program accepts matriculated students at FSU.**
## Priority Nutrition Care Distance Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Anne S. Manion, MBA, RD, LDN  
**Phone:** 781-264-6877  
**Ext:**  
**Fax:** 781-875-1454

**Institution:** Priority Nutrition Care LLC  
**Email:** admissions.prioritynutrition@gmail.com

**Website:** [www.PNCDDI.com](http://www.PNCDDI.com)

**MAILING ADDRESS:**
- College/School: Priority Nutrition Care LLC
- Street: 350 Lincoln Street Suite 2400
- Mail Drop: Mail To PO Box
- City: Hingham
- State: MA
- Zip: 02043

**Start Date 1:** Jan/Feb  
**Program Length (weeks):** 25  
**Full-time Hr/Wk:** 40  
**Number of openings:** 143

**# of Applicants 2 Yrs ago (19-20):**  
**# of Interns/Students 2 Yrs Ago (19-20):** 120  
**# of Applicants Last Yr (20-21):**  
**# of Interns/Students Last Yr (20-21):** 120

**FOCUS OF PROGRAM:** Weeks in Concentration:
- Concentration: Business of Nutrition & Management of Food & N
- Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>6-13</td>
<td>✔</td>
<td>✔</td>
<td></td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
<td></td>
</tr>
</tbody>
</table>

Other:
- Medicine ✔ Nutrition Support ✔ Women's Health ✔ Pediatrics ✔ Bariatrics ✔ Psychiatric Care ✔ Trauma
- Pulmonary ✔ GI ✔ Surgery ✔ Renal/Dialysis ✔ Critical Care ✔ Burn Care ✔ Eating Disorders ✔ LTC
- Geriatrics ✔ Neurology/Spinal Cord Injury ✔ NICU ✔ Oncology ✔ HIV/AIDS ✔ Cardiology ✔ Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>6-13</td>
<td>✔</td>
<td>✔</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Schools ✔ Food Banks ✔ Cooperative Extension ✔ Meals on Wheels ✔ Senior Services ✔ Community Meals ✔ Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>6-13</td>
<td>✔</td>
<td></td>
<td>✔</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

Intern Choice ✔ Eating Disorders ✔ Health Dept ✔ State/Federal Agency ✔ Community ✔ Food Service ✔ Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks)</th>
<th>Specialty Practice (weeks)</th>
<th>Elective (weeks)</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

Other: Elective: May go to a previous or new site/all of the above, traditional or non-traditional.

**OTHER IMPORTANT PROGRAM INFORMATION:**

25 wks. 143 openings/yr. Apply Spring (February 2022) to start July or Sept. 2022 or Jan. 2023. Apply Fall 2022 to start January or July 2023. Spend Fridays at your desk. Any other 4 days ONSITE w/ Preceptor. Graduated 600 Interns since 2014. See PNCDDI.com for Info on PAL, virtual orientation, Preselect, 3 Payment Plans, concentration in Business, schedule, 2nd round, OPTIONAL online Master’s opportunities, Registration test prep, career coaching, weekly mtgs., small groups, RD Coordinators, benefits of staying at home & more. Clinical, Community, Food Service & elective rotations.
## Estimation of Cost of Living

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

**Year one:** $\quad **Year two:**$

### Living Expenses

#### Meals
- [ ] Meals: No
- [ ] % of Meals Provided:
- [ ] Estimated Meal Cost: $

#### Insurance
- [ ] Liability Insurance provided? No
- [ ] If not provided, cost of liability insurance per year: $
- [ ] Health Insurance provided? No
- [ ] If not provided, cost of health insurance per year: $

#### Housing and Transportation
- [ ] Housing assistance provided? No
- [ ] If not provided, estimated rent per month: $
- [ ] Is a car required? No
- [ ] Estimated transportation cost per year: $

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

Program Application Fee: $ 75
Grad School Application Fee: $

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)
- [ ] Graduate credits required? No
- [ ] Number of graduate credits required:
- [ ] Cost per Credit: All Students/Interns: $
- [ ] Resident: $
- [ ] Non-resident: $

### Finances

#### Employment Opportunities during Program

Job opportunities:

Program recommendations:

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

Other financial aid website:

Other: Interns may apply for personal loans through their own banks. These are not guaranteed.

**Other Expenses - Please visit program’s website for detailed additional expenses.**

### Admissions Requirements

Refer to program’s website for most up-to-date information.

**Overall Cum. GPA:**

**Min. DPD GPA:**

**Min. Science GPA:**

**Min. DPD Prof GPA:**

**GRE required?:**

**Work Exp:**

**Vol. Exp.:**

**Interview Rqd.:**

**Verif. Statement Rqd.:**

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other: Application evaluated as a whole. No particular area weighted more than others. Admission requirements are a guide & are not etched in stone.

### Application Information

**Spring Match:** Yes
**Fall Match:** Yes
**DICAS:** Yes
**Interns Pre-selected:** Yes
**Assess. of Prior Learning Avail.:** Yes

**Applicant Requirements:** Must be a US citizen or Permanent Legal Resident.
Wellness Workdays offers a unique distance education based program, designed to meet the individual needs and interests of a group of dynamic, inspiring individuals seeking to become Registered Dietitians with a focus on worksite wellness and health promotion with three unique concentrations. The WWDI allows interns to complete their supervised practice requirements in their local setting using sites and preceptors of their choice. Part-time and full-time options are available. Prospective interns are required to find qualified preceptors in the areas of clinical nutrition (400 hours), food service management (180 hours), community nutrition (180 hours) and concentration area (240 hours) to complete their requirements. WWDI is available to help you locate these individuals. We have three unparalleled concentrations that address the major health issues currently facing our country.

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Debra Wein, MS RD CWPD</td>
<td>Phone: 781-741-5483</td>
<td>Ext:</td>
<td>Fax: 781-735-0432</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Wellness Workdays</td>
<td>Email: <a href="mailto:debra@wellnessworkdays.com">debra@wellnessworkdays.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>WEBSITE:</td>
<td><a href="http://www.wellnessworkdays.com">http://www.wellnessworkdays.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: Wellness Workdays Dietetic Internship
- Institution: Wellness Workdays
- Phone: 781-741-5483
- Fax: 781-735-0432
- Email: debra@wellnessworkdays.com
- Website: http://www.wellnessworkdays.com
- Institution: Wellness Workdays
- Phone: 781-741-5483
- Fax: 781-735-0432
- Email: debra@wellnessworkdays.com
- Website: http://www.wellnessworkdays.com

**CONCENTRATION:**
1. Worksite Wellness & Health Promotion
2. Sports Nutrition/Entrepreneurship
3. Nutrition Communication

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Wellness Workdays offers a unique distance education based program, designed to meet the individual needs and interests of a group of dynamic, inspiring individuals seeking to become Registered Dietitians with a focus on worksite wellness and health promotion with three unique concentrations. The WWDI allows interns to complete their supervised practice requirements in their local setting using sites and preceptors of their choice. Part-time and full-time options are available. Prospective interns are required to find qualified preceptors in the areas of clinical nutrition (400 hours), food service management (180 hours), community nutrition (180 hours) and concentration area (240 hours) to complete their requirements. WWDI is available to help you locate these individuals. We have three unparalleled concentrations that address the major health issues currently facing our country.
**Wellness Workdays Dietetic Internship**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
- Year one: $
- Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, cost of health insurance per year: Variable

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated rent per month:</th>
</tr>
</thead>
</table>

- [ ] Variable

**Dues and Fees**

**Academy Student Membership?** Yes

<table>
<thead>
<tr>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

**Application Fees**

- Program Application Fee: $75
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: Optional
- Number of graduate credits required: See Website

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: 

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** 

Other: 

**Other Expenses - Please visit program’s website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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<td></td>
</tr>
</tbody>
</table>

Other:

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes

Applicant Requirements: 

Wellness Workdays Dietetic Internship 272
# University of Massachusetts Lowell Coordinated Program

## Program Type:
- Internship
- Internship with Adv. Degree
- Internship with Adv. Degree Available
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

### Director:
- Renee Barrile, PhD, RD
- Phone: 978-934-4457
- Fax: 978-934-3025

### Institution:
- University of Massachusetts Lowell
- Email: renee_barrile@uml.edu

### Website:
- [https://www.uml.edu/Health-Sciences/Public-Health/Programs-of-Study/masters/Dietetics.aspx](https://www.uml.edu/Health-Sciences/Public-Health/Programs-of-Study/masters/Dietetics.aspx)

## MAILING ADDRESS:
- College/School: University of Massachusetts Lowell
- Department: Department of Public Health and Dept. of Biomedical
- Hall/Bldg: Weed Hall
- Street: 3 Solomont Way
- City: Lowell
- State: MA
- Zip: 01854

## Start Date
- Start Date 1: August
- Start Date 2: 

## Program Length (weeks):
- 68 Full-time
- 40 Part-time

### Number of Openings:
- 18

### # of Applicants 2 Yrs Ago (19-20):
- 18

### # of Applicants Last Yr (20-21):
- 20

### # of Interns/Students 2 Yrs Ago (19-20):
- 11

### # of Interns/Students Last Yr (20-21):
- 11

## Concentration:
- Public Health

### Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

### Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

### Length (weeks):
- 8

### Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals

### Other:
- Gardening, Agriculture

### Length (weeks):
- 15

### Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### Other:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### Non-Traditional Practice (weeks):
- 2

### Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

### Other Important Program Information:
- Full time only, Fall start date only
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
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</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$1402</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$2000</td>
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### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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<table>
<thead>
<tr>
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<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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<table>
<thead>
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<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
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### Tuition and Course Work

<table>
<thead>
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<th>Tuition</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
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<th>Number of graduate credits required:</th>
<th>42</th>
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<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
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### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>limited due to FT course work &amp; supervised practice</th>
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<tr>
<td>Program recommendations:</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarship:</th>
<th>Assistantships:</th>
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<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
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<tr>
<td>Min. DPD GPA:</td>
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</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
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<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Video</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
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<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
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</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | DPD not required, but grades of B- or better in pre-requisite courses strongly recommended |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>No</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |

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University of Massachusetts Lowell Coordinated Program
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>ISPP</td>
</tr>
<tr>
<td>Director:</td>
<td>Elizabeth Natale, MS, RD, LDN</td>
<td>Phone: (978) 837-5000</td>
<td>Ext:</td>
<td>Fax:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Merrimack College</td>
<td>Email: <a href="mailto:natalee@merrimack.edu">natalee@merrimack.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.merrimack.edu/academics/health-sciences/graduate/nutrition-and-human-performance/">https://www.merrimack.edu/academics/health-sciences/graduate/nutrition-and-human-performance/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: School of Health Sciences
Department: Nutrition and Public Health
Street: 315 Turnpike Street
City: North Andover
State: MA
Zip: 01845

**PROGRAM INFORMATION:**
Start Date 1: Start Date 2: Number of openings:
Program Length (weeks): [ ] Full-time [ ] Part-time
Hr/Wk:

<table>
<thead>
<tr>
<th># of Applicants 2 Yrs ago (19-20):</th>
<th># of Interns/Students 2 Yrs Ago (19-20):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th># of Applicants Last Yr (20-21):</th>
<th># of Interns/Students Last Yr (20-21):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th># in 2nd Round/ ISPP Last Yr (20-21):</th>
</tr>
</thead>
</table>

**FOCUS OF PROGRAM:**
Concentration: Nutrition and Human Performance
Addl. Conc.: Weeks in Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): [ ] Academic Medical Center [ ] Regional Medical Center [ ] Medical Center
[ ] Small Medical Center [ ] Pediatric Hospital [ ] Rehabilitation Center [ ] VA Medical Center [ ] Community Hospital
[ ] State Hospital [ ] Long-term Care Facility [ ] Out Patient Clinic

Other:
[ ] Medicine [ ] Nutrition Support [ ] Women’s Health [ ] Pediatrics [ ] Bariatrics [ ] Psychiatric Care [ ] Trauma
[ ] Pulmonary [ ] GI [ ] Surgery [ ] Renal/Dialysis [ ] Critical Care [ ] Burn Care [ ] Eating Disorders [ ] LTC

Other:

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): [ ] Community Clinics/Programs [ ] Public Health/Health Departments [ ] WIC [ ] Child Services
[ ] Schools [ ] Food Banks [ ] Cooperative Extension [ ] Meals on Wheels [ ] Senior Services [ ] Community Meals [ ] Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): [ ] Healthcare [ ] Public Schools [ ] College/University [ ] Commercial/Retail [ ] Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): [ ] All Rotations [ ] Clinical [ ] Clinical Administration [ ] Nutrition Education/Counseling
[ ] Intern Choice [ ] Eating Disorders [ ] Health Dept [ ] State/Federal Agency [ ] Community [ ] Food Service [ ] Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): [ ] Specialty Practice (weeks): [ ] Elective (weeks): [ ] International
[ ] Hospitality [ ] Dental [ ] Corporate Wellness [ ] Rural Health [ ] Community Agriculture/Urban Gardening [ ] Information Systems
[ ] Independent Study [ ] Sales and Marketing [ ] Renal [ ] Culinary [ ] Sports Nutrition [ ] Research [ ] Advanced Practice
[ ] Program Planning [ ] Public Health [ ] Pediatrics [ ] Eating Disorders [ ] Underserved [ ] Diabetes [ ] Media/Communication
[ ] Neonatal [ ] Leadership [ ] Indian Health [ ] Military Skills [ ] Surgery [ ] Private Practice/Entrepreneur [ ] Retail [ ] Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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</tr>
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*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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<td></td>
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</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
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<td></td>
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</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
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**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>No</th>
<th>Local District Membership?</th>
<th>No</th>
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**Application Fees**

<table>
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<th>$</th>
<th>Grad School Application Fee:</th>
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**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
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<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
<th>66</th>
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<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td></td>
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**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
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<table>
<thead>
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<th>Program recommendations:</th>
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**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
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<th>Assistantships:</th>
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<td>Other:</td>
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</table>

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
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<table>
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<tr>
<th>GRE required?</th>
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<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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|-----------|------------|-----------------|------------------------|---|

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
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<table>
<thead>
<tr>
<th>Other:</th>
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**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
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<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
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<th>Assess. of Prior Learning Avail.:</th>
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<tbody>
<tr>
<td>Applicant Requirements:</td>
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</tr>
</tbody>
</table>

**Merrimack College M.S. in Nutrition and Human Performance**
# Delicious Living Nutrition Dietetic Internship

## PROGRAM
- **TYPE:**
  - Internship
  - Internship w/Adv. Degree
  - Internship w/Adv. Degree Avail.
  - Future Grad. Program
  - Distance Internship
  - Coord. Program-Grad.
  - Coord. Program-Undergrad.
  - ISPP

**Director:** Dianna Carpentieri, MS, RD  
**Phone:** 774-383-4818  
**Fax:** 508-812-9779

**Institution:** Delicious Living Nutrition  
**Email:** dianna@deliciouslivingnutrition.com

**Website:** [www.deliciouslivingnutrition.com/internship](http://www.deliciouslivingnutrition.com/internship)

## MAILING ADDRESS:
- **College/School:**
- **Street:** 82 Route 6A, Unit 1
- **City:** Orleans  
- **State:** MA  
- **Zip:** 02653

## PROGRAM INFORMATION:
- **Start Date 1:** January
- **Number of openings:** 6
- **Program Length (weeks):** 39  
  - Full-time Hr/Wk: 40
- **Start Date 2:** 1/4/2022
- **Part-time Hr/Wk:** 0

### # of Applicants
- **# of Applicants 2 Yrs ago (19-20):** 10
- **# of Applicants Last Yr (20-21):** 28

### # of Interns/Students
- **# of Interns/Students 2 Yrs Ago (19-20):** 6
- **# of Interns/Students Last Yr (20-21):** 6

### Concentration:
- Dietetics in Agriculture

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 8
- **Other:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 8
- **Other:**
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 0
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):**
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 8
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Other:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:
## ESTIMATED COST OF LIVING:

### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
</table>

Liability Insurance provided? No

If not provided, cost of liability insurance per year: $30

Health Insurance provided? No

If not provided, cost of health insurance per year: $600-2000

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$800-1200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$500-2000</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

### Application Fees

| Program Application Fee: $ | 30 |
| Grad School Application Fee: $ | |

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>15000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

Graduate credits required? No

Number of graduate credits required:

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

Job opportunities:

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

Any financial aid: No

Government loans: Yes

Scholarships: Yes

Assistantships: No


Other:

### Other Expenses - Please visit program’s website for detailed additional expenses.

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.</th>
</tr>
</thead>
</table>

Overall Cum. GPA: 3.0

Min. DPD GPA: |

Min. Science GPA: |

Min. DPD Prof GPA: |

GRE required? No

Min. Verbal: |

Min. Quant.: |

Min. Writing: |

Avg Overall Cum. GPA Interns: |

Work Exp: Recommended

Vol. Exp.: Recommended

Interview Rqd.: No

Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

| Rank 7 | |
|--------| |

Other: Prefer interns that are passionate about and/or have experience in food sustainability, agriculture and/or community outreach/education.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

Delicious Living Nutrition Dietetic Internship
# Johns Hopkins Dietetic Internship

## Program Information

- **Type:** Internship
  - Internship w/ Adv. Degree
  - Internship w/ Adv. Degree Avail.
- **Institution:** Johns Hopkins Bayview Medical Center
- **Website:** [http://www.hopkinsmedicine.org/johns_hopkins_bayview/education_training/additional/dietetic_internship_program/](http://www.hopkinsmedicine.org/johns_hopkins_bayview/education_training/additional/dietetic_internship_program/)

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td>Hr/Wk: 41</td>
<td>6-8</td>
</tr>
</tbody>
</table>

## MAILING ADDRESS:

- **College/School:** Johns Hopkins Bayview Medical Center
- **Department:** Clinical Nutrition
- **Street:** 4940 Eastern Ave
- **City:** Baltimore
- **State:** MD
- **Zip:** 21224

## Phone Numbers:
- **Director:** Marcy Kane, MBA RD, Phone: 410-550-2501, Ext.: 1
  - Fax: 410-550-0650

## Contact Information:
- **Email:** mkane9@jhmi.edu

## College/School Information:
- **Institution:** Johns Hopkins Bayview Medical Center
- **Department:** Clinical Nutrition
- **Hall/Bldg:** BMO-02 Room 02.1044
- **P.O. Box:**
- **City:** Baltimore
- **State:** MD
- **Zip:** 21224

## Program Information:

- **Institution:** Johns Hopkins Bayview Medical Center
- **Phone:** 410-550-2501
- **Fax:** 410-550-0650
- **Email:** mkane9@jhmi.edu
- **Website:** [http://www.hopkinsmedicine.org/johns_hopkins_bayview/education_training/additional/dietetic_internship_program/](http://www.hopkinsmedicine.org/johns_hopkins_bayview/education_training/additional/dietetic_internship_program/)

## Program Start Dates:

- **Start Date 1:** August
- **Start Date 2:**

## Program Length:

- **41 weeks**
- **Full-time**

## Number of Openings:

- **6-8**

## # of Applicants:

- **2 Years Ago (19-20):** 60
- **Last Year (20-21):** 65

## # of Interns:

- **2 Years Ago (19-20):** 6
- **Last Year (20-21):** 6

## Concentration:

- **Clinical or MNT**

## Clinical Practice Experiences:

- **23 weeks**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

### Other:

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

## Community Practice Experiences:

- **3 weeks**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### Other:

- **Other:**

## Management Practice Experiences:

- **2 weeks**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### Other:

- **Food service 4 weeks, Management 2 weeks**

## Staff Relief Practice Experiences:

- **2 weeks**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### Other:

## Non-Traditional and Specialty Practice Experiences:

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### Other:

## Important Program Information:

Please visit our web site for information and join us for live Q&A sessions. Director is available for Zoom or phone meetings by appointment.
**Johns Hopkins Dietetic Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>Tuition Waiver</td>
<td>Assistantship</td>
<td>Fee Waiver</td>
<td>Parking</td>
<td>Other Stipend</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  
Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>~33%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: varies</th>
</tr>
</thead>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 7500</th>
<th>Resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Course Work (cost if not included in tuition)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th></th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
<th>Vol. Exp.:</th>
<th>Recommended</th>
<th>Interview Rqd.:</th>
<th>Yes</th>
<th>Verif. Statement Rqd.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: We evaluate all applicants using a holistic approach so do not rank most important pieces of the application, but rather look at the applicant in their entirety.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS: Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Johns Hopkins Dietetic Internship**
Students must apply to JHSPH. We do not participate in the matching process. In order to be considered, students need to indicate their interest for the MSPH - Dietitian FG Program at the time of applying for the MSPH program in Human Nutrition (Department of International Health). Admission requirements for the MSPH - Dietitian are outlined on the web site. Official transcripts from all institutions attended, Three letters of recommendation, Personal interview, Pre-requisite courses required. Please visit the JHSPH web site for information regarding financial aid and costs associated with the program.
### Johns Hopkins Graduate Coordinated MSPH/RD Program

**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

**FINANCES**

**EMPLOYMENT OPPORTUNITIES DURING PROGRAM**

**FINANCIAL AID**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: [http://www.jhsph.edu/studentaccts/tuition_and_fees.html](http://www.jhsph.edu/studentaccts/tuition_and_fees.html)

- Other: 

**OTHER EXPENSES**

- Please visit program’s website for detailed additional expenses.

- **Full Time Program:**
  - Year One:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0
  - Year Two:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

- **Graduates and Interns:**
  - Year One:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0
  - Year Two:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

- **Spring Match:** No
- **Fall Match:** No
- **DICAS:** No
- **Assess. of Prior Learning Avail.:** No
- **Interns Pre-selected:** No
- **Local District Membership?** Recommend
- **Academy Student Membership?** Yes
- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $

- **Program Fees**
  - Year One:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0
  - Year Two:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

- **Tuition and Course Work**
  - Course Work (cost if not included in tuition)
    - Graduate credits required: Yes
    - Number of graduate credits required: 
    - Cost per Credit: All Students/Interns: $
      - Resident: $
      - Non-resident: $

- **GRE required?** Yes
- **Verif. Statement Rqd.:** No
- **Work Exp.:** Recommended
- **Vol. Exp.:** Recommended
- **Interview Rqd.:** Yes
- **Avg Overall Cum. GPA Interns:** 

- **Overall Cum. GPA:** 
- **Min. DPD GPA:** 
- **Min. Science GPA:** 
- **Min. DPD Prof GPA:** 

- **Admission Requirements**

- **Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - Rank 2
  - Rank 3
  - Rank 4
  - Rank 5
  - Rank 6
  - Rank 7
  - Rank 8

- **Other:** Strong interest in Public Health and Nutrition. Strong academic performance in the sciences. All criteria considered.

- **Application Information:**

- **Spring Match:** No
- **Fall Match:** No
- **DICAS:** No
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

### Johns Hopkins Graduate Coordinated MSPH/RD Program
<table>
<thead>
<tr>
<th>University of Maryland Medical Center Dietetic Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PROGRAM INFORMATION:</strong></td>
</tr>
<tr>
<td><strong>Start Date 1:</strong> September</td>
</tr>
<tr>
<td><strong>Start Date 2:</strong></td>
</tr>
<tr>
<td><strong>Number of openings:</strong> 6</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong> 40</td>
</tr>
<tr>
<td><strong>Full-time Hr/Wk:</strong> 40</td>
</tr>
<tr>
<td><strong>Part-time Hr/Wk:</strong> 0</td>
</tr>
<tr>
<td><strong># of Applicants 2 Yrs Ago (19-20):</strong> 40</td>
</tr>
<tr>
<td><strong># of Interns/Students 2 Yrs Ago (19-20):</strong> 4</td>
</tr>
<tr>
<td><strong># of Applicants Last Yr (20-21):</strong> 40</td>
</tr>
<tr>
<td><strong># of Interns/Students Last Yr (20-21):</strong> 4</td>
</tr>
<tr>
<td><strong>Concentration:</strong> Nutrition Support</td>
</tr>
<tr>
<td><strong>CLINICAL PRACTICE EXPERIENCES:</strong></td>
</tr>
<tr>
<td><strong>Length (weeks):</strong> 28 wks</td>
</tr>
<tr>
<td><strong>Academic Medical Center</strong></td>
</tr>
<tr>
<td><strong>Regional Medical Center</strong></td>
</tr>
<tr>
<td><strong>Medical Center</strong></td>
</tr>
<tr>
<td><strong>Small Medical Center</strong></td>
</tr>
<tr>
<td><strong>Pediatric Hospital</strong></td>
</tr>
<tr>
<td><strong>Rehabilitation Center</strong></td>
</tr>
<tr>
<td><strong>VA Medical Center</strong></td>
</tr>
<tr>
<td><strong>Community Hospital</strong></td>
</tr>
<tr>
<td><strong>State Hospital</strong></td>
</tr>
<tr>
<td><strong>Long-term Care Facility</strong></td>
</tr>
<tr>
<td><strong>Out Patient Clinic</strong></td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>Medicine</strong></td>
</tr>
<tr>
<td><strong>Nutrition Support</strong></td>
</tr>
<tr>
<td><strong>Women's Health</strong></td>
</tr>
<tr>
<td><strong>Pediatrics</strong></td>
</tr>
<tr>
<td><strong>Bariatrics</strong></td>
</tr>
<tr>
<td><strong>Psychiatric Care</strong></td>
</tr>
<tr>
<td><strong>Trauma</strong></td>
</tr>
<tr>
<td><strong>Pulmonary</strong></td>
</tr>
<tr>
<td><strong>GI</strong></td>
</tr>
<tr>
<td><strong>Surgery</strong></td>
</tr>
<tr>
<td><strong>Renal/Dialysis</strong></td>
</tr>
<tr>
<td><strong>Critical Care</strong></td>
</tr>
<tr>
<td><strong>Burn Care</strong></td>
</tr>
<tr>
<td><strong>Eating Disorders</strong></td>
</tr>
<tr>
<td><strong>LTC</strong></td>
</tr>
<tr>
<td><strong>Geriatrics</strong></td>
</tr>
<tr>
<td><strong>Neurology/Spinal Cord Injury</strong></td>
</tr>
<tr>
<td><strong>NICU</strong></td>
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<tr>
<td><strong>Oncology</strong></td>
</tr>
<tr>
<td><strong>HIV/AIDS</strong></td>
</tr>
<tr>
<td><strong>Cardiology</strong></td>
</tr>
<tr>
<td><strong>Organ Transplant</strong></td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></td>
</tr>
<tr>
<td><strong>Length (weeks):</strong> 5 wks</td>
</tr>
<tr>
<td><strong>Community Clinics/Programs</strong></td>
</tr>
<tr>
<td><strong>Public Health/Health Departments</strong></td>
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<tr>
<td><strong>WIC</strong></td>
</tr>
<tr>
<td><strong>Child Services</strong></td>
</tr>
<tr>
<td><strong>Schools</strong></td>
</tr>
<tr>
<td><strong>Food Banks</strong></td>
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<tr>
<td><strong>Cooperative Extension</strong></td>
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<tr>
<td><strong>Meals on Wheels</strong></td>
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<tr>
<td><strong>Senior Services</strong></td>
</tr>
<tr>
<td><strong>Community Meals</strong></td>
</tr>
<tr>
<td><strong>Fitness/Wellness</strong></td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>Grocery Store</strong></td>
</tr>
<tr>
<td><strong>Food Supplement Nutrition Education</strong></td>
</tr>
<tr>
<td><strong>Moveable Feast</strong></td>
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<td><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></td>
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<td><strong>Length (weeks):</strong> 5</td>
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<tr>
<td><strong>Healthcare</strong></td>
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<tr>
<td><strong>Public Schools</strong></td>
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<tr>
<td><strong>College/University</strong></td>
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<tr>
<td><strong>Commercial/Retail</strong></td>
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<tr>
<td><strong>Community Facilities</strong></td>
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<td>Other:</td>
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<tr>
<td><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td><strong>Length (weeks):</strong> 4</td>
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<td><strong>All Rotations</strong></td>
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<tr>
<td><strong>Clinical</strong></td>
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<tr>
<td><strong>Clinical Administration</strong></td>
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<tr>
<td><strong>Nutrition Education/Counseling</strong></td>
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<tr>
<td><strong>Intern Choice</strong></td>
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<tr>
<td><strong>Eating Disorders</strong></td>
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<tr>
<td><strong>Health Dept</strong></td>
</tr>
<tr>
<td><strong>State/Federal Agency</strong></td>
</tr>
<tr>
<td><strong>Community</strong></td>
</tr>
<tr>
<td><strong>Food Service</strong></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td><strong>Non-Traditional Practice (weeks):</strong> 0</td>
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<td><strong>Specialty Practice (weeks):</strong> 12</td>
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<td><strong>Elective (weeks):</strong> 0</td>
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<td><strong>International</strong></td>
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<tr>
<td><strong>Hospitality</strong></td>
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<tr>
<td><strong>Dental</strong></td>
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<td><strong>Corporate Wellness</strong></td>
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<tr>
<td><strong>Rural Health</strong></td>
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<tr>
<td><strong>Community Agriculture/Urban Gardening</strong></td>
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<tr>
<td><strong>Information Systems</strong></td>
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<tr>
<td><strong>Independent Study</strong></td>
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<tr>
<td><strong>Sales and Marketing</strong></td>
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<tr>
<td><strong>Renal</strong></td>
</tr>
<tr>
<td><strong>Culinary</strong></td>
</tr>
<tr>
<td><strong>Sports Nutrition</strong></td>
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<tr>
<td><strong>Research</strong></td>
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<tr>
<td><strong>Advanced Practice</strong></td>
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<td><strong>Program Planning</strong></td>
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<tr>
<td><strong>Public Health</strong></td>
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<tr>
<td><strong>Pediatrics</strong></td>
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<tr>
<td><strong>Eating Disorders</strong></td>
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<tr>
<td><strong>Underserved</strong></td>
</tr>
<tr>
<td><strong>Diabetes</strong></td>
</tr>
<tr>
<td><strong>Media/Communication</strong></td>
</tr>
<tr>
<td><strong>Neonatal</strong></td>
</tr>
<tr>
<td><strong>Leadership</strong></td>
</tr>
<tr>
<td><strong>Indian Health</strong></td>
</tr>
<tr>
<td><strong>Military Skills</strong></td>
</tr>
<tr>
<td><strong>Surgery</strong></td>
</tr>
<tr>
<td><strong>Private Practice/Entrepreneur</strong></td>
</tr>
<tr>
<td><strong>Retail</strong></td>
</tr>
<tr>
<td><strong>Non-Profits</strong></td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></td>
</tr>
<tr>
<td>Strong emphasis on nutrition support, in an academic medical center setting.</td>
</tr>
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</table>
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: Parking vouchers provided for specific garage
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>$ 35</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>$ 800-1200</td>
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</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$ Minimal</td>
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</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? No

#### Application Fees

- Program Application Fee: $0
- Grad School Application Fee: $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Year One:

| All Students/Interns: | 8000 |
| Resident: | Non-resident: |

#### Year Two:

| All Students/Interns: | |
| Resident: | Non-resident: |

#### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required:

#### Finances

### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: 

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: N/A
- Other:

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3.7
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Yes
- Verif. Statement Rqd.: 

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>References</td>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>Overall fit with program focus and values</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

### Applicant Requirements:
National Institutes of Health (NIH) Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Merel Kozlosky, MS, RD
Phone: 301-451-5884
Fax: 301-402-2390
Email: kozloskym@cc.nih.gov
Website: http://www.cc.nih.gov/nutr/internship/theinternship1.html

Institution: National Institutes of Health (NIH) Clinical Center
Website: http://www.cc.nih.gov/nutr/internship/theinternship1.html

MAILING ADDRESS:
College/School: National Institutes of Health (NIH) Clinical Center
Department: Nutrition
Hall/Blgd: Bldg 10, Rm B2-2426
P.O. Box: Street: 10 Center Drive, MSC 1078
City: Bethesda
State: MD
Zip: 20892-1078

Start Date 1: August
Start Date 2: Program Length (weeks): 44
Number of openings: 4
Hr/Wk: 40
Hr/Wk: 0

# of Applicants 2 Yrs Ago (19-20): 40
# of Interns/Students 2 Yrs Ago (19-20): 4
# in 2nd Round/ ISPP Last Yr (20-21): 0
# of Applicants Last Yr (20-21): 43
# of Interns/Students Last Yr (20-21): 4

FOCUS OF PROGRAM:
CONCENTRATION:
Clinical Nutrition Research
Addl. Conc:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 21
Academic Medical Center
Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic
Other: NIH Clinical Center, a clinical research hospital

Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 3
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness
Other: Food and Friends; Center for Science in the Public Interest (CSPI)

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities
Other: NIH Clinical Center, a clinical research hospital

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health
Other: NIH Clinical Center, a clinical research hospital

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 5
Specialty Practice (weeks): Elective (weeks):

Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepeneur
Retail
Non-Profits
Other: National Institute of Health Practicums with NCI and ODS

OTHER IMPORTANT PROGRAM INFORMATION:
The National Institutes of Health (NIH) Dietetic Internship has a concentration in clinical nutrition research. The program has a strong emphasis in clinical nutrition in a research environment.
**APPLICATION INFORMATION:**

- National Institutes of Health (NIH) Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [x] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? [ ] Recommend
- [ ] Local District Membership? [ ] Recommend

**Application Fees**

- Program Application Fee: $ 0
- Grad School Application Fee: $ 0

**Program Fees**

- Year One: All Students/Interns: $ 0
- Resident: $ 0
- Non-resident: $ 0
- Year Two: All Students/Interns: $ 0
- Resident: $ 0
- Non-resident: $ 0

**Tuition and Course Work**

- Year One: All Students/Interns: $ 0
- Resident: $ 0
- Non-resident: $ 0
- Year Two: All Students/Interns: $ 0
- Resident: $ 0
- Non-resident: $ 0

**Cost per Credit**

- Graduate credits required: No
- Number of graduate credits required: 

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No


**Other Expenses** - Please visit program's website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.3
- Min. DPD GPA: 3.3
- Min. Science GPA: 
- Min. DPD Prof GPA: 

**GRE required?**

- No

**Work Exp:**

- Required

**Vol. Exp.:**

- Required

**Interview Rqd.:**

- Phone

**Verif. Statement Rqd.:**

- Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
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<th>Rank 1</th>
<th>Rank 3</th>
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<tbody>
<tr>
<td>Cum. GPA</td>
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<thead>
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<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
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<thead>
<tr>
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<td>Volunteer Experience</td>
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<tbody>
<tr>
<td>Personal Statement</td>
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</table>

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

**Other Applicant Requirements:**

---

**National Institutes of Health (NIH) Dietetic Internship**

286
University of Maryland College Park Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>□ Internship w/Adv. Degree</th>
<th>□ Internship w/Adv. Degree Avail.</th>
<th>□ Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>□ Distance Internship</td>
<td>□ Coord. Program-Grad.</td>
<td>□ Coord. Program-Undergrad.</td>
<td>□ ISPP</td>
</tr>
</tbody>
</table>

**Director:** Phyllis Fatfinger McShane, MS RD LDN  
**Phone:** 301-405-2139  
**Ext:**  
**Fax:** 301-314-3313  
**Email:** pmcshane@umd.edu  
**Website:** [http://www.nfsc.umd.edu/dietetic-internship](http://www.nfsc.umd.edu/dietetic-internship)

**College/School:** University of Maryland College Park  
**Institution:** University of Maryland College Park Internship

**MAILING ADDRESS:**  
**Street:** 4300 Chapel Lane  
**City:** College Park  
**State:** MD  
**Zip:** 20742

**Start Date 1:** August  
**Start Date 2:**  
**Number of openings:** 12

**Program Length (weeks):** 44  
**Hr/Wk:** 40-50  
**Part-time Hr/Wk:**  
**Full-time Hr/Wk:**

**# of Applicants 2 Yrs ago (19-20):** 57  
**# of Interns/Students 2 Yrs Ago (19-20):** 10  
**# of Applicants Last Yr (20-21):** 60  
**# of Interns/Students Last Yr (20-21):** 12

**Concentration:** Nutrition, Commun. & Info. Mngt.: Nutr. informati

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- UMD sports nutrition elective, IPE: interprofessional education outpt. clinic (SW, NP, Pharm, dietetics) for low income Spanish-speak

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Farm2School, Sustainability: Terp Farm, Campus pantry, farmers market

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**STAFF RELIEF PRACTICE EXPERIENCES:**
- n/a

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 0  
- Specialty Practice (weeks): 7  
- Elective (weeks): 1  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- USDA; Fairfax County Fire and Rescue: EMT, police, fire fighters wellness

**OTHER IMPORTANT PROGRAM INFORMATION:**
The program requires a computer less than 5 years old.
**University of Maryland College Park Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: parking at most rotations sites is free

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value:

- **Year one:** $0
- **Year two:** $0

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 10</th>
<th>Estimated Meal Cost: $2000</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $35-50

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $1600

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $500-1000

- Is a car required? Yes
- Estimated transportation cost per year: $7500

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? No</td>
</tr>
<tr>
<td>Local District Membership? No</td>
</tr>
</tbody>
</table>

**Application Fees**

- Program Application Fee: $40
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $8300</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

- Graduate credits required? No
- Number of graduate credits required:

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $8300</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Cost per Credit: All Students/Interns: $
- Number of graduate credits required:

**Finances**

**Employment Opportunities during Program**

- Job opportunities: work on weekends only
- Program recommendations: work on weekends only

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No


Other: no financial aid available; students can apply for ANDF scholarships and MAND Jane Hartman scholarships

Other Expenses - Please visit program’s website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:**
- **Min. DPD Prof GPA:** 3.0

**GRE required? No**

<table>
<thead>
<tr>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp:</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - Interview
  - Work Experience

- **Rank 2**
  - Personal Statement
  - Volunteer Experience

- **Rank 3**
  - References
  - DPD GPA

- **Rank 4**
  - DPD Sci. GPA

- **Rank 5**
  - Cum. GPA

Other: In-person interview for local applicants; Web-conferencing interview for persons living out of state. During COVID all interviews done over zoom.

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes

**Assessor Requirements:**

**University of Maryland College Park Dietetic Internship**

288
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Janice Bailey-Goldschmidt, MPH, MS, RD
**Phone:** 301-801-2494
**Email:** jgoldschmidt@css-md.org

**Institution:** Community Support Services, Inc.
**Website:** css-md.org

**Mailing Address:**
- College/School:
- Hall/Bldg:
- P.O. Box:
- City: Gaithersburg
- State: MD
- Zip: 20877

**Program Information:**
- Start Date 1: 9/6/2022
- Start Date 2: 
- Number of openings: 8
- Program Length (weeks): 32
  - Full-time Hr/Wk: 40
  - Part-time Hr/Wk: 20+
- # of Applicants 2 Yrs Ago (19-20): New
  # of Interns/Students 2 Yrs Ago (19-20): N/A
- # of Applicants Last Yr (20-21): 15
  # of Interns/Students Last Yr (20-21): 8
  # in 2nd Round/ISPP Last Yr (20-21): N/A

**Focus of Program:**
- Concentration: Developmental Disabilities, Community Nutrition
  Addl. Conc.: 
- Weeks in Concentration: 

**Clinical Practice Experiences:**
- Length (weeks): 8 weeks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other: Obesity Clinic; Nutrition Care Process

**Community Practice Experiences:**
- Length (weeks): 18 weeks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other: Administration/Quality; Communications

**Management Practice Experiences:**
- Length (weeks): 4 weeks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 0
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 
  - Specialty Practice (weeks): 
  - Elective (weeks): 
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**Other Important Program Information:**
### Community Support Services, Inc. Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $25</td>
</tr>
<tr>
<td>Grad School Application Fee: $N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $6500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Yes; various part-time weekend and evening opportunities</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. |

#### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Not Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Not Required</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Yes</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: Experience working with individuals with disabilities is a plus. |

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |

| Community Support Services, Inc. Dietetic Internship | 290 |
# University of Maryland Eastern Shore Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Undergrad.
- ISPP

**Director:** Michael Kirtsos, MS, RD, CSSD, LDN
**Phone:** 410-651-7578 **Ext.:**
**Fax:**
**Institution:** University of Maryland Eastern Shore
**Email:** mkirtsos@umes.edu

**Website:** [https://www.umes.edu/HE/Pages/Dietetic-Internship-Program/](https://www.umes.edu/HE/Pages/Dietetic-Internship-Program/)

## MAILING ADDRESS:
**College/School:** University of Maryland Eastern Shore
**Department:** Human Ecology
**Street:** 1 College Backbone Road **City:** Princess Anne **State:** MD **Zip:** 21853

**Hall/Bldg:** Richard A. Henson Center, Room 2107
**P.O. Box:**
**Mail Drop:**

## PROGRAM INFORMATION:

**Start Date 1:** September **Number of openings:** 6
**Program Length (weeks):** 41 **Full-time Hr/Wk:** 40

- # of Applicants 2 Yrs Ago (19-20): 6
- # of Interns/Students 2 Yrs Ago (19-20): 6
- # of Applicants Last Yr (20-21): 6
- # of Interns/Students Last Yr (20-21): 6

**Concentration:** Diabetes

### CLINICAL PRACTICE EXPERIENCES:
- [✓] Academic Medical Center
- [✓] Regional Medical Center
- [✓] Medical Center
- [✓] Small Medical Center
- [✓] Pediatric Hospital
- [✓] Rehabilitation Center
- [✓] VA Medical Center
- [✓] Community Hospital
- [✓] State Hospital
- [✓] Long-term Care Facility
- [✓] Out Patient Clinic

### COMMUNITY PRACTICE EXPERIENCES:
- [✓] Community Clinics/Programs
- [✓] Public Health/Health Departments
- [✓] WIC
- [✓] Child Services
- [✓] Schools
- [✓] Food Banks
- [✓] Cooperative Extension
- [✓] Meals on Wheels
- [✓] Senior Services
- [✓] Community Meals
- [✓] Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:
- [✓] Healthcare
- [✓] Public Schools
- [✓] College/University
- [✓] Commercial/Retail
- [✓] Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:
- [✓] Clinical
- [✓] Clinical Administration
- [✓] Nutrition Education/Counseling

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- [✓] Neonatal
- [✓] Leadership
- [✓] Indian Health
- [✓] Military Skills

- [✓] Private Practice/Entrepreneur
- [✓] Retail
- [✓] Non-Profits

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [✓] Clinical
- [✓] Clinical Administration
- [✓] Nutrition Education/Counseling

**CLINICAL PRACTICE EXPERIENCES:**
- [✓] Academic Medical Center
- [✓] Regional Medical Center
- [✓] Medical Center
- [✓] Small Medical Center
- [✓] Pediatric Hospital
- [✓] Rehabilitation Center
- [✓] VA Medical Center
- [✓] Community Hospital
- [✓] State Hospital
- [✓] Long-term Care Facility
- [✓] Out Patient Clinic

**FOCUS OF PROGRAM:**
- [✓] Weeks in Concentration: 25

**OTHER IMPORTANT PROGRAM INFORMATION:**
- [✓] Internship
- [✓] Internship w/ Adv. Degree
- [✓] Internship w/ Adv. Degree Avail.
- [✓] Future Grad. Program
University of Maryland Eastern Shore Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $   Year two: $

Living Expenses

Meals
- Meals: Some
- % of Meals Provided: 5
- Estimated Meal Cost: $ 500

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 750/10

- Is a car required? Yes
- Estimated transportation cost per year: $ 3000.00

Dues and Fees

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

Application Fees
- Program Application Fee: $ 50
- Grad School Application Fee: $ 0

Program Fees
- Year One: All Students/Interns: $ 5000
- Resident: $ 5000
- Non-resident: $ 5000

- Year Two: All Students/Interns: $ 5000
- Resident: $ 5000
- Non-resident: $ 5000

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $ 1328
- Resident: $ 1328
- Non-resident: $ 2464

- Year Two: All Students/Interns: $ 332
- Resident: $ 332
- Non-resident: $ 616

Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 2

- Cost per Credit: All Students/Interns: $ 332
- Resident: $ 332
- Non-resident: $ 616

Finances

Employment Opportunities during Program
- Job opportunities: Not recommended, but possible.

Program recommendations:

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

Financial aid website:

Other:

Other Expenses - Please visit program’s website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

Overall Cum. GPA:
- 3.00

Min. DPD GPA:
- 3.00

Min. Science GPA:
- 3.00

Min. DPD Prof GPA:
- 3.00

GRE required?
- No

Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.63

Work Exp:
- Recommended

Vol. Exp.: Required

Interview Rqd.: Phone

Verif. Statement Rqd.:

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Cum. GPA

Rank 2
- DPD GPA

Rank 3
- DPD Prof. GPA

Rank 4
- References

Rank 5
- Work Experience

Rank 6
- Volunteer Experience

Rank 7
- Interview

Rank 8
- DPD Sci. GPA

Other:

APPLICATION INFORMATION:

Spring Match:
- Yes

Fall Match:
- No

DICAS:
- Yes

Interns Pre-selected:
- No

Assess. of Prior Learning Avail.:
- No

Applicant Requirements:
Aramark Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>☑️</td>
<td>☑️</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Director:</td>
<td>Cyndra Banta, MS, RDN</td>
<td>Phone: 806-252-8884</td>
<td>Ext:</td>
<td>Fax:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Aramark Corporation</td>
<td>Email: <a href="mailto:banta-cyndra@aramark.com">banta-cyndra@aramark.com</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.aramark.com/dieteticinternship">http://www.aramark.com/dieteticinternship</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:
College/School: Aramark Corporation
Department: Aramark Healthcare
Street: Mail Drop:
City: State: MD Zip:

FOCUS OF PROGRAM:
Concentration: Not applicable
Addl. Conc: |

CLINICAL PRACTICE EXPERIENCES:
- ☑️ Academic Medical Center
- ☑️ Regional Medical Center
- ☑️ Medical Center
- ☑️ Small Medical Center
- ☑️ Pediatric Hospital
- ☑️ Rehabilitation Center
- ☑️ VA Medical Center
- ☑️ Community Hospital
- ☑️ State Hospital
- ☑️ Long-term Care Facility
- ☑️ Out Patient Clinic
Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- ☑️ Medicine
- ☑️ Nutrition Support
- ☑️ Women's Health
- ☑️ Pediatrics
- ☑️ Bariatrics
- ☑️ Psychiatric Care
- ☑️ Trauma
- ☑️ Pulmonary
- ☑️ Gl
- ☑️ Surgery
- ☑️ Renal/Dialysis
- ☑️ Critical Care
- ☑️ Burn Care
- ☑️ Eating Disorders
- ☑️ LTC
- ☑️ Geriatrics
- ☑️ Neurology/Spinal Cord Injury
- ☑️ NICU
- ☑️ Oncology
- ☑️ HIV/AIDS
- ☑️ Cardiology
- ☑️ Organ Transplant
Other: |

COMMUNITY PRACTICE EXPERIENCES:
- ☑️ Schools
- ☑️ Food Banks
- ☑️ Cooperative Extension
- ☑️ Meals on Wheels
- ☑️ Senior Services
- ☑️ Community Meals
- ☑️ Fitness/Wellness
Other: Each distance location may offer differing experiences.

MANAGEMENT PRACTICE EXPERIENCES:
- ☑️ Healthcare
- ☑️ Public Schools
- ☑️ College/University
- ☑️ Commercial/Retail
- ☑️ Community Facilities
Other: Aramark Corrections

STAFF RELIEF PRACTICE EXPERIENCES:
- ☑️ All Rotations
- ☑️ Clinical
- ☑️ Clinical Administration
- ☑️ Nutrition Education/Counseling
- ☑️ Intern Choice
- ☑️ Eating Disorders
- ☑️ Health Dept
- ☑️ State/Federal Agency
- ☑️ Community
- ☑️ Food Service
- ☑️ Public Health
Other: |

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- ☑️ Non-Traditional Practice (weeks): 7 wks
- ☑️ Specialty Practice (weeks): 7 wks
- ☑️ Elective (weeks): 7 wks
- ☑️ International
- ☑️ Hospitality
- ☑️ Dental
- ☑️ Corporate Wellness
- ☑️ Rural Health
- ☑️ Community Agriculture/Urban Gardening
- ☑️ Information Systems
- ☑️ Independent Study
- ☑️ Sales and Marketing
- ☑️ Renal
- ☑️ Culinary
- ☑️ Sports Nutrition
- ☑️ Research
- ☑️ Advanced Practice
- ☑️ Program Planning
- ☑️ Public Health
- ☑️ Pediatrics
- ☑️ Eating Disorders
- ☑️ Underserved
- ☑️ Diabetes
- ☑️ Media/Communication
- ☑️ Neonatal
- ☑️ Leadership
- ☑️ Indian Health
- ☑️ Military Skills
- ☑️ Surgery
- ☑️ Private Practice/Entrepreneur
- ☑️ Retail
- ☑️ Non-Profits
Other: Host internship site in Corrections and Business Dining.

OTHER IMPORTANT PROGRAM INFORMATION:
Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
## Application Information

**Estimated Cost of Living:**

If not provided, cost of liability insurance per year: $25

Program Application Fee: $65

Grad School Application Fee: 

All Students/Interns: 

Resident: 

Non-resident: 

Number of graduate credits required:

Avg Overall Cum. GPA Interns: 

Min. Writing: 

Min. Quant.: 

Min. Verbal: 

Min. DPD Prof GPA: 3.0

Min. Science GPA: 2.8

Living Expenses

**Meals**

% of Meals Provided: 

Estimated Meal Cost: $ varies

**Insurance**

Liability Insurance provided? No

If not provided, cost of liability insurance per year: $25

Health Insurance provided? No

If not provided, cost of health insurance per year: $ varies

**Housing and Transportation**

Housing assistance provided? No

If not provided, estimated rent per month: $ varies

Is a car required? Yes

Estimated transportation cost per year: $ varies

### Dues and Fees

**Required Dues During Internship**

Academy Student Membership? Yes

Local District Membership? Recommend

**Application Fees**

Program Application Fee: $65

Grad School Application Fee: 

**Program Fees**

Year One: All Students/Interns: $10,000

Resident: 

Non-resident: 

Year Two: All Students/Interns: 

Resident: 

Non-resident: 

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

Graduate credits required? Optional

Number of graduate credits required: 

Cost per Credit: All Students/Interns: 

Resident: 

Non-resident: 

**Financial Aid**

Any financial aid: No

Government loans: No

Scholarships: No

Assistantships: No

**Finances**

**Employment Opportunities during Program**

Job opportunities: Yes, upon graduation

Program recommendations: Outside employment not recommended while in the internship

**Other Expenses** - Please visit program’s website for detailed additional expenses.

## Admissions Requirements

**Overall Cum. GPA:** 

Min. DPD GPA: 

Min. Science GPA: 2.8

Min. DPD Prof GPA: 3.0

GRE required? No

Min. Verbal: 

Min. Quant.: 

Min. Writing: 

Avg Overall Cum. GPA Interns: 

Work Exp: Required

Vol. Exp.: Required

Interview Rqd.: Yes

Verif. Statement Rqd.: Yes

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**

**Rank 2**

**Rank 3**

**Rank 4**

**Rank 5**

**Rank 6**

**Rank 7**

**Rank 8**

**Other:**

**Application Information:**

Spring Match: Yes

Fall Match: No

DICAS: Yes

Interns Pre-selected: Yes

Assess. of Prior Learning Avail.: No

Applicant Requirements:
The internship preceptors are a strong, committed group of nutrition professionals who provide one-on-one mentoring to the dietetic interns. Students can focus their graduate program on human nutrition, food science or a combination of the disciplines. The internship concentration area is Nutrition Services and Professional Advocacy. The area has been designed to integrate an understanding of the relationship between developing and delivering nutrition services and becoming an advocate for those services, the dietetics profession and oneself as a dietetic professional.
### University of Maine Dietetic Internship w/Advanced Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>available for thesis students</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 30% |

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>$16000</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>40%</th>
<th>Estimated Meal Cost:</th>
<th>$3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Health Insurance provided? | No |

| If not provided, cost of liability insurance per year: | $ |

| If not provided, cost of health insurance per year: | $3624 |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

| Is a car required? | Yes |

| Estimated transportation cost per year: | $ |

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Local District Membership? | No |

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$</th>
</tr>
</thead>
</table>

| Grad School Application Fee: | $65 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$5000</th>
<th>Resident:</th>
<th>$</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

| Non-resident: | $ |

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
<th>$10014</th>
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</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
<th>$29490</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
<th>$10014</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
<th>$29490</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
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</table>

<table>
<thead>
<tr>
<th>Resident:</th>
<th>$541</th>
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</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
<th>$1623</th>
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</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
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</table>

| Number of graduate credits required: | 34 |

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
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</thead>
</table>

| Program recommendations: | Outside employment not recommended |

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>Yes</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>yes</th>
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<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://umaine.edu/stuaid/">https://umaine.edu/stuaid/</a></th>
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</table>

### Other Expenses - Please visit program's website for detailed additional expenses.

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
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<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
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<th>Min. Science GPA:</th>
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<table>
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<tr>
<th>Min. DPD Prof GPA:</th>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
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<table>
<thead>
<tr>
<th>Min. Verbal:</th>
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</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
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<table>
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<tr>
<th>Min. Writing:</th>
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<tr>
<th>Avg Overall Cum. GPA Interns:</th>
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<table>
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<tr>
<th>Work Exp:</th>
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<table>
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<tr>
<th>Vol. Exp.:</th>
<th>Required</th>
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<tr>
<th>Interview Rqd.:</th>
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<table>
<thead>
<tr>
<th>Verif. Statement Rqd.:</th>
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#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank 1</th>
<th>Cum. GPA</th>
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<tr>
<th>Rank 3</th>
<th>References</th>
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<table>
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<th>Rank 5</th>
<th>Volunteer Experience</th>
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<table>
<thead>
<tr>
<th>Rank 6</th>
<th>Personal Statement</th>
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<table>
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<th>Rank 8</th>
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<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
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#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
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</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interns Pre-selected:</th>
<th>No</th>
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</table>

<table>
<thead>
<tr>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
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</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
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</table>
**University of New England Master of Science in Applied Nutrition RDN Focus**

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Angelina Maia, PhD, RDN, LDN</td>
<td>Phone: (855) 751-4447</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of New England</td>
<td>Email: <a href="mailto:amaia@une.edu">amaia@une.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Website:** [https://online.une.edu/applied-nutrition/rdn-focus-area/](https://online.une.edu/applied-nutrition/rdn-focus-area/)

**MAILING ADDRESS:**

- **College/School:** University of New England
- **Department:** College of Graduate and Professional Studies
- **Street:** 716 Stevens Ave
- **City:** Portland
- **State:** ME
- **Zip:** 04103

**Start Date 1:** January

**Start Date 2:** April

**Number of openings:** 80

**Program Length (weeks):**

<table>
<thead>
<tr>
<th>Hr/Wk:</th>
<th>35</th>
</tr>
</thead>
</table>

**FOCUS OF PROGRAM:**

- Weeks in Concentration:
  - Concentration:
  - Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Other:** 514 SEL hrs during program

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Other:** 380 SEL hrs during program

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Other:** 320 SEL hrs during program

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Enrolling at UNE Online offers you access to a program accredited under the Future Education Model (FEM-FG) that allows students to complete Supervised Experiential Learning (SEL) where they choose. 1 of only 2 MS RDN programs that provide both coursework AND Supervised Experiential Learning (SEL) 100% online - with no campus visits or relocation required. UNE Online's flexible course structure designed to support working professionals. The only ACEND® accredited master’s level RDN program that requires only 3 nutrition-based prerequisites courses. **A verification statement from an ACEND accredited Didactic Program in Dietetics (DPD) can be substituted for the pre-requisite requirements for the admissions applicatio**
## University of New England Master of Science in Applied Nutrition RDN Focus

### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

40

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>18000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>18000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns: $</td>
<td>750</td>
<td>Resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://www.une.edu/sfs">https://www.une.edu/sfs</a></th>
</tr>
</thead>
</table>

| Other Expenses | Other Expenses - Please visit program's website for detailed additional expenses. |

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
<tr>
<td>Work Exp:</td>
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</tr>
<tr>
<td>Vol. Exp.:</td>
<td>Not Required</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Successful students have rich backgrounds w/ variety of professional & academic experiences. Applications viewed holistically, taking into account academic coursework, professional experiences & dedication to completing MS in application letter.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>No</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**

---

University of New England Master of Science in Applied Nutrition RDN Focus
**University of Michigan School of Public Health - Ann Arbor Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Sarah Ball  
**Phone:** 734-763-2894  
**Fax:** 734-936-4024

**Institution:** University of Michigan - Ann Arbor  
**Email:** sjcball@umich.edu

**Website:** [https://sph.umich.edu/ns/programs/internship.html](https://sph.umich.edu/ns/programs/internship.html)

**MAILING ADDRESS:**
- College/School: University of Michigan School of Public Health
- Department: Nutritional Sciences
- Street: 1415 Washington Heights
- City: Ann Arbor
- State: MI
- Zip: 48109-2029
- Mail Drop: Room 1844
- Room: 1844
- Ext: 204
- Pager: 204
- Mail P.O. Box: 1844

**Program Information:**
- **Start Date 1:** July
- **Number of openings:** 2
- **Program Length (weeks):** 35  
- **Full-time Hr/Wk:** 40-45  
- **Part-time Hr/Wk:** 32
- **# of Applicants 2 Yrs ago (19-20):** 40
- **# of Interns/Students 2 Yrs Ago (19-20):** 29
- **# of Applicants Last Yr (20-21):** 34
- **# of Interns/Students Last Yr (20-21):** 28
- **Concentration:** Community
- **Weeks in Concentration:** 9

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 24  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Read the website for important program updates. Current UM graduate students and alumni have pre-select priority for internship positions. Open internship positions are then filled via DICAS match.
## University of Michigan School of Public Health - Ann Arbor Dietetic Internship

### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $, Year two: $

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance:

- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $

- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $

### Housing and Transportation:

- Housing assistance provided?: No
- If not provided, estimated rent per month: $

- Is a car required?: No
- Estimated transportation cost per year: $

### Dues and Fees:

**Required Dues During Internship**

- Academy Student Membership?: Yes
- Local District Membership?: No

**Application Fees**

- Program Application Fee: $75
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$8000</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td></td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work:

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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<tbody>
<tr>
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<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td></td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required?: No
- Number of graduate credits required:

- Cost per Credit: All Students/Interns: $, Resident: $, Non-resident: $

### Finances:

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations:

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:

- Other:

**Other Expenses - Please visit program’s website for detailed additional expenses.**

### Admissions Requirements:

Refer to program’s website for most up-to-date information.

- Overall Cum. GPA:
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required?: No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:
- Work Exp.: Required
- Vol. Exp.: Required
- Interview Rqd.:
- Phone Verif. Statement Rqd.: Yes

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

### Applicant Requirements:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes
# Andrews University Dietetic Internship

## Program Information

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.

**Director:** Sherri T Isaak, MS RD BCADM CDE DipACLM  
**Phone:** 269-471-3372  
**Fax:** 269-471-3485  
**Email:** isaak@andrews.edu

**Institution:** Andrews University  
**Website:** [https://www.andrews.edu/chhs/publichealth/programs/internship/](https://www.andrews.edu/chhs/publichealth/programs/internship/)

**College/School:** College of Health & Human Services

**Mailing Address:**
- **Department:** Population Health, Nutrition and Wellness  
- **Street:** 8475 University Blvd  
- **City:** Berrien Springs  
- **State:** MI  
- **Zip:** 49104-0210

**Start Date 1:** August  
**Program Length (weeks):** 9mo  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:**

- **# of Applicants 2 Yrs Ago (19-20):** 79  
- **# of Interns/Students 2 Yrs Ago (19-20):** 21

- **# of Applicants Last Yr (20-21):** 65  
- **# of Interns/Students Last Yr (20-21):** 19

**Concentration:** Medical Nutrition Therapy  
**Addl. Conc.:** Vegetarian Nutrition

## Clinical Practice Experiences

- □ Academic Medical Center  
- □ Regional Medical Center  
- □ Medical Center  
- □ Small Medical Center  
- □ Pediatric Hospital  
- □ Rehabilitation Center  
- □ VA Medical Center  
- □ Community Hospital  
- □ State Hospital  
- □ Long-term Care Facility  
- □ Out Patient Clinic

**Other:** Eating Disorders, Dean Ornish  
- □ Medicine  
- □ Nutrition Support  
- □ Women's Health  
- □ Pediatrics  
- □ Bariatrics  
- □ Psychiatric Care  
- □ Trauma  
- □ Pulmonary  
- □ GI  
- □ Surgery  
- □ Renal/Dialysis  
- □ Critical Care  
- □ Burn Care  
- □ Eating Disorders  
- □ LTC

**Other:** Eating disorders at certain sites

## Community Practice Experiences

- □ Community Clinics/Programs  
- □ Public Health/Health Departments  
- □ WIC  
- □ Child Services  
- □ Schools  
- □ Food Banks  
- □ Cooperative Extension  
- □ Meals on Wheels  
- □ Senior Services  
- □ Community Meals  
- □ Fitness/Wellness

**Other:** Multi-cultural Nutrition Experience, Native American Tribal Experience

## Management Practice Experiences

- □ Health Care  
- □ Public Schools  
- □ College/University  
- □ Commercial/Retail  
- □ Community Facilities

**Other:**

## Staff Relief Practice Experiences

- □ All Rotations  
- □ Clinical  
- □ Clinical Administration  
- □ Nutrition Education/Counseling  
- □ Intern Choice  
- □ Eating Disorders  
- □ Health Dept  
- □ State/Federal Agency  
- □ Community  
- □ Food Service  
- □ Public Health

**Other:**

## Non-Traditional and Specialty Practice Experiences

- □ International  
- □ Hospitality  
- □ Dental  
- □ Corporate Wellness  
- □ Rural Health  
- □ Community Agriculture/Urban Gardening  
- □ Information Systems  
- □ Independent Study  
- □ Sales and Marketing  
- □ Renal  
- □ Culinary  
- □ Sports Nutrition  
- □ Research  
- □ Advanced Practice  
- □ Program Planning  
- □ Public Health  
- □ Pediatrics  
- □ Eating Disorders  
- □ Underserved  
- □ Diabetes  
- □ Media/Communication  
- □ Neonatal  
- □ Leadership  
- □ Indian Health  
- □ Military Skills  
- □ Surgery  
- □ Private Practice/Entrepreneur  
- □ Retail  
- □ Non-Profits

**Other:**

## Other Important Program Information

Our program is considered a distance program but we only work with specific hospital sites. We have sites in MI, IL, OH, IN, FL, GA, TX and OK. Our MS in Nutrition and Wellness program can be pursued during the internship.

Andrews University Dietetic Internship

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### ESTIMATED COST OF LIVING:

| Stipends | Monetary | Tuition Waiver | Assistantship | Fee Waiver | Parking | Other Stipend | Available to all | Available to all | Available to all | Available to all | Available to all | Available to all | Available to all | Available to all | Available to all | Available to all |
|----------|---------|----------------|---------------|------------|---------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Stipend Restrictions: |  |
|-----------------------|  |

| Percentage of students/interns awarded stipend (5 year average): |  |

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
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<th>If not provided, estimated rent per month:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>50</th>
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</thead>
</table>

<table>
<thead>
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<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
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<th>Year One:</th>
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<th>Non-resident:</th>
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<table>
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<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>None available</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

| Financial aid website: | https://www.andrews.edu/chhs/publichealth/programs/internship/program_costs.html |

<table>
<thead>
<tr>
<th>Other:</th>
<th>Government loans are available if the interns take the internship for graduate credit.</th>
</tr>
</thead>
</table>

**Other Expenses - Please visit program’s website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
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</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
<th>3.2</th>
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<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
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<tr>
<th>Min. DPD Prof GPA:</th>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
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<table>
<thead>
<tr>
<th>Min. Verbal:</th>
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<table>
<thead>
<tr>
<th>Min. Quant.:</th>
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<table>
<thead>
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<th>Min. Writing:</th>
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| Avg Overall Cum. GPA Interns: | 3.57 |

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
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<table>
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<tr>
<th>Vol. Exp.:</th>
<th>Recommended</th>
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<table>
<thead>
<tr>
<th>Interview Rqd.:</th>
<th>Phone</th>
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<table>
<thead>
<tr>
<th>Verif. Statement Rqd.:</th>
<th>Yes</th>
</tr>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
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<table>
<thead>
<tr>
<th>References</th>
<th>DPD GPA</th>
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<tr>
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<tr>
<th>Work Experience</th>
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<tr>
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<tr>
<th>Interview</th>
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<table>
<thead>
<tr>
<th>Rank 8</th>
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</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
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</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
</tr>
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</table>

<table>
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<tr>
<th>DICAS:</th>
<th>Yes</th>
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<table>
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<tr>
<th>Interns Pre-selected:</th>
<th>No</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
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Andrews University Dietetic Internship
# Harper University Hospital Dietetic Internship

**Program Information:**
- **Program Type:** Internship
- **Type:** Internship w/ Adv. Degree, Internship w/ Adv. Degree Avail., ISPP
- **Director:** Jane Quick-Brennan, MSW, RD
- **Phone:** 313-745-5623, Ext: 313 745
- **Fax:** 313-993-8509
- **Email:** jquick-b@dmc.org
- **Website:** [https://www.dmc.org/for-health-professionals/training-programs/dietetic-internship](https://www.dmc.org/for-health-professionals/training-programs/dietetic-internship)

**Mailing Address:**
- **College/School:** Harper University Hospital
- **Department:** Nutrition Services Attn: Jane Quick
- **P.O. Box:** Detroit, MI 48201

**Program Information:**
- **Start Date 1:** January
- **Start Date 2:** June
- **Number of Openings:** 6
- **Program Length (weeks):** 43
- **Hr/Wk:** Full-time: 40
- **# of Applicants 2 Yrs Ago (19-20):** 19
- **# of Applicants Last Yr (20-21):** 14
- **# of Interns/Students 2 Yrs Ago (19-20):** 6
- **# of Interns/Students Last Yr (20-21):** 6
- **Concentration:** MNT
- **Focus of Program:** Weeks in Concentration: 38 wks
- **CLINICAL PRACTICE EXPERIENCES:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
    - Medicine
    - Nutrition Support
    - Women’s Health
    - Pediatrics
    - Bariatrics
    - Psychiatric Care
    - Trauma
    - Pulmonary
    - GI
    - Surgery
    - Renal/Dialysis
    - Critical Care
    - Burn Care
    - Eating Disorders
    - LTC
    - Geriatrics
    - Neurology/Spinal Cord Injury
    - NICU
    - Oncology
    - HIV/AIDS
    - Cardiology
    - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health, Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

---

**Harper University Hospital Dietetic Internship**

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**Page 303**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Stipend Restrictions: Parking at hospitals provided
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ , Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: 0%</th>
<th>Estimated Meal Cost: $</th>
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<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year: $</td>
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<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
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<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td></td>
<td>Recommend</td>
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<tr>
<td></td>
<td>Local District Membership?</td>
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<td>No</td>
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<table>
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<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 50</th>
<th>Grad School Application Fee: $</th>
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<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Cost per Credit: $</th>
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<tbody>
<tr>
<td></td>
<td>Year One: All Students/Interns: $ 6000</td>
<td>Resident: $</td>
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<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
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<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities:</td>
</tr>
<tr>
<td></td>
<td>Program recommendations:</td>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
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<tr>
<td></td>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- Gre required? No
- Work Exp: Required
- Min. Verbal: Required
- Min. Quant.: Interview Rqd.: No
- Min. Writing: Verif. Statement Rqd.: Yes
- Avg Overall Cum. GPA Interns: 3.4

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>DPD Sci. GPA</td>
<td>DPD GPA</td>
<td>DPD Prof. GPA</td>
<td>Cum. GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: Yes
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No
- Applicant Requirements:
Henry Ford Hospital Dietetic Internship

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Director</td>
<td>Lynne Hufnagle, MA RD</td>
<td>Phone: 313-916-3473</td>
<td>Ext:</td>
<td>Fax: 313-916-0761</td>
<td></td>
</tr>
<tr>
<td>Institution</td>
<td>Henry Ford Hospital</td>
<td>Email: <a href="mailto:lhufnag1@hfhs.org">lhufnag1@hfhs.org</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="https://www.henryford.com/hcp/med-ed/allied/dietetic">https://www.henryford.com/hcp/med-ed/allied/dietetic</a></td>
<td></td>
<td></td>
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</table>

MAILING ADDRESS:
College/School: Henry Ford Hospital
Department: Food and Nutrition Services
Hall/Bldg: HFH-Main Campus
Street: 2799 W. Grand Blvd
City: Detroit
State: MI
Zip: 48202

PHONE: 313-916-3473
FAX: 313-916-0761

Number of openings: 8

Start Date 1: October
Program Length (weeks): 42
Full-time Hr/Wk: 40-50
Part-time Hr/Wk: 0

# of Applicants 2 Yrs Ago (19-20): 42
# of Interns/Students 2 Yrs Ago (19-20): 8

# of Applicants Last Yr (20-21): 41
# of Interns/Students Last Yr (20-21): 8

# in 2nd Round/ ISPP Last Yr (20-21): 

FOCUS OF PROGRAM:
Concentration: Clinical or MNT
Addl. Conc.: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 22 wks
☑ Academic Medical Center
☑ Regional Medical Center
☑ Medical Center
☑ Small Medical Center
☑ Pediatric Hospital
☑ Rehabilitation Center
☑ VA Medical Center
☑ Community Hospital
☑ State Hospital
☑ Long-term Care Facility
☑ Out Patient Clinic

Other: Home Infusion
☑ Medicine
☑ Nutrition Support
☑ Women's Health
☑ Pediatrics
☑ Bariatrics
☑ Psychiatric Care
☑ Trauma
☑ Pulmonary
☑ GI
☑ Surgery
☑ Renal/Dialysis
☑ Critical Care
☑ Burn Care
☑ Eating Disorders
☑ LTC
☑ Geriatrics
☑ Neurology/Spinal Cord Injury
☑ NICU
☑ Oncology
☑ HIV/AIDS
☑ Cardiology
☑ Organ Transplant

Other: May select as elective

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 3 wks
☑ Community Clinics/Programs
☑ Public Health/Health Departments
☑ WIC
☑ Child Services
☑ Schools
☑ Food Banks
☑ Cooperative Extension
☑ Meals on Wheels
☑ Senior Services
☑ Community Meals
☑ Fitness/Wellness
Other: Heart Smart

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5 wks
☑ Healthcare
☑ Public Schools
☑ College/University
☑ Commercial/Retail
☑ Community Facilities

Other: May select as Elective

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 5
☑ All Rotations
☑ Clinical
☑ Clinical Administration
☑ Nutrition Education/Counseling
☑ Intern Choice
☑ Eating Disorders
☑ Health Dept
☑ State/Federal Agency
☑ Community
☑ Food Service
☑ Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 3 wks
Specialty Practice (weeks): 0
Elective (weeks): 
International
☑ Hospitality
☑ Dental
☑ Corporate Wellness
☑ Rural Health
☑ Community Agriculture/Urban Gardening
☑ Information Systems
☑ Independent Study
☑ Sales and Marketing
☑ Renal
☑ Culinary
☑ Sports Nutrition
☑ Research
☑ Advanced Practice
☑ Program Planning
☑ Public Health
☑ Pediatrics
☑ Eating Disorders
☑ Underserved
☑ Diabetes
☑ Media/Communication
☑ Neonatal
☑ Leadership
☑ Indian Health
☑ Military Skills
☑ Surgery
☑ Private Practice/Entrepreneur
☑ Retail
☑ Non-Profits
Other: May select as elective

OTHER IMPORTANT PROGRAM INFORMATION:
### Application Information

**Henry Ford Hospital Dietetic Internship**

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

**Year one: $**

**Year two: $**

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided:</th>
<th>33%</th>
<th>Estimated Meal Cost:</th>
<th>$</th>
<th>8000</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $ |
| Health Insurance provided?    | No | If not provided, cost of health insurance per year:    | $ |

**Housing and Transportation**

| Housing assistance provided?  | No | If not provided, estimated rent per month: | $ | 350 |
| Is a car required?            | Yes| Estimated transportation cost per year:     | $ | 1000 |

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**

- Program Application Fee: $75
- Grad School Application Fee: $7500

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
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**Tuition and Course Work**

<table>
<thead>
<tr>
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<th>All Students/Interns:</th>
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<tbody>
<tr>
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<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Cost per Credit**

- All Students/Interns: $|
- Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: |

**Finances**

**Employment Opportunities during Program**

- Job opportunities: |
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: |

**Other Expenses** - Please visit program’s website for detailed additional expenses.

### Admission Requirements

Refer to program’s website for most up-to-date information.

**Overall Cum. GPA:** 3

**Min. DPD GPA:** 3

**Min. Science GPA:** 3

**Min. DPD Prof GPA:** 3

**GRE required?** No

**Work Exp:** Recommended

**Vol. Exp:** Recommended

**Interview Rqd.:** Phone

**Verif. Statement Rqd.:** Yes

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**Other:** extra-curricular activities

### Application Information

**Spring Match:** Yes

**Fall Match:** No

**DICAS:** Yes

**Interns Pre-selected:** No

**Assess. of Prior Learning Avail.:** No

**Applicant Requirements:**
Michigan State University MS DI

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Gail J Rogers, MS, RDN
Phone: 517-449-2911
Ext: Fax:

Institution: Michigan State University
Email: rogersg3@msu.edu
Website: https://www.canr.msu.edu/fshn/graduate_programs/dietetic_internship

MAILING ADDRESS:
College/School: Michigan State University
Department: Food Science and Human Nutrition
Street: 474 S. Shaw Lane
City: East Lansing
State: MI
Zip: 48824
P.O. Box: Mail Drop:

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2:
Number of openings:
72
Full-time Hr/Wk: 40
Part-time Hr/Wk:

# of Applicants 2 Yrs Ago (19-20):
30
# of Interns/Students 2 Yrs Ago (19-20):
13
# of Applicants Last Yr (20-21):
40
# of Interns/Students Last Yr (20-21):
12

Concentration:
Community Education
Addl. Conc.: Weeks in Concentration:

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks):
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other:
Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks):
Community Clinics/Programs
PublicHealth/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
If you have a location preference you MUST state it in your letter of application.
**Michigan State University MS DI**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>30</th>
<th>Grad School Application Fee: $</th>
<th>60</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>7000</th>
<th>Resident: $</th>
<th>7000</th>
<th>Non-resident: $</th>
<th>7000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>24,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>30</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>800</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>no</th>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Other:

Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

|----------------|-----|--------------|-----|----------------|-----|----------------|-----|-----------------------------|-----|

|-----------|----------|-----------|----------|-----------------|-------|-------------------------|-----|

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

Other: The interview will consist of a short (10-15 minutes) video call with the DI Director.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>Yes</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

Applicant Requirements:
# Grand Valley State University Clinical Dietetics Coordinated Graduate Program

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Jennifer Ford, MA, RDN</td>
<td>Phone: 616-331-5529</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution</td>
<td>Grand Valley State University</td>
<td>Email: <a href="mailto:fordjenn@gvsu.edu">fordjenn@gvsu.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="http://www.gvsu.edu/grad/clinicaldiet/">http://www.gvsu.edu/grad/clinicaldiet/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## MAILING ADDRESS:

College/School: College of Health Professions
Department: School of Interdisciplinary Health, Clinical Dietetics
Street: 500 Lafayette St NE
Mail Drop: 401 Fulton St
City: Grand Rapids
State: MI
Zip: 49504-6431

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>80</td>
</tr>
<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td>31</td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>24</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>39</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>26</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>27</td>
</tr>
<tr>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
<td>0</td>
</tr>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
</tbody>
</table>

## START OF PROGRAM:

| Weeks in Concentration: | 20 |

### CLINICAL PRACTICE EXPERIENCES:

- [x] Academic Medical Center
- [x] Small Medical Center
- [x] State Hospital
- [x] Regional Medical Center
- [x] Pediatric Hospital
- [x] Rehabilitation Center
- [x] VA Medical Center
- [x] Community Hospital
- [x] Medical Center
- [x] Long-term Care Facility
- [x] Out Patient Clinic
- Other: Pediatric metabolic clinic

### COMMUNITY PRACTICE EXPERIENCES:

- [x] Community Clinics/Programs
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [x] Fitness/Wellness
- Other: International Placement, Sustainable Agriculture, GVSU Health Clinic, Indian Health Services (IHS), Michigan Department of Correctic

### MANAGEMENT PRACTICE EXPERIENCES:

- [x] Healthcare
- [x] Public Schools
- [x] College/University
- [x] Commercial/Retail
- [x] Community Facilities
- Other: 

### STAFF RELIEF PRACTICE EXPERIENCES:

- [x] All Rotations
- [x] Intern Choice
- [x] Eating Disorders
- [x] Clinical
- [x] Clinical Administration
- [x] State/Federal Agency
- [x] Community
- [x] Food Service
- [x] Public Health
- Other: 

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- [x] International
- [x] Hospitality
- [x] Dental
- [x] Corporate Wellness
- [x] Rural Health
- [x] Community Agriculture/Urban Gardening
- [x] Information Systems
- [x] Independent Study
- [x] Sales and Marketing
- [x] Renal
- [x] Culinary
- [x] Sports Nutrition
- [x] Research
- [x] Advanced Practice
- [x] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [x] Underserved
- [x] Diabetes
- [x] Media/Communication
- [x] Neonatal
- [x] Leadership
- [x] Indian Health
- [x] Military Skills
- [x] Surgery
- [x] Private Practice/Entrepeneur
- [x] Retail
- [x] Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:

The program is taught in a hybrid, online format with some in-seat classes, simulation, and culinary lab experiences. Didactic and practicum courses occur in the same semester throughout the program. Supervised practice sites are available throughout the state of Michigan and surrounding states.
### Estimating Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value:
- Year one: $0
- Year two: $0

### Living Expenses

- **Meals:** Some
- **% of Meals Provided:**
- **Estimated Meal Cost:** $

### Insurance

- **Liability Insurance provided:** No
- **If not provided, cost of liability insurance per year:** $
- **Health Insurance provided:** No
- **If not provided, cost of health insurance per year:** $

### Housing and Transportation

- **Housing assistance provided:** No
- **If not provided, estimated rent per month:** $
- **Is a car required?** Yes
- **Estimated transportation cost per year:** $

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership: Yes
  - Local District Membership: Recommend

**Application Fees**

- **Program Application Fee:** $
- **Grad School Application Fee:** 30

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $
  - Year Two: All Students/Interns: 39,260
- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**

- **Graduate credits required:** Yes
- **Number of graduate credits required:** 52

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: No
  - Program recommendations:

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No
- **Financial aid website:** [http://www.gvsu.edu/financialaid/](http://www.gvsu.edu/financialaid/)
- **Other:**

### Other Expenses - Please visit program's website for detailed additional expenses.

### Admissions Requirements:

- **Overall Cum. GPA:** 3.4
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

**GRE required:** No

**Work Exp:** Recommended

**Vol. Exp.:** Recommended

**Interview Rqd.:** Yes

**Verif. Statement Rqd.:** No

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Interview
- **Rank 2:** Cum. GPA
- **Rank 3:** Personal Statement
- **Rank 4:** Work Experience
- **Rank 5:** References
- **Rank 6:** Rank 6
- **Rank 7:** Rank 7
- **Rank 8:** Rank 8

### Applicant Requirements:

- **Spring Match:** No
- **Fall Match:** No
- **DICAS:** No
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** Yes
**Western Michigan University Dietetic Internship w/ Adv Degree Optional**

|---------------|------------|--------------------------|---------------------------------|----------------------|--------------------|---------------------|-----------------------|------|

**Director:** Meghan Wilkinson, MS, RDN, CNSC, DI Program Coord.  
**Phone:** (269) 387-3713  
**Fax:** 269-387-3353  
**Email:** meghan.wilkinson@wmich.edu  
**Website:** [http://wmich.edu/familyconsumer/internships/dietetic](http://wmich.edu/familyconsumer/internships/dietetic)

**MAILING ADDRESS:**
- **College/School:** College of Education and Human Development  
- **Department:** Dept of Family and Consumer Sciences  
- **Street:** 1903 West Michigan Avenue  
- **City:** Kalamazoo  
- **State:** MI  
- **Zip:** 49008-5322

**Start Date 1:** late Aug  
**Program Length (weeks):** 40  
**Number of openings:** 10

**FACILITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 18  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  

**OTHER:** dialysis center, out-pt cancer center, diabetes center, P.A.C.E. (comm gerontology)

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 2  
- **Concentration:** Generalist (Sustainable Food Systems)  
- **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Other:** diabetes center

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Other:** based in public health agencies w/mini rotations at other community sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 9  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Other:** 5 weeks institutional food service management + 4 weeks school meals management

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1  
- **Specialty Practice (weeks):**  
- **Elective (weeks):** 2  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal/Clinical**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Military**

**Other:** 1 week Wellness; 2 weeks Enrichment (elective), intern determines elective choice.

**OTHER IMPORTANT PROGRAM INFORMATION:**

Internship includes 15 credits toward M.S. in Family and Consumer Sciences with human nutrition and dietetics emphasis (full-time grad student status); 30 credits total required to obtain academic degree. The last 15 credits may be done after internship completed if desired. Two-week Enrichment rotation of choice at end of program.

Early admissions for WMU students for up to 4 out of 10 openings.

Fall information session on campus available for those interested in applying. Informational interviews not required but can be arranged.
### Western Michigan University Dietetic Internship w/Adv Degree Optional

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
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</tr>
</thead>
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<tr>
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</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average): 0  
Estimated Stipend Value:  
Year one: $  
Year two: $  

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>30</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Year One:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

|  | Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
|  | Course Work | Cost per Credit: | Number of graduate credits required: 15 |

| Grad. credits required? | Yes | Number of graduate credits required: 15 |

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.wmich.edu/finaid/graduate">http://www.wmich.edu/finaid/graduate</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td><a href="https://studentaid.ed.gov/sa/types/loans">https://studentaid.ed.gov/sa/types/loans</a></td>
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<td></td>
<td></td>
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<td></td>
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</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
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</tr>
</thead>
<tbody>
<tr>
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<td></td>
<td></td>
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<tr>
<td>Other:</td>
<td><a href="https://studentaid.ed.gov/sa/types/loans">https://studentaid.ed.gov/sa/types/loans</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.20</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.80</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.6</td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
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</tr>
<tr>
<td>Rank 4</td>
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</tr>
<tr>
<td>Rank 5</td>
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</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Sum total of work + volunteer experience looked at. GRE, interview not required. |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Anna Most, MS, RDN</td>
<td>Phone: 989-774-7605</td>
<td>Ext:</td>
<td>Fax:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Central Michigan University</td>
<td>Email: <a href="mailto:most1am@cmich.edu">most1am@cmich.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.cmich.edu/colleges/CHP/hp_academics/srms/nutr/Pages/Dietetic-Internship.aspx">https://www.cmich.edu/colleges/CHP/hp_academics/srms/nutr/Pages/Dietetic-Internship.aspx</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:
- **College/School:** Central Michigan University
- **Department:** Nutrition and Dietetics
- **Hall/Bldg:** Wightman Hall 211
- **Street:**
- **City:** Mt. Pleasant
- **State:** MI
- **Zip:** 48859

### PROGRAM INFORMATION:
- **Start Date 1:** September
- **Start Date 2:** January
- **Number of openings:** 20
- **Program Length (weeks):** 32
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):** 78
- **# of Interns/Students 2 Yrs Ago (19-20):** 20
- **# of Applicants Last Yr (20-21):** 48
- **# of Interns/Students Last Yr (20-21):** 17
- **Concentration:** Medical Nutrition Therapy

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 10 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 3 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 5 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 9 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### FOCUS OF PROGRAM:
- **Weeks in Concentration:**

### OTHER IMPORTANT PROGRAM INFORMATION:
### Central Michigan University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value:  
Year one: $  
Year two: $  

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>varies</td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ | varies |
| Is a car required? | Yes | Estimated transportation cost per year: $ | varies |

#### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | No |
| Application Fees | Program Application Fee: $ 50 | Grad School Application Fee: $ 50 |

#### Tuition and Course Work

| Year One: All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

| Graduate credits required? | Yes | Number of graduate credits required: 12 |
| Cost per Credit: | All Students/Interns: $ | Resident: $ 682 | Non-resident: $ 850 |

#### Finances

| Employment Opportunities during Program | Job opportunities: |
| Financial Aid | Any financial aid: Yes | Government loans: Yes | Scholarships: Yes | Assistantships: No |
| Financial aid website: See program website |

#### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.00</th>
<th>Min. DPD GPA: 3.00</th>
<th>Min. Science GPA: 3.00</th>
<th>Min. DPD Prof GPA: 3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.50</td>
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<td></td>
</tr>
<tr>
<td>Work Exp: Recommended</td>
<td>Vol. Exp.: Recommended</td>
<td>Interview Rqd.: No</td>
<td>Verif. Statement Rqd.: Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | Cum. GPA |
| Rank 3 | Work Experience |
| Rank 4 | Volunteer Experience |
| Rank 5 | References |
| Rank 6 | Personal Statement |

Other: Evidence of leadership, honors, professional organizations, and overall presentation of materials.

### APPLICATION INFORMATION:

| Spring Match: Yes | Fall Match: Yes | DICAS: Yes | Interns Pre-selected: No | Assess. of Prior Learning Avail.: No |

**Central Michigan University Dietetic Internship**
The Beaumont Health System Dietetic Internship Program is committed to serving the nutrition needs of the community, state and nation by providing the highest quality dietetic education. This will be accomplished through preceptor experience, multi-disciplinary education and direct-patient care provided safely, effectively and compassionately. Program goals include preparing competent dietetic practitioners, providing leadership skills training in the profession of dietetics and contributing to providing the highest quality health care to all patients of Beaumont and its community affiliations.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
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</tr>
</tbody>
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<th>Stipend Restrictions:</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
<th>3200-4700</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>25-50</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>1600</td>
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</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>1125</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td>1500</td>
</tr>
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</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>75</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3.2</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA:</th>
<th>Rank 3</th>
<th>Work Experience:</th>
<th>Rank 5</th>
<th>Interview:</th>
<th>Rank 7</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA:</td>
<td>Rank 4</td>
<td>Volunteer Experience:</td>
<td>Rank 6</td>
<td>DPD Sci. GPA:</td>
<td>Rank 8</td>
<td>References</td>
</tr>
<tr>
<td>Other:</td>
<td>Awards, honors, scholarships.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Beaumont Health System Dietetic Internship
Eastern Michigan University Coordinated Program in Dietetics

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- ISPP
- Coordinated Program-Grad.
- Coord. Program-Undergrad.
- Distance Internship
- Coord. Program-Undergrad.

**Director:** Olivia Ford, PhD  MPH  RD  
**Phone:** 734-487-7862  
**Fax:**

**Institution:** Eastern Michigan University  
**Email:** oford1@emich.edu

**Website:** https://www.emich.edu/chhs/health-sciences/programs/dietetics/index.php

**MAILING ADDRESS:**
- College/School: Eastern Michigan University
- Department: School of Health Sciences
- Hall/Bldg: 313 Marshall Building
- P.O. Box: P.O. Box
- City: Ypsilanti
- State: MI
- Zip: 48197

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall
- **Number of openings:** 48
- **# of Applicants 2 Yrs ago (19-20):** 55
- **# of Interns/Students 2 Yrs Ago (19-20):** 36
- **# of Applicants Last Yr (20-21):** 56
- **# of Interns/Students Last Yr (20-21):** 37

**FOCUS OF PROGRAM:**
- Concentration: Business Entrepreneur
- Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Full-time
  - Other
  - Part-time
- **# of Applicants 2 Yrs ago (19-20):** 55
- **# of Interns/Students 2 Yrs Ago (19-20):** 36
- **# of Applicants Last Yr (20-21):** 56
- **# of Interns/Students Last Yr (20-21):** 37
- **# in 2nd Round/ ISPP Last Yr (20-21):** 0

**Other:** Students complete hours at a variety of clinical sites.

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Other:** Students complete hours at a variety of community sites.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Other:** Students complete hours at a variety of management sites.

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Other:** Students do not complete staff relief hours.

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
The masters degree Coordinated Program track is offered both on campus and on-line. The combined (BS+MS) degree Coordinated Program track is offered both on-line and on campus. Both on-line programs allow applicants to use sites and preceptors in their geographic area.
### Application Information

**Estimated Cost of Living:**

- **Stipends:**
  - Monetaries
  - Tuition Waivers
  - Assistantships
  - Fee Waivers
  - Parking
  - Other stipends

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  - Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $ Year two: $

- **Living Expenses:**
  - Meals: % of Meals Provided: Estimated Meal Cost: $

  - Insurance:
    - Liability Insurance provided? No
    - If not provided, cost of liability insurance per year: $

    - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $

  - Housing and Transportation:
    - Housing assistance provided? No
    - If not provided, estimated rent per month: $

    - Is a car required? No
    - Estimated transportation cost per year: $

- **Dues and Fees:**
  - Required Dues During Internship:
    - Academy Student Membership? Yes
    - Local District Membership? Yes

  - Application Fees:
    - Program Application Fee: $ 35
    - Grad School Application Fee: $ 45

  - Program Fees:
    - Year One: All Students/Interns: $ Resident: $ Non-resident: $
    - Year Two: All Students/Interns: $ Resident: $ Non-resident: $

- **Tuition and Course Work:**
  - Tuition:
    - Year One: All Students/Interns: $ Resident: $ Non-resident: $
    - Year Two: All Students/Interns: $ Resident: $ Non-resident: $

  - Course Work (cost if not included in tuition):
    - Graduate credits required? No
    - Number of graduate credits required:

  - Cost per Credit:
    - All Students/Interns: $ Resident: $ Non-resident: $

- **Finances:**
  - Employment Opportunities during Program
    - Job opportunities:
    - Program recommendations:

  - Financial Aid:
    - Any financial aid: yes
    - Government loans: Yes
    - Scholarships: Yes
    - Assistantships: No


    - Other:

- **Other Expenses - Please visit program's website for detailed additional expenses.**

### Admission Requirements:

Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 
- Work Exp: Recommended
- Vol. Exp.: Required
- Interview Rqd.: Yes
- Verif. Statement Rqd.: 

### Evaluation of Applicants:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8
- Other:

### Application Information:

- Spring Match: No
- Fall Match: No
- DICAS: No
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No
- Applicant Requirements:
**Minneapolis VA Health Care System Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coord. Program-Undergrad.</td>
<td>ISPP</td>
</tr>
<tr>
<td>Director:</td>
<td>Jessica Long, MS, RDN, CD, CPT</td>
<td>Phone: 612-467-2566</td>
<td>Ext:</td>
<td>Fax: 612-467-5997</td>
</tr>
<tr>
<td>Institution:</td>
<td>Minneapolis VA Health Care System</td>
<td>Email: <a href="mailto:jessica.long5@va.gov">jessica.long5@va.gov</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticinternship.va.gov/Minneapolis/index.asp">http://www.dieteticinternship.va.gov/Minneapolis/index.asp</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: None: Program sponsored by the Minneapolis VA Health Care System Dietetic Internship

Department: Nutrition and Food Service

Street: One Veterans Drive

Mail Drop: 120

City: Minneapolis

State: MN

Zip: 55417

**PROGRAM INFORMATION:**

Start Date 1: September

Start Date 2: 

Number of openings: 8

Program Length (weeks): 42

Full-time: 40

Part-time: 

# of Applicants 2 Yrs ago (19-20): 56

# of Applicants Last Yr (20-21): 47

# of Interns/Students 2 Yrs ago (19-20): 8

# of Interns/Students Last Yr (20-21): 8

# in 2nd Round/ ISPP Last Yr (20-21): 

**FOCUS OF PROGRAM:**

Weeks in Concentration:

Concentration: Medical Nutrition Therapy

Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 23 wks

Academic Medical Center

Regional Medical Center

Medical Center

Small Medical Center

Pediatric Hospital

Rehabilitation Center

VA Medical Center

Community Hospital

State Hospital

Long-term Care Facility

Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 6

Community Clinics/Programs

Public Health/Health Departments

WIC

Child Services

Schools

Food Banks

Cooperative Extension

Meals on Wheels

Senior Services

Community Meals

Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 2 wks

Healthcare

Public Schools

College/University

Commercial/Retail

Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 2-3

All Rotations

Clinical

Clinical Administration

Nutrition Education/Counseling

Intern Choice

Eating Disorders

Health Dept

State/Federal Agency

Community

Food Service

Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks):

Specialty Practice (weeks):

Elective (weeks):

International

Hospitality

Dental

Corporate Wellness

Rural Health

Community Agriculture/Urban Gardening

Information Systems

Independent Study

Sales and Marketing

Renal

Culinary

Sports Nutrition

Research

Advanced Practice

Program Planning

Public Health

Pediatrics

Eating Disorders

Underserved

Diabetes

Media/Communication

Neonatal

Leadership

Indian Health

Military Skills

Surgery

Private Practice/Entrepreneur

Retail

Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

To be eligible to participate in a VA training program, all male applicants must have registered for the selective service. Applicants must be official US Citizens. Applicants must be up to date on all vaccinations recommended for health care workers by the CDC, including the COVID vaccination(s). Upon acceptance to the program applicants will provide proof of selective service registration or exemption if applicable, as well as signed documentation by the applicants medical provider attesting to completed vaccination requirements. See our website for more detail. Undergraduate applicants will not be asked to interview at this time. Interview procedures are subject to change at any time. Please include in your personal statement: Reason for coming to Minnesota, reason for applying to the Minneapolis VA medical center. Does the applicant’s interests & goals align w/ our mission? See our website for more specific questions to answer in your personal statement.
**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: None. Parking is free on site.

Percentage of students/interns awarded stipend (5 year average): 100%

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>14000</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>5.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>$40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>$800-1000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

Dues and Fees

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: Outside employment during the program is discouraged, if possible.

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.dieteticinternship.va.gov/Minneapolis/index.asp](http://www.dieteticinternship.va.gov/Minneapolis/index.asp)

Other: Loan deferment

**Other Expenses - Please visit program’s website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.79</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td></td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Online interviews will be required for qualifying applicants who have a masters degree as we are prioritizing masters applicants until the applicant year 2023. See program website for more details.

**APPLICATION INFORMATION:**

Spring Match: Yes

Fall Match: No

DICAS: Yes

Interns Pre-selected: No

Assess. of Prior Learning Avail.: No

Applicant Requirements: US Citizenship, Selective Service Reg/exemption (biological male gender), Vaccinations (to include COVID) by program start.
# University of Minnesota School of Public Health Nutrition Coordinated Graduate Program

## PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Amy Pleimling, MPH, RD, LD, CSOWM  
**Phone:** 612-626-8802  
**Fax:**

**Institution:** University of Minnesota School of Public Health  
**Email:** pleim005@umn.edu  
**Website:** https://www.sph.umn.edu/academics/degrees-programs/mph/public-health-nutrition/

## MAILING ADDRESS:
- College/School: School of Public Health
- Department: Epidemiology & Community Health
- Street: 1300 S 2nd Street
- City: Minneapolis
- State: MN
- Zip: 55454
- Mail Drop: Suite 300

## PROGRAM INFORMATION:
- **Start Date 1:** September
- **Program Length (weeks):** 2yr
- **Number of openings:** 11
- **# of Applicants 2 Yrs ago (19-20):** 48
- **# of Applicants Last Yr (20-21):** 44
- **# of Interns/Students 2 Yrs Ago (19-20):** 11
- **# of Interns/Students Last Yr (20-21):** 11

## FOCUS OF PROGRAM:
- **Concentration:** Public Health & Community Nutrition
- **Addl. Conc.:** Working w/Disadvantaged & Rural Populations

## CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 10 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

## COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 10-12 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 2 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2-6 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 2-3 wks
- **Specialty Practice (weeks):** 1-2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

## OTHER IMPORTANT PROGRAM INFORMATION:
Our area of Concentration is working with Rural and Disadvantaged populations. Students get a rich experience in working with underserved groups of people, including minority populations. Courses are taught by outstanding faculty with national and international reputation. We are a strong research institution and students get superb research exposure and experience. Our students become part of our family for 2 years, we have very high standards but also support you and help you succeed. If you have a passion for serving communities and making a difference among disadvantaged groups of people, we are the program for you!
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):** 60

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 55</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Job opportunities available</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
<th></th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.2
- **Work Exp:** Recommended
- **Vol. Exp.:** Recommended
- **Interview Rqd.:** No
- **Verif. Statement Rqd.:** No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Personal Statement |
| Rank 2 | References |
| Rank 3 | Interview |
| Rank 4 | Volunteer Experience |
| Rank 5 | Cum. GPA |
| Rank 6 | GRE |
| Rank 7 | |
| Rank 8 | |

### Other:

- Desire to work in public health, community nutrition. Interest in health promotion & disease prevention over interest in tertiary care (people who already have chronic illnesses). Interest in working w/disadvantaged populations.

### APPLICATION INFORMATION:

- **Spring Match:** No
- **Fall Match:** No
- **DICAS:** No
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No
- **Applicant Requirements:**

---

University of Minnesota School of Public Health Nutrition Coordinated Graduate Program
Concordia College Dietetic Internship/Master of Science in Nutrition

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Dr. Meredith Wagner, RD, LRD, FAND
**Phone:** 218-299-3755
**Ext.:**
**Fax:**

**Institution:** Concordia College
**Email:** wagner@cord.edu

**Website:** [www.concordiacollege.edu/dieteticinternship](http://www.concordiacollege.edu/dieteticinternship)

**MAILING ADDRESS:**
- College/School: Concordia College
- Department: Nutrition, Dietetics and Exercise Science
- Hall/Bldg: Integrated Science Center
- Street: 901 8th Street South
- City: Moorhead
- State: MN
- Zip: 56562

**Start Date 1:** July/August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 21mo
- **Number of openings:** 8
- **Hr/Wk:** 40

**FOCUS OF PROGRAM:**
- **Concentration:** Dietetics Leadership
- **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- **Other:** Psychiatric/Behavioral Health Hospital
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Head Start, Indian Health Service

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks
- **Other:** Healthcare
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **Other:** All Rotations
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Other:**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
You are encouraged to contact the program director prior to applying. An interview is NOT required in order to be considered for our program.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>□</th>
<th>Tuition Waiver</th>
<th>□</th>
<th>Assistantship</th>
<th>□</th>
<th>Fee Waiver</th>
<th>□</th>
<th>Parking</th>
<th>□</th>
<th>Other Stipend</th>
<th>□</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
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<td>Available to all</td>
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<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Stipend to fully cover interns’ registration, airfare, and lodging costs to attend FNCE

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value: Year one: $ _ _ _ _ _ _ _ Year two: $ _ _ _ _ _ _ _

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$ _ _ _ _ _ _ _</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$ _ _ _ _ _ _ _</td>
</tr>
<tr>
<td></td>
<td>Housing and Transportation</td>
<td></td>
<td></td>
<td>varies</td>
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</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>40</th>
<th>Grad School Application Fee: $</th>
<th>0</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>tuition</td>
<td>12,900</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>10,620</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>39</th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>590</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<tr>
<td>Year One: All Students/Interns: $</td>
<td>12,900</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>10,620</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website</td>
<td><a href="https://www.concordiacollege.edu/admission-aid/tuition-aid/">https://www.concordiacollege.edu/admission-aid/tuition-aid/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other</th>
<th>Contact Jess Christensen, Associate Director of Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other Expenses - Please visit program’s website for detailed additional expenses.</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

| Year One: All Students/Interns: $ | 12,900 | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ | 10,620 | Resident: $ | Non-resident: $ |

### Course Work

| Year One: All Students/Interns: $ | 12,900 | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ | 10,620 | Resident: $ | Non-resident: $ |

### Financial Aid

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other</td>
<td>Leadership experience; evidence of a lifelong learner</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | Must be U.S. citizen and graduate of a DPD |

Concordia College Dietetic Internship/Master of Science in Nutrition
### St. Cloud Hospital Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Dona Anderson, MPH, RD LN  
**Phone:** 320-309-4336  
**Ext.:** 54236  
**Fax:** 320-240-2118  
**Email:** andersond@centracare.com

**Institution:** St. Cloud Hospital  

**MAILING ADDRESS:**
- College/School: St. Cloud Hospital
- Hall/Bldg: Clinical Nutrition Services
- P.O. Box:  
- City: St. Cloud
- State: MN  
- Zip: 56303

**PROGRAM INFORMATION:**
- **Start Date 1:** October
- **Start Date 2:** October
- **Program Length (weeks):** 38
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:** 24
- **Number of openings:** 10
- **# of Applicants 2 Yrs ago (19-20):** 31
- **# of Interns/Students 2 Yrs Ago (19-20):** 10
- **# of Applicants Last Yr (20-21):** 36
- **# of Interns/Students Last Yr (20-21):** 10
- **Concentration:** MNT
- **Addl. Conc.:** Community Nutrition
- **Hr/Wk:**
  - Full-time: 40
  - Part-time: 24

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 20

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Academic Medical Center: 20
  - Regional Medical Center:  
  - Medical Center:  
  - Small Medical Center:  
  - Pediatric Hospital:  
  - Rehabilitation Center:  
  - VA Medical Center:  
  - Community Hospital:  
  - State Hospital:  
  - Long-term Care Facility:  
  - Out Patient Clinic:  

**Other:**
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Community Clinics/Programs: 6
  - Public Health/Health Departments:  
  - WIC:  
  - Child Services:  
  - Schools:  
  - Food Banks:  
  - Cooperative Extension:  
  - Meals on Wheels:  
  - Senior Services:  
  - Community Meals:  
  - Fitness/Wellness:  

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Healthcare: 8
  - Public Schools:  
  - College/University:  
  - Commercial/Retail:  
  - Community Facilities:  

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - All Rotations: 4
  - Clinical:  
  - Clinical Administration:  
  - Nutrition Education/Counseling:  
  - Intern Choice:  
  - Eating Disorders:  
  - Health Dept:  
  - State/Federal Agency:  
  - Community:  
  - Food Service:  
  - Public Health:  

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International:  
  - International:  
  - Dental:  
  - Corporate Wellness:  
  - Rural Health:  
  - Community Agriculture/Urban Gardening:  
  - Information Systems:  
  - Independent Study:  
  - Sales and Marketing:  
  - Renal:  
  - Culinary:  
  - Sports Nutrition:  
  - Research:  
  - Advanced Practice:  
  - Program Planning:  
  - Public Health:  
  - Pediatrics:  
  - Eating Disorders:  
  - Underserved:  
  - Diabetes:  
  - Media/Communication:  
  - Neonatal:  
  - Leadership:  
  - Indian Health:  
  - Military Skills:  
  - Surgery:  
  - Private Practice/Entrepreneur:  
  - Retail:  
  - Non-Profits:  

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**St. Cloud Hospital Dietetic Internship**

325
## St. Cloud Hospital Dietetic Internship

### ADMISSION REQUIREMENTS:
Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.43</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### ESTIMATED COST OF LIVING:

#### Stipends
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses

<table>
<thead>
<tr>
<th>Meal</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>0</th>
<th>Estimated Meal Cost:</th>
<th>$</th>
</tr>
</thead>
</table>

#### Insurance

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $ | 0 |
| Health Insurance provided?    | No  | If not provided, cost of health insurance per year:    | $ |

#### Housing and Transportation

| Housing assistance provided?  | No  | If not provided, estimated rent per month:             | $ | 760 |
| Is a car required?            | Yes | Estimated transportation cost per year:                | $ | 300 |

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

#### Application Fees

| Program Application Fee: | $50 |
| Grad School Application Fee: | $0 |

#### Program Fees

| Year One: All Students/Interns: | $8500 |
| Year Two: All Students/Interns: | $8600 |
| Resident:                      | $8500 | $8600 |
| Non-resident:                  | $8500 | $8600 |

#### Tuition and Course Work

| Year One: All Students/Interns: | $0 |
| Year Two: All Students/Interns: | $0 |
| Resident:                      | $0 | $0 |
| Non-resident:                  | $0 | $0 |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit:           | All Students/Interns: | $ |
| Resident:                  | $ |
| Non-resident:              | $ |

#### Finances

| Employment Opportunities during Program
| Job opportunities: | potential employment in foodservice for part-time interns |
| Program recommendations: | |

#### Financial Aid

| Any financial aid: | No |
| Government loans: | No |
| Scholarships:     | No |
| Assistantships:   | No |

Financial aid website: none

Other: none provided by this organization

Other Expenses - Please visit program's website for detailed additional expenses.
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Therese Liffrig, MPH, RDN, LD</td>
<td>Phone: 612-624-2787</td>
<td>Ext:</td>
<td>Fax: 612-301-3191</td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Minnesota</td>
<td>Email: <a href="mailto:uofmdi@umn.edu">uofmdi@umn.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://dieteticinternship.cfans.umn.edu/">http://dieteticinternship.cfans.umn.edu/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: University of Minnesota
Department: Food Science and Nutrition
Street: 1334 Eckles Ave
City: St. Paul
State: MN
Zip: 55108

**PROGRAM INFORMATION:**
Start Date 1: September  
Program Length (weeks): 37  
Number of openings: 25  
Starting Time: Full-time  
Hr/Wk: 40  
Part-time  
Program Length (weeks): 14/22  
# of Applicants 2 yrs ago (19-20): 94  
# of Interns/Students 2 yrs ago (19-20): 20  
# of Applicants last yr (20-21): 80  
# of Interns/Students last yr (20-21): 20  
# in 2nd Round/ISPP last Yr (20-21): 0  
Weeks in Concentration: 8/22  

**FOCUS OF PROGRAM:**
Concentration: Eating Disorders / MNT  
Addl. Conc:  

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 14/22</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Other: Medicine</td>
</tr>
<tr>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Women's Health</td>
</tr>
<tr>
<td>Pediatrics</td>
</tr>
<tr>
<td>Bariatrics</td>
</tr>
<tr>
<td>Psychiatric Care</td>
</tr>
<tr>
<td>Trauma</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>GI</td>
</tr>
<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Critical Care</td>
</tr>
<tr>
<td>Burn Care</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>NICU</td>
</tr>
<tr>
<td>Oncology</td>
</tr>
<tr>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Cardiology</td>
</tr>
<tr>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other: BMT, Diabetes</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 5  
Community Clinics/Programs |
Public Health/Health Departments |
WIC |
Child Services |
Schools |
Food Banks |
Cooperative Extension |
Meals on Wheels |
Senior Services |
Community Meals |
Fitness/Wellness |
Other: Sports nutrition sites, Sustainability |

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 4 |
Healthcare |
Public Schools |
College/University |
Commercial/Retail |
Community Facilities |
Other: University Sports Facility, Community Health Hub Kitchen |

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 3 |
All Rotations |
Clinical |
Clinical Administration |
Nutrition Education/Counseling |
Intern Choice |
Eating Disorders |
Health Dept |
State/Federal Agency |
Community |
Food Service |
Public Health |
Other:  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 2 |
Specialty Practice (weeks): 0 |
Elective (weeks): 0 |
International |
Hospitality |
Dental |
Corporate Wellness |
Rural Health |
Community Agriculture/Urban Gardening |
Information Systems |
Independent Study |
Sales and Marketing |
Renal |
Culinary |
Sports Nutrition |
Research |
Advanced Practice |
Program Planning |
Public Health |
Pediatrics |
Eating Disorders |
Underserved |
Diabetes |
Media/Communication |
Neonatal |
Leadership |
Indian Health |
Military Skills |
Surgery |
Private Practice/Entrepreneur |
Retail |
Non-Profits |
Other:  

**OTHER IMPORTANT PROGRAM INFORMATION:**
University of Minnesota Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

Meals
- Meals: Some
- % of Meals Provided: 10
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- 50
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- 1200
- Is a car required? Yes
- Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

Application Fees
- Program Application Fee: $
- 50
- Grad School Application Fee: $

Program Fees
- Year One: All Students/Interns: $
- 12000
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Cost per Credit:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required:

Finances

Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:
- Other:

Other Expenses - Please visit program’s website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

Overall Cum. GPA: 3.1
Min. DPD GPA: 3.1
Min. Science GPA: Min. DPD Prof GPA:
GRE required? No
Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns:
Work Exp: Recommended Vol. Exp.: Recommended Interview Rqd.: Yes Verif. Statement Rqd.: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Personal Statement
- Work Experience

Rank 2
- Volunteer Experience
- DPD GPA

Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

Other: Excellent interpersonal communication skills; leadership, teamwork and self-direction; well-rounded applicants

APPLICATION INFORMATION:

Spring Match: Yes Fall Match: No DICAS: Yes Interns Pre-selected: No Assess. of Prior Learning Avail.: No

Applicant Requirements: As of fall 2021 we require COVID-19 vaccination in addition to the standard immunizations.

University of Minnesota Dietetic Internship 328
Aramark Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Cyndra Banta, MS, RDN  
Phone: 806-252-8884  
Fax:  
Email: banta-cyndra@aramark.com

Institution: Aramark Corporation  
Website: http://www.aramark.com/dieteticinternship

MAILING ADDRESS:
College/School: Aramark Corporation
Department: Aramark Healthcare
Street:  
City:  
State: MN  
Zip:  
P.O. Box:  
Mail Drop:  
Hall/Bldg:  

PROGRAM INFORMATION:
Start Date 1: Mid-Aug  
Start Date 2: August  
Number of openings: 60
Program Length (weeks): 32
- Full-time Hr/Wk: 32-40
- Part-time Hr/Wk:  
# of Applicants 2 Yrs Ago (19-20): 203  
# of Interns/Students 2 Yrs Ago (19-20): 40  
# of Applicants Last Yr (20-21): 137  
# of Interns/Students Last Yr (20-21): 36  
# in 2nd Round/ ISPP Last Yr (20-21): 10

FOCUS OF PROGRAM:
Concentration: Not applicable  
Addl. Conc.:  

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Each distance location may offer different experiences.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other: Aramark Corrections

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other: Host internship site in Corrections and Business Dining.

OTHER IMPORTANT PROGRAM INFORMATION:
Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
## Application Information

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program’s website for detailed additional expenses.

### Admission Requirements:

Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 DPD GPA</td>
</tr>
</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
<tr>
<td>DICAS:</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

### Applicant Requirements:
### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>5/18/2022</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks)</td>
<td>62</td>
</tr>
<tr>
<td>Full-time Hr/Wk</td>
<td>40</td>
</tr>
<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td>40</td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs ago (19-20):</td>
<td>14</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>9</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>9</td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

Concentration: Applied Nutrition

### CLINICAL PRACTICE EXPERIENCES:

- Academic Medical Center
- Medical Center
- Regional Medical Center
- VA Medical Center
- Community Hospital

Other: Remote students can arrange any type of clinical site.

### COMMUNITY PRACTICE EXPERIENCES:

- Public Health/Health Departments
- WIC
- Child Services
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Remote students can arrange other types of community sites.

### MANAGEMENT PRACTICE EXPERIENCES:

- Healthcare
- College/University
- Commercial/Retail
- Community Facilities

Other: Remote students can arrange other types of management sites.

### STAFF RELIEF PRACTICE EXPERIENCES:

- Clinical
- Clinical Administration
- Nutrition Education/Counseling

Other: 

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Specialty Practice (weeks): 2-4
- Elective (weeks): 1-2
- International

Other: 

### OTHER IMPORTANT PROGRAM INFORMATION:

The MSAN is a 15 month online graduate program with in-person supervised experiential learning at sites. Graduates earn an MS in Applied Nutrition and Graduate Program Verification Statement which provides eligibility for the RD Exam. Coursework is 100% online and can be completed from any location. Field experiences (supervised experiential learning) can be completed at one of many options. Students must indicate the options they prefer in their application.

Location options include:
- Cape Girardeau/Jackson MO area
- Southeast/Boothell MO area
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Students who are accepted to a Nutritious Lifestyles (NLS) Site option will receive a stipend.

Percentage of students/interns awarded stipend (5 year average): 15

Estimated Stipend Value: Year one: $1500 Year two: $1500

| Living Expenses | Meals | % of Meals Provided | Estimated Meal Cost: $
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance | Liability Insurance provided? | If not provided, cost of liability insurance per year: $
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>1000</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>13168</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>1546</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>36</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>386.50</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>1500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>13168</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Scholarship: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="http://www.semo.edu/sfs/fee-schedule.htm">www.semo.edu/sfs/fee-schedule.htm</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program’s website for detailed additional expenses.</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

Overall Cum. GPA: 3 Min. DPD GPA: 3 Min. Science GPA: 3 Min. DPD Prof GPA: 

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Rqd.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Overall Cum. GPA: 3 Min. DPD GPA: 3 Min. Science GPA: 3 Min. DPD Prof GPA: 

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
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<td>Rank 5</td>
<td>References</td>
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<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Work Experience</th>
</tr>
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<tbody>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
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</tbody>
</table>

| Rank 7 | |

| Rank 8 | |

### APPLICATION INFORMATION:

Spring Match: Yes Fall Match: No DICAS: No Interns Pre-selected: Yes Assess. of Prior Learning Avail.: No

Applicant Requirements: Special application instructions: https://semo.edu/knr/academics/graduate/grad-dietetics.html
## Logan University Dietetic Internship

### PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

### Director:
- Theresa DeLorenzo, DCN, RD
- Phone: 636.230.2705
- Email: theresa.delorenzo@logan.edu

### Institution:
- Logan University
- Website: https://www.logan.edu/academics/master-of-science-in-applied-nutrition-and-dietetics/

### MAILING ADDRESS:
- College/School: Logan University
- Hall/Bldg: College of Health Sciences
- P.O. Box: Mail Drop:
- Street: 1851 Schoettler Road
- City: Chesterfield
- State: MO
- Zip: 63017

### PROGRAM INFORMATION:
- **Start Date 1:** September
- **Start Date 2:** January
- **Number of openings:** 15
- **Program Length (weeks):** 60
- **Hr/Wk:** 32
- **Number of Interns/Students Last Yr (20-21):** 30
- **Focal Areas:** Nutrition Support, Nutrition Education/Counseling, Nutrition Education/Counseling

### CLINICAL PRACTICE EXPERIENCES:
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Out Patient Clinic
- Other:
  - Medicine
  - Pulmonary
  - Geriatrics
  - Neurology/Spinal Cord Injury

### COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- WIC
- Child Services
- Schools
- Public Health
- Meals on Wheels
- Senior Services
- Other:

### MANAGEMENT PRACTICE EXPERIENCES:
- Health Dept
- Community Services
- Public Health
- Other:

### STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical Administration
- Nutrition Education/Counseling
- Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Community
- Food Service
- Public Health
- Other:

### OTHER IMPORTANT PROGRAM INFORMATION:
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ _____  Year two: $ _____

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ _____</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $ _____</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>If not provided, estimated rent per month: $ _____</th>
</tr>
</thead>
</table>

Is a car required? Yes Estimated transportation cost per year: $ _____

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 100</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 42</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $ 425</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program’s website for detailed additional expenses.</th>
<th></th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

|-----------|-------------|-----------|-------------|-----------------|----|---------------------|---|

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
</table>

Logan University Dietetic Internship
**University of Missouri - Columbia Coordinated Program in Dietetics**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Jennifer Bean, MS, LD  
**Phone:** 573-882-1929  
**Fax:**

**Institution:** University of Missouri - Columbia Coordinated Program in Dietetics  
**Email:** beanjd@missouri.edu

**Website:** [https://nep.missouri.edu/degrees/dietetics/](https://nep.missouri.edu/degrees/dietetics/)

**MAILING ADDRESS:**
- **College/School:** College of Agriculture, Food, and Natural Resources
- **Department:**
- **Hall/Bldg:** 204 Gwynn Hall
- **P.O. Box:**
- **Street:**
- **City:** Columbia
- **State:** MO
- **Zip:** 65211

**Start Date 1:** Fall Sem

**PROGRAM INFORMATION:***
- **Number of openings:** 20
- **# of Applicants 2 Yrs ago (19-20):** 18
- **# of Applicants Last Yr (20-21):** 18
- **# of Interns/Students 2 Yrs Ago (19-20):** 16
- **# of Interns/Students Last Yr (20-21):** 18
- **Concentration:** Nutrition Therapy

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Other:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Next application submission is in Spring of 2023. Please visit [https://nep.missouri.edu/degrees/dietetics/](https://nep.missouri.edu/degrees/dietetics/) for details.
**University of Missouri - Columbia Coordinated Program in Dietetics**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $________ Year two: $________

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No % of Meals Provided: Estimated Meal Cost: $________</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $________</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $________ Through univ.</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No If not provided, estimated rent per month: $________</td>
</tr>
<tr>
<td>Is a car required? Yes Estimated transportation cost per year: $________</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $________ Grad School Application Fee: $________</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $________</td>
<td>Resident: $________</td>
</tr>
<tr>
<td>Non-resident: $________</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns: $________</td>
</tr>
<tr>
<td>Non-resident: $30300</td>
</tr>
<tr>
<td>All Students/Interns: $8902</td>
</tr>
</tbody>
</table>

### Tuition and Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $________ Resident: $________ Non-resident: $________</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="https://financialaid.missouri.edu/">https://financialaid.missouri.edu/</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program's website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA: 

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Interview
- Rank 2: DPD Sci. GPA
- Rank 3: Cum. GPA
- Rank 4: Work Experience
- Rank 5: Volunteer Experience
- Rank 6: References
- Rank 7: In-person
- Rank 8: Verif. Statement Rqd.

<table>
<thead>
<tr>
<th>Application Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: No Fall Match: No DICAS: No Interns Pre-selected: No Assess. of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

---
## Northwest Missouri State University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Jessica Anderson, MS, RD, LD  
**Phone:** 660.562.1093  
**Email:** janderson@nwmissouri.edu

**Institution:** Northwest Missouri State University

**Website:** [https://www.nwmissouri.edu/health/programs/other/acend.htm](https://www.nwmissouri.edu/health/programs/other/acend.htm)

**College/School:** Northwest Missouri State University/School of Applied Health Sciences

**Mailing Address:**  
Department: Foods and Nutrition: Dietetics  
Street: 800 University Drive  
City: Maryville  
State: MO  
Zip: 64468

**Start Date 1:**
- August

**Program Information:**
- Number of openings: 7
- Full-time: 36
- Part-time: 40

**# of Applicants 2 Yrs ago (19-20):** 26
**# of Applicants Last Yr (20-21):** 32

**# of Interns/Students 2 Yrs Ago (19-20):** 4
**# of Interns/Students Last Yr (20-21):** 7

**Concentration:** Community

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepeneur
- Retail
- Non-Profits

**Other Important Program Information:**

Interns are placed in rotations that are pre-determined. Location options include Central Iowa, Kansas City, St. Joseph and Joplin, MO, Olathe and Parsons, KS. During the interview, the applicant will rank location preference. Preference is considered, but not guaranteed. Interns participate in Friday Class every other week outside of the current rotation to learn of areas in dietetics that the intern may not experience during regular rotations. The classes are also used to continue practicing and improving assessment, counseling and communications skills. Friday classes could be spent online or spent touring farms, listening to speakers of the field, attending professional meetings, completing group projects or participating in community or clinical simulations.

---

Northwest Missouri State University Dietetic Internship
## ESTIMATED COST OF LIVING:

### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average)</th>
<th>Estimated Stipend Value: Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

### Insurance
- Liability Insurance provided?: No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $

### Housing and Transportation
- Housing assistance provided?: No
- If not provided, estimated rent per month: $
- Is a car required?: Yes
- Estimated transportation cost per year: $

### Required Dues During Internship
- Academy Student Membership?: Yes
- Local District Membership?: Recommend

### Application Fees
- Program Application Fee: $ 0
- Grad School Application Fee: $ 0

### Program Fees
- Year One: All Students/Interns: $ 8,800
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

### Tuition and Course Work
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

### Course Work (cost if not included in tuition)
- Graduate credits required?: No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

### Finances
- Employment Opportunities during Program
- Job opportunities:
- Program recommendations:

### Financial Aid
- Any financial aid?: No
- Government loans?: Yes
- Scholarships?: No
- Assistantships?: No
- Financial aid website:
- Other:

### Other Expenses - Please visit program's website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required?: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.48
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Yes
- Verif. Statement Rqd.: Yes

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>3</td>
<td>5</td>
<td>7</td>
</tr>
<tr>
<td>2</td>
<td>4</td>
<td>6</td>
<td>8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

## APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
**Cox College Masters/Internship & Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Kristen Williams, MS RD LD
**Phone:** 417-269-3040  **Ext:**  
**Fax:**  
**Institution:** Cox College  
**Email:** kristen.williams@coxcollege.edu

**Website:** http://www.coxcollege.edu

**MAILING ADDRESS:**
- **College/School:** Cox College  
- **Department:** Nutrition Diagnostics Department  
- **Street:** 1423 N Jefferson Ave  
- **City:** Springfield  
- **State:** MO  
- **Zip:** 65802

**PROJECT INFORMATION:**
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of openings:** 14/10

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk: 40-50</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>88/42</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **# of Applicants 2 Yrs ago (19-20):** 40  
- **# of Interns/Students 2 Yrs Ago (19-20):** 8/7

- **# of Applicants Last Yr (20-21):** 43  
- **# of Interns/Students Last Yr (20-21):** 9/8

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Diagnostics  
- **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:** Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant, Diabetes Clinic, Outpatient Clinics, Pediatric Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2-4  
- **Specialty Practice (weeks):** 4  
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- The Nutrition Diagnostics concentration is an advanced level practice approach that incorporates the Nutrition Focused Physical Exam.
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td>3-5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>50</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

| Program Fees | Year One: | All Students/Interns: | $20,000-25,000 | Resident: | $20,000-25,000 | Non-resident: | $20,000-25,000 | Year Two: | All Students/Interns: | $20000 | Resident: | $20000 | Non-resident: | $20000 |
|---------------|--------------------------|----|-----------------------------|----------|----------------|---------------|----------------|--------------------------|----------|----------------|----------|----------------|----------|

| Tuition and Course Work | Tuition | Year One: | All Students/Interns: | $13,000/18,300 | Resident: | $13,000/18,300 | Non-resident: | $13,000/18,300 | Year Two: | All Students/Interns: | $14,100 | Resident: | $14,100 | Non-resident: | $14,100 |
|--------------------------|---------|--------------------------|----------------|----------------|----------------|---------------|----------------|--------------------------|----------|----------------|----------|----------------|----------|

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$605</th>
<th>Resident:</th>
<th>$605</th>
<th>Non-resident:</th>
<th>$605</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: yes, first semester &amp; final semester for MND/DI</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: DI not recommended to work</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.coxcollege.edu/cc_homepage.cfm?id=2924&amp;SubDomain=true">http://www.coxcollege.edu/cc_homepage.cfm?id=2924&amp;SubDomain=true</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: FASPA indicates assistance available</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>Work Exp: Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

| Other: | Science GPA, ability to follow directions, professionalism, ability to answer discipline specific questions, ability to answer behavioral questions, interest in MNT & nutrition diagnosing |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th>US permanent VISA</th>
</tr>
</thead>
</table>

Cox College Masters/Internship & Dietetic Internship
Missouri State University Dietetic Internship and Combined MS/DI

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Hillary Roberts, EdD, RDN, LD
**Phone:** 417-836-8884  **Ext.:**
**Fax:**
**Email:** hroberts@missouristate.edu

**Institution:** Missouri State University
**Website:** [http://www.missouristate.edu/dietetics/graduate/](http://www.missouristate.edu/dietetics/graduate/)

**MAILING ADDRESS:**
**College/School:** Missouri State University
**Department:** Biomedical Sciences
**Street:** 901 S. National Ave.
**City:** Springfield
**State:** MO  **Zip:** 65897

**Start Date 1:** August

**PROGRAM INFORMATION:**
**Program Length (weeks):** 36
**Full-time Hr/Wk:** 40-45
**Part-time Hr/Wk:**

- # of Applicatns 2 Yrs Ago (19-20): 23
- # of Interns/Students 2 Yrs Ago (19-20): 9
- # in 2nd Round/ ISPP Last Yr: 0
- # of Applicants Last Yr (20-21): 26
- # of Interns/Students Last Yr (20-21): 9

**FOCUS OF PROGRAM:**
**Concentration:** Rural Health
**Addl. Conc.:** Public Affairs
**Weeks in Concentration:** 6

**CLINICAL PRACTICE EXPERIENCES:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: Diabetes Clinic, Clinic for the Uninsured

Other: Sports Nutrition

**COMMUNITY PRACTICE EXPERIENCES:**
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Employee Wellness, Intellectual Developmental Disabilities, Private Practice

**MANAGEMENT PRACTICE EXPERIENCES:**
**Length (weeks):** 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Head Start

**STAFF RELIEF PRACTICE EXPERIENCES:**
**Length (weeks):** 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 6
- Specialty Practice (weeks): 6
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
We provide an optional Master of Science in Nutrition and Dietetics with an emphasis in Population Health. This is a 2-year combined MS and DI. The second year, students can apply for assistantships on Missouri State campus. An assistantship pays for your tuition year two in addition to receiving around a $1,000 monthly stipend. Or you can apply for part-time or full-time jobs. You are eligible to take the RDN exam after completing the 9-month DI so many students accept PT jobs as RDNs year two of the Masters.

Additionally, interns will choose Rural Health or Public Affairs as their area of concentration by December and develop a 6-week rotation in that concentration area with guidance of the program director.
**Missouri State University Dietetic Internship and Combined MS/DI**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Students can apply for assistantships second year of MS/DI program

| Percentage of students/interns awarded stipend (5 year average): | 40% |

Estimated Stipend Value: Year one: $0 Year two: $14,960

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

| Academy Student Membership?   | Yes | Local District Membership? | Yes |

**Application Fees**

| Program Application Fee: | $0.00 | Grad School Application Fee: | $0.00 |

**Program Fees**

| Year One: All Students/Interns: | $0.0 | Resident: | $0.0 | Non-resident: | $0.0 |
| Year Two: All Students/Interns: | $0 | Resident: | $0 | Non-resident: | $0 |

**Tuition and Course Work**

| Year One: All Students/Interns: | $0 | Resident: | $5,760 | Non-resident: | $10,880 |
| Year Two: All Students/Interns: | $0 | Resident: | $7,680 | Non-resident: | $11,520 |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: |
| Cost per Credit: All Students/Interns: | $0 | Resident: | $320 | Non-resident: | $320-640 |

**Employment Opportunities during Program**

| Job opportunities: | 2nd year of the combined MS/DI there are job opportunities |
| Program recommendations: | Outside employment not permitted during DI |

**Financial Aid**

| Financial aid website: | http://www.missouristate.edu/FinancialAid/Graduate.htm |
| Other: | Midwest Student Exchange Program; http://www.missouristate.edu/FinancialAid/scholarships/Graduate.htm |

**Other Expenses - Please visit program’s website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: | 3 | Min. DPD GPA: | 3.0 | Min. Science GPA: | 3.0 | Min. DPD Prof GPA: | 3.0 |


| Work Exp: | Recommended | Vol. Exp.: | Recommended | Interview Rqd.: | Phone | Verif. Statement Rqd.: | Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Interview | Rank 3 | References | Rank 5 | Work Experience | Rank 7 | DPD GPA |
| Rank 2 | Personal Statement | Rank 4 | Volunteer Experience | Rank 6 | DPD Prof. GPA | Rank 8 | Cum. GPA |

**APPLICATION INFORMATION:**

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | Yes | Assess. of Prior Learning Avail.: | No |

Applicant Requirements:

**Missouri State University Dietetic Internship and Combined MS/DI** 342
Fontbonne University Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Undergrad.
- ISPP

Director: Dena French, EdD, RDN, LD
Phone: 314.889.4760
Fax: 

Institution: Fontbonne University
Email: dfrench@fontbonne.edu


MAILING ADDRESS:
College/School: College of Education and Allied Health Professions
Department: Family & Consumer Sciences
Street: 6800 Wydown Blvd.
City: St. Louis
State: MO
Zip: 63105

PROGRAM INFORMATION:
Start Date 1: July
Start Date 2: 
Number of openings: 15
Program Length (weeks): 75
- Full-time
- Part-time

# of Applicants 2 Yrs ago (19-20): 20
# of Interns/Students 2 Yrs Ago (19-20): 14
# of Applicants Last Yr (20-21): 25
# of Interns/Students Last Yr (20-21): 13

FOCUS OF PROGRAM:
- Health Advancement and Promotion

CONCENTRATION:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 10-14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 6-8 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 8 - 10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 1 - 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communications
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
Accept applications from students who will complete a B.S. and receive DPD verification before program start date in July. If accepted, you will join our 2nd year class & complete your MA & dietetic internship over 5 semesters. Applications are accepted on a rolling basis throughout the spring semester. Please check our website and follow the application process for EXTERNAL Applicants as we do not participate in DICAS. https://www.fontbonne.edu/academics/college-education-allied-health-professions/family-consumer-sciences-department/coordinated-program-in-nutrition-and-dietetics-b-s-and-m-a/ispp-admission-requirements-and-application-process/
## Fontbonne University Coordinated Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: $13.00 Year one: $800 Year two: $1000

### Living Expenses

**Meals**
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: $13.00
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided: No
- If not provided, estimated rent per month: $
- Is a car required: Yes
- Estimated transportation cost per year: $varies

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership: Yes
- Local District Membership: Yes

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $0

**Program Fees**
- Year One: All Students/Interns: $1000
- Year Two: All Students/Interns: $28000

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**
- Graduate credits required: Yes
- Number of graduate credits required: 35
- Cost per Credit: All Students/Interns: $800

**Finances**

**Employment Opportunities during Program**
- Job opportunities: work study
- Program recommendations:

**Financial Aid**
- Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: No
- Financial aid website: https://www.fontbonne.edu/admission-aid/scholarships-tuition/
- Other:

**Other Expenses - Please visit program’s website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: Min. Science GPA: Min. DPD Prof GPA:
- GRE required: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Interview
- Rank 2: References
- Rank 3: Cum. GPA
- Rank 4: Work Experience
- Rank 5: Volunteer Experience
- Rank 6: Personal Statement
- Rank 7: Other: Fit with our mission/service experience
- Rank 8: Other: Application Information:

**Spring Match:** Yes  **Fall Match:** No  **DICAS:** No  **Interns Pre-selected:** No  **Assess. of Prior Learning Avail.:** No

**Application Information:**

- **Fontbonne University Coordinated Program**
<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Rabia Rahman, PhD RD</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Telephone:</td>
<td>314-977-8523</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fax:</td>
<td>314-977-8520</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.slu.edu/doisy/degrees/dietetic-internship.php">https://www.slu.edu/doisy/degrees/dietetic-internship.php</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| MAILING ADDRESS:             | Saint Louis University Dietetic Internship |                          |                                 |                     |                                 |      |
| College/School:              | Doisy College of Health Sciences |                          |                                 |                     |                                 |      |
| Department:                  | Nutrition and Dietetics |                          |                                 |                     |                                 |      |
| Street:                      | 3437 Caroline Street |                          |                                 |                     |                                 |      |
| City:                        | St. Louis |                          |                                 |                     |                                 |      |
| State:                       | MO |                          |                                 |                     |                                 |      |
| Zip:                         | 63104 |                          |                                 |                     |                                 |      |

| PROGRAM INFORMATION:         |                          |                                 |                     |                                 |                          |      |
| Start Date 1:                | June |                          |                                 |                     |                          |      |
| Start Date 2:                | |                          |                                 |                     |                          |      |
| Number of openings:          | 34 |                          |                                 |                     |                          |      |
| Program Length (weeks):      | 14mo |                          |                                 |                     |                          |      |
| # of Applicants 2 Yrs Ago (19-20): | 67 |                          |                                 |                     |                          |      |
| # of Applicants Last Yr (20-21): | 63 |                          |                                 |                     |                          |      |
| # of Interns/Students 2 Yrs Ago (19-20): | 26 |                          |                                 |                     |                          |      |
| # of Interns/Students Last Yr (20-21): | 24 |                          |                                 |                     |                          |      |

| FOCUS OF PROGRAM:            |                          |                                 |                     |                                 |                          |      |
| Concentration:               | Nutr Therapy,Nutr & Physical Perform |                          |                                 |                     |                          |      |
| Addl. Conc.:                 | Pediatric Nutr, Culinary Entrep |                          |                                 |                     |                          |      |

| CLINICAL PRACTICE EXPERIENCES: |                          |                                 |                     |                                 |                          |      |
| Length (weeks):               | 13-16 wks | Academic Medical Center | Regional Medical Center | Medical Center | Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital | State Hospital | Long-term Care Facility | Out Patient Clinic | Other: Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma | Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC | Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant | Other: |

| COMMUNITY PRACTICE EXPERIENCES: |                          |                                 |                     |                                 |                          |      |
| Length (weeks):                | 10-15 wks | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services | Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness | Other: |

| MANAGEMENT PRACTICE EXPERIENCES: |                          |                                 |                     |                                 |                          |      |
| Length (weeks):                | 8-11 wks | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities | Other: |

| STAFF RELIEF PRACTICE EXPERIENCES: |                          |                                 |                     |                                 |                          |      |
| Length (weeks):                 | 3 wks | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling | Other: Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health | Other: |

| NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES: |                          |                                 |                     |                                 |                          |      |

| OTHER IMPORTANT PROGRAM INFORMATION: |                          |                                 |                     |                                 |                          |      |
| The SLU Dietetic Internship accepts 34 interns annually into four concentration areas: Nutrition Therapy, Nutrition and Physical Performance, Pediatric Nutrition, and Culinary Entrepreneurship. |                          |                                 |                     |                                 |                          |      |
**SAINT LOUIS UNIVERSITY DIETETIC INTERNSHIP**

### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

**Meals**

<table>
<thead>
<tr>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>varies</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Application Fees**

| Program Application Fee: | $150 | Grad School Application Fee: | $65 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

| Year One: | All Students/Interns: | $43,920 | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: | 36 |
| Cost per Credit: | All Students/Interns: | $1220 | Resident: | $1220 | Non-resident: | $1220 |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | Outside employment strongly discouraged |

**Financial Aid**

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

Financial aid website: [http://www.slu.edu/x11676.xml](http://www.slu.edu/x11676.xml)

**Other Expenses - Please visit program’s website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: | 3 | Min. DPD GPA: | 3.5 | Min. Science GPA: | 3 | Min. DPD Prof GPA: | 3 |
| GRE required? | Yes | Min. Verbal: | 450 | Min. Quant.: | 450 | Min. Writing: | 4 |
| Work Exp: | Recommended | Vol. Exp.: | Recommended | Interview Rqd.: | Phone | Verif. Statement Rqd.: | Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** DPD GPA
- **Rank 2:** Cum. GPA
- **Rank 3:** Work Experience
- **Rank 4:** Rank 5
- **Rank 6:** Rank 7
- **Rank 8:** Rank 8

**Other:** Self directed learner, leadership, interpersonal skills, critical thinking skills, passion for the field of dietetics. Note: GRE is test optional this year due to COVID.

**APPLICATION INFORMATION:**

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |
| Applicant Requirements: | | | | | | | | | |
|---------------|------------|--------------------------|-------------------------------|---------------------|-------------------|-------------------|-------------------|------|
| Director:     | Kim Matwiejow, MS RD LD | Phone: 314-652-4100 | Ext: 64594 | Fax: 314-845-5023 |
| Institution:  | St. Louis VA Health Care System | Email: kim.matwiejow2@va.gov |
| Website:      | www.dieteticinternship.va.gov |

**MAILING ADDRESS:**

College/School: n/a

Department: CNS/NFS

Street: #1 Jefferson Barracks Drive

City: St. Louis

State: MO Zip: 63125

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1: August</th>
<th>Start Date 2: n/a</th>
<th>Number of openings: 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks): 42.5</td>
<td>Full-time</td>
<td>Hr/Wk: 40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># of Applicants 2 Yrs Ago (19-20): 54</th>
<th># of Interns/Students 2 Yrs Ago (19-20): 6</th>
<th># in 2nd Round/ ISPP Last Yr (20-21):</th>
</tr>
</thead>
<tbody>
<tr>
<td># of Applicants Last Yr (20-21): 37</td>
<td># of Interns/Students Last Yr (20-21): 6</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration: Health Promotion to Chronic Disease Management</th>
<th>Addl. Conc.:</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 20

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Health Promotion Disease Prevention, Home-Based Primary Care

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 5

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 9

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Veteran Canteen Service commercial retail food operation

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 4

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Outpatient Counseling, Health Promotion Disease Prevention

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 0

- Specialty Practice (weeks): 0

Elective (weeks): 0

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

In 2022-23, 6 students will be matched in our current supervised practice only program. Four additional students will be matched with the UA online masters program and begin graduate school. This is a total of 10 students. The majority of patients seen in clinical supervised practice settings are adult males and some females. We do not provide a clinical pediatric rotation. Our Program is 100% hands-on, on-the-job training; no simulations. Interns are completing computerized chart notes on patients within 2 weeks of arrival under the guidance of the RD preceptor. Our Program is fast-paced with most rotations lasting 2-3 weeks. Interns have preparation homework for each rotation. They also work on a variety of individual and team projects and medical center activities simultaneously throughout the program. Strong organizational, time-management and multi-tasking skills are required. Interns must also have solid interpersonal skills, including reading, writing, and verbal communications in English.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Paid bi-weekly as direct bank deposit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>100</td>
</tr>
</tbody>
</table>

**Estimated Stipend Value:** Year one: $12,000 Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided: 0</th>
<th>Estimated Meal Cost: $0-1000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $20</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year: $0-1500</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $400-1000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $800</th>
</tr>
</thead>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $0</th>
<th>Grad School Application Fee: $65</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $7000</th>
<th>Year Two: All Students/Interns: $7000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $7000</th>
<th>Year Two: All Students/Interns: $7000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $440</th>
<th>Resident: $440</th>
<th>Non-resident: $440</th>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Students can work as desired</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended during supervised practice</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://financialaid.ua.edu">https://financialaid.ua.edu</a></th>
</tr>
</thead>
</table>

| Other: | Stipend is paid bi-weekly. Interns receive paid holidays, vacation time and sick leave. |

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
<th></th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>0</th>
<th>Min. Quant.:</th>
<th>0</th>
<th>Min. Writing:</th>
<th>0</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
<th>Vol. Exp.:</th>
<th>Recommended</th>
<th>Interview Rqd.:</th>
<th>Phone</th>
<th>Verif. Statement Rqd.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA: Rank 3</th>
<th>Personal Statement: Rank 5</th>
<th>Volunteer Experience: Rank 7</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview: Rank 4</td>
<td>Work Experience: Rank 6</td>
<td>References: Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th>US citizenship (not Green card holders)</th>
</tr>
</thead>
</table>

---

VA St. Louis Dietetic Internship Program
## Gulf Coast Dietetic Internship

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/Adv. Degree
- [ ] Internship w/Adv. Degree Avail.
- [ ] Coord. Program-Grad.
- [ ] Coord. Program-Undergrad.
- [ ] ISPP

**Director:** Gina Wack, MS RD LD  
**Phone:** 2282978446  
**Fax:**

**Institution:** Nutrition Services and Solutions, LLC  
**Website:** [www.gulfcoastdieteticinternship.com](http://www.gulfcoastdieteticinternship.com)

**MAILING ADDRESS:**  
**Department:** Nutrition Services and Solutions, LLC  
**Street:** 724 Live Oak Dr  
**City:** Biloxi  
**State:** MS  
**Zip:** 39532  
**Phone:** 2282978446  
**Fax:**

**FOCUS OF PROGRAM:**
- [ ] entrepreneurial
- [ ] Addl. Conc.: entrepreneurial

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>July</td>
<td>30</td>
</tr>
</tbody>
</table>

| Program Length (weeks) | 25 | Full-time |

| # of Applicants 2 Yrs Ago (19-20) | 40 |
| # of Interns/Students 2 Yrs Ago (19-20) | 30 |
| # of Applicants Last Yr (20-21) | 50 |
| # of Interns/Students Last Yr (20-21) | 30 |

### CLINICAL PRACTICE EXPERIENCES:

- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic

**Other:** Hospital, with intensive care unit, chosen by applicant.

- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant

**Other:** Strength of clinical site will impact selection.

### COMMUNITY PRACTICE EXPERIENCES:

- [ ] Community Clinics/Programs
- [ ] Public Health
- [ ] Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness

**Other:** Chosen by applicant.

### MANAGEMENT PRACTICE EXPERIENCES:

- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities

**Other:** Chosen by applicant.

### STAFF RELIEF PRACTICE EXPERIENCES:

- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health

**Other:** Dependent on site selected and intern.

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- [ ] Non-Traditional Practice (weeks): 3
- [ ] Specialty Practice (weeks): 3
- [ ] Elective (weeks): 3
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits

**Other:** Intern’s choice

### OTHER IMPORTANT PROGRAM INFORMATION:

This is a distance program. You must secure your own supervised practice sites. The preceptor agreement forms (found on the website) must be completed by application time.
## Gulf Coast Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  Year two: $  

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No relocation required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $  Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $  Resident: $  Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $  Resident: $  Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $  8500  Resident: $  Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $  Resident: $  Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $  Resident: $  Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid?</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.4</td>
<td>3.4</td>
<td>2.8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>References</th>
<th>Rank 5</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>GRE</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Rank 7</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Maturity and graduate work are highly valued.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS:</th>
<th>Interns Pre-selected:</th>
<th>Assess. of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Applicant Requirements: Must be self-starter.

---

**Gulf Coast Dietetic Internship**
# The University of Southern Mississippi Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Molly Edwards, MS, RD  
**Phone:** 601-266-5871  
**Fax:** 601-266-6343  
**Email:** molly.edwards@usm.edu  
**Website:** [https://www.usm.edu/kinesiology-nutrition/dietetic-internship.php](https://www.usm.edu/kinesiology-nutrition/dietetic-internship.php)

**Institution:** The University of Southern Mississippi

** MAILING ADDRESS:**
College/School: College of Education and Human Sciences  
Department: School of Kinesiology and Nutrition  
Street: 118 College Drive #5142  
City: Hattiesburg  
State: MS  
Zip: 39402

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 91
- **Number of openings:** 20
- **# of Applicants 2 Yrs ago (19-20):** 35
- **# of Applicants Last Yr (20-21):** 35
- **# of Interns/Students 2 Yrs Ago (19-20):** 13
- **# of Interns/Students Last Yr (20-21):** 13
- **Concentration:** Health Promotion and Education

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** ~12 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant, Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** ~4 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** ~12 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** ~4 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Diabetes Camp

**OTHER IMPORTANT PROGRAM INFORMATION:**

All applicants must be admitted to graduate school prior to being ranked in the dietetic internship.
### The University of Southern Mississippi Dietetic Internship

#### Application Information:

<table>
<thead>
<tr>
<th>Estimation of Cost of Living:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>- Monetary</td>
</tr>
<tr>
<td>- Tuition Waiver</td>
</tr>
<tr>
<td>- Assistantship</td>
</tr>
<tr>
<td>- Fee Waiver</td>
</tr>
<tr>
<td>- Parking</td>
</tr>
<tr>
<td>- Other Stipend</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: 20%</th>
<th>Estimated Meal Cost: 1000-2000</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided? Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $ 300-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes Local District Membership? Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $ 60 Grad School Application Fee: $ 60</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 650 Resident: $ Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ 7638 Resident: $ Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required: Yes</th>
<th>Number of graduate credits required: 33</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $ 506 Resident: $ Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: On-campus assistantships available year 1; stipend and tuition waiver</td>
<td></td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended during year 2</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website: <a href="https://www.usm.edu/business-services">https://www.usm.edu/business-services</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program's website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 2.7</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required? No**
Min. Verbal: Min. Quant.: Min. Writing: Average Overall Cum. GPA Interns: 3.4

<table>
<thead>
<tr>
<th>Work Exp: Recommended</th>
<th>Vol. Exp.: Recommended</th>
<th>Interview Rqd.: Yes</th>
<th>Verif. Statement Rqd.: Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Science GPA is used in evaluating the applicant for admission to graduate school.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS: Yes</th>
<th>Interns Pre-selected: No</th>
<th>Assess. of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

Applicant Requirements:
Mississippi State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Terezie Tolar-Peterson, EDD MS RDN LDN FAND  
**Phone:** 662-325-5902  
**Fax:** 662-325-8728

**Institution:** Mississippi State University  
**Email:** terezie.mosby@msstate.edu

**Website:** http://www.fsnhp.msstate.edu

**MAILING ADDRESS:**
- College/School: Mississippi State University
- Department: Food Science, Nutrition & Health Promotion
- Street: Stone Blvd.
- Mail Drop: 9805
- Hall/Bldg: 204 Herzer Building
- P.O. Box: 9805
- City: Starkville  
- State: MS  
- Zip: 39762

**Start Date 1:** July (online)

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 35
- **Hr/Wk:** 32
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:**
- **Number of openings:** 16

**FOCUS OF PROGRAM:**
- Concentration: Nutrition Education and Therapy

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - Gl
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: 3 weeks at Choctaw Indian Reservation

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Specialty Practice (weeks): 1
- Elective (weeks): 3
- International
- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Mississippi State University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 30%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $25-35</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $500-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- **Academy Student Membership?** Yes
- **Local District Membership?** Yes

### Application Fees

- **Program Application Fee:** $35
- **Grad School Application Fee:** $50

### Program Fees

- **Year One:**
  - All Students/Interns: $2,500
  - Resident: $2,500
  - Non-resident: $2,500

- **Year Two:**
  - All Students/Interns: $2,500
  - Resident: $8,750
  - Non-resident: $23,500

### Tuition and Course Work

- **Cost per Credit:** Non-resident: $2,500

### Course Work (cost if not included in tuition)

- **Number of graduate credits required:**

### Finances

- **Employment Opportunities during Program**
  - Part-time jobs are available in the area
  - Outside employment not recommended

- **Financial Aid**
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes

- **Financial aid website:** http://www.sfa.msstate.edu/

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 2.75</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal: 140</td>
<td>Min. Quant.: 140</td>
<td>Min. Writing: 3.0</td>
</tr>
<tr>
<td>Work Exp: Not Required</td>
<td>Vol. Exp.: Recommended</td>
<td>Interview Rqd.: No</td>
<td>Verif. Statement Rqd.: Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** Yes

**Applicant Requirements:**

---

**Mississippi State University Dietetic Internship**

354
**University of Mississippi Graduate Coordinated Program**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Mary Parkes, MS, RD, LD</td>
<td>Phone: 662-915-7371</td>
<td>Ext:</td>
<td>Fax: 662-915-7039</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Mississippi</td>
<td>Email: <a href="mailto:meparke1@olemiss.edu">meparke1@olemiss.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://nhm.olemiss.edu/graduate-program/coordinated_program/">http://nhm.olemiss.edu/graduate-program/coordinated_program/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: School of Applied Sciences
Department: Department of Nutrition and Hospitality Management
Street: Sorority Row
City: University
State: MS
Zip: 38677

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>90 Full-time</td>
<td>Hr/Wk:</td>
<td>40 Part-time</td>
<td></td>
</tr>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>23</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>20</td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>

**Concentration:** Child & Adolescent Nutrition

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Medicine, Nutrition Support, Women's Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant, Other.

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other.

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other.

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: Pediatrics

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 10-16
- Specialty Practice (weeks): 10-14
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other.

**OTHER IMPORTANT PROGRAM INFORMATION:**

This is a two-year graduate degree program. All applicants must be admitted to graduate school program before CPD applications will be considered. For more information and to apply DIRECTLY TO US please see [https://nhm.olemiss.edu/graduate-program/coordinated_program/](https://nhm.olemiss.edu/graduate-program/coordinated_program/). Deadline for application is January 15.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Recommended for first year only</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average) | 75 |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10,000</td>
<td>0</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>20%</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>$</td>
<td>1000-1500</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>50</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
<td>8718</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>24990</td>
<td>12495</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>485</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1389</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website</th>
<th><a href="http://www.olemiss.edu/gradschool/prospective.html">http://www.olemiss.edu/gradschool/prospective.html</a></th>
</tr>
</thead>
</table>

### Financial Aid

| Other Expenses - Please visit program's website for detailed additional expenses. | |
|-------------------------------------------------------------------------------| |

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.7</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

|-----------------------|------------------------|-----------------------|------------------------|

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Exp.</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>No</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
|-------------------------| |
The Montana Dietetic Internship (MDI) provides a MS degree path in Dietetic Systems Leadership coupled with a second year in supervised practice (internship) that integrates experiences in clinical and community nutrition, foodservice management, and a concentration in sustainable food systems to provide a unique and progressive experience to future registered dietitian nutritionists. In 2022 we will accept students in the MS/DI program track (2 years/39 grad credits includes internship). The MS students will begin the online coursework in May and MDI dietetic internship begins in August the second year. Graduation with the MS and completed DI is annually in early May.

**Other Important Program Information:**

The Montana Dietetic Internship (MDI) provides a MS degree path in Dietetic Systems Leadership coupled with a second year in supervised practice (internship) that integrates experiences in clinical and community nutrition, foodservice management, and a concentration in sustainable food systems to provide a unique and progressive experience to future registered dietitian nutritionists. In 2022 we will accept students in the MS/DI program track (2 years/39 grad credits includes internship). The MS students will begin the online coursework in May and MDI dietetic internship begins in August the second year. Graduation with the MS and completed DI is annually in early May.
## Estimated Cost of Living:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** Interns eligible to apply for program specific scholarships. The MD/ID track has one, 1-yr Fellowship.

**Percentage of students/interns awarded stipend (5 year average):** 52

Estimated Stipend Value: Year one: $2000 Year two: $

### Meals
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $1000-1500

### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $1100

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

## Living Expenses

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? No</th>
</tr>
</thead>
</table>

### Application Fees
- Program Application Fee: $55
- Grad School Application Fee: $0

### Program Fees
<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $11000</th>
<th>Resident: $11000</th>
<th>Non-resident: $11000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work
<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $4088</th>
<th>Non-resident: $5275</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Cost per Credit:**
- All Students/Interns: $
- Resident: $
- Non-resident: $

### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 12

### Finances

#### Employment Opportunities during Program
- Job opportunities: No
- Program recommendations: Outside employment not recommended during DI

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: [http://www.montana.edu/financialaid/](http://www.montana.edu/financialaid/)

Other: [http://www.montana.edu/hhd/graduate/dietetics/index.html](http://www.montana.edu/hhd/graduate/dietetics/index.html)

Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 

### GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.54

### Work Exp: 
- Vol. Exp.: 
- Interview Rqd.: 
- Verif. Statement Rqd.: 

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

### Applicant Requirements:
### Appalachian State University Dietetic Internship w/Adv Degree

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Paul Moore, PhD MBA MS RD CSSD LDN CSCS

**Phone:** 828-262-8634  
**Ext:** 8634  
**Fax:** 828-262-8626

**Institution:** Appalachian State University Internship w/Adv Degree

**Website:** [http://nhm.appstate.edu/dietetic-internship-0](http://nhm.appstate.edu/dietetic-internship-0)

**College/School:** Beaver College of Health Sciences

**Mailing Address:**
- **Department:** Department of Nutrition and Health Care Management
- **Street:** 1179 State Farm Road
- **City:** Boone
- **State:** NC
- **Zip:** 28608

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 21mo
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of openings:** 20
- **# of Applicants 2 Yrs ago (19-20):** 52
- **# of Applicants Last Yr (20-21):** 54
- **# of Interns/Students 2 Yrs Ago (19-20):** 20
- **# of Interns/Students Last Yr (20-21):** 19

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 9
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 5.5
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urbam Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Upon successful completion of the program, students will graduate with a Master of Science degree, and will be eligible to sit for the Registration Examination for Registered Dietitian Nutritionists. Each intern’s specific configuration of experiences will be unique, since interns are placed in a variety of facilities throughout western and central North Carolina.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:
- First year only

### Percentage of students/interns awarded stipend (5 year average):
- 85%

### Estimated Stipend Value:
- Year one: $8000
- Year two: $

## Living Expenses

<table>
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<tr>
<th>Meals</th>
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<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
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## Insurance

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<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
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</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>2600</td>
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## Housing and Transportation

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<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>1000-1700</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>2560</td>
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## Dues and Fees

### Required Dues During Internship

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<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
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</table>

### Application Fees

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<th>Program Application Fee: $</th>
<th>0</th>
<th>Grad School Application Fee: $</th>
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</table>

### Program Fees

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<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>2800</td>
<td>2800</td>
<td>7900</td>
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## Tuition and Course Work

### Tuition

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<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<td>5500</td>
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### Course Work (cost if not included in tuition)

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<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
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<td>Cost per Credit: All Students/Interns: $</td>
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<td>20500</td>
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## Finances

### Employment Opportunities during Program

- Job opportunities: Assistantships during first year
- Program recommendations: Outside employment not recommended during second year

### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes
- Financial aid website: http://studentaccounts.appstate.edu/tuition-and-fees
- Other:

### Other Expenses - Please visit program's website for detailed additional expenses.

## ADMISSION REQUIREMENTS:

- Refer to program's website for most up-to-date information.
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required? No
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: No
- Verif. Statement Rqd.: Yes

## EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.
- Rank 1: DPD GPA
- Rank 2: Cum. GPA
- Rank 3: References
- Rank 4: Personal Statement
- Rank 5: Work Experience
- Rank 6: Volunteer Experience
- Rank 7: Other:
- Community service, academic honors/leadership.

## APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: No
- Applicant Requirements:
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</thead>
<tbody>
<tr>
<td>Director</td>
<td>Amanda Holliday, MS, RD, LDN</td>
<td>Phone: 919-966-7214</td>
<td>Ext: (919) 96 Fax: (919) 966-7216</td>
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<tr>
<td>Institution</td>
<td>University of North Carolina at Chapel Hill</td>
<td>Email: <a href="mailto:amanda_holliday@unc.edu">amanda_holliday@unc.edu</a></td>
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<tr>
<td>Website</td>
<td><a href="https://sph.unc.edu/nutr/mph-rd-program/">https://sph.unc.edu/nutr/mph-rd-program/</a></td>
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<tr>
<td>Hall/Bldg.</td>
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<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
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### University of North Carolina at Chapel Hill Future Education Model Graduate Program

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
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<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value: Year one: $ | Year two: $  

| Living Expenses | Meals | % of Meals Provided: | Estimated Meal Cost: $  
|----------------|-------|---------------------|-----------------|

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $  
|-----------|---------------------------------|-----|-----------------|

| Health Insurance provided? | No | If not provided, cost of health insurance per year: $  
|---------------------------|----|-----------------|

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $  
|---------------------------|---|-----------------|

| Is a car required? | Yes | Estimated transportation cost per year: $  
|-------------------|----|-----------------|

| Dues and Fees | Required Dues During Internship | Academy Student Membership? | No | Local District Membership? | No  
|---------------|--------------------------------|---------------------------|-----|---------------------------|-----|

| Application Fees | Program Application Fee: $ | 135 | Grad School Application Fee: $ | 90  
|------------------|-----------------------------|-----|------------------------------|-----|

| Program Fees | Year One: | All Students/Interns: $ | 6262 | Resident: $ | 6262 | Non-resident: $ | 6262  
|---------------|-----------|-------------------|-----|----------|-----|----------------|-----|

| Year Two: | All Students/Interns: $ | 6262 | Resident: $ | 6262 | Non-resident: $ | 6262  
|-----------|-------------------|-----|----------|-----|----------------|-----|

| Tuition and Course Work | Tuition | Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ | 18588 | 35042  
|------------------------|--------|-----------|-------------------|----------|----------------|-----|------|

| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ | 19628 | 37435  
|-----------|-------------------|----------|----------------|-----|------|

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: | 42  
|-----------------------------------------------|---------------------|-----|--------------------------------------|-----|

| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $  
|------------------|-------------------|----------|----------------|-----|

| Finances | Employment Opportunities during Program | Job opportunities: | Outside employment not recommended during 2nd year of program  
|-----------|--------------------------------------|---------------------|-----------------|

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<th>Program recommendations:</th>
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| Financial aid website: | http://studentaid.unc.edu/graduateinfo/  
|------------------------|--------------------------|

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<th>Other:</th>
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<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
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### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: |  | Min. Science GPA: |  | Min. DPD Prof GPA: |  |  
|------------------|-----|---------------|---|------------------|---|-------------------|---|------|

| GRE required? | No | Min. Verbal: |  | Min. Quant.: |  | Min. Writing: |  | Avg Overall Cum. GPA Interns: |  |  
|----------------|-----|---------------|---|--------------|---|---------------|---|-------------------|---|------|

|------------|-------------|----------|-------------|----------------|----|----------------------|---|------|

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | Volunteer Experience | Rank 5 |  
|--------|---------|-------|----------------------|-------|------|

| Rank 2 | Personal Statement | Rank 4 | Work Experience | Rank 6 |  
|--------|---------------------|-------|-----------------|-------|------|

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<th>Rank 7</th>
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<th>Rank 8</th>
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<tr>
<th>Other:</th>
<th>Minimum GPA (3.0). The personal statement plays a key role in admission decisions as well as work and/or volunteer experiences.</th>
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### APPLICATION INFORMATION:

| Spring Match: | No | Fall Match: | No | DICAS: | No | Interns Pre-selected: | No | Asses. of Prior Learning Avail.: | Yes  
|--------------|----|-------------|----|-------|----|----------------------|----|------------------------|-----|

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<th>Applicant Requirements:</th>
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University of North Carolina at Chapel Hill Future Education Model Graduate Program 362
## Program Information

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Institution:**
Western Carolina University

**Phone:** 828-227-3528  
**Fax:** 828-227-7446

**Email:** ewbassett@email.wcu.edu

**Website:** [http://di.wcu.edu](http://di.wcu.edu)

**College/School:** Western Carolina University

**Mailing Address:**
Department of Health Sciences  
Health & Human Sciences Building  
P.O. Box 1 University D  
3971 Little Savannah Road  
Cullowhee, NC 28723

### Start Date
- **Start Date 1:** August
- **Start Date 2:** [Fill in]

**Program Length (weeks):**
- 96 weeks
- 16 weeks (Nutrition Education)
- 12 weeks (Nutrition Education)
- 10 weeks (Community Clinics/Programs)
- 12 weeks (Public Schools)
- 12 weeks (Healthcare)
- [Additional Rotations]

### Number of Openings
- 12

### # of Applicants
- 2 Years Ago (19-20): 0
- Last Year (20-21): 12
- # in 2nd Round/ISPP Last Yr (20-21): 3

### # of Interns/Students
- 2 Years Ago (19-20): 0
- Last Year (20-21): 8

## Concentration
- Nutrition Education
- [Additional Concentration]

### Focus of Program
- Weeks in Concentration:

### Clinical Practice Experiences

- **Length (weeks):**
  - 16 weeks
  - 16 weeks (Medical Center)
  - 12 weeks (Social Work)
  - 10 weeks (Public Health)
  - 10 weeks (Community Clinics/Programs)
  - 12 weeks (Public Schools)
  - [Additional Rotations]

- **Other:**
  - Primary Care
  - [Additional Fields]

### Community Practice Experiences

- **Length (weeks):**
  - 10 weeks
  - 10 weeks (Public Health)
  - 10 weeks (Community Clinics/Programs)
  - 12 weeks (Public Schools)
  - 12 weeks (Community Meals)
  - [Additional Rotations]

- **Other:**
  - [Additional Fields]

### Management Practice Experiences

- **Length (weeks):**
  - 12 weeks
  - 12 weeks (Public Schools)
  - 12 weeks (Healthcare)
  - [Additional Rotations]

- **Other:**
  - [Additional Fields]

### Staff Relief Practice Experiences

- **Length (weeks):**
  - [Blank]

- **Other:**
  - [Blank]

### Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice (weeks):**
  - [Blank]

- **Specialty Practice (weeks):**
  - [Blank]

- **Elective (weeks):**
  - [Blank]

- **Other:**
  - [Blank]

## Other Important Program Information

WCU has a pre-select option for current DPD students and alumni of the DPD program within 5 yrs. Early admission can be awarded to up to six applicants from WCU on an annual basis.
**Western Carolina University - Master of Health Sciences - Nutrition Concentration**

### ESTIMATED COST OF LIVING:

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<th>Stipends</th>
<th>Monetary</th>
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<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
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**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
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</table>

**Insurance**

Liability Insurance provided? No If not provided, cost of liability insurance per year: $ 45

Health Insurance provided? No If not provided, cost of health insurance per year: $ 1376.00

### Housing and Transportation

Housing assistance provided? No If not provided, estimated rent per month: $ Varies

Is a car required? Yes Estimated transportation cost per year: $ Varies

### Dues and Fees

**Required Dues During Internship**

Academy Student Membership? Yes Local District Membership? Recommend

**Application Fees**

Program Application Fee: $ 0 Grad School Application Fee: $ $65

**Program Fees**

Year One: All Students/Interns: $ 0 Resident: $ 0 Non-resident: $ 0

Year Two: All Students/Interns: $ 0 Resident: $ 0 Non-resident: $ 0

### Tuition and Course Work

**Tuition**

Year One: All Students/Interns: $ 0 Resident: $ $5,015.40 Non-resident: $ $10,218.90

Year Two: All Students/Interns: $ 0 Resident: $ 0 Non-resident: $ 0

**Course Work (cost if not included in tuition)**

Graduate credits required? No Number of graduate credits required:

Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

### Finances

**Employment Opportunities during Program**

Job opportunities:

Program recommendations:

**Financial Aid**

Any financial aid: Yes Government loans: Yes Scholarships: Yes Assistantships: No


**Other Expenses** - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

Refer to program’s website for most up-to-date information.

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<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
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GRE required? No Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.8

Work Exp: Recommended Vol. Exp.: Recommended Interview Rqd.: Online Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**

**Rank 2**

**Rank 3**

**Rank 4**

**Rank 5**

**Rank 6**

**Rank 7**

**Rank 8**

### APPLICATION INFORMATION:

Spring Match: Yes Fall Match: No DICAS: Yes Interns Pre-selected: No Assess. of Prior Learning Avail.: Yes

Applicant Requirements: Applicants must first apply through pre-select or DICAS. Once matched, apply to WCU Graduate School for full acceptance
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<td>Duke University Hospital Dietetic Internship Program</td>
<td>Email: <a href="mailto:desai005@dm.duke.edu">desai005@dm.duke.edu</a></td>
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<tr>
<td>Sports Nutrition</td>
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<tr>
<td>Research</td>
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<tr>
<td>Advanced Practice</td>
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<tr>
<td>Program Planning</td>
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<tr>
<td>Public Health</td>
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<tr>
<td>Pediatrics</td>
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<tr>
<td>Eating Disorders</td>
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<td>Underserved</td>
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<tr>
<td>Diabetes</td>
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<tr>
<td>Media/Communication</td>
<td></td>
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</tr>
<tr>
<td>Neonatal</td>
<td></td>
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<tr>
<td>Leadership</td>
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<tr>
<td>Indian Health</td>
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<tr>
<td>Military Skills</td>
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</tr>
<tr>
<td>Surgery</td>
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</tr>
<tr>
<td>Private Practice/Entrepeneur</td>
<td></td>
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<tr>
<td>Retail</td>
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<tr>
<td>Non-Profits</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Total program length is 14 months. Total cost ~$55,000. Application fee applies towards the tuition if accepted. In 14 months students will graduate with MBS, EMT certificate and ready to sit for RD exam.</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>200</th>
<th>Grad School Application Fee: $</th>
<th>0</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>~$55,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td>None</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - Please visit program’s website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

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Duke University Hospital Dietetic Internship Program

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366
# North Carolina Central University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Kimberly Powell, PhD MS RDN LDN
**Phone:** 919-530-6359
**Ext:**
**Fax:** 919-530-7983

**Institution:** North Carolina Central University
**Email:** kpowell34@nccu.edu

**Website:** [https://www.nccu.edu/academics/graduate-programs/family-and-consumer-science-ms-nutritional-sciences-concentration](https://www.nccu.edu/academics/graduate-programs/family-and-consumer-science-ms-nutritional-sciences-concentration)

**College/School:** College of Health and Science

**Mailing Address:**
- **Department:** Department of Human Sciences
- **P.O. Box:** 19615
- **Street:** 1801 Fayetteville Street
- **City:** Durham
- **State:** NC
- **Zip:** 27707
- **Mail Drop:**

## Program Information:

**Start Date 1:**
- Program Length (weeks): 45-70
- Full-time Hr/Wk: 40
- Part-time Hr/Wk:

**Number of Openings:** 20

**Number of Applicants 2 Yrs Ago (19-20):** 80
- # of Interns/Students 2 Yrs Ago (19-20): 14
- # in 2nd Round/ISPP Last Yr (20-21):

**Number of Applicants Last Yr (20-21):** 60
- # of Interns/Students Last Yr (20-21): 16
- # 2nd Round/ ISPP Last Yr (20-21):

**Concentration:** Clinical or MNT

**Additional Concentration:**

## Focus of Program:

- Weeks in Concentration:

## Clinical Practice Experiences:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>✓</td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td>✓</td>
</tr>
<tr>
<td>Medical Center</td>
<td>✓</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>✓</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>✓</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>✓</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>✓</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>✓</td>
</tr>
<tr>
<td>State Hospital</td>
<td>✓</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>✓</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>✓</td>
</tr>
</tbody>
</table>

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>✓</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td>✓</td>
</tr>
<tr>
<td>WIC</td>
<td>✓</td>
</tr>
<tr>
<td>Child Services</td>
<td>✓</td>
</tr>
<tr>
<td>Schools</td>
<td>✓</td>
</tr>
<tr>
<td>Food Banks</td>
<td>✓</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>✓</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>✓</td>
</tr>
<tr>
<td>Senior Services</td>
<td>✓</td>
</tr>
<tr>
<td>Community Meals</td>
<td>✓</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>✓</td>
</tr>
</tbody>
</table>

**Other:** university site-sports nutrition

## Management Practice Experiences:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>✓</td>
</tr>
<tr>
<td>Public Schools</td>
<td>✓</td>
</tr>
<tr>
<td>College/University</td>
<td>✓</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>✓</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>✓</td>
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</tbody>
</table>

**Other:** Prison

## Staff Relief Practice Experiences:

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<thead>
<tr>
<th>Length (weeks):</th>
<th>1-2</th>
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</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>✓</td>
</tr>
<tr>
<td>Clinical</td>
<td>✓</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>✓</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>✓</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>✓</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>✓</td>
</tr>
<tr>
<td>Health Dept</td>
<td>✓</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>✓</td>
</tr>
<tr>
<td>Community</td>
<td>✓</td>
</tr>
<tr>
<td>Food Service</td>
<td>✓</td>
</tr>
<tr>
<td>Public Health</td>
<td>✓</td>
</tr>
</tbody>
</table>

**Other:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

## Other Important Program Information:

See the program website.
North Carolina Central University Dietetic Internship

**Application Information:**

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

**Meals**

- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? No
- Health Insurance provided? No

If not provided, cost of liability insurance per year: $

If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
- Is a car required? Yes

If not provided, estimated rent per month: $

Estimated transportation cost per year: $

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $50

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $11,074</th>
<th>Resident: $680</th>
<th>Non-resident: $1350</th>
</tr>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

- Job opportunities: Working during internship is not recommended due to full-time rotations
- Program recommendations:

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

Financial aid website: https://www.nccu.edu/academics/sc/socialsciences/humansciences/dip/fees.cfm

Other:

**Other Expenses - Please visit program’s website for detailed additional expenses.**

**Admission Requirements:** Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3

- GRE required? No

- Work Exp: Required
- Vol. Exp.: Required
- Interview Rqd.: Yes
- Verif. Statement Rqd.: Yes

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>DPD Prof. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

Other: Honors, overall resume

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: Yes

Applicant Requirements:
# University of North Carolina Greensboro Dietetic Internship

**PROGRAM TYPE:**
- **Internship**
- **Internship w/ Adv. Degree**
- **Internship w/ Adv. Degree Avail.**
- **Future Grad. Program**
- **Distance Internship**
- **Coord. Program-Grad.**
- **Coord. Program-Undergrad.**
- **ISPP**

**Director:** Babbi Hawkins, MS RD LDN  
**Phone:** 336-256-0326  
**Ext:** 336-334 Fax: 336-334-4129

**Institution:** University of North Carolina Greensboro Dietetic Internship  
**Email:** bshawkin@uncg.edu

**Website:** https://nutrition.uncg.edu

**MAILING ADDRESS:**
- **College/School:** School of Health and Human Sciences
- **Department:** Department of Nutrition
- **Street:** 319 College Avenue
- **City:** Greensboro
- **State:** NC
- **Zip:** 27402-6170

**Start Date 1:** August  
**Program Length (weeks):** 37  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:** 12

**Number of openings:** 16

**END DATE:**

**FOCUS OF PROGRAM:**
- **Concentration:** N/A as of June 2022
- **Addl. Conc.:** N/A as of June 2022

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4-9 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other: Collegiate Sports Nutrition, Nutrition and Wellness in higher education

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Other:** Culinary Medicine

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1-2 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Other:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Program covers costs for urine drug screen, criminal background check and professional liability insurance. Potential grant funding and/or stipend to attend FNCE conference. Potential assistance with AHEC clinical student housing.
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: [ ]
- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: [ ]

### Living Expenses
- **Meals**
  - Meals: [ ]
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: [ ]

- **Insurance**
  - Liability Insurance provided? [ ]
  - If not provided, cost of liability insurance per year: [ ]
  - Health Insurance provided? [ ]
  - If not provided, cost of health insurance per year: [ ]

### Housing and Transportation
- Housing assistance provided? [ ]
- If not provided, estimated rent per month: [ ]
- Is a car required? [ ]
- Estimated transportation cost per year: [ ]

### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership? [ ]
  - Local District Membership? [ ]

- **Application Fees**
  - Program Application Fee: [ ]
  - Grad School Application Fee: [ ]

- **Program Fees**
  - Year One: [ ]
  - All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]
  - Year Two: [ ]
  - All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]

### Tuition and Course Work
- **Tuition**
  - Year One: [ ]
  - All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]
  - Year Two: [ ]
  - All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? [ ]
  - Number of graduate credits required: [ ]

- **Cost per Credit**
  - All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]

### Finances
- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations: [ ]

- **Financial Aid**
  - Any financial aid: [ ]
  - Government loans: [ ]
  - Scholarships: [ ]
  - Assistantships: [ ]

- **Financial aid website**: [ ]

### Other Expenses - Please visit program's website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>3.0</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>[ ]</td>
<td>Min. Verbal:</td>
<td>[ ]</td>
<td>Min. Quant.:</td>
<td>[ ]</td>
<td>Min. Writing:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Work Exp.</td>
<td>[ ]</td>
<td>Vol. Exp.:</td>
<td>[ ]</td>
<td>Interview Rqd.:</td>
<td>[ ]</td>
<td>Verif. Statement Rqd.:</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Other</th>
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<tbody>
<tr>
<td>1</td>
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<td>3</td>
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</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>[ ]</th>
<th>Fall Match:</th>
<th>[ ]</th>
<th>DICAS:</th>
<th>[ ]</th>
<th>Interns Pre-selected:</th>
<th>[ ]</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>[ ]</th>
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</thead>
<tbody>
<tr>
<td><strong>PROGRAM INFORMATION:</strong></td>
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<tr>
<td><strong>Start Date 1:</strong> August</td>
<td><strong>Start Date 2:</strong></td>
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<tr>
<td><strong>Program Length (weeks):</strong> 32</td>
<td><strong>Number of openings:</strong> 20</td>
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<tr>
<td><strong># of Applicants 2 Yrs Ago (19-20):</strong> 35</td>
<td><strong># of Applicants Last Yr (20-21):</strong> 60</td>
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<tr>
<td><strong># of Interns/Students 2 Yrs Ago (19-20):</strong> 16</td>
<td><strong># of Interns/Students Last Yr (20-21):</strong> 11</td>
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<table>
<thead>
<tr>
<th><strong>CLINICAL PRACTICE EXPERIENCES:</strong></th>
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<tbody>
<tr>
<td><strong>Length (weeks):</strong> 12</td>
<td><strong>Weeks in Concentration:</strong> 2</td>
</tr>
<tr>
<td><strong>Academic Medical Center</strong></td>
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<tr>
<td><strong>Regional Medical Center</strong></td>
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<tr>
<td><strong>Medical Center</strong></td>
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<tr>
<td><strong>Small Medical Center</strong></td>
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<tr>
<td><strong>Pediatric Hospital</strong></td>
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<td><strong>Rehabilitation Center</strong></td>
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<td><strong>VA Medical Center</strong></td>
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<tr>
<td><strong>Community Hospital</strong></td>
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<td><strong>State Hospital</strong></td>
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<tr>
<td><strong>Long-term Care Facility</strong></td>
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<td><strong>Out Patient Clinic</strong></td>
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<td><strong>Other:</strong></td>
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<tr>
<td><strong>Medicine</strong></td>
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<tr>
<td><strong>Nutrition Support</strong></td>
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<tr>
<td><strong>Women’s Health</strong></td>
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<tr>
<td><strong>PEDIATRICS</strong></td>
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<td><strong>BARIATRICS</strong></td>
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<tr>
<td><strong>Psychiatric Care</strong></td>
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<td><strong>Trauma</strong></td>
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<td><strong>Pulmonary</strong></td>
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<td><strong>GI</strong></td>
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<td><strong>Surgery</strong></td>
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<td><strong>Renal/Dialysis</strong></td>
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<td><strong>Critical Care</strong></td>
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<td><strong>Eating Disorders</strong></td>
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<td><strong>LTC</strong></td>
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<td><strong>Geriatrics</strong></td>
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<td><strong>Neurology/Spinal Cord Injury</strong></td>
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<td><strong>NICU</strong></td>
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<td><strong>Oncology</strong></td>
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<td><strong>HIV/AIDS</strong></td>
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<td><strong>Cardiology</strong></td>
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<td><strong>Organ Transplant</strong></td>
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<tr>
<td><strong>Other:</strong></td>
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<table>
<thead>
<tr>
<th><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></th>
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</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 6</td>
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<tr>
<td><strong>Community Clinics/Programs</strong></td>
<td></td>
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<tr>
<td><strong>Public Health/Health Departments</strong></td>
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<tr>
<td><strong>WIC</strong></td>
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<tr>
<td><strong>Child Services</strong></td>
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<td><strong>Schools</strong></td>
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<td><strong>Food Banks</strong></td>
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<td><strong>Cooperative Extension</strong></td>
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<td><strong>Meals on Wheels</strong></td>
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<td><strong>Senior Services</strong></td>
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<tr>
<td><strong>Community Meals</strong></td>
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<tr>
<td><strong>Fitness/Wellness</strong></td>
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<tr>
<td><strong>Other:</strong></td>
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<table>
<thead>
<tr>
<th><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></th>
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<tbody>
<tr>
<td><strong>Length (weeks):</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Healthcare</strong></td>
<td></td>
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<tr>
<td><strong>Public Schools</strong></td>
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<tr>
<td><strong>College/University</strong></td>
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<td><strong>Commercial/Retail</strong></td>
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<tr>
<td><strong>Community Facilities</strong></td>
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<tr>
<td><strong>Other:</strong></td>
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</table>

<table>
<thead>
<tr>
<th><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></th>
<th></th>
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<tbody>
<tr>
<td><strong>Length (weeks):</strong></td>
<td></td>
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<tr>
<td><strong>All Rotations</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Clinical</strong></td>
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<tr>
<td><strong>Clinical Administration</strong></td>
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<tr>
<td><strong>Nutrition Education/Counseling</strong></td>
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<tr>
<td><strong>Intern Choice</strong></td>
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<tr>
<td><strong>Eating Disorders</strong></td>
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<tr>
<td><strong>Health Dept</strong></td>
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<tr>
<td><strong>State/Federal Agency</strong></td>
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<td><strong>Community</strong></td>
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<td><strong>Food Service</strong></td>
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<tr>
<td><strong>Public Health</strong></td>
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<tr>
<td><strong>Other:</strong></td>
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<table>
<thead>
<tr>
<th><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></th>
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</thead>
<tbody>
<tr>
<td><strong>Non-Traditional Practice (weeks):</strong></td>
<td></td>
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<tr>
<td><strong>Specialty Practice (weeks):</strong></td>
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<tr>
<td><strong>Elective (weeks):</strong></td>
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<tr>
<td><strong>International</strong></td>
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<tr>
<td><strong>Hospitality</strong></td>
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<td><strong>Dental</strong></td>
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<tr>
<td><strong>Corporate Wellness</strong></td>
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<td><strong>Rural Health</strong></td>
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<tr>
<td><strong>Community Agriculture/Urban Gardening</strong></td>
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<tr>
<td><strong>Information Systems</strong></td>
<td></td>
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<tr>
<td><strong>Independent Study</strong></td>
<td></td>
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<tr>
<td><strong>Sales and Marketing</strong></td>
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<tr>
<td><strong>Renal</strong></td>
<td></td>
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<tr>
<td><strong>Culinary</strong></td>
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<tr>
<td><strong>Sports Nutrition</strong></td>
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<tr>
<td><strong>Research</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Advanced Practice</strong></td>
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<tr>
<td><strong>Program Planning</strong></td>
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<tr>
<td><strong>Public Health</strong></td>
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<tr>
<td><strong>Pediatrics</strong></td>
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<td><strong>Eating Disorders</strong></td>
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<td><strong>Underserved</strong></td>
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<td><strong>Diabetes</strong></td>
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<td><strong>Media/Communication</strong></td>
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<tr>
<td><strong>Neonatal</strong></td>
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<td><strong>Leadership</strong></td>
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<td><strong>Indian Health</strong></td>
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<tr>
<td><strong>Military Skills</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Surgery</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Private Practice/Entrepreneur</strong></td>
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<tr>
<td><strong>Retail</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Non-Profits</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
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<table>
<thead>
<tr>
<th><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Clinical 12 weeks</td>
<td></td>
</tr>
<tr>
<td>Food Service 6 weeks</td>
<td></td>
</tr>
<tr>
<td>Community 6 weeks</td>
<td></td>
</tr>
<tr>
<td>Simulation 40 hours during the year</td>
<td></td>
</tr>
<tr>
<td>NUTR 6102 (2 credit hour), NUTR 6600 (3 credit hours)</td>
<td></td>
</tr>
</tbody>
</table>
## ESTIMATED COST OF LIVING:

### Stipends
- Available to all
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
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</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

### Housing and Transportation

- Housing assistance provided? | No | If not provided, estimated rent per month: $ |
- Is a car required? | Yes | Estimated transportation cost per year: $ |

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

### Program Fees

- Year One: All Students/Interns: $ | Resident: $ | Non-resident: $ |
- Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
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<tr>
<td>Cost per Credit:</td>
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</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

Any financial aid: | No | Government loans: No | Scholarships: No | Assistantships: No |

Financial aid website: [https://www.ecu.edu/cs-acad/financial/](https://www.ecu.edu/cs-acad/financial/)

Other: [https://financialservices.ecu.edu/tuition-fees/](https://financialservices.ecu.edu/tuition-fees/)

**Other Expenses** - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 2.8
- **Min. DPD Prof GPA:**

- **GRE required:** No
- **Work Exp:** Required
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.40

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1** | Cum. GPA |
- **Rank 2** | Work Experience |
- **Rank 3** | Volunteer Experience |
- **Rank 4** | Personal Statement |
- **Rank 5** | References |
- **Rank 6** | |
- **Rank 7** | |
- **Rank 8** | |

**Other:** Leadership opportunities, special circumstances during college.

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** Yes
- **Assess. of Prior Learning Avail.:** No

**Applicant Requirements:**

---

**East Carolina University Dietetic Internship**

372
### Solmaz Institute, Lenoir-Rhyne University Dietetic Internship

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Solmaz Institute, Lenoir-Rhyne University Dietetic Internship</td>
<td>Julie Covington, EDD MS RD LDN FAND</td>
<td>828-328-7453</td>
<td>828-328-7435</td>
<td><a href="mailto:julie.covington@lr.edu">julie.covington@lr.edu</a></td>
<td><a href="http://www.lr.edu/dieteticintern">http://www.lr.edu/dieteticintern</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
<th>College/School:</th>
<th>Solmaz Institute, Lenoir-Rhyne University</th>
<th>Department:</th>
<th>Solmaz Institute</th>
<th>Street:</th>
<th>Mail Drop:</th>
<th>Mail:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Coord. Program-Grad.</td>
<td>P.O. Box:</td>
<td>7155</td>
<td>City:</td>
<td>Hickory</td>
<td>State:</td>
<td>NC</td>
<td>Zip:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>9 mo</td>
<td>✓ Full-time</td>
<td>Hr/Wk:</td>
<td>40</td>
<td>❌ Part-time</td>
</tr>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>109</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>30</td>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
<td>4</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>63</td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>18</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Prevention/Treatment of Childhood Obesity</th>
<th>Addl. Conc.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Weeks in Concentration:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>12</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: Sites vary depending on location:</td>
<td>✓ Medicine</td>
<td>✓ Nutrition Support</td>
<td>✓ Women's Health</td>
<td>✓ Pediatrics</td>
<td>❌ Bariatrics</td>
<td>❌ Psychiatric Care</td>
<td>❌ Trauma</td>
<td>✓ Pulmonary</td>
<td>✓ GI</td>
<td>✓ Surgery</td>
<td>✓ Renal/Dialysis</td>
<td>✓ Critical Care</td>
</tr>
<tr>
<td>Other: Experiences vary per availability in intern's geographic location:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### COMMUNITY PRACTICE EXPERIENCES:

| Length (weeks): | 8 wks | ✓ Community Clinics/Programs | ✓ Public Health/Health Departments | ✓ WIC | ❌ Child Services | ❌ Schools | ✓ Food Banks | ✓ Cooperative Extension | ✓ Meals on Wheels | ❌ Senior Services | ✓ Community Meals | ❌ Fitness/Wellness |
| Other: Sites vary per availability in intern's geographic location: | |

### MANAGEMENT PRACTICE EXPERIENCES:

| Length (weeks): | 4 wks | ✓ Healthcare | ✓ Public Schools | ✓ College/University | ❌ Commercial/Retail | ❌ Community Facilities |
| Other: Sites vary per availability in intern's geographic location: | |

### STAFF RELIEF PRACTICE EXPERIENCES:

| Length (weeks): | 2+ wks | ✓ All Rotations | ✓ Clinical | ❌ Clinical Administration | ❌ Nutrition Education/Counseling | ❌ Intern Choice | ❌ Eating Disorders | ✓ Health Dept | ✓ State/Federal Agency | ❌ Community | ❌ Food Service | ❌ Public Health |
| Other: Sites vary per availability in intern's geographic location: | |

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| Non-Traditional Practice (weeks): | Specialty Practice (weeks): | Elective (weeks): | International |
| Other: Depends on geographic location. Limited community rotations w/emphasis on childhood obesity prevention & treatment | |

### OTHER IMPORTANT PROGRAM INFORMATION:

North and South Carolina locations and Distance Internship options available.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**

- **Percentage of students/interns awarded stipend (5 year average):**

- **Estimated Stipend Value:**

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
<th>$</th>
</tr>
</thead>
</table>

#### Dues and Fees

**Required Dues During Internship**
- **Academy Student Membership:** Yes
- **Local District Membership:** Recommend

**Application Fees**
- **Program Application Fee:** $50
- **Grad School Application Fee:** $

**Program Fees**
- **Year One:**
  - All Students/Interns: $600
  - Resident: $
  - Non-resident: $
- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- **Year One:**
  - All Students/Interns: $14,400
  - Resident: $
  - Non-resident: $
- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**
- **Graduate credits required:** No
- **Number of graduate credits required:**

**Cost per Credit**
- **All Students/Interns:** $
- **Resident:** $
- **Non-resident:** $

#### Finances

**Employment Opportunities during Program**
- **Job opportunities:** No
- **Program recommendations:** Outside employment not recommended

**Financial Aid**
- **Any financial aid:** No
- **Government loans:** No
- **Scholarships:** No
- **Assistantships:** No
- **Financial aid website:** http://www.lr.edu/admission/undergraduate/financial-aid

#### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 2.9 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|------------------|-----|---------------|----------------|-------------------|-----------------|------------------|
| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | |
| Work Exp: | Recommended | Vol. Exp.: | Recommended | Interview Rqd.: | Online | Verif. Statement Rqd.: | Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- GRE is waived during COVID19 pandemic.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
Meredith College Traditional, Site Preceptor Pathway and ISPP Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Ms. Cathie Ostrowski, MS, RD, LDN, FAND
**Phone:** 919-760-8419
**Email:** ostrowsk@meredith.edu
**Website:** https://www.meredith.edu/dietetic-internship

**INSTITUTION:** Meredith College
**Phone:** 919-760-8419
**Fax:**
**Email:**
**Website:**

**MAILING ADDRESS:**
College/School: Meredith College
Department: Nutrition, Health and Human Performance
Street: 3800 Hillsborough Street
City: Raleigh
State: NC
Zip: 27607

**PROGRAM INFORMATION:**
- **Start Date 1:** July/Aug
- **Program Length (weeks):** 9-16mo
- **Full-time Hr/Wk:** 40
- **Number of openings:** 45
- **# of Applicants 2 Yrs ago (19-20):** 113
- **# of Applications Last Yr (20-21):** 110
- **# of Applicants 2 Yrs ago (19-20):** 37
- **# of Applications Last Yr (20-21):** 36

**FOCUS OF PROGRAM:**
Concentration: Leadership
Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1 Wk
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 1
- Specialty Practice (weeks): 1
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Enrichment rotation is a favorite rotation among interns.

The program’s one-year pass rate (graduates who pass the registration exam within one year of the first attempt) on the CDR credentialing exam for dietitian nutritionists is 94%.

99% of interns complete the program within the expected time frame.
### Meredith College Traditional, Site Preceptor Pathway and ISPP Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

**Year one:** $  
**Year two:** $  

### Estimation of Liability Insurance per year: $  

**Program Application Fee:** $  

**Grad School Application Fee:** $  

**All Students/Interns:** $  
**Resident:** $  
**Non-resident:** $  

**Number of graduate credits required:**  
**Avg Overall Cum. GPA Interns:**  
**Min. Writing:**  
**Min. Quant.:**  
**Min. Verbal:**  
**Min. DPD Prof GPA:**  
**Min. Science GPA:**  
**Min. DPD GPA:**  
**Overall Cum. GPA:**  

#### Admissions Requirements:

- Refer to program's website for most up-to-date information.
- All Students/Interns:  
- Resident: $  
- Non-resident: $  

**Year One:**  
**Year Two:**  

**Graduate credits required:**  
**Number of graduate credits required:**  

**Cost per Credit:**  
**All Students/Interns:** $  
**Resident:** $  
**Non-resident:** $  

**Program Fees**

**Year One:**  
**Year Two:**  

**Tuition and Course Work**

**Year One:**  
**Year Two:**  

**Course Work (cost if not included in tuition)**

**Graduate credits required:**  
**Number of graduate credits required:**  

**Financial Aid**

- Any financial aid: yes  
- Government loans: yes  
- Scholarships: yes  
- Assistantships: no  
- Financial aid website: [http://www.meredith.edu/financial-assistance](http://www.meredith.edu/financial-assistance)

**Other Expenses - Please visit program's website for detailed additional expenses.**

#### Evaluation of Applicants:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

- Overall Cum. GPA:  
- Min. DPD GPA:  
- Min. Science GPA:  
- Min. DPD Prof GPA:  
- Avg Overall Cum. GPA Interns:  
- GRE required: no  
- Min. Verbal:  
- Min. Quant.:  
- Min. Writing:  
- Work Exp: recommended  
- Vol. Exp.: recommended  
- Interview Rqd.: no  
- Verif. Statement Rqd.: yes  

**Meredith College DI realizes the challenges students are facing in gaining experience. We will prioritize other areas of the application.**

### Application Information:

- Spring Match: yes  
- Fall Match: no  
- DICAS: yes  
- Interns Pre-selected: no  
- Assess. of Prior Learning Avail.: yes  

**Other Applicant Requirements:**
Aramark Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Cyndra Banta, MS, RDN
Phone: 806-252-8884
Fax: 
Email: banta-cyndra@aramark.com
Website: http://www.aramark.com/dieteticinternship

Institution: Aramark Corporation

MAILING ADDRESS:
College/School: Aramark Corporation
Department: Aramark Healthcare
Street: 
City: 
State: NC
Zip: 

PROGRAM INFORMATION:
Start Date 1: Mid-Aug
Start Date 2: August
Number of openings: 60

Program Length (weeks):
- 32 Full-time Hr/Wk: 32-40
- Part-time Hr/Wk: 

# of Applicants 2 Yrs Ago (19-20): 203
# of Applicants Last Yr (20-21): 137
# of Interns/Students 2 Yrs Ago (19-20): 40
# of Interns/Students Last Yr (20-21): 36

# in 2nd Round/ ISPP Last Yr (20-21): 10

Focus of Program:

FOCUS OF PROGRAM:
Concentration: Not applicable
Addl. Conc.: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Each distance location may offer differing experiences.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Aramark Corrections

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Host internship site in Corrections and Business Dining.

OTHER IMPORTANT PROGRAM INFORMATION:
Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
<tr>
<td></td>
<td>Year two: $</td>
</tr>
</tbody>
</table>

**Living Expenses**
- Meals: Some
  - % of Meals Provided:  
  - Estimated Meal Cost: $  
  - varies

**Insurance**
- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $  
  - 25

- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $  
  - varies

**Housing and Transportation**
- Housing assistance provided? No
  - If not provided, estimated rent per month: $  
  - varies

- Is a car required? Yes
  - Estimated transportation cost per year: $  
  - varies

### DUES AND FEES

**Required Dues During Internship**
- Academy Student Membership? Yes
  - Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $  
  - 65

- Grad School Application Fee: $  
  -

**Program Fees**
- Year One: All Students/Interns: $  
  - 10000

- Resident: $  

- Non-resident: $  

- Year Two: All Students/Interns: $  

- Resident: $  

- Non-resident: $  

**Tuition and Course Work**
- Course Work (cost if not included in tuition)
  - Graduate credits required? Optional
  - Number of graduate credits required:  

- Cost per Credit:
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  

### FINANCES

**Employment Opportunities during Program**
- Job opportunities: Yes, upon graduation
- Program recommendations: Outside employment not recommended while in the internship

**Financial Aid**
- Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

**Other Expenses**
- Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.
- Overall Cum. GPA:  
- Min. DPD GPA:  
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0

**GRE required? No**
**Work Exp? Required**
**Vol. Exp.? Required**
**Interview Rqd.?** Video
**Verif. Statement Rqd.?** Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
<td>4</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td>7</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td>8</td>
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</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: No
# North Dakota State University Dietitian Education Program

**Program Type:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Ashley Roseno, PhD  MAED  MS  RD  
**Phone:** 701-231-7475  
**Fax:** 701-231-6347  
**Email:** ashley.roseno@ndsu.edu  
**Website:** http://www.ndsu.edu/hnes/dietetics/

**College/School:** Human Sciences and Education  
**Department:** Health, Nutrition, and Exercise Science  
**Street:**  
**City:** Fargo  
**State:** ND  
**Zip:** 58108-6050

**Mailing Address:**  
Department: Health, Nutrition, and Exercise Science  
Hall/Bldg: Evelyn Morrow Lebedeff 316  
P.O. Box: 6050  
Mail Drop: NDSU Dept 2

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>18</td>
</tr>
</tbody>
</table>

**Program Length (weeks):** 108  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**  

**# of Applicants 2 Yrs Ago (19-20):** 33  
**# of Interns/Students 2 Yrs Ago (19-20):** 15  
**# of Applicants Last Yr (20-21):** 19  
**# of Interns/Students Last Yr (20-21):** 14  
**# in 2nd Round/ ISPP Last Yr (20-21):**

**Focus of Program:**  
Concentration: Community  
Addl. Conc.: Sports Nutrition

**Clinical Practice Experiences:**

- Academic Medical Center
- Medical Center
- Regional Medical Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic
  
**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
  
**Community Practice Experiences:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Childcare

**Management Practice Experiences:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
  
**Other:**

**Staff Relief Practice Experiences:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
  
**Other:**

**Non-Traditional and Specialty Practice Experiences:**

- 8 Weeks
- Specialty Practice (weeks):  
- Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
  
**Other Important Program Information:**

The Dietitian Education Program is a BS/MS Accelerated Coordinated Program in Nutrition and Dietetics which provides students with all necessary requirements over a 5-year period to be eligible for the RDN exam.
## North Dakota State University Dietitian Education Program

### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

| Stipends | Monetary | Tuition Waiver | Assistantship | Fee Waiver | Parking | Other Stipend | |
|-----------|----------|----------------|---------------|------------|---------|--------------|
|           | Available to all | Available to all | Available to all | Available to all | Available to all | Available to all | |

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 44% |

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $4,500</th>
<th>Year two: $4,500</th>
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</thead>
</table>

### Living Expenses

**Meals**

- Meals: No
- % of Meals Provided: 100%
- Estimated Meal Cost: $3400-7700

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ |

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $4900 |

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $ |

- Is a car required? No
- Estimated transportation cost per year: $ |

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**

- Program Application Fee: $ |
- Grad School Application Fee: $35 |

**Program Fees**

- Year One: All Students/Interns: $ |
- Year Two: All Students/Interns: $ |

### Tuition and Course Work

**Tuition**

- Year One: All Students/Interns: $ |
- Year Two: All Students/Interns: $ |

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 31-34

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$389.60</td>
<td>$894.60</td>
<td>$1394.60</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

- Job opportunities: Job opportunities available
- Program recommendations: |

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

- Financial aid website: http://www.ndsu.edu/bisonconnectiaccounts/tuition/#c8074

- Other: |

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.5
- Min. DPD GPA: 3.5
- Min. Science GPA: 2.75
- Min. DPD Prof GPA: 3.5
- GRE required? No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.77

**Work Exp:** |
**Vol. Exp.:** |
**Interview Rqd.:** |
**Verif. Statement Rqd.:** No

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td></td>
</tr>
<tr>
<td>Rank 4</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
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</tr>
<tr>
<td>Rank 6</td>
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</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
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</tr>
</tbody>
</table>

**Other:** Science GPA, Personal Statement, Letters of Recommendation

### APPLICATION INFORMATION:

**Spring Match:** No
**Fall Match:** No
**DICAS:** No
**Interns Pre-selected:** No
**Assess. of Prior Learning Avail.:** Yes

**Applicant Requirements:**

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North Dakota State University Dietitian Education Program

380
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Doris Wang, MPH, RDN, LRD</td>
<td>Phone: 701-777-0849</td>
<td>Ext:</td>
<td>Fax: 777-3268</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of North Dakota</td>
<td>Email: <a href="mailto:doris.wang@und.edu">doris.wang@und.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://cnpd.und.edu/nutrition-dietetics/">https://cnpd.und.edu/nutrition-dietetics/</a></td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>MAILING ADDRESS:</td>
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</tr>
<tr>
<td>College/School:</td>
<td>University of North Dakota</td>
<td></td>
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</tr>
<tr>
<td>Department:</td>
<td>Nutrition and Dietetics</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Street:</td>
<td>400 Oxford Street Room 340</td>
<td>Mail Drop: 8237</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Grand Forks</td>
<td>State: ND</td>
<td>Zip: 58202</td>
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<td>PROGRAM INFORMATION:</td>
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<td>Start Date 1:</td>
<td>Fall Jr. Yr.</td>
<td>Start Date 2:</td>
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<td>Program Length (weeks):</td>
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<td>Hr/Wk:</td>
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<td># of Applicants 2 Yrs ago (19-20):</td>
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<td># of Interns/Students 2 Yrs Ago (19-20):</td>
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<tr>
<td># of Applicants Last Yr (20-21):</td>
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<td># of Interns/Students Last Yr (20-21):</td>
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<td>FOCUS OF PROGRAM:</td>
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<tr>
<td>Concentration:</td>
<td>Dietetic Practice with Limited Access Populations</td>
<td>Addl. Conc.: Health Promotion</td>
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<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
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<tr>
<td>Length (weeks):</td>
<td>8</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
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<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td></td>
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<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
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<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
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<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
</tr>
<tr>
<td>Other:</td>
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<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
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<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
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<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
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<td>Child Services</td>
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<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
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<td>Other:</td>
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<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
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</tr>
<tr>
<td>Length (weeks):</td>
<td>8</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Other:</td>
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<td></td>
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<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
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<tr>
<td>Length (weeks):</td>
<td>2+ wks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
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<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td>12-wk final practicum culminates in staff relief</td>
<td></td>
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<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
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<tr>
<td>Non-Traditional Practice (weeks):</td>
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<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
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<tr>
<td>International</td>
<td>Hospital</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
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<td>Independent Study</td>
<td>Sales and Marketing</td>
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<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
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<td>Program Planning</td>
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<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
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<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
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<tr>
<td>Other:</td>
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<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
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<tr>
<td>Must apply separately to the UND Graduate School upon acceptance to the coordinated program.</td>
<td></td>
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</tbody>
</table>
**University of North Dakota Coordinated Programs in Dietetics**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>NA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 5</th>
<th>Estimated Meal Cost: $5,000</th>
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</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $730</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $0-2500</td>
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**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
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</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
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</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
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**Program Fees**

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<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: 21 |

**Cost per Credit:**

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit: $857</td>
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<td>Non-resident: $857</td>
</tr>
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</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
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</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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</thead>
<tbody>
<tr>
<td>yes</td>
<td>yes</td>
<td>Yes</td>
<td>yes</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://und.edu/one-stop/financial-aid/">http://und.edu/one-stop/financial-aid/</a></th>
</tr>
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<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
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<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 7</td>
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</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
<td>Rank 8</td>
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</table>

**APPLICATION INFORMATION:**

| Spring Match: | No | Fall Match: | No | DICAS: | No | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | Yes |

**Applicant Requirements:**

<p>| Other: |                                        |</p>
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Heather Rasmussen, PhD  RDN</td>
<td>402-413-6286</td>
<td><a href="mailto:hrasmussen2@unl.edu">hrasmussen2@unl.edu</a></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Nebraska-Lincoln</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://cehs.unl.edu/nhs/programs/professional-studies-dietetics-future-education-model/">https://cehs.unl.edu/nhs/programs/professional-studies-dietetics-future-education-model/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>College of Education and Health Sciences</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Ruth Leverton hall</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Street:</td>
<td>1700 N 35th St</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Lincoln</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State:</td>
<td>NE</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Zip:</td>
<td>68583-0806</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone:</td>
<td>402-413-6286</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:hrasmussen2@unl.edu">hrasmussen2@unl.edu</a></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
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</thead>
<tbody>
<tr>
<td>Start Date 1: August</td>
<td>Start Date 2:</td>
</tr>
<tr>
<td>Program Length (weeks): 16mo</td>
<td>Full-time</td>
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<tr>
<td># of Applicants 2 Yrs ago (19-20): 18</td>
<td># of Interns/Students 2 Yrs Ago (19-20): 8</td>
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<tr>
<td># of Applicants Last Yr (20-21): 19</td>
<td># of Interns/Students Last Yr (20-21): 8</td>
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<table>
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<tr>
<th>FOCUS OF PROGRAM:</th>
<th>Weeks in Concentration: 11</th>
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<tbody>
<tr>
<td>Concentration: Community Health/Nutrition Education</td>
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<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
<td>12</td>
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<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Women's Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
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<tr>
<td>Trauma</td>
<td>Pulmonary</td>
</tr>
<tr>
<td>GI</td>
<td>Surgery</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>LTC</td>
<td>Geriatrics</td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
</tr>
<tr>
<td>Oncology</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
<td>11</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Length (weeks):</td>
<td>4</td>
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<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
<th></th>
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<tbody>
<tr>
<td>Length (weeks):</td>
<td>2</td>
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<tr>
<td>All Rotations</td>
<td>Clinical</td>
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<tr>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>Health Dept</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
<td>Public Health</td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
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<tr>
<td>Specialty Practice (weeks):</td>
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<tr>
<td>Elective (weeks):</td>
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<tr>
<td>International</td>
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<td>Hospitality</td>
<td>Dental</td>
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<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
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<td>Independent Study</td>
<td>Sales and Marketing</td>
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<tr>
<td>Renal</td>
<td>Culinary</td>
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<td>Sports Nutrition</td>
<td>Research</td>
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<td>Advanced Practice</td>
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<td>Program Planning</td>
<td>Public Health</td>
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<td>Pediatrics</td>
<td>Eating Disorders</td>
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<tr>
<td>Underserved</td>
<td>Diabetes</td>
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<td>Media/Communication</td>
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<td>Neonatal</td>
<td>Leadership</td>
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<td>Indian Health</td>
<td>Military Skills</td>
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<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
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<td>Other:</td>
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<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
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<tbody>
<tr>
<td>Other:</td>
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### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>
| **If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

Stipend Restrictions: Fellowship available, variable amount

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value: Year one: $  
Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
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</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td>Yes</td>
<td>Yes</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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<table>
<thead>
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<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>12,300</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>3,000</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>12,300</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>3,000</td>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>45</td>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year One:</td>
<td>3,000</td>
<td>341</td>
<td>996</td>
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<td>Year Two:</td>
<td>12,300</td>
<td>8,800</td>
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<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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<td></td>
<td>yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program's website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
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<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<td></td>
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<td>3.6</td>
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<tr>
<th>Work Exp:</th>
<th>Recommended</th>
<th>Vol. Exp.:</th>
<th>Recommended</th>
<th>Interview Rqd.:</th>
<th>No</th>
<th>Verif. Statement Rqd.:</th>
<th>No</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>GRE</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: GRE is currently required but will not be required for the 2022 application cycle for the 2023-2024 class. Match occurs December/January for the following August program start.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------| |
University of New Hampshire Dietetic Internship w/ Advanced Degree

Program Type: Internship w/ Adv. Degree

Director: Amy Taetzsch, PhD, RDN, LD, CPT
Phone: 603 862-3280
Fax:

Institution: University of New Hampshire
Email: amy.taetzsch@unh.edu

Website: https://colsa.unh.edu/agriculture-nutrition-food-systems/program/ms/nutritional-sciences-dietetic-internship

MAILING ADDRESS:
College/School: University of New Hampshire
Department: Agriculture, Nutrition and Food Systems
Street: 129 Main Street
City: Durham
State: NH
Zip: 03824

Start Date 1: August
Program Length (weeks): 95
Full-time Hr/Wk: 40-50
Part-time Hr/Wk: n/a

# of Applicants 2 Yrs ago (19-20): 25
# of Interns/Students 2 Yrs Ago (19-20): 8
# of Applicants Last Yr (20-21): 25
# of Interns/Students Last Yr (20-21): 10

FOCUS OF PROGRAM:
Concentration: Sustainable Food Systems as Drivers of Health Pro
Addl. Conc.:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 9
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 1-2
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks): 
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other: Teaching Assistant

OTHER IMPORTANT PROGRAM INFORMATION:
Thank you for your interest in our program. Please visit our website and/or contact us with any questions you have!
University of New Hampshire Dietetic Internship w/ Advanced Degree

ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: N/A

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value: Year one: $12,000 Year two: $0

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 5</th>
<th>Estimated Meal Cost:</th>
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</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

Health Insurance provided? Yes If not provided, cost of health insurance per year: $

Housing and Transportation

Housing assistance provided? No If not provided, estimated rent per month: $800-1200

Is a car required? Yes Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship

Academy Student Membership? Yes Local District Membership? Recommend

Application Fees

Program Application Fee: $ Grad School Application Fee: $ 65

Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

Graduate credits required? Yes Number of graduate credits required: 55

Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

Finances

Employment Opportunities during Program

Job opportunities: Paid Teaching Assistantship required as part of program

Program recommendations:

Financial Aid

Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: yes

Financial aid website:

Other:

Other Expenses - Please visit program's website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

Overall Cum. GPA: 3.0 Min. DPD GPA: 3.2 Min. Science GPA: Min. DPD Prof GPA: 3.45


Work Exp: Recommended Vol. Exp.: Recommended Interview Rqd.: Yes Verif. Statement Rqd.: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 DPD GPA Rank 3 Volunteer Experience Rank 5 Personal Statement Rank 7
Rank 2 Work Experience Rank 4 References Rank 6

Other: We look for students who demonstrate academic capacity and professional attributes needed to work in our graduate program with dietetic internship.

APPLICATION INFORMATION:

Spring Match: Yes Fall Match: No DICAS: Yes Interns Pre-selected: Yes Assess. of Prior Learning Avail.: No

Applicant Requirements:

University of New Hampshire Dietetic Internship w/ Advanced Degree 386
Keene State College MS in Public Health Nutrition with Dietetic Internship

|---------------|------------|--------------------------|-------------------------------|----------------------|-------------------------------|---------------------|--------------------------|------|

Director: Stephanie Chmielecki, MS, RD, LD  
Phone: 603-358-2914  
Ext:  
Fax: 603-358-2393

Institution: Keene State College  
Email: rdunn@keene.edu

Website: [http://www.keene.edu/academics/programs/di/](http://www.keene.edu/academics/programs/di/)

### MAILING ADDRESS:

College/School: Keene State College  
Department: Dietetic Internship  
Street: 229 Main Street  
Mail Drop: 2910

Hall/Bldg: Rhodes Hall  
P.O. Box:  
City: Keene  
State: NH  
Zip: 03435-2910

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>July</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>16</th>
</tr>
</thead>
</table>

Program Length (weeks): 22mo  
Full-time Hr/Wk: 35-40  
Part-time Hr/Wk:  
# of Applicants 2 Yrs ago (19-20): 26  
# of Interns/Students 2 Yrs Ago (19-20): 9  
# of Applicants Last Yr (20-21): 27  
# of Interns/Students Last Yr (20-21): 10  
# in 2nd Round/ ISPP Last Yr (20-21): 1

### FOCUS OF PROGRAM:

|---------------|--------------------------|--------------|-------------------------|--------|

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>20 wks</th>
<th>Academic Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
</tbody>
</table>

Other:  
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

Other:  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Drug and Alcohol Recovery Facility, Mental Health Agency, Community Coalitions

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>16 wks</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
<td></td>
</tr>
</tbody>
</table>
| Other: Drug and Alcohol Recovery Facility, Mental Health Agency, Community Coalitions,

### MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
</tr>
</thead>
<tbody>
<tr>
<td>College/University</td>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
<td></td>
</tr>
</tbody>
</table>

### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2-4 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>Community</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| Other:  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Retail  
- Non-Profits

Other:  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- International

### OTHER IMPORTANT PROGRAM INFORMATION:

---

Keene State College MS in Public Health Nutrition with Dietetic Internship 387
## Keene State College MS in Public Health Nutrition with Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value:  
Year one: $  
Year two: $  

### Living Expenses

| Meals          | No | % of Meals Provided | Estimated Meal Cost: $  
|----------------|----|--------------------|-------------------------|

| Insurance      | Liability Insurance provided: Yes | If not provided, cost of liability insurance per year: $  
|----------------|----------------------------------|----------------------------------------------------------|
|                | Health Insurance provided: No | If not provided, cost of health insurance per year: $  

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
</table>
| Housing assistance provided: No | If not provided, estimated rent per month: $ 500-1000  
| Is a car required? Yes | Estimated transportation cost per year: $ Varies  

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
</table>
| Academy Student Membership? Yes | Local District Membership? No  

### Application Fees

| Program Application Fee: $ 70 | Grad School Application Fee: $ 0  

### Program Fees

| Year One: All Students/Interns: $ 2,100 | Resident: $ | Non-resident: $  
|----------------------------------------|-------------|----------------|
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $  

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>
| Graduate credits required: Yes | Number of graduate credits required: 48  
| Cost per Credit: All Students/Interns: $ 659 | Resident: $ 711 | Non-resident: $  

### Finances

### Employment Opportunities during Program

| Job opportunities:  
| Program recommendations:  

### Financial Aid

| Financial aid website: http://www.keene.edu/admissions/aid  
| Other:  

### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

Refer to program’s website for most up-to-date information.

| Overall Cum. GPA:  
| Min. DPD GPA:  
| Min. Science GPA:  
| Min. DPD Prof GPA:  

| GRE required? No | Min. Verbal:  
| Min. Quant.:  
| Min. Writing:  
| Avg Overall Cum. GPA Interns: 3.6  

| Work Exp: Recommended | Vol. Exp.: Recommended | Interview Rqd.: Phone | Verif. Statement Rqd.: Yes  

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 Work Experience:  
| Rank 3 Personal Statement:  
| Rank 5 DPD Prof. GPA:  
| Rank 7 DPD GPA:  
| Rank 2 Volunteer Experience:  
| Rank 4 References:  
| Rank 6 DPD Sci. GPA:  
| Rank 8 Cum. GPA:  

### Other:

Portfolio. Interview as requested.

### APPLICATION INFORMATION:

| Spring Match: Yes | Fall Match: No | DICAS: Yes | Interns Pre-selected: No | Assess. of Prior Learning Avail.: No  

| Applicant Requirements:  

388
### Komplete Business Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Beryl Krinsky, MBA, MS, RDN, LDN  
Phone: 215-764-9651  
Ext:  
Fax:  
Email: beryl@bkomplete.com

**Institution:** B.Komplete  
Website: https://kbdinternship.com/

**Mailing Address:**
- Department:  
- Street:  
- Mail Drop:  
- P.O. Box:  
- City:  
- State: NJ  
- Zip:  

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>36</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
</tbody>
</table>

**# of Applicants 2 Yrs Ago (19-20):**  
**# of Interns/Students 2 Yrs Ago (19-20):**  
**# in 2nd Round/ ISPP Last Yr (20-21):**  
**# of Applicants Last Yr (20-21):**  
**# of Interns/Students Last Yr (20-21):**  

**FOCUS OF PROGRAM:**  
Weeks in Concentration: 8

**Concentration:** Business and Entrepreneurship  
**Addl. Conc.:**

**Clinical Practice Experiences:**
- Length (weeks): 11
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Community Practice Experiences:**
- Length (weeks): 4
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:**

**Management Practice Experiences:**
- Length (weeks): 7
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:**

**Staff Relief Practice Experiences:**
- Length (weeks):  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks): 8  
- Elective (weeks): 3  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**Other:** Start-up businesses and consultants

**Other Important Program Information:**
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided: No
  - If not provided, cost of liability insurance per year: $ |

- Health Insurance provided: No
  - If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

- Housing assistance provided: No
  - If not provided, estimated rent per month: $ |

- Is a car required? Yes
  - Estimated transportation cost per year: $ |

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**

- Program Application Fee: $75
- Grad School Application Fee: $ |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>12000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: No
- Number of graduate credits required: |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

- Job opportunities: |
- Program recommendations: |

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** |

**Other Expenses - Please visit program’s website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: |
- Min. Science GPA: |
- Min. DPD Prof GPA: |

- GRE required? No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: |

- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: |
- Video: |
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1 Work Experience
- Rank 2 Volunteer Experience
- Rank 3 Interview
- Rank 4 Cum. GPA
- Rank 5
- Rank 6
- Rank 7
- Rank 8

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: Yes
- DICAS: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: Yes

**Other:** Applicants will need to submit a personal video introduction with their application. Please visit our website to learn more:

https://kbdinternship.com/preparing-for-your-dietetic-internship/how-to-apply-for-the-kbdi/
**NutraSourceDI Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Christa Brown, MS RDN  
**Phone:** 732-223-0225  
**Fax:** 732-941-6035

**Institution:** NutraSourceRD  
**Email:** christabrown@nutrasourcerd.com

**Website:** [https://www.nutrasourcerd.com/](https://www.nutrasourcerd.com/)

**MAILING ADDRESS:**
- **College/School:** NutraSourceDI
- **Department:** Dietetic Internship Program
- **Street:** 101 Crawfords Corner Ave, Office 13
- **City:** Holmdel  
**State:** NJ  
**Zip:** 07733

**Program Information:**
- **Start Date 1:** August
- **Program Length (weeks):** 35  
- **Number of openings:** 40
- **# of Applicants 2 Yrs ago (19-20):** 0  
- **# of Applicants Last Yr (20-21):** 35
- **# of Interns/Students 2 Yrs Ago (19-20):** 0  
- **# of Interns/Students Last Yr (20-21):** 8
- **Concentration:** MNT or Long Term Care  
**Addl. Conc.:** Wellness Promotion

**Clinical Practice Experiences:**
- **Length (weeks):** 16  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Medicine  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**
**Psychiatric Care**  
**Trauma**
**Pulmonary**
**GI**
**Surgery**
**Renal/Dialysis**
**Critical Care**
**Burn Care**
**Eating Disorders**
**LTC**
**Geriatrics**
**Neurology/Spinal Cord Injury**
**NICU**
**Oncology**
**HIV/AIDS**
**Cardiology**
**Organ Transplant**
**Other:** Clinical Case Studies

**Community Practice Experiences:**
- **Length (weeks):** 3  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
**Other:**

**Management Practice Experiences:**
- **Length (weeks):** 6  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
**Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
**Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**
**Other:**

**Other Important Program Information:**
We can assist applicants to secure preceptors for those who live in the geographical locations where NutraSourceRD has RDNs working.
### Application Information

**NutraSourceDI Dietetic Internship**

**Estimated Cost of Living:**

- **Stipends:**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: 
  - Year one: 
  - Year two: 

**Living Expenses**

- **Meals:**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $

**Program Fees**

- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: 

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 

**Other Expenses - Please visit program's website for detailed additional expenses.**

### Admission Requirements

**Overall Cum. GPA:** 3.0
**Min. DPD GPA:** 3.0
**Min. Science GPA:** 3.0
**Min. DPD Prof GPA:** 3.0

**GRE required?** No
**Vol. Exp.:** 
**V. Exp.:** 
**Interview Rqd.:** 
**Video:** 
**Verif. Statement Rqd.:** Yes

### Evaluation of Applicants

**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
<td>3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
<td>8</td>
<td>GRE</td>
</tr>
</tbody>
</table>

**Other:** Self-Video

### Application Information

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

**Applicant Requirements:**
Montclair State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Maria Stanish MS, RDN  
**Phone:** 973-655-4375  
**Ext:** 973-655 Fax: 973-655-4399

**Institution:** Montclair State University
**Email:** dietintern@montclair.edu

**Website:** https://www.montclair.edu/nutrition-and-food-studies/academic-programs/dietetic-internship/

**MAILING ADDRESS:**
- **College/School:** College of Education & Human Services
- **Department:** Nutrition and Food Studies
- **Street:** 1 Normal Avenue
- **City:** Montclair
- **State:** NJ
- **Zip:** 07043

**Start Date 1:** August
**Program Length (weeks):** 40
**Number of openings:** 22

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical or MNT
- **Addl. Conc.:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 19 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant, Elective

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Sanitation specific

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1
- **Specialty Practice (weeks):**
- **Elective (weeks):** 4
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

## Living Expenses

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<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

| Health Insurance provided? No | If not provided, cost of health insurance per year: $ |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

| Is a car required? Yes | Estimated transportation cost per year: $ |

## Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 65</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $13,500</th>
<th>Resident: $13,500</th>
<th>Non-resident: $13,500</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $13,500</th>
<th>Resident: $13,500</th>
<th>Non-resident: $13,500</th>
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</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? No</th>
<th>Number of graduate credits required:</th>
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<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: No</th>
<th>Program recommendations: Outside employment not recommended</th>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://www.montclair.edu/red-hawk-central/services/financial-aid/">https://www.montclair.edu/red-hawk-central/services/financial-aid/</a></th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Private Loans</th>
</tr>
</thead>
</table>

## Other Expenses - Please visit program's website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required? No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

|-----------------------|------------------------|-------------------|----------------------|

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 2</th>
<th>Personal Statement</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>References</th>
<th>Rank 4</th>
<th>Interview</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>DPD Prof. GPA</th>
<th>Rank 6</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Work Experience</th>
<th>Rank 8</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

Other:

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS: Yes</th>
<th>Interns Pre-selected: No</th>
<th>Assess. of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

Applicant Requirements:
Saint Elizabeth University Dietetic Internship with MS in Nutrition (Combined)

**PROGRAM TYPE:**
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Ext.
- ISPP

**Director:** Theresa O'Reilly, MS, RDN

**Institution:** Saint Elizabeth University

**Website:** https://www.steu.edu/di

**MAILING ADDRESS:**
- Institution: Saint Elizabeth University
- Phone: 973-290-4126
- Fax:
- Email: toreilly@steu.edu
- Website: https://www.steu.edu/di

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:** January
- **Number of openings:** 36
- **Program Length (weeks):** 2yr, Full-time
- **Hr/Wk:** 40
- **Number of Applicants 2 Yrs ago (19-20):** 75
- **Number of Applicants Last Yr (20-21):** 65
- **Number of Interns/Students 2 Yrs Ago (19-20):** 36
- **Number of Interns/Students Last Yr (20-21):** 36

**FOCUS OF PROGRAM:**
- **Concentration:** Entrepreneurial Nutrition Practice, Community & Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Diabetes Center, Dialysis Center

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Student Choice of Community

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Either Healthcare or Schools, includes food recovery and management of campus food pantry

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: Individualized based on interests

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2 wks
- Specialty Practice (weeks): 7 wks
- Elective (weeks):
- International
- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Depends on student, availability and interests

**OTHER IMPORTANT PROGRAM INFORMATION:**
- The program is a combined MS in Nutrition and Dietetic Internship Program. Students complete MS in Nutrition coursework on-line during the first year of the program and the supervised practice component the second year. While students can live anywhere when completing the on-line coursework, supervised practice is not offered as a distance program. Students must live in the designated geographic area (approximately 2 1/2 hours radius of the program). Acute care clinical will be completed in Morristown and Summit, NJ for all interns. Other rotations will be closer to residence of student.
### Saint Elizabeth University Dietetic Internship with MS in Nutrition (Combined)

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</strong></td>
<td></td>
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<tr>
<td>Stipend Restrictions:</td>
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</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
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<tr>
<td>Estimated Stipend Value:</td>
<td><strong>Year one:</strong></td>
<td><strong>Year two:</strong></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
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</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
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<table>
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<tr>
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<th>Program Application Fee: $</th>
<th>60</th>
<th>Grad School Application Fee: $</th>
<th>0</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
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</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>21,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: | 38 |

| Cost per Credit: | All Students/Interns: $ | 1065 | Resident: $ | Non-resident: $ |

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Limited</th>
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<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment possible in summer and part time in first year.</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Limited assistantships; current SEU students maybe eligible for discount.</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses - Please visit program's website for detailed additional expenses.

| ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information. |
|-----------------------------------------|---------------------------------|--------|-------------|-----------------|----------------------------|---------|---------------|-------------|-----------------|----------------|-----------------|-----------------|
| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.2 | Min. Science GPA: | 2.8 | Min. DPD Prof GPA: | |

| EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale. |
|-----------------------------------------|-------------------------------------------------|----------|-----------------|-----------------|----------------------------|---------|---------------|-------------|-----------------|----------------|-----------------|-----------------|
| Rank 1 | Cum. GPA | Rank 3 | Interview | Rank 5 | References | Rank 7 |
| Rank 2 | Work Experience | Rank 4 | Personal Statement | Rank 6 | Volunteer Experience | Rank 8 |
| Other: | GPA, experience, interest/reason for applying, plan for living arrangements in NJ (due to high cost of living). |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
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</tbody>
</table>
**Rutgers University DPD/ISPP**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Virginia Quick, PhD, RD

**Institution:** Rutgers University, School of Environmental and Biological Sciences

**Website:** [https://nutrition.rutgers.edu/ispp/](https://nutrition.rutgers.edu/ispp/)

**MAILING ADDRESS:**
- College/School: School of Environmental and Biological Sciences
- Department: Nutritional Sciences
- Hall/Bldg: Davison Hall, Room 220
- P.O. Box: □
- Street: 26 Nichol Avenue
- City: New Brunswick
- State: NJ
- Zip: 08901

**Program Information:**

**Start Date 1:** ongoing

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk:</th>
<th># of Applicants 2 Yrs ago (19-20):</th>
<th># of Interns/Students 2 Yrs Ago (19-20):</th>
<th># of Applicants Last Yr (20-21):</th>
<th># of Interns/Students Last Yr (20-21):</th>
<th># in 2nd Round/ ISPP Last Yr (20-21):</th>
</tr>
</thead>
<tbody>
<tr>
<td>96</td>
<td>40</td>
<td>□</td>
<td>n/a</td>
<td>n/a</td>
<td>n/a</td>
<td>7</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Concentration: Health promotion and disease prevention  
Addl. Conc.: □

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center ✔
- Regional Medical Center ✔
- Medical Center ✔
- Small Medical Center ✔
- Pediatric Hospital ✔
- Rehabilitation Center ✔
- VA Medical Center ✔
- Community Hospital ✔
- State Hospital □
- Long-term Care Facility ✔
- Out Patient Clinic ✔

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs ✔
- Public Health/Health Departments ✔
- WIC ✔
- Child Services □
- Schools ✔
- Food Banks ✔
- Cooperative Extension ✔
- Meals on Wheels □
- Senior Services □
- Community Meals ✔
- Fitness/Wellness Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- 6
- Healthcare □
- Public Schools ✔
- College/University ✔
- Commercial/Retail ✔
- Community Facilities Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations □
- Clinical □
- Clinical Administration □
- Nutrition Education/Counseling □
- Intern Choice □
- Eating Disorders □
- Health Dept □
- State/Federal Agency □
- Community □
- Food Service □
- Public Health □

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- International □
- Hospitality □
- Dental □
- Corporate Wellness □
- Rural Health □
- Community Agriculture/Urban Gardening □
- Information Systems □
- Independent Study □
- Sales and Marketing □
- Renal □
- Culinary □
- Sports Nutrition ✔
- Research □
- Advanced Practice □
- Program Planning □
- Public Health □
- Pediatrics □
- Eating Disorders □
- Underserved □
- Diabetes □
- Media/Communication □
- Neonatal □
- Leadership □
- Indian Health □
- Military Skills □
- Surgery □
- Private Practice/Entrepreneur □
- Retail □
- Non-Profits □

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Rutgers Dietetics-ISPP Program will obtain rotation placement for the students.
### Rutgers University DPD/ISPP

#### Application Information:
- **ESTIMATED COST OF LIVING:**
  - Program Application Fee: $75
  - Grad School Application Fee: $70
  - All Students/Interns: $11,775
  - Resident: $757
  - Non-resident: $1288
  - Number of graduate credits required: 30

#### Finances:
- Tuition and Course Work
  - Year One: All Students/Interns: $9,000
  - Resident: $11,775
  - Non-resident: $19,320

#### Living Expenses
- Meals
  - Meals: No
  - % of Meals Provided:
  - Estimated Meal Cost: $

- Insurance
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? Yes
  - If not provided, cost of health insurance per year: $2247

- Housing and Transportation
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $1500

#### Dues and Fees
- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- Application Fees
  - Program Application Fee: $75
  - Grad School Application Fee: $70

#### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

- If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):

- Estimated Stipend Value:
  - Year one: $  
  - Year two: $

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

#### Admission Requirements:
- Refer to program’s website for most up-to-date information.
- GRE required? No
- Other: Need-based grants and employment

#### Evaluation of Applicants:
- Please rank the following selection criteria, 1 represents the most important on the scale.

#### Other Expenses
- Please visit program’s website for detailed additional expenses.

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: https://financialaid.rutgers.edu/information-for-graduate-professional-students/

#### Applicant Requirements:
- Acceptance into the Rutgers School of Graduate Studies
- Assess. of Prior Learning Avail.: Yes

---

**Rutgers University DPD/ISPP**

398
**Rutgers University School of Health Professions Entry Level MS in Clinical Nutrition (FEM)**

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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jennifer Tomesko, DCN RD CNSC</td>
<td>Phone: 973-972-8667</td>
<td>Ext:</td>
<td>Fax: 973-972-7403</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Rutgers University School of Health Professions</td>
<td>Email: <a href="mailto:tomeskje@shp.rutgers.edu">tomeskje@shp.rutgers.edu</a></td>
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<tr>
<td>Website:</td>
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<tbody>
<tr>
<td>Department:</td>
<td>Clinical and Preventive Nutrition Sciences</td>
</tr>
<tr>
<td>Street:</td>
<td>65 Bergen St</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
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<tr>
<td>City:</td>
<td>Newark</td>
</tr>
<tr>
<td>State:</td>
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**PROGRAM INFORMATION:**

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<tr>
<td>Orient end Aug:</td>
<td>40</td>
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<td>Part-time Hr/Wk:</td>
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<td># of Applicants 2 Yrs ago (19-20):</td>
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<td># of Interns/Students 2 Yrs Ago (19-20):</td>
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<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
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<td># of Interns/Students Last Yr (20-21):</td>
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**FOCUS OF PROGRAM:**

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**CLINICAL PRACTICE EXPERIENCES:**

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<tr>
<td>Small Medical Center</td>
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<td>Pediatric Hospital</td>
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<td>Rehabilitation Center</td>
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<td>VA Medical Center</td>
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<td>Community Hospital</td>
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<td>State Hospital</td>
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<tr>
<td>Long-term Care Facility</td>
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<td>Out Patient Clinic</td>
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**COMMUNITY PRACTICE EXPERIENCES:**

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<td>Public Health/Health Departments</td>
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<tr>
<td>WIC</td>
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<tr>
<td>Child Services</td>
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<td>Schools</td>
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<td>Food Banks</td>
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<td>Cooperative Extension</td>
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<td>Meals on Wheels</td>
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<td>Senior Services</td>
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<td>Community Meals</td>
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<td>Fitness/Wellness</td>
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<td>Other: Health Promotion and Wellness</td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

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<td>College/University</td>
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<tr>
<td>Commercial/Retail</td>
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<tr>
<td>Community Facilities</td>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

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<th>Length (weeks):</th>
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<tr>
<td>Clinical</td>
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<tr>
<td>Clinical Administration</td>
<td></td>
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<tr>
<td>Nutrition Education/Counseling</td>
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<tr>
<td>Intern Choice</td>
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<tr>
<td>Eating Disorders</td>
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<td>Health Dept</td>
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<tr>
<td>State/Federal Agency</td>
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<tr>
<td>Community</td>
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</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
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</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

All didactic coursework is online. Students complete 3, 3-day workshops on the Rutgers SHP Newark campus in March, June and December. Students apply to either the local (Rutgers NJ sites) or remote track for Supervised experiential learning (SEL). Remote track refers to sites greater than 100 miles from the Rutgers SHP Newark campus.

Remote sites include: Denver, CO, Indianapolis, IN, Albuquerque, NM, Las Vegas, NV, Madison WI, Lebanon and Wilkes Barre PA, and West Palm Beach FL. All clinical sites are obtained by Rutgers for the students. Students do not need to find any clinical sites- Rutgers has established contracts. This Rutgers campus is in Newark, NJ and is in the School of Health Professions, Rutgers Biomedical Health Sciences. Mandatory Orientation Day Last Week in August.
**Rutgers University School of Health Professions Entry Level MS in Clinical Nutrition (FEM)**

### ESTIMATED COST OF LIVING:

**Stipends**
- ✔ Monetary
- ☐ Tuition Waiver
- ☐ Assistantship
- ☐ Fee Waiver
- ☐ Parking
- ☐ Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** For remote track, at some VA facilities, a stipend is provided during the supervised practice portion

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**

- Year one: $
- Year two: $

### Living Expenses

**Meals**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 2945

### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? No
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $ 70

### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: $
- Year Two: All Students/Interns: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 42

**Cost per Credit**
- All Students/Interns: $
- Resident: $
- Non-resident: $

### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: 

### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

- Financial aid website: https://financialaid.rutgers.edu/
- Other: 

### Other Expenses - Please visit program’s website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 

**GRE required?** No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.35

**Work Exp:** 
- Vol. Exp.: 
- Interview Rqd.: 
- Online 
- Verif. Statement Rqd.: 

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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<tr>
<td>1</td>
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<td>Personal Statement</td>
<td>5</td>
<td>Volunteer Experience</td>
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<td>Other: Program prerequisites include either completion of U.S. DPD or Bachelor's Degree &amp; all prerequisite courses listed on website. Prereqs may be completed at any accredited institution w/ a grade of B or better.</td>
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<tr>
<td>2</td>
<td>Interview</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>Work Experience</td>
<td>8</td>
<td></td>
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</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS: No
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No
- Applicant Requirements: 

Rutgers University School of Health Professions Entry Level MS in Clinical Nutrition (FEM)
Aramark Dietetic Internship

**Program Type:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Undergrad.
- ISPP

**Director:** Cyndra Banta, MS, RDN
**Phone:** 806-252-8884  **Ext.:** Fax:
**Institution:** Aramark Corporation
**Email:** banta-cyndra@aramark.com
**Website:** http://www.aramark.com/dieteticinternship

**Mailing Address:**
- College/School: Aramark Corporation
- Department: Aramark Healthcare
- P.O. Box: City: State: NJ Zip:
- Hall/Bldg: Mail Drop:
- Street:

**Program Information:**
- **Start Date 1:** Mid-Aug
- **Start Date 2:** August
- **Number of openings:** 60
- **Program Length (weeks):** 32
- **Hr/Wk:** 32-40
- **# of Applicants 2 Yrs Ago (19-20):** 203
- **# of Interns/Students 2 Yrs Ago (19-20):** 40
- **# of Applicants Last Yr (20-21):** 137
- **# of Interns/Students Last Yr (20-21):** 36
- **Concentration:** Not applicable
- **Addl. Conc.:**

**Clinical Practice Experiences:**
- **Length (weeks):** 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 5 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 7 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 5 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### Aramark Dietetic Internship

#### APPLICATION INFORMATION:

**Estimated Cost of Living:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  - Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:

- **Living Expenses**
  - Meals: Some
  - % of Meals Provided:
  - Estimated Meal Cost:

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year:

  - Health Insurance provided? No
  - If not provided, cost of health insurance per year:

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month:

  - Is a car required? Yes
  - Estimated transportation cost per year:

#### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee:
- Grad School Application Fee:

**Program Fees**

- Year One: All Students/Interns:
- Resident:
- Non-resident:
- Year Two: All Students/Interns:
- Resident:
- Non-resident:

**Tuition and Course Work**

- Year One: All Students/Interns:
- Resident:
- Non-resident:
- Year Two: All Students/Interns:
- Resident:
- Non-resident:

**Course Work (cost if not included in tuition)**

- Graduate credits required? Optional
- Number of graduate credits required:

  - Cost per Credit:
    - All Students/Interns:
    - Resident:
    - Non-resident:

**Finances**

**Employment Opportunities during Program**

- Job opportunities: Yes, upon graduation
- Program recommendations: Outside employment not recommended while in the internship

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses**

- Please visit program’s website for detailed additional expenses.

### Admissions Requirements:

- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:** 2.8
- **Min. DPD Prof GPA:** 3.0
- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**

### Evaluation of Applicants:

- **Rank 1:** DPD GPA
- **Rank 2:** DPD Sci. GPA
- **Rank 3:** Work Experience
- **Rank 4:** Volunteer Experience
- **Rank 5:** Personal Statement
- **Rank 6:** References
- **Rank 7:** Interview
- **Rank 8:**

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** Yes
- **Assess. of Prior Learning Avail.:** No

### Applicant Requirements:
### University of New Mexico Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Jean Cerami, MS RD  
**Phone:** 505-277-0937  
**Ext:**  
**Fax:** 505-277-8361

**Institution:** University of New Mexico  
**Email:** jcerami@unm.edu

**Website:** [https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html](https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html)

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<tr>
<td>City</td>
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<td>State</td>
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<tr>
<td>Zip</td>
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**PROGRAM INFORMATION:**

- **Start Date 1:** Early Aug
- **Start Date 2:**
- **Number of openings:** 8
- **Program Length (weeks):** 9 Mo
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):** 21
- **# of Interns/Students 2 Yrs Ago (19-20):** 8
- **# of Applicants Last Yr (20-21):** 11
- **# of Interns/Students Last Yr (20-21):** 7
- **Concentration:** Clinical
- **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**

- 12 wks: Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

- Other:
  - Medicine  
  - Nutrition Support  
  - Women's Health  
  - Pediatrics  
  - Bariatrics  
  - Psychiatric Care  
  - Trauma  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant  

**COMMUNITY PRACTICE EXPERIENCES:**

- 6 wks: Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other: Eating Disorders treatment center,

**MANAGEMENT PRACTICE EXPERIENCES:**

- 6 wks: Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  

**STAFF RELIEF PRACTICE EXPERIENCES:**

- 1-2 wks: All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- 8 wks: Elective
- International
- Hospitality
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**College/School:** College of Education  
**Department:** Individual, Family, & Community Education  
**Institution:** University of New Mexico  
**Email:** jcerami@unm.edu

**Website:** [https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html](https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html)
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value: Year one:</th>
<th>Year two:</th>
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</thead>
<tbody>
<tr>
<td>Only offered to interns at the VA Hospital</td>
<td>20</td>
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**Living Expenses**

<table>
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<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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**Insurance**

- Liability Insurance provided? [No]
- If not provided, cost of liability insurance per year: $ |
- Health Insurance provided? [No]
- If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

- Housing assistance provided? [No]
- If not provided, estimated rent per month: $ 900 |
- Is a car required? [Yes]
- Estimated transportation cost per year: $ varies |

### DUES AND FEES

**Required Dues During Internship**

- Academy Student Membership? [Yes] Local District Membership? [Recommend] |

**Application Fees**

- Program Application Fee: $ 100
- Grad School Application Fee: $ 50

### Tuition and Course Work

**Tuition**

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<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident: 8541</td>
<td>Non-resident: 23205</td>
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</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? [Yes]
- Number of graduate credits required: 24
- Cost per Credit: All Students/Interns: $ 406.72
- Resident: $ 1105.02 |

### Finances

**Employment Opportunities during Program**

- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid? [Yes]
- Government loans? [No]
- Scholarships? [No]
- Assistantships? [No]

Financial aid website: [http://www.unm.edu/%7EBursar/docs/Fall%202011Tuition.pdf](http://www.unm.edu/%7EBursar/docs/Fall%202011Tuition.pdf)

**Other Expenses**

- Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: |
- Min. DPD GPA: 3
- Min. Science GPA: |
- Min. DPD Prof GPA: |
- GRE required? [No]
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: |
- Work Exp: [Recommended]
- Vol. Exp.: [Recommended]
- Interview Rqd.: [No]
- Verif. Statement Rqd.: |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: Work Experience
- Rank 3: Volunteer Experience
- Rank 4: Min. DPD GPA: 3
- Rank 5: Min. Science GPA: |
- Rank 6: Min. DPD Prof GPA: |
- Rank 7: |
- Rank 8: |

**Other:** |

### APPLICATION INFORMATION:

- Spring Match: [Yes]
- Fall Match: [No]
- DICAS: [Yes]
- Interns Pre-selected: [No]
- Assess. of Prior Learning Avail.: [No]

Applicant Requirements:
New Mexico State University Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Sylvia G. Phillips, MS, RDN, LD
Phone: 575-646-4117  Ext: 575-646-1889
Fax: 575-646-1889

Institution: New Mexico State University
Email: gabyphil@nmsu.edu
Website: http://dieteticinternship.nmsu.edu/

MAILING ADDRESS:
College/School: College of Agricultural, Consumer, & Environmental Sciences
Department: Department of Family & Consumer Sciences
Street: Gerald Thomas Hall - Room W311C
P.O. Box: 30003  City: Las Cruces  State: NM  Zip: 88003
Mail Drop: MSC 3470

Start Date 1: August
Start Date 2: January
Number of openings: 12

Program Length (weeks): 22mo
Full-time Hr/Wk: 40-50
Part-time Hr/Wk: N/A

# of Applicants 2 Yrs ago (19-20): 10
# of Interns/Students 2 Yrs Ago (19-20): 5
# of Applicants Last Yr (20-21): 15
# of Interns/Students Last Yr (20-21): 5

Concentration: Community Nutrition in Cooperative Extension Svc
Addl. Conc.:

FOCUS OF PROGRAM:
Weeks in Concentration: 16 wks

CONCENTRATION:

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Dialysis Centers

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Innovative Virtual Reality Dietetics Curriculum

COMMUNITY PRACTICE EXPERIENCES:
- 16 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Head Start

MANAGEMENT PRACTICE EXPERIENCES:
- 10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- 6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Food pantries, food banks and food systems

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:

GRE waived during Covid19, Spring and Fall Match available during Covid19
### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary
- Tuition Waiver
- **Assistantship**
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses
- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $3000

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $50
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: Varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $800-1000
  - Is a car required? Yes
  - Estimated transportation cost per year: $2500

#### Required Dues during Internship
- **Academy Student Membership?** Yes
- Local District Membership? Recommend

#### Application Fees
- Program Application Fee: $50
- Grad School Application Fee: $50

#### Program Fees
- Year One:
  - All Students/Interns: $1800
  - Resident: $1200
- Year Two:
  - All Students/Interns: $1200
  - Resident: $1200

#### Tuition and Course Work
- **Tuition**
  - Year One:
    - All Students/Interns: $8,888.4
    - Resident: $6,040.8
  - Year Two:
    - All Students/Interns: $8,888.4
    - Resident: $8,888.4

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 45
  - Cost per Credit:
    - All Students/Interns: $329.2
    - Resident: $329.2
    - Non-resident: $1015.3

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: A few Graduate Assistantships
  - Program recommendations: No outside employment during 2nd year - permitted during Covid19

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: http://fa.nmsu.edu/

Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA:
- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Yes
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

#### Rank 1
- Cum. GPA
- References
- Interview
- Work Experience
- Volunteer Experience

#### Rank 2
- DPD GPA
- Personal Statement
- Grad School Application Fee: $50

Other: Must be accepted into NMSU graduate school. Honors, scholarships, organization membership, & community involvement also considered. Recency of DPD verification statement w/in last 3 years.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: Yes
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Available: No
### University of Nevada, Las Vegas Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Dr. Laura J. Kruskall  
**Phone:** 702-895-4985  
**Fax:**

**Institution:** University of Nevada, Las Vegas  
**Phone:** 702-895-4985  
**Fax:**

**Website:** [http://www.unlv.edu/kns/nutrition](http://www.unlv.edu/kns/nutrition)

**MAILING ADDRESS:**
- College/School: UNLV  
- Department: Nutrition Sciences  
- Street: 4505 S Maryland Parkway  
- City: Las Vegas  
- State: NV  
- Zip: 89154-3022

**Start Date:**
- January

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 30
- **Full-time Hr/Wk:** 40
- **Number of openings:** 17
- **# of Applicants 2 Yrs Ago (19-20):** 200
- **# of Applicants Last Yr (20-21):** 100
- **# of Interns/Students 2 Yrs Ago (19-20):** 24
- **# of Interns/Students Last Yr (20-21):** 31

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical
- **Addl. Conc.:** Food Banking-Food Insecurity

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17-18 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Medicine, Nutrition Support, Women's Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant, Dialysis Center

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1-2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- GPA of 2.75 is a minimum, not necessarily competitive
**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<tr>
<th>GRE required?</th>
<th>No</th>
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<tbody>
<tr>
<td>Min. Verbal:</td>
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<tr>
<td>Min. Quant.:</td>
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<td>Min. Writing:</td>
<td>Yes</td>
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<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<td>2</td>
<td>DPD Sci. GPA</td>
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<tr>
<td>3</td>
<td>Volunteer Experience</td>
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<td>4</td>
<td>Work Experience</td>
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<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>8</td>
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</tbody>
</table>

**Other:** Must be strong in all areas: GPA, experience, supportive letters

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
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<tbody>
<tr>
<td>Fall Match:</td>
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<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
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<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
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</tbody>
</table>

**FINANCES:**

*Please visit program's website for detailed additional expenses.*
<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>ISPP</th>
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<tbody>
<tr>
<td>Director</td>
<td>Karon Felten, MS, RD</td>
<td>Phone: 775-784-6446</td>
<td>Ext.</td>
<td>Fax:</td>
<td></td>
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</tr>
<tr>
<td>Institution</td>
<td>University of Nevada, Reno</td>
<td>Email: <a href="mailto:karonf@unr.edu">karonf@unr.edu</a></td>
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<td>Program Length (weeks):</td>
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<td>Length (weeks):</td>
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<td>Regional Medical Center</td>
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<td>Other: Medicine</td>
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<td>Women's Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other: Diabetes Camp for Children</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>4 wks</td>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>6 wks</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>4 wks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
<td>Public Health</td>
</tr>
<tr>
<td>Other: Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
</tr>
<tr>
<td><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
<td>International</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Given the COVID-19 impact on training, start dates of rotations may vary.</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

---

**University of Nevada, Reno Dietetic Internship Program**

409
## University of Nevada, Reno Dietetic Internship Program

### Application Information

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
<th>Grad School Application Fee: $</th>
<th>60</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>7500</th>
<th>Resident: $</th>
<th>7500</th>
<th>Non-resident: $</th>
<th>7500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td></td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Graduate credits required?** Yes

Number of graduate credits required: [ ]

Cost per Credit: All Students/Interns: $ 305.50 Resident: $ 305.50 Non-resident: $ 305.50

### Finances

**Job opportunities:**

Program recommendations: Employment not recommended during the internship

### Financial Aid

- Any financial aid: yes
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website: [https://www.unr.edu/financial-aid](https://www.unr.edu/financial-aid)

### Other Expenses

- Please visit program's website for detailed additional expenses.

### Admissions Requirements

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required: No
- Min. Verbal: [ ] Min. Quant.: [ ] Min. Writing: [ ] Avg Overall Cum. GPA Interns: 3.0
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Yes
- Verif. Statement Rqd.: Yes

### Evaluation of Applicants

**Please rank the following selection criteria, 1 represents the most important on the scale.**

- Rank 1: Personal Statement
- Rank 2: DPD Sci. GPA
- Rank 3: DPD Prof. GPA
- Rank 4: Volunteer Experience
- Rank 5: Work Experience
- Rank 6: References
- Rank 7: Interview
- Rank 8: Other

### Applicant Requirements

- Spring Match: Yes
- Fall Match: Yes
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

---

**University of Nevada, Reno Dietetic Internship Program**

410
New York Distance Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Institution:** N.D. Labs, Inc.
**Phone:** 516-295-0535  
**Fax:**
**Email:** nyddi@yahoo.com
**Website:** [www.nyddi.com](http://www.nyddi.com)

**MAILING ADDRESS:**
- College/School:
- Department:
- Hall/Bldg:
- P.O. Box:
- Street:
- City:
- State: NY
- Zip:

**PROGRAM INFORMATION:**
- Start Date 1: 02/15/22
- Start Date 2: 05/15/22
- Number of openings: 18
- Program Length (weeks): 36
- Full-time Hr/Wk: 40
- Part-time Hr/Wk:  
- # of Applicants 2 Yrs ago (19-20):
- # of Interns/Students 2 Yrs Ago (19-20):
- # of Applicants Last Yr (20-21):
- # of Interns/Students Last Yr (20-21):
- # in 2nd Round/ ISPP Last Yr (20-21):
- Weeks in Concentration: 8

**FOCUS OF PROGRAM:**
- Concentration: Health and Nutrition Influencer
- Addl. Conc.

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 8
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Dedicated supportive staff. RD exam guru on staff.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value: Year one: $  Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$</th>
<th>20</th>
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</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>No</th>
<th>If not provided, cost of health insurance per year</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>No</th>
<th>Estimated transportation cost per year</th>
<th>$</th>
</tr>
</thead>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>Local District Membership</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$</th>
<th>Grad School Application Fee</th>
<th>$</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$8,950</th>
<th>Resident</th>
<th>$8,950</th>
<th>Non-resident</th>
<th>$8,950</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>$8,950</td>
<td>Resident</td>
<td>$8,950</td>
<td>Non-resident</td>
<td>$8,950</td>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Cost per Credit</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>Number of graduate credits required</th>
<th>$</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>No</th>
<th>Number of graduate credits required</th>
<th>$</th>
</tr>
</thead>
</table>

Cost per Credit:  
All Students/Interns: $  
Resident: $  
Non-resident: $  

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities</th>
<th>Program recommendations</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid</th>
<th>Government loans</th>
<th>No</th>
<th>Scholarship</th>
<th>Yes</th>
<th>Assistantships</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website</th>
<th>Other</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.8</th>
<th>Min. DPD GPA</th>
<th>2.8</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Verif. Statement Rqd.</th>
<th>Yes</th>
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</table>

<table>
<thead>
<tr>
<th>Work Exp</th>
<th>Not Required</th>
<th>Vol. Exp</th>
<th>Not Required</th>
<th>Interview Rqd</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>Yes</th>
<th>DICAS</th>
<th>Yes</th>
<th>Interns Pre-selected</th>
<th>Yes</th>
<th>Assess. of Prior Learning Avail.</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
</table>

| New York Distance Dietetic Internship | 412 |
**James J. Peters VA Medical Center Dietetic Internship**

<table>
<thead>
<tr>
<th></th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Verzhine Owens, MS RD CD CES CDN</td>
<td>Phone: 718-584-9000</td>
<td>Ext: 6845</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>James J. Peters VA Medical Center</td>
<td>Email: <a href="mailto:verzhine.owens@va.gov">verzhine.owens@va.gov</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.dieteticinternship.va.gov/bronx/">https://www.dieteticinternship.va.gov/bronx/</a></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- **College/School:** DI: James J. Peters VA Medical Center; MS: New York University
- **Department:** Nutrition and Hospitality Service Center
- **Street:** 130 West Kingsbridge Road
- **City:** Bronx
- **State:** NY
- **Zip:** 10468
- **P.O. Box:**
- **City:** Bronx
- **State:** NY
- **Zip:** 10468

**PROGRAM INFORMATION:**
- **Start Date 1:** Mid/Late Aug
- **Start Date 2:**
- **Number of openings:** 7
- **Program Length (weeks):** 1-2 yr
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:** 32
- **# of Applicants 2 Yrs Ago (19-20):** 29
- **# of Applicants Last Yr (20-21):** 21
- **# of Interns/Students 2 Yrs Ago (19-20):** 7
- **# of Interns/Students Last Yr (20-21):** 7

**FOCUS OF PROGRAM:**
- **Concentration:** Medical Nutrition Therapy
- **Addl. Conc.:**
- **Weeks in Concentration:** 32

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 32
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** GI rotation at Cornell Weill GI/IBS clinic
- **Other:** GI rotation at Cornell Weill GI/IBS clinic
- **Other:** Home Care, Whole Health

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks, 2 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:** Only Clinical rotations both in- and out-patient at Bronx VA

**NON-TRADEITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 4
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Corporation**
- **Natural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** 2 wks Culinary Nutrition

**OTHER IMPORTANT PROGRAM INFORMATION:**
Must apply to NYU concurrently when applying to DI; Must be enrolled in the MS Clinical Nutrition pathway. DI focus is putting theory into practice. Must be self-starters, lifelong learners & have passion for field & clinical nutrition. Cumulative & DPD GPA hold 30% weight, interview 30% weight, Application (references, experience, personal statement) 30% & Writing Sample 15%.

- Once DI is completed along w/ 15 required NYU credits during the DI year most interns have moved on to complete their Masters in 1-2 additional semesters.
**APPLICATION INFORMATION:**

- **Monetary Stipends:** Available to all
- **Other Stipends:** None

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average)</td>
<td>100</td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
<td>Year one: $16500 Year two: $16700</td>
</tr>
</tbody>
</table>

**Living Expenses**

- **Meals:** No | % of Meals Provided: 0 | Estimated Meal Cost: $varies |

**Insurance**

- Liability Insurance provided: Yes | If not provided, cost of liability insurance per year: $50 |
- Health Insurance provided: Yes | If not provided, cost of health insurance per year: $Varies |

**Housing and Transportation**

- Housing assistance provided: Yes | If not provided, estimated rent per month: $270-300 bi-wkly |
- Is a car required: No | Estimated transportation cost per year: $Varies |

**Dues and Fees**

- **Program Application Fee:** Per DICAS |
- **Grad School Application Fee:** Waived |

**Tuition and Course Work**

- **Year One:** All Students/Interns: $1942/credit Resident: $1942/credit Non-resident: $1942/credit |
- **Year Two:** All Students/Interns: $1942/credit Resident: $1942/credit Non-resident: $1942/credit |

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes | Number of graduate credits required: 15 |
- Cost per Credit: All Students/Interns: $1942/credit Resident: $Same Non-resident: $Same |

**Employment Opportunities during Program**

- Job opportunities: No, however VA often will assist in getting VA intern graduates positions as Dietitians |
- Program recommendations: Interns not able to work during DI - 32 hr/wk rotations & NYU coursework |

**Financial Aid**

- Any financial aid: yes |
- Government loans: Yes |
- Scholarships: Yes |
- Assistantships: No |
- Financial aid website: https://steinhardt.nyu.edu/admissions/paying-your-education |
- Other: N/A |

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
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<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
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<tr>
<td>Min. DPD Prof GPA</td>
<td>3</td>
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<tr>
<td>GRE required</td>
<td>No</td>
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<tr>
<td>Min. Verbal</td>
<td>N/A</td>
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<td>Min. Quant.</td>
<td>N/A</td>
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<tr>
<td>Min. Writing</td>
<td>N/A</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.</td>
<td>Yes</td>
</tr>
<tr>
<td>Verif. Statement Rqd.</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Interview</th>
<th>Personal Statement</th>
<th>Cum. GPA</th>
<th>References</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
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</thead>
<tbody>
<tr>
<td>1</td>
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</tbody>
</table>

**Other:** We look for well-rounded, mature students who can multi-task & complete DI w/ a MNT focus while taking 15 grad credits at NYU in 12mo. Strong knowledge base in MNT required. 3 yr recency of education for MNT.

**APPLICATION INFORMATION:**

- Spring Match: Yes | Fall Match: No |
- DICAS: Yes |
- Interns Pre-selected: No |
- Assess. of Prior Learning Avail.: No |

**Applicant Requirements:** Must be US citizen at time of application
Lehman College, CUNY Dietetic Internship w/Adv Degree Optional

|---------------|------------|--------------------------|--------------------------------|----------------------|----------------------|---------------------------|------|

Director: Marina Stopler, MS, RD, CDN, IBCLC  
Phone: 718-960-6713  
Fax: 718-960-8908  
Email: marina.stopler@lehman.cuny.edu  
Website: [http://www.lehman.edu/dietetic-internship-program/index.php](http://www.lehman.edu/dietetic-internship-program/index.php)

**MAILING ADDRESS:**

College/School: Lehman College  
Department: Department of Health Sciences  
Street: 250 Bedford Park Blvd West  
City: Bronx  
State: NY  
Zip: 10468

**PROGRAM INFORMATION:**

- **Start Date 1:** 08/22/22  
- **Program Length (weeks):** 51  
- **# of Applicants 2 Yrs ago (19-20):** 52  
- **# of Applicants Last Yr (20-21):** 61  
- **# of Interns/Students 2 Yrs Ago (19-20):** 14  
- **# of Interns/Students Last Yr (20-21):** 14

**FOCUS OF PROGRAM:**

- Concentration: Clinical/MNT  
- Addl. Conc.:  
- Weeks in Concentration: 14

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 14  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 7  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 7  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 2  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 3  
- Specialty Practice (weeks): Elective (weeks):

**OTHER IMPORTANT PROGRAM INFORMATION:**

We require a minimum attendance of 30 hours each week at supervised practice sites, during working hours, Monday to Friday.  
Our Sustainability (Sustainable Resilient and Healthy Food and Water Systems) rotation includes field trips which may be scheduled during the weekend.
Lehman College, CUNY Dietetic Internship w/Adv Degree Optional

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | No | Estimated transportation cost per year: $ 1000 |

**Dues and Fees**

| Required Dues During Internship | Yes | Local District Membership? | Recommend |
| Application Fees | Program Application Fee: $ 50 | Grad School Application Fee: $ 125 |

**Program Fees**

| Year One: | All Students/Interns: | $ 150 | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Tuition and Course Work**

| Cost per Credit: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Course Work (cost if not included in tuition)**

| Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Finances**

| Job opportunities: | Paid employment is limited <15 hr/wk |
| Program recommendations: | |

**Financial Aid**

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | No | Assistantships: | No |
| Financial aid website: | http://www.lehman.edu/graduate-studies/tuition.php |
| Other: | |

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: | 3 | Min. DPD GPA: | 3 | Min. Science GPA: | 3.3 | Min. DPD Prof GPA: | 3 |
| Work Exp: | Recommended | Vol. Exp.: | Recommended | Interview Rqd.: | No | Verif. Statement Rqd.: | Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Sci. GPA | Rank 3 | Cum. GPA | Rank 5 | Personal Statement |
| Rank 2 | DPD Prof. GPA | Rank 4 | References | Rank 6 | Work Experience |

| Rank 7 | Volunteer Experience | Rank 8 | Interview |

Other: Impression of commitment to profession, volunteer, work experience in medical nutrition therapy.

**APPLICATION INFORMATION:**

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | Yes |

Applicant Requirements:
# Brooklyn College Dietetic Internship

## PROGRAM TYPE:
- **Internship**
- **Internship w/Adv. Degree**
- **Internship w/Adv. Degree Avail.**
- **Distance Internship**
- **Coord. Program-Grad.**
- **Coord. Program-Undergrad.**
- **ISPP**

**Director:** Roseanne Schnoll, PhD, RDN, CDN  
**Phone:**  
**Ext:**  
**Fax:**

**Institution:** Brooklyn College  
**Email:** rschnoll@brooklyn.cuny.edu

**Website:** [http://www.brooklyn.cuny.edu/web/academics/schools/naturalsciences/graduate/health/internship.php](http://www.brooklyn.cuny.edu/web/academics/schools/naturalsciences/graduate/health/internship.php)

## MAILING ADDRESS:
**College/School:** Brooklyn College  
**Department:** Department of Health and Nutrition Sciences  
**Street:** 2900 Bedford Avenue  
**City:** Brooklyn  
**State:** NY  
**Zip:** 11210  
**P.O. Box:**

## PROGRAM INFORMATION:
**Start Date 1:**
- **Program Length (weeks):** 30  
- **Full-time Hr/Wk:** 30

**Start Date 2:**
- **Part-time Hr/Wk:** 35

**Number of openings:** 12

**# of Applicants 2 Yrs ago (19-20):**  
**# of Applicants Last Yr (20-21):**

**# of Interns/Students 2 Yrs Ago (19-20):**  
**# of Interns/Students Last Yr (20-21):**

**Concentration:** Independent Practice  
**Addl. Conc.:**

## FOCUS OF PROGRAM:
- **Weeks in Concentration:**

## CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 9  
- **Academic Medical Center**
- **Rehabilitation Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Other:**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 6  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 6  
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**

## OTHER IMPORTANT PROGRAM INFORMATION:
Brooklyn College Dietetic Internship

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  
  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Living Expenses**
  - [ ] Meals: Some
  - [ ] % of Meals Provided: 
  - [ ] Estimated Meal Cost: $

- **Insurance**
  - [ ] Liability Insurance provided? No
  - [ ] If not provided, cost of liability insurance per year: $

  - [ ] Health Insurance provided? No
  - [ ] If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - [ ] Housing assistance provided? No
  - [ ] If not provided, estimated rent per month: $

  - [ ] Is a car required? No
  - [ ] Estimated transportation cost per year: $

- **Dues and Fees**
  - [ ] Required Dues During Internship
  - [ ] Academy Student Membership? Yes
  - [ ] Local District Membership? No

- **Application Fees**
  - [ ] Program Application Fee: $40
  - [ ] Grad School Application Fee: 

- **Program Fees**
  - [ ] Year One: All Students/Interns: $
  - [ ] Resident: $
  - [ ] Non-resident: $

  - [ ] Year Two: All Students/Interns: $
  - [ ] Resident: $
  - [ ] Non-resident: $

- **Tuition and Course Work**
  - [ ] Tuition
  - [ ] Year One: All Students/Interns: $
  - [ ] Resident: $
  - [ ] Non-resident: $

  - [ ] Year Two: All Students/Interns: $
  - [ ] Resident: $
  - [ ] Non-resident: $

  - [ ] Course Work (cost if not included in tuition)
  - [ ] Graduate credits required? Yes
  - [ ] Number of graduate credits required: 12

  - [ ] Cost per Credit: All Students/Interns: $
  - [ ] Resident: $
  - [ ] Non-resident: $

- **Finances**
  - [ ] Employment Opportunities during Program
  - [ ] Job opportunities:
  - [ ] Program recommendations:

  - [ ] Financial Aid
  - [ ] Any financial aid: No
  - [ ] Government loans: No
  - [ ] Scholarships: No
  - [ ] Assistantships: No

  - [ ] Financial aid website: 
  
  - [ ] Other:

  - [ ] Other Expenses - Please visit program's website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

- [ ] Overall Cum. GPA: 
- [ ] Min. DPD GPA: 
- [ ] Min. Science GPA: 
- [ ] Min. DPD Prof GPA: 

- [ ] GRE required? No
  - [ ] Min. Verbal: 
  - [ ] Min. Quant.: 
  - [ ] Min. Writing: 
  - [ ] Avg Overall Cum. GPA Interns: 

- [ ] Work Exp: Not Required
  - [ ] Vol. Exp.: Required
  - [ ] Interview Rqd.: Yes
  - [ ] Verif. Statement Rqd.: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- [ ] Rank 1
- [ ] Rank 2
- [ ] Rank 3
- [ ] Rank 4
- [ ] Rank 5
- [ ] Rank 6
- [ ] Rank 7
- [ ] Rank 8

- [ ] Other:

**APPLICATION INFORMATION:**

- [ ] Spring Match: Yes
- [ ] Fall Match: No
- [ ] DICAS: Yes
- [ ] Interns Pre-selected: No
- [ ] Assess. of Prior Learning Avail.: Yes

- [ ] Applicant Requirements:
Long Island University-Graduate Nutrition Programs

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Deborah Salvatore, DCN, RDN, CDN  
**Phone:** 516-299-3224  
**Fax:** 516-299-3106

**Institution:** Long Island University-Post  
**Email:** deborah.salvatore@liu.edu

**Website:** [http://www.liu.edu/CWPost/Academics/~/link.aspx?_id=674F9098687245D4B724E2E3677FF2E2&_z=z](http://www.liu.edu/CWPost/Academics/~/link.aspx?_id=674F9098687245D4B724E2E3677FF2E2&_z=z)

**MAILING ADDRESS:**
College/School: School of Health Professions and Nursing  
Department: Nutrition  
**Street:** 720 Northern Boulevard  
**City:** Brookville  
**State:** NY  
**Zip:** 11548

**Start Date 1:** Late Aug

**PROGRAM INFORMATION:**
- **Number of openings:** 20
- **Full-time Hr/Wk:** 30-35
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs ago (19-20):** 99
- **# of Interns/Students 2 Yrs Ago (19-20):** 20
- **# of Applicants Last Yr (20-21):** 70
- **# of Interns/Students Last Yr (20-21):** 20
- **Concentration:** MNT
- **Addl. Conc.:** Health & Wellness (up to 8 students)

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**
- **Length (weeks):** 21  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Hemodialysis Centers
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - LTC

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Only DICAS fee applies.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
</table>

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $ [ ]</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $ [3348]</td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation                  |        |                      |                        |
| Housing assistance provided?                | No     | If not provided, estimated rent per month: $ [1000] |
| Is a car required?                          | Yes    | Estimated transportation cost per year: $ [ ] |

### Dues and Fees

| Required Dues During Internship              |         |
| Academy Student Membership?                  | Yes     |
| Local District Membership?                   | Recommend |

### Application Fees

| Program Application Fee: $ | Grad School Application Fee: $ | no fee |

### Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>no fee</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>17486</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 14</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>1249</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>Limit outside work to weekends</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.liu.edu/CWPost/Enrollment-Services/Financial-Aid">http://www.liu.edu/CWPost/Enrollment-Services/Financial-Aid</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program's website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Rank 1 | DPD GPA |
| Rank 2 |         |
| Rank 3 |         |
| Rank 4 |         |
| Rank 5 |         |
| Rank 6 |         |
| Rank 7 |         |
| Rank 8 |         |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Long Island University-Graduate Nutrition Programs
PROGRAM TYPE:  
- Internship  
- Internship w/Adv. Degree  
- Internship w/Adv. Degree Avail.  
- Future Grad. Program  
- Distance Internship  
- Coord. Program-Grad.  
- Coord. Program-Undergrad.  
- ISPP

Director: Megan Whelan, PhD  RDN  CDN  
Phone: 716-829-7755  
Fax: 716-829-8184

Institution: D’Youville College  
Email: whelanm@dy.edu

Website: http://www.dyc.edu/academics/schools-and-departments/health-professions/programs-and-degrees/dietetics-bs-ms.aspx

MAILING ADDRESS:  
College/School: School of Health Professions  
Department: Nutrition and Dietetics Department  
Street: 320 Porter Avenue  
City: Buffalo  
State: NY  
Zip: 14201

FICTIVE MAIL ADDRESS:

Start Date 1: August  
Program Length (weeks): 4sem  
Number of openings: 30

# of Applicants 2 Yrs ago (19-20): 15  
# of Interns/Students 2 Yrs Ago (19-20):   
# of Applicants Last Yr (20-21): 10  
# of Interns/Students Last Yr (20-21): 10

FOCUS OF PROGRAM:  
Concentration: Advanced Nutrition Practice  
Addl. Conc.:  
Weeks in Concentration: 15

CLINICAL PRACTICE EXPERIENCES:

Length (weeks):  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

Other:  
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma

- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC

- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks):  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks):  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

Other: Department-run Facility

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks):  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):  
Specialty Practice (weeks): 5 weeks  
Elective (weeks):  
International

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice

- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication

- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:

Graduates with a BS degree receive a MS in nutrition and dietetics upon graduation. All supervised practice experiences are within driving distance of college.
**D'Youville College Graduate Coordinated Program in Dietetics**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Application</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 10%

Estimated Stipend Value: Year one: $5000 Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
</tbody>
</table>

| Health Insurance provided? | No | If not provided, cost of health insurance per year: |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
</tbody>
</table>

| Is a car required? | No | Estimated transportation cost per year: $200 |

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $23900</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $23900</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
</tbody>
</table>

Cost per Credit: All Students/Interns: $ in tuition Resident: $ | Non-resident: $ |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
</tbody>
</table>


Other: Financial aid is available as with any academic program, including grants, scholarships, and loans.

Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.75</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>2.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td></td>
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<tr>
<td>Rank 4</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | No | Fall Match: | No | DICAS: | No | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | Yes |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

D'Youville College Graduate Coordinated Program in Dietetics 422
# SUNY-Buffalo State Dietitian Education Program

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Tina Colaizzo-Anas, PhD, RD-AP, CDN, CNSC, CDN</td>
<td>Phone: 716-878-5818</td>
<td>Ext:</td>
<td>Fax: 716-878-5834</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>SUNY-Buffalo State</td>
<td>Email: <a href="mailto:colaiztm@buffalostate.edu">colaiztm@buffalostate.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>SUNY-Buffalo State</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Health, Nutrition, and Dietetics Department</td>
</tr>
<tr>
<td>Street:</td>
<td>1300 Elmwood Avenue</td>
</tr>
<tr>
<td>City:</td>
<td>Buffalo</td>
</tr>
<tr>
<td>State:</td>
<td>NY</td>
</tr>
<tr>
<td>Zip:</td>
<td>14222</td>
</tr>
</tbody>
</table>

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>0/29/22</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>16</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>Full-time</th>
<th>Part-time</th>
</tr>
</thead>
<tbody>
<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>16</td>
<td></td>
</tr>
</tbody>
</table>

| # in 2nd Round/ ISPP Last Yr (20-21): |       |

### FOCUS OF PROGRAM:

| Concentration: | Addl. Conc.: |

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Other:</td>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Graduate Practicum</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Staff Relief Practice Experiences:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Internations</th>
<th>Park/Health</th>
<th>Pediatrics</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Hospital</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Other:</td>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
<td>Non-Profits</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### OTHER IMPORTANT PROGRAM INFORMATION:

The Buffalo State ACEND accredited FEM program is a 4+1 program beginning in the undergraduate junior year. Two years of on-campus undergraduate study precede the 100% online graduate year. Applications are taken in the Spring semester of the sophomore year. To be eligible to apply, candidates must complete prerequisite courses with a GPA 2.75. GPA 3.0 is required for the graduate portion of the pathway. Email colaiztm@buffalostate.edu to learn more about prerequisite courses. Our website will be updated shortly as our program approval has recently been secured from NYSED.
# SUNY-Buffalo State Dietitian Education Program

## Application Information:

<table>
<thead>
<tr>
<th>Field</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$471.00</td>
<td>$963.00</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>$7,070</td>
<td>$16,980</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>$471.00</td>
<td>$963.00</td>
</tr>
<tr>
<td>Program Fees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two: $7,070</td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Fee Waiver</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Assistantship</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Parking</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

## Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Category</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>$471.00</td>
<td>$963.00</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Assistantship</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Parking</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Living Expenses

<table>
<thead>
<tr>
<th>Category</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>$37</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>$</td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td>$</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Category</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Category</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Category</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>$7,070</td>
<td>$16,980</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Fee Waiver</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Assistantship</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Parking</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Category</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
<td>30</td>
</tr>
<tr>
<td>Number of graduate credits required</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>$471.00</td>
<td>$963.00</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Category</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Recommend limiting outside employment to 10 hours per week</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Category</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Government loans:</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td></td>
<td><a href="http://financialaid.buffalostate.edu/">http://financialaid.buffalostate.edu/</a></td>
</tr>
<tr>
<td>Other:</td>
<td>80%</td>
<td></td>
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<tr>
<td>Financial aid:</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Government loans:</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>Other Expenses:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Admissions Requirements

<table>
<thead>
<tr>
<th>Category</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>2.75</td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Exp.</td>
<td>Recommended</td>
<td></td>
</tr>
<tr>
<td>Vol. Exp.</td>
<td>Recommended</td>
<td></td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Yes</td>
<td>Verif. Statement Rqd.:</td>
</tr>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Interview</td>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 6</td>
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<td>Rank 8</td>
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<tr>
<td>Rank 7</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>Category</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Fall Match:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>DICAS:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Applicant Requirements:</td>
<td>Enrollment in Buffalo State</td>
<td></td>
</tr>
</tbody>
</table>

---

**SUNY-Buffalo State Dietitian Education Program**

424
### University at Buffalo, SUNY - Clinical Nutrition MS (FG)

#### PROGRAM INFORMATION:
- **Start Date 1:** 08/29/22
- **Number of openings:** 25
- **Program Length (weeks):** 75
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):** 33
- **# of Applicants Last Yr (20-21):** 36
- **# of Interns/Students 2 Yrs Ago (19-20):** 15
- **# of Interns/Students Last Yr (20-21):** 15

#### FOCUS OF PROGRAM:
- **Concentration:** Culinary Medicine
- **Addl. Conc.:** Interprofessional Education

#### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

#### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 4
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 10
- **Specialty Practice (weeks):** 2
- **Elective (weeks):**

#### OTHER IMPORTANT PROGRAM INFORMATION:
Application open September 8 - December 1 (priority). Interviews conducted in December/January, admission extended to qualified candidates by January 15. No DICAS or D&D match!
### University at Buffalo, SUNY - Clinical Nutrition MS (FG)

#### APPLICATION INFORMATION:

Spring Match: No  
Fall Match: No  
DICAS: No  
Interns Pre-selected: No  
Assess. of Prior Learning Avail.: Yes

Applicant Requirements: Apply through UB, not DICAS/D&D https://ubgradconnect.buffalo.edu/apply/

---

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** GPA must be \( \geq 3.0 \)

**Percentage of students/interns awarded stipend (5 year average):** 95

**Estimated Stipend Value:** Year one: $1500-3200  
Year two: $1500-3200

---

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>5</td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? Yes
- Health Insurance provided? No

If not provided, cost of liability insurance per year: $0

If not provided, cost of health insurance per year: $0

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $500
- Estimated transportation cost per year: $1500

---

#### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $50

**Program Fees**

Year One: All Students/Interns: $200  
Year Two: All Students/Interns: $200

Year One: Resident: $200  
Year Two: Resident: $200

Year One: Non-resident: $200  
Year Two: Non-resident: $200

---

#### Tuition and Course Work

**Tuition**

Year One: All Students/Interns: $14500  
Year Two: All Students/Interns: $14500

Year One: Resident: $2000  
Year Two: Resident: $2000

Year One: Non-resident: $26000  
Year Two: Non-resident: $26000

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 55

**Cost per Credit**

All Students/Interns: $200  
Resident: $580  
Non-resident: $1072

---

#### Finances

**Employment Opportunities during Program**

- Job opportunities: teaching assistant (online) intro to nutrition undergraduate course
- Program recommendations: Do not recommend, however, limit working to <14 hrs/week

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes

**Financial aid website:** http://www.buffalo.edu/studentaccounts/tuition-and-fees.html

**Other Expenses - Please visit program’s website for detailed additional expenses.**

---

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

**Overall Cum. GPA:** 3.00  
**Min. DPD GPA:**  
**Min. Science GPA:**  
**Min. DPD Prof GPA:**  
**GRE required?** No  
**Work Exp:** Not Required  
**Vol. Exp:** Recommended  
**Interview Rqd.:** Online  
**Verif. Statement Rqd.:** No

**Rank 1**
- Cum. GPA  
**Rank 2**
- Personal Statement  
**Rank 3**
- References  
**Rank 4**
- Interview  
**Rank 5**
- Work Experience  
**Rank 6**
- Volunteer Experience  
**Rank 7**
-  
**Rank 8**
-  
**Other:**

---

#### ADMISSION REQUIREMENTS:

Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3.00  
- Min. DPD GPA:  
- Min. Science GPA:  
- Min. DPD Prof GPA:  
- GRE required? No  
- Work Exp: Not Required  
- Vol. Exp.: Recommended  
- Interview Rqd.: Online  
- Verif. Statement Rqd.: No

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**Assessment of Prior Learning Avail.:** Yes

---

**Knowledge of University and Program:**

- University: No  
- Program: No

---

**Other:**

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**Admission Information:**

- University at Buffalo, SUNY - Clinical Nutrition MS (FG)
Queens College Dietetic Internship and Combined MS+DI

| PROGRAM TYPE: | Internship | Internship w/Adv. Degree | Internship w/Adv. Degree Avail. | Future Grad. Program |

| Director: | Allison Charny, MSEd, RD, CDCE, CDN | Phone: 718-997-4138 | Ext: 4138 | Fax: 718-997-4163 |

| Institution: | Queens College | Email: allison.charny@qc.cuny.edu |

| Website: | [http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx](http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx) |

| MAILING ADDRESS: | |
| College/School: | Queens College - CUNY |
| Department: | Family, Nutrition and Exercise Sciences (FNES) |
| Street: | 65-30 Kissena Boulevard |
| City: | Flushing |
| State: | NY |
| Zip: | 11367-1597 |

| Phone: | 718-997-4138 |
| Fax: | 718-997-4163 |
| Email: | allison.charny@qc.cuny.edu |

| Website: | [http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx](http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx) |

| MAILING ADDRESS: | |
| College/School: | Queens College - CUNY |
| Department: | Family, Nutrition and Exercise Sciences (FNES) |
| Street: | 65-30 Kissena Boulevard |
| City: | Flushing |
| State: | NY |
| Zip: | 11367-1597 |

| PROGRAM INFORMATION: | |
| Start Date 1: | Late Aug |
| Program Length (weeks): | 9-24 mo |
| Full-time: | |
| Part-time: | |
| Hr/Wk: | 35 |
| Number of openings: | 12 |
| # of Applicants 2 Yrs ago (19-20): | 120 |
| # of Interns/Students 2 Yrs Ago (19-20): | 12 |
| # of Applicants Last Yr (20-21): | 90 |
| # of Interns/Students Last Yr (20-21): | 12 |
| Start Date 2: | |
| FOCUS OF PROGRAM: | |
| Concentration: | Community |
| Addl. Conc.: | Chronic Disease Management |

| CLINICAL PRACTICE EXPERIENCES: | |
| Length (weeks): | 14 wks |
| Academic Medical Center: | |
| Regional Medical Center: | |
| Medical Center: | |
| Small Medical Center: | |
| Pediatric Hospital: | |
| Rehabilitation Center: | |
| VA Medical Center: | |
| Community Hospital: | |
| State Hospital: | |
| Long-term Care Facility: | |
| Out Patient Clinic: | |
| Other: | Medicine |
| Nutrition Support: | Women’s Health |
| Pediatrics: | Bariatrics |
| Psychiatric Care: | Trauma |
| Pulmonary: | GI |
| Surgery: | Renal/Dialysis |
| Critical Care: | Burn Care |
| Eating Disorders: | LTC |
| Geriatrics: | Neurology/Spinal Cord Injury |
| NICU: | Oncology |
| HIV/AIDS: | Cardiology |
| Organ Transplant: | |
| Other: | All interns practice in acute, sub-acute and long term care sites. |

| COMMUNITY PRACTICE EXPERIENCES: | |
| Length (weeks): | 14 wks |
| Community Clinics/Programs: | |
| Public Health/Health Departments: | |
| WIC: | Child Services |
| Schools: | Food Banks |
| Cooperative Extension: | Meals on Wheels |
| Senior Services: | Community Meals |
| Fitness/Wellness: | |
| Other: | Hospital, Long Term Care |

| MANAGEMENT PRACTICE EXPERIENCES: | |
| Length (weeks): | 7 wks |
| Healthcare: | Public Schools |
| College/University: | Commercial/Retail |
| Community Facilities: | |
| Other: | |

| STAFF RELIEF PRACTICE EXPERIENCES: | |
| Length (weeks): | 3 wks |
| All Rotations: | |
| Clinical: | Clinical Administration |
| Nutrition Education/Counseling: | |
| Intern Choice: | Eating Disorders |
| Health Dept: | State/Federal Agency |
| Community: | Food Service |
| Public Health: | |
| Other: | |

| NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES: | |
| Non-Traditional Practice (weeks): | 1 wk |
| Specialty Practice (weeks): | 1 wk |
| Elective (weeks): | 1 wk |
| International: | |
| Hospitality: | Dental |
| Corporate Wellness: | Rural Health |
| Community Agriculture/Urban Gardening: | Information Systems |
| Independent Study: | Sales and Marketing |
| Renal: | Culinary |
| Sports Nutrition: | Research |
| Advanced Practice: | |
| Program Planning: | Public Health |
| Pediatrics: | Eating Disorders |
| Underserved: | Diabetes |
| Media/Communication: | |
| Neonatal: | Leadership |
| Indian Health: | Military Skills |
| Surgery: | Private Practice/Entrepreneur |
| Retail: | Non-Profits |
| Other: | |

OTHER IMPORTANT PROGRAM INFORMATION:

If applying for DI only, graduate degree and DPD must be completed before starting DI program. If applying for MS+DI, DPD program and undergrad degree must be completed before starting the MS+DI program.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monitory</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:** 5 interns in past 2 DI classes have earned scholarships, 2 for $1000, 3 for $5000
- **Percentage of students/interns awarded stipend:** [5 year average]
- **Estimated Stipend Value:** Year one: $0  Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>100</th>
<th>Grad School Application Fee: $</th>
<th>198</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>8460</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>18(DI); 36(MS)</th>
</tr>
</thead>
</table>

- **Cost per Credit:**
  - All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Provided</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment highly discouraged</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.qc.cuny.edu/admissions/fa/Pages/gradstudents.aspx">http://www.qc.cuny.edu/admissions/fa/Pages/gradstudents.aspx</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **Avg Overall Cum. GPA Interns:** 3.7

|---------------|----|--------------|--------------|--------------|-----------------------------|-----|

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

- Ability to work in the US needed. Graduates of QC DPD are eligible to apply for preselect option
- Other: Multiple languages, previous professional experience, evidence of participation & leadership, type & diversity of work/volunteer experience. In-person interview.
**Cornell Dietetic Internship**

**PROGRAM TYPE:**
- ☑ Internship
- ☐ Internship w/Adv. Degree
- ☐ Internship w/Adv. Degree Avail.
- ☐ Future Grad. Program
- ☐ Coord. Program-Grad.
- ☐ Coord. Program-Undergrad.
- ☐ ISPP

**Director:** Emily Wilcox Gier, MBA RD CDN FAND  
**Phone:** 607-255-2638  
**Ext.:**  
**Fax:** 607-255-1033

**Institution:** Cornell University  
**Email:** eg47@cornell.edu

**Website:** [http://www.di.human.cornell.edu](http://www.di.human.cornell.edu)

**MAILING ADDRESS:**
- College/School: Cornell University  
- Mail Drop:  
- **Department:** Division of Nutritional Sciences  
- **Street:** 244 Garden Avenue  
- **City:** Ithaca  
- **State:** NY  
- **Zip:** 14853

**PROGRAM INFORMATION:**

- **College:** Cornell University  
- **Program Length (weeks):** 44  
- **Full-time Hr/Wk:** 40

**Number of openings:**
- **Internship w/Adv. Degree Avail.**
- **Distance Internship**
- **Coord. Program-Undergrad.**

**Start Date 1:** August

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 6
- **Concentration:** Research Concentration

**CLINICAL PRACTICE EXPERIENCES:**

- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facility
- ☑ Out Patient Clinic

**Other:**
- ☑ Medicine
- ☑ Nutrition Support
- ☑ Women’s Health
- ☑ Pediatrics
- ☑ Bariatrics
- ☑ Psychiatric Care
- ☑ Trauma
- ☑ Pulmonary
- ☑ GI
- ☑ Surgery
- ☑ Renal/Dialysis
- ☑ Critical Care
- ☑ Burn Care
- ☑ Eating Disorders
- ☑ LTC
- ☑ Geriatrics
- ☑ Neurology/Spinal Cord Injury
- ☑ NICU
- ☑ Oncology
- ☑ HIV/AIDS
- ☑ Cardiology
- ☑ Organ Transplant

**Other:** Endocrinology incl. Diabetes, Cardiac Rehab, Center for Community Health, Clinical Research Unit

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 14
- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☑ Child Services
- ☑ Schools
- ☑ Food Banks
- ☑ Cooperative Extension
- ☑ Meals on Wheels
- ☑ Senior Services
- ☑ Community Meals
- ☑ Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 6
- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☑ Commercial/Retail
- ☑ Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 2
- ☑ All Rotations
- ☑ Clinical
- ☐ Clinical Administration
- ☑ Nutrition Education/Counseling
- ☑ International
- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☑ Information Systems
- ☑ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☑ Retail
- ☑ Non-Profits

**Other:** 1 wk intern select: any clinical/additional sites, Womens Health, Lactation Couns, Sports Med, Admin etc.

**OTHER IMPORTANT PROGRAM INFORMATION:**

**IMPORTANT - Deadline for complete DICAS regular-match application including references, transcripts and fee is FEBRUARY 1. Virtual Open House November 18, 2021, 5:30-7:30 PM EST. Preregistration required (see website). Combined PhD-RD program available to select applicants. PhD-RD applicants apply separately to both the PhD program (by DECEMBER 10) and the DI (by JANUARY 2 through DICAS). Optional twelve-month thesis-based MS-Dietetics program available to admitted interns.**
## Cornell Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- [ ] Percentage of students/interns awarded stipend (5 year average):

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>25</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

#### Insurance
- [ ] Liability Insurance provided? No
- [ ] If not provided, cost of liability insurance per year: $ 26
- [ ] Health Insurance provided? No
- [ ] If not provided, cost of health insurance per year: $ 3972

#### Housing and Transportation
- [ ] Housing assistance provided? No
- [ ] If not provided, estimated rent per month: $ varies
- [ ] Is a car required? Yes
- [ ] Estimated transportation cost per year: $ 26

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees
- Program Application Fee: $ 35
- Grad School Application Fee: $

#### Program Fees

| Year One: | All Students/Interns: $ 5159 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ 7499 | Resident: $ | Non-resident: $ |

#### Tuition and Course Work

| Year One: | All Students/Interns: $ 5159 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ 7499 | Resident: $ | Non-resident: $ |

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 8
- Cost per Credit: All Students/Interns: $ in tuition

### Finances

#### Employment Opportunities during Program
- Job opportunities:
- Program recommendations:

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:
- Other: Private vendor student loans. Encourage compare lenders/loan terms. For deferment, contact CDR & loan provider.
  Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS:
- Refer to program's website for most up-to-date information.
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Work Exp: Recommended
- Vol. Exp.: Required
- Interview Rqd.: Online
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS:
- Please rank the following selection criteria, 1 represents the most important on the scale.

#### Rank 1
- Interview

#### Rank 2
- References

#### Rank 3
- Volunteer Experience

#### Rank 4
- Personal Statement

#### Rank 5
- Cum. GPA

#### Rank 6
- Rank 7

#### Rank 8
- Rank 8

### APPLICATION INFORMATION:

| Spring Match: Yes | Fall Match: No | DICAS: Yes | Interns Pre-selected: Yes | Assess. of Prior Learning Avail.: Yes |

### Cornell Dietetic Internship
# Northwell Health Dietetic Internship

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

### Director:
Luz E. Valencia-Penagos, MS RD CDN CDHES CNSC  
Phone: 516-562-8514  
Fax:  
Email: lvalenciap@northwell.edu

### Institution:
North Shore University Hospital

### Website:
https://professionals.northwell.edu/continuing-professional-education/dietetic-internship

## MAILING ADDRESS:
College/School: North Shore University Hospital  
Department: Nutrition & Dining Services Department  
Street: 300 Community Drive  
City: Manhasset  
State: NY  
Zip: 11030

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Program Length (weeks): 29</th>
<th># of Applicants 2 Yrs ago (19-20): 54</th>
<th># of Interns/Students 2 Yrs Ago (19-20): 12</th>
</tr>
</thead>
<tbody>
<tr>
<td>End Aug</td>
<td>Full-time Hr/Wk: 38</td>
<td># of Applicants Last Yr (20-21): 44</td>
<td># of Interns/Students Last Yr (20-21): 12</td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

#### Weeks in Concentration:

- Concentration:
- Addl. Conc.:

#### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks): 20</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

#### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks): 4 weeks</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks): 3 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks): 1</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks): Elective (weeks):</th>
<th>1</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

### OTHER IMPORTANT PROGRAM INFORMATION:

---

Northwell Health Dietetic Internship
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>85</td>
<td>300</td>
</tr>
</tbody>
</table>

#### Insurance

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $37
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $1000-1500
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership: Yes
- Local District Membership: Yes

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>N/A</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $12000</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $12000</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

- Graduate credits required: No
- Number of graduate credits required: 

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

#### Employment Opportunities during Program

- Job opportunities: Yes
- Program recommendations: Pending ability to manage DI/job: 2-day job

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 
- Other:

#### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.7</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

#### EVALUATION OF APPLICANTS:

- Rank 1: DPD Sci. GPA
- Rank 2: DPD Prof. GPA
- Rank 3: Personal Statement
- Rank 4: Interview
- Rank 5: Volunteer Experience
- Rank 6: Work Experience
- Rank 7: References

### OTHER REQUIREMENTS:

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

**Applicant Requirements:**

- Intl applicants must have US legal status during internship & 3 mos after. Applicants must have graduate degree prior to internship start.

Northwell Health Dietetic Internship
**City University of New York Graduate School of Public Health & Health Policy Distance NDI**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Ann Gaba, EDD RD CDE CDN FAND
**Phone:** 646-364-9512
**Fax:**
**Email:** ann.gaba@sph.cuny.edu
**Website:** [https://internship.commons.gc.cuny.edu/on-line-internship-track/](https://internship.commons.gc.cuny.edu/on-line-internship-track/)

**INSTITUTION:**
City University of New York Graduate School of Public Health and Health Policy

**MAILING ADDRESS:**
City University of New York Graduate School of Public Health and Health Policy
Street: 55 West 125th Street
City: New York
State: NY
Zip: 10027

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>September</td>
<td></td>
<td>30</td>
</tr>
</tbody>
</table>

Program Length (weeks): 38
- Full-time: 40
- Part-time: 10

- # of Applicants 2 Yrs ago (19-20): 93
- # of Interns/Students 2 Yrs Ago (19-20): 10
- # of Applicants Last Yr (20-21): 104
- # of Interns/Students Last Yr (20-21): 7

**FOCUS OF PROGRAM:**
 Weeks in Concentration: 17

**CONCENTRATION:**
Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 5
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Nutrition Education/Counseling

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Croward Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Private Practice/Entrepeneur</td>
<td>Retail</td>
<td>Non-Profits</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

A supplementary application listing all prospective sites and preceptors is required prior to applicant ranking. Quality of the plan is an important factor in ranking for this track. Prior Assessed Learning is evaluated AFTER the match, and intern's schedule is adjusted accordingly.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
</tbody>
</table>

| Health Insurance provided? | No |
| If not provided, cost of health insurance per year: | $ |

### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required? | No |

Estimated transportation cost per year: $ |

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Recommend |
| Local District Membership? | Recommend |

### Application Fees

| Program Application Fee: $ | 100 |
| Grad School Application Fee: $ | |

### Program Fees

| Year One | All Students/Interns: $ | 150 |
| Residnet: $ | |
| Non-resident: $ | |
| Year Two | All Students/Interns: $ | |
| Residnet: $ | |
| Non-resident: $ | |

### Tuition and Course Work

| Year One | All Students/Interns: $ | 4000 |
| Residnet: $ | |
| Non-resident: $ | |
| Year Two | All Students/Interns: $ | |
| Residnet: $ | |
| Non-resident: $ | |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No |
| Number of graduate credits required: | 0 |

| Cost per Credit | All Students/Interns: $ | |
| Residnet: $ | |
| Non-resident: $ | |

### Finances

#### Employment Opportunities during Program

| Job opportunities: | As arranged around DI schedule |
| Program recommendations: | Prospective preceptors should write letter of intent to include with DICAS application |

#### Financial Aid

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | No |
| Assistantships: | No |
| Financial aid website: | |

Other: Suggest applying for AND Foundation Scholarships

Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:** 3.00
- **Min. Science GPA:** 3.00
- **Min. DPD Prof GPA:** 3.00

- **GRE required?** No
- **Work Exp:** Recommended
- **Vol. Exp.:** Recommended
- **Interview Rqd.:** No
- **Verif. Statement Rqd.:** Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Personal Statement
- **Rank 2:** DPD GPA
- **Rank 3:** Cum. GPA
- **Rank 4:** References
- **Rank 5:** Work Experience
- **Rank 6:** Volunteer Experience
- **Rank 7:**
- **Rank 8:**

Other: Completeness of rotation plan submitted with the application. Honors, Awards, Activities (i.e. organization leadership)

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** Yes

Applicant Requirements: See our web page for supplemental application and instructions
CUNY Graduate School of Public Health and Health Policy Nutrition and Dietetics Internship

**Program Type:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Ann Gaba, EDD, RD, CDE, CDN, FAND
**Phone:** 646-364-9512
**Fax:**
**Email:** ann.gaba@sph.cuny.edu
**Website:** https://internship.commons.gc.cuny.edu/

**Institution:** City University of New York Graduate School of Public Health and Health Policy
**Address:** City University of New York Graduate School of Public Health and Health Policy, Program in Food and Nutrition in Public Health, 55 West 125th Street, New York, NY 10027
**Website:** https://internship.commons.gc.cuny.edu/

**Mail Drop:**
- Hall/Bldg: [Department] Program in Food and Nutrition in Public Health
- P.O. Box: [Street] 55 West 125th Street, City: New York, State: NY, Zip: 10027

**Start Date 1:** September
**Program Length (weeks):**
- 38 Full-time Hr/Wk: 40

**Number of openings:** 10

**# of Applicants 2 Yrs ago (19-20):** 93
**# of Interns/Students 2 Yrs Ago (19-20):** 10

**# of Applicants Last Yr (20-21):** 104
**# of Interns/Students Last Yr (20-21):** 10

**# in 2nd Round/ ISPP Last Yr (20-21):** 0

**Weeks in Concentration:** 17

**FOCUS OF PROGRAM:**
- Concentration: Public Health Nutrition
- Addl. Conc.: 

**CLINICAL PRACTICE EXPERIENCES:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:** Private practice

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 5
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 1
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3
- Specialty Practice (weeks): 
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Food Policy, Informatics

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicants should have a demonstrated interest in areas related to the program’s focus, such as: Public Health Nutrition, Population Health, and Food & Nutrition Policy. Prior Assessed Learning is evaluated AFTER the match.
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$45</td>
<td>$45</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$45</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$1200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$1140</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

Program Application Fee: $100

Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$150</td>
<td>$7709</td>
</tr>
</tbody>
</table>

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$12329</td>
<td>$1,005.00</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required: Yes

Number of graduate credits required: 12

Cost per Credit:

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$620.00</td>
<td>$620.00</td>
<td>$620.00</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: Interns may work on weekends

Program recommendations:

**Financial Aid**

Any financial aid: No

Government loans: No

Scholarships: No

Assistantships: No

Financial aid website:

Other:

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up to date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
</tr>
</tbody>
</table>

GRE required? No

Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.65

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Honors, Awards, other activities (i.e. student leadership). Strong interest in Public Health Nutrition |

**APPLICATION INFORMATION:**

Spring Match: Yes

Fall Match: No

DICAS: Yes

Interns Pre-selected: No

Assess. of Prior Learning Avail.: Yes

Applicant Requirements:
# Hunter College Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Future Grad. Program

**Director:** Allison Marshall, MS, RDN, CDN, CDCES
**Phone:** 212-396-7729
**Email:** ama0026@hunter.cuny.edu
**Website:** [http://www.hunter.cuny.edu/nutrition/dietetic-internship/dietetic-internship-program-1](http://www.hunter.cuny.edu/nutrition/dietetic-internship/dietetic-internship-program-1)

**Institution:** Hunter College
**Phone:** 212-396-7729
**Website:** [http://www.hunter.cuny.edu/nutrition/dietetic-internship/dietetic-internship-program-1](http://www.hunter.cuny.edu/nutrition/dietetic-internship/dietetic-internship-program-1)

**Program Information:**
- **Start Date 1:** 08/29/22
- **Number of openings:** 20
- **Program Length (weeks):** 38
- **Hr/Wk:** 40-50

**Clinical Practice Experiences:**
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- Community Clinics/Programs
- Pubic Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- 5-8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intensive Care
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- 5-8
- Specialty Practice (weeks): 5-8
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**
We offer a MS DI option and a Future Education Model graduate program ("IPND"). Please see our website, and attend an Info Session for more information on this option. Interns successfully completing the Internship Program at Hunter obtain 12 graduate credits for the internship. All applicants must pay the program application fee.

Distance interns must live within commuting distance of the Silberman Campus, attend orientation, the weekly intern seminar, and other local activities. Distance interns are required to locate appropriate preceptors, plan their internship program, and submit this information with their application to the internship.
ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: ____________
Percentage of students/interns awarded stipend (5 year average): ____________
Estimated Stipend Value: ____________

Living Expenses

Meals
- Meals: No
- % of Meals Provided: <10%
- Estimated Meal Cost: $ ____________

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 25-35
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 2000-2700

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 1200
- Is a car required? No
- Estimated transportation cost per year: $ 1800-2000

Dues and Fees

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

Application Fees
- Program Application Fee: $ 75
- Grad School Application Fee: $ 125

Program Fees
- Year One: All Students/Interns: $ 182
- Year Two: All Students/Interns: $ 182
- Resident: $ 182
- Non-resident: $ 182

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $ 5640
- Year Two: All Students/Interns: $ 10260
- Resident: $ 5640
- Non-resident: $ 10260

Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 12
- Cost per Credit: All Students/Interns: $ 182
- Resident: $ 182
- Non-resident: $ 182

Finances

Employment Opportunities during Program
- Job opportunities: If internship schedule is acceptable to employer
- Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website: http://www.hunter.cuny.edu/onestop/finances/bursar

Other: Financial aid is not available for non-degree students.

Other Expenses - Please visit program’s website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

Overall Cum. GPA: 3.0
Min. DPD GPA: 3.0
Min. Science GPA: 3.0
Min. DPD Prof GPA: ____________

GRE required? Yes
Min. Verbal: ____________
Min. Quant.: ____________
Min. Writing: ____________
Avg Overall Cum. GPA Interns: 3.67

Work Exp: ____________
Vol. Exp.: Recommended
Interview Rqd.: Yes
Verif. Statement Rqd.: ____________

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Personal Statement
- DPD Sci. GPA

Rank 2
- Cum. GPA
- References

Rank 3
- Interview
- Rank 7

Rank 4
- Rank 6

Rank 5
- Rank 8

Other: For Distance Interns: quality & appropriateness of rotation sites & feasibility of internship plan are crucial for being matched to track. See program website for more info on Regional Distance Track.

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: No
DICAS: Yes
Interns Pre-selected: No
Assess. of Prior Learning Avail.: Yes

Applicant Requirements: ____________
### New York University Dietetic Internship

**PROGRAM TYPE:**
- ☑ Internship
- ☑ Internship w/Adv. Degree
- ☑ Internship w/Adv. Degree Avail.
- ☐ Future Grad. Program
- ☐ Distance Internship
- ☐ Coord. Program-Grad.
- ☐ Coord. Program-Undergrad.
- ☐ ISPP

**Director:** Vanessa Rissetto, MS RD  
**Phone:** 212 998-5585  
**Ext.:** 212 998  
**Fax:** 212 995 4194

**Institution:** New York University  
**Email:** vma209@nyu.edu

**Website:** [http://steinhardt.nyu.edu/nutrition/internships/dietetic](http://steinhardt.nyu.edu/nutrition/internships/dietetic)

### MAILING ADDRESS:
- **College/School:** NYU
- **Department:** Nutrition and Food Studies
- **Street:** 411 Lafayette Street 5th floor
- **City:** New York
- **State:** NY
- **Zip:** 10003

### PROGRAM INFORMATION:
- **Start Date 1:** September  
- **Program Length (weeks):** 40  
- **Number of openings:** 13
- **# of Applicants 2 Yrs ago (19-20):** 180  
- **# of Applicants Last Yr (20-21):** 140
- **# of Interns/Students 2 Yrs Ago (19-20):** 26  
- **# of Interns/Students Last Yr (20-21):** 26

### FOCUS OF PROGRAM:
- **Concentration:** Clinical Nutrition - Medical Nutrition Therapy
- **Addl. Conc.:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 27 wks  
  - ☑ Academic Medical Center
  - ☑ Regional Medical Center
  - ☑ Medical Center
  - ☑ Small Medical Center
  - ☑ Pediatric Hospital
  - ☑ Rehabilitation Center
  - ☑ VA Medical Center
  - ☑ Community Hospital
  - ☐ State Hospital
  - ☐ Long-term Care Facility
  - ☐ Out Patient Clinic

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 3 wks  
  - ☑ Community Clinics/Programs
  - ☑ Public Health/Health Departments
  - ☑ WIC
  - ☑ Child Services
  - ☐ Schools
  - ☐ Food Banks
  - ☐ Cooperative Extension
  - ☐ Meals on Wheels
  - ☑ Senior Services
  - ☑ Community Meals
  - ☐ Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 6 wks  
  - ☑ Healthcare
  - ☑ Public Schools
  - ☑ College/University
  - ☐ Commercial/Retail
  - ☐ Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 3 wks  
  - ☐ All Rotations
  - ☑ Clinical
  - ☐ Clinical Administration
  - ☐ Nutrition Education/Counseling
  - ☐ Intern Choice
  - ☐ Eating Disorders
  - ☐ Health Dept
  - ☐ State/Federal Agency
  - ☐ Community
  - ☐ Food Service
  - ☐ Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** Months
  - ☑ Hospitality
  - ☑ Dental
  - ☑ Corporate Wellness
  - ☑ Rural Health
  - ☑ Community Agriculture/Urban Gardening
  - ☑ Information Systems
  - ☑ Independent Study
  - ☑ Sales and Marketing
  - ☑ Renal
  - ☑ Culinary
  - ☑ Sports Nutrition
  - ☑ Research
  - ☑ Advanced Practice
  - ☑ Program Planning
  - ☑ Public Health
  - ☑ Pediatrics
  - ☑ Eating Disorders
  - ☐ Underserved
  - ☑ Diabetes
  - ☑ Media/Communication
  - ☑ Neonatal
  - ☑ Leadership
  - ☑ Indian Health
  - ☑ Military Skills
  - ☑ Surgery
  - ☑ Private Practice/Entrepreneur
  - ☐ Retail
  - ☐ Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:
NYU does computer matching 2 times a year. You need to apply to both the graduate nutrition program and dietetic internship (DICAS). The first semester of the internship is academic coursework after completion of the academic semester is the 27 on site supervised practice component.
**New York University Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $ 

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No  | If not provided, estimated rent per month: $ 950-1500 |
| Is a car required?           | No  | Estimated transportation cost per year: $ |

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>40</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>30680</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>1942</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>no employment during on site portion of internship</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://steinhardt.nyu.edu/graduate">http://steinhardt.nyu.edu/graduate</a> admissions/tuition</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
New York-Presbyterian Hospital Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Gena Seraita, MS RD CDN
**Phone:** 212-746-0836 **Ext.:**
**Fax:** 212-746-7948

**Institution:** NewYork-Presbyterian Hospital Food and Nutrition
**Email:** Ges9043@nyp.org

**Website:** [http://www.nyp.org/nutrition](http://www.nyp.org/nutrition)

**MAILING ADDRESS:**
- College/School: NewYork-Presbyterian Hospital
- Department: Department of Food and Nutrition
- Street: 525 East 68th Street, Box 92
- City: New York
- State: NY
- Zip: 10065

**Phone:** 212-746-0836 **Fax:** 212-746-7948

**Website:** [http://www.nyp.org/nutrition](http://www.nyp.org/nutrition)

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Start Date 2:** March
- **Number of openings:** 32
- **Program Length (weeks):** 50
- **Frequency:** Full-time Hr/Wk: 35-40
- **Number of Applicants 2 Yrs ago (19-20):** 131
- **Number of Applicants Last Yr (20-21):** 147
- **Number of Interns/Students 2 Yrs Ago (19-20):** 29
- **Number of Interns/Students Last Yr (20-21):** 29

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Therapy
- Addl. Conc.:
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 32 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:
  - **Community**: 3 wks
    - Community Clinics/Programs
    - Public Health/Health Departments
    - WIC
    - Child Services
    - Schools
    - Food Banks
    - Cooperative Extension
    - Meals on Wheels
    - Senior Services
    - Community Meals
    - Fitness/Wellness
    - Other:
  - **Management Practice Experiences:**
    - **Length (weeks):** 3 wks
      - Healthcare
      - Public Schools
      - College/University
      - Commercial/Retail
      - Community Facilities
      - Other:
  - **Staff Relief Practice Experiences:**
    - **Length (weeks):** 3 wks
      - All Rotations
      - Clinical
      - Clinical Administration
      - Nutrition Education/Counseling
      - Intern Choice
      - Eating Disorders
      - Health Dean
      - State/Federal Agency
      - Community
      - Food Service
      - Public Health
    - **Other:**
  - **Non-Traditional and Specialty Practice Experiences:**
    - **Non-Traditional Practice (weeks):** 12 wks
    - **Specialty Practice (weeks):** 3 wks
    - **Elective (weeks):**
    - **International**
    - **Hospitality**
    - **Dental**
    - **Corporate Wellness**
    - **Rural Health**
    - **Community Agriculture/Urban Gardening**
    - **Information Systems**
    - **Independent Study**
    - **Sales and Marketing**
    - **Renal**
    - **Culinary**
    - **Sports Nutrition**
    - **Research**
    - **Advanced Practice**
    - **Program Planning**
    - **Public Health**
    - **Pediatrics**
    - **Eating Disorders**
    - **Underserved**
    - **Diabetes**
    - **Media/Communication**
    - **Neonatal**
    - **Leadership**
    - **Indian Health**
    - **Military Skills**
    - **Surgery**
    - **Private Practice/Entrepreneur**
    - **Retail**
    - **Non-Profits**
  - **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### New York-Presbyterian Hospital Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>[ ]</th>
<th>Tuition Waiver</th>
<th>[ ]</th>
<th>Assistantship</th>
<th>[ ]</th>
<th>Fee Waiver</th>
<th>[ ]</th>
<th>Parking</th>
<th>[ ]</th>
<th>Other Stipend</th>
<th>[ ]</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>1500-3500</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$</th>
</tr>
</thead>
</table>

If not provided, cost of health insurance per year: $ |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>No</th>
<th>Estimated transportation cost per year</th>
<th>$ 500-1000</th>
</tr>
</thead>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>Local District Membership</th>
<th>Recommend</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$125</th>
<th>Grad School Application Fee</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns</th>
<th>$3300</th>
<th>Resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns</th>
<th>$</th>
<th>Resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns</th>
<th>$9565</th>
<th>Resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns</th>
<th>$</th>
<th>Resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>No</th>
<th>Number of graduate credits required</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>$</th>
<th>Resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Program recommendations | |
|-------------------------||

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website</th>
<th><a href="http://nyp.org/nutrition">http://nyp.org/nutrition</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Please visit program's website for detailed additional expenses.</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>3.0</th>
<th>Min. DPD Prof GPA</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
<th>3.7</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Work Exp.</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Vol. Exp.</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Rqd.</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Verif. Statement Rqd.</th>
<th></th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other: Completeness of the on-line application. Paid or Volunteer Experience in clinical nutrition or foodservice in a hospital or similar healthcare setting preferred.</th>
</tr>
</thead>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interns Pre-selected</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assess. of Prior Learning Avail.</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements | |
|------------------------||

New York-Presbyterian Hospital Dietetic Internship Program
### Teachers College, Columbia University Integrated MS-RDN Track

<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐</td>
<td>☐</td>
<td>☑</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Jennifer Hildner, MS, RDN, CDN  
**Phone:** 212 678 3460  
**Fax:** 212 678 3460

**Institution:** Teachers College, Columbia University  
**Email:** jch2176@tc.columbia.edu  
**Website:** [https://www.tc.columbia.edu/health-and-behavior-studies/nutrition/](https://www.tc.columbia.edu/health-and-behavior-studies/nutrition/)

**MAILING ADDRESS:**  
College/School: Teachers College, Columbia University  
Department: Department of Health and Behavior Studies  
Street: 525 West 120th Street  
City: New York  
State: NY  
Zip: 10027

**Start Date 1:** September  
**Program Length (weeks):** 2yr  
**Full-time Hr/Wk:** ☑  
**Part-time Hr/Wk:** ☑

| **Additional Conc.:** | Nutr. Education, Nutr. & Public Health, or Nutr. & Ex |

**FOCUS OF PROGRAM:**  
**Concentration:** Weeks in Concentration:

<table>
<thead>
<tr>
<th><strong>CLINICAL PRACTICE EXPERIENCES:</strong></th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Small Medical Center</td>
<td>☐ Pediatric Hospital</td>
<td>☐ Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>☐ State Hospital</td>
<td>☐ Long-term Care Facility</td>
<td>☐ Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Medicine</td>
<td>☐ Nutrition Support</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Women's Health</td>
<td>☐ Pediatrics</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Bariatrics</td>
<td>☐ Psychiatric Care</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Trauma</td>
<td>☐ Pulmonary</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ GI</td>
<td>☐ Surgery</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Renal/Dialysis</td>
<td>☐ Critical Care</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Burn Care</td>
<td>☐ Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ LTC</td>
<td>☐ Geriatrics</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Neurology/Spinal Cord Injury</td>
<td>☐ NICU</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Oncology</td>
<td>☐ HIV/AIDS</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Cardiology</td>
<td>☐ Organ Transplant</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>☐ Community Clinics/Programs</th>
<th>☐ Public Health/Health Departments</th>
<th>☐ WIC</th>
<th>☐ Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Schools</td>
<td>☐ Food Banks</td>
<td>☐ Cooperative Extension</td>
<td>☐ Meals on Wheels</td>
<td>☐ Senior Services</td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>☐ Healthcare</th>
<th>☐ Public Schools</th>
<th>☐ College/University</th>
<th>☐ Commercial/Retail</th>
<th>☐ Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
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</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>☐ All Rotations</th>
<th>☐ Clinical</th>
<th>☐ Clinical Administration</th>
<th>☐ Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Intern Choice</td>
<td>☐ Eating Disorders</td>
<td>☐ Health Dept</td>
<td>☐ State/Federal Agency</td>
<td>☐ Community</td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>☐ Specialty Practice (weeks):</th>
<th>☐ Elective (weeks):</th>
<th>☐ International</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Hospitality</td>
<td>☐ Dental</td>
<td>☐ Corporate Wellness</td>
<td>☐ Rural Health</td>
</tr>
<tr>
<td>☐ Independent Study</td>
<td>☐ Sales and Marketing</td>
<td>☐ Renal</td>
<td>☐ Culinary</td>
</tr>
<tr>
<td>☐ Program Planning</td>
<td>☐ Public Health</td>
<td>☐ Pediatrics</td>
<td>☐ Eating Disorders</td>
</tr>
<tr>
<td>☐ Neonatal</td>
<td>☐ Leadership</td>
<td>☐ Indian Health</td>
<td>☐ Military Skills</td>
</tr>
<tr>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
<td>☐ Other:</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Didactic education and supervised experiential learning (SEL) are blended together in an intensive 2-year program that eliminates the need for a dietetic internship by providing SEL hours that meet the requirements of ACEND before completing the RDN exam as well as becoming state certified or licensed. Hours are fulfilled within the classroom and at community, clinical, and food service worksites in NYC and surrounding areas providing opportunities for rich professional experiences.

[https://www.tc.columbia.edu/health-and-behavior-studies/nutrition/info-sessions/](https://www.tc.columbia.edu/health-and-behavior-studies/nutrition/info-sessions/)
### Application Information

- **Teachers College, Columbia University Integrated MS-RDN Track**

#### Estimated Cost of Living:

**Stipends**:  
- Monetary  
- Tuition Waiver  
- Assistantship  
- Fee Waiver  
- Parking  
- Other Stipend  

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.  

| Percentage of students/interns awarded stipend (5 year average): |  
| Estimated Stipend Value: | Year one: | Year two: |

#### Living Expenses:

- **Meals**:  
  - Meals: No  
  - % of Meals Provided:  
  - Estimated Meal Cost: $

- **Insurance**:  
  - Liability Insurance provided: No  
  - If not provided, cost of liability insurance per year: $
  
  - Health Insurance provided: No  
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**:  
  - Housing assistance provided: No  
  - If not provided, estimated rent per month: $
  
  - Is a car required: No  
  - Estimated transportation cost per year: $

#### Dues and Fees:

- **Required Dues During Internship**:  
  - Academy Student Membership: No  
  - Local District Membership: No

- **Application Fees**:  
  - Program Application Fee: $
  
  - Grad School Application Fee: $

- **Program Fees**:  
  - Year One:  
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  
  - Year Two:  
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

#### Tuition and Course Work:

- **Tuition**:  
  - Year One:  
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  
  - Year Two:  
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**:  
  - Graduate credits required: Yes  
  - Number of graduate credits required: 

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Finances:

- **Employment Opportunities during Program**:  
  - Job opportunities: 
  
  - Program recommendations: 

- **Financial Aid**:  
  - Any financial aid: Yes  
  - Government loans: Yes  
  - Scholarships: Yes  
  - Assistantships: Yes

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

- **Other Expenses**:  
  - Please visit program’s website for detailed additional expenses.

#### Admission Requirements:

- **Overall Cum. GPA:** 
- **Min. DPD GPA:** 
- **Min. Science GPA:** 
- **Min. DPD Prof GPA:** 

- **GRE required?** Yes  
  
  |----------|----------|----------------|------------------------|

- **Evaluation of Applicants**: Please rank the following selection criteria, 1 represents the most important on the scale.  

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

- **Application Information**:  
  - Spring Match: No  
  - Fall Match: No  
  - DICAS: No  
  - Interns Pre-selected: No  
  - Assess. of Prior Learning Avail.: No

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

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**Teachers College, Columbia University Integrated MS-RDN Track**

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**444**
SUNY College at Oneonta - M.S.-Nutrition and Dietetics Program (FEM-FG)

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jennifer Bueche, PhD  RDN  CDN</td>
<td>Phone: 607-436-2808</td>
<td>Ext:</td>
<td>Fax: 607-436-2141</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>SUNY College at Oneonta</td>
<td>Email: <a href="mailto:jennifer.bueche@oneonta.edu">jennifer.bueche@oneonta.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://suny.oneonta.edu/human-ecology/majors-programs/ms-nutrition-and-dietetics-program-options-online">https://suny.oneonta.edu/human-ecology/majors-programs/ms-nutrition-and-dietetics-program-options-online</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: SUNY College at Oneonta
Department: Department of Human Ecology
Street: Ravine Parkway
Mail Drop: 

P.O. Box: 
City: Oneonta
State: NY
Zip: 13820-4015

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>May</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>20</td>
</tr>
</tbody>
</table>

Program Length (weeks): 52
Full-time Hr/Wk: 60
Part-time Hr/Wk: 

# of Applicants 2 Yrs ago (19-20): 20
# of Interns/Students 2 Yrs Ago (19-20): 18
# in 2nd Round/ISPP Last Yr (20-21): 0

**FOCUS OF PROGRAM:**

Length (weeks): 23
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): | 15 |
| Academic Medical Center | 23 |
| Regional Medical Center |
| Medical Center |
| Small Medical Center |
| Pediatric Hospital |
| Rehabilitation Center |
| VA Medical Center |
| Community Hospital |
| State Hospital |
| Long-term Care Facility |
| Out Patient Clinic |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 11 |
| Healthcare |
| Public Schools |
| College/University |
| Commercial/Retail |
| Community Facilities |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 2 |
| All Rotations |
| Clinical |
| Clinical Administration |
| Nutrition Education/Counseling |
| Intern Choice |
| Eating Disorders |
| Health Dept |
| State/Federal Agency |
| Community |
| Food Service |
| Public Health |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 7 |
| Specialty Practice (weeks): |
| Elective (weeks): |
| International |
| Hospitality |
| Dental |
| Corporate Wellness |
| Rural Health |
| Community Agriculture/Urban Gardening |
| Information Systems |
| Independent Study |
| Sales and Marketing |
| Renal |
| Culinary |
| Sports Nutrition |
| Research |
| Advanced Practice |
| Program Planning |
| Public Health |
| Pediatrics |
| Eating Disorders |
| Underserved |
| Diabetes |
| Media/Communication |
| Neonatal |
| Leadership |
| Indian Health |
| Military Skills |
| Surgery |
| Private Practice/Entrepreneur |
| Retail |
| Non-Profits |

**OTHER IMPORTANT PROGRAM INFORMATION:**

This is a full-time, three-semester, non-thesis Online Future Education Model Graduate Program that integrates supervised experiential learning with graduate coursework. Students live in the community they choose and all graduate-level coursework is online. Students apply directly to the program and applications are reviewed as they are received. It is critically important that all potential applicants navigate the program website thoroughly before emailing the Program Director with questions. During the program application phase, almost all questions regarding the program and how to apply can be found on the program website. The program website is as follows:

https://suny.oneonta.edu/human-ecology/majors-programs/ms-nutrition-and-dietetics-program-options-online

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SUNY College at Oneonta - M.S.-Nutrition and Dietetics Program (FEM-FG) 445
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $    Year two: $ 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes/No</th>
<th>If not provided, cost of liability insurance per year: $ 35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $ 2161</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 1,560</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>75</th>
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</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>50</td>
<td></td>
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</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>1818.75</td>
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</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>16965</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: 36 |
| Cost per Credit | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| | 471 | 565 |

**Finances**

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended.

**Financial Aid**

Any financial aid: yes 

Government loans: yes 

Scholarships: yes 

Assistantships: no 


Other: Contact Financial Aid Office - SUNY College at Oneonta - (607) 436-2532 or toll-free at (800) SUNY-123.

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

**OVERALL CUM. GPA:** 3.00 

**MIN. DPD GPA:** 

**MIN. SCIENCE GPA:** 

**MIN. DPD PROF GPA:** 

**GRE REQUIRED?** No 

**MIN. VERBAL:** 

**MIN. QUANT.:** 

**MIN. WRITING:** 

**AVG OVERALL CUM. GPA INTERNS:** 3.40 

**EDUCATION REQUIREMENTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA Rank 4</th>
<th>Volunteer Experience Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA Rank 5</td>
<td>References Rank 8</td>
</tr>
</tbody>
</table>

Other: Applicants must be self-directed, well-organized & highly motivated in our online FEM-FG. Rigorous 1-yr program -- must be committed to producing high quality work & managing time & distractions. Looking for eager learners w/ strong desire to become maste

**APPLICATION INFORMATION:**

Spring Match: No 

Fall Match: No 

DICAS: No 

Interns Pre-selected: No 

Assess. of Prior Learning Avail.: No 

**SUNY College at Oneonta - M.S.-Nutrition and Dietetics Program (FEM-FG)**
### Pace University Coordinated Graduate Program

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jessica Tosto, MS, RD, CDN, CNSC</td>
<td>Phone: 914-773-3087</td>
<td>Ext: Fax:</td>
<td>Institution: Pace University</td>
<td>Email: <a href="mailto:jstosto@pace.edu">jstosto@pace.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://chp.pace.edu/master-science-nutrition-and-dietetics">https://chp.pace.edu/master-science-nutrition-and-dietetics</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### MAILING ADDRESS:
- **College/School:** Pace University - College of Health Professions
- **Department:** Nutrition and Dietetics
- **Street:** 861 Bedford Rd
- **City:** Pleasantville
- **State:** NY
- **Zip:** 10570
- **Director:** Jessica Tosto, MS, RD, CDN, CNSC
- **Phone:** 914-773-3087
- **Email:** jstosto@pace.edu

#### PROGRAM INFORMATION:
- **Start Date 1:** 9/8/2021
- **Program Length (weeks):** 104
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:**
- **Number of openings:** 18
- **# of Applicants 2 Yrs ago (19-20):**
- **# of Interns/Students 2 Yrs Ago (19-20):**
- **# of Applicants Last Yr (20-21):**
- **# of Interns/Students Last Yr (20-21):**
- **# in 2nd Round/ ISPP Last Yr (20-21):**
- **FUSC OF PROGRAM:** Culinary Nutrition
- **Addl. Conc.:** Food Policy/Justice

#### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 15
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- **Other:**
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:** Federally Qualified Health Centers, Private Practice

#### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 15
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Federally Qualified Health Centers, Private Practice

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Restaurants

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- **Other:**

#### OTHER IMPORTANT PROGRAM INFORMATION:
All students enroll in the Fall semester and continue with the same cohort for the full two year program. Students are automatically enrolled in supervised practice rotations, no separate application required. The program coordinates all supervised practice placements - students do NOT have to find their own sites/preceptors.

Interested students should contact the Nutrition Department via email at Nutrition@pace.edu to schedule an appointment. Informational webinars are also hosted monthly.

Please create a profile to receive additional information about the program and an invitation to the next webinar.
**Pace University Coordinated Graduate Program**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Meals:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Yes If not provided, cost of liability insurance per year: $</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
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</table>

<table>
<thead>
<tr>
<th>No If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>No If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>No Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Yes Local District Membership?</th>
</tr>
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<table>
<thead>
<tr>
<th>Recommend</th>
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<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
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</table>

<table>
<thead>
<tr>
<th>Year One:</th>
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</table>

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>44350</th>
<th>Resident: $</th>
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<table>
<thead>
<tr>
<th>Year Two:</th>
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<table>
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<th>28225</th>
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<th>Non-resident: $</th>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>No Number of graduate credits required:</th>
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| 54 |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
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<th>Resident: $</th>
<th>Non-resident: $</th>
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<table>
<thead>
<tr>
<th>Finances</th>
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<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Any financial aid:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
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</table>

<table>
<thead>
<tr>
<th>No</th>
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</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
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</table>

<table>
<thead>
<tr>
<th>Yes</th>
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<table>
<thead>
<tr>
<th>Assistantships:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
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<table>
<thead>
<tr>
<th><a href="https://www.pace.edu/financial-aid">https://www.pace.edu/financial-aid</a></th>
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</table>

<table>
<thead>
<tr>
<th>Other</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
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</table>

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
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| 3.0 |

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
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<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
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| 3.0 |

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
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</table>

| 3.0 |

<table>
<thead>
<tr>
<th>GRE required?</th>
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| No |

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
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<table>
<thead>
<tr>
<th>Min. Quant.:</th>
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<table>
<thead>
<tr>
<th>Min. Writing:</th>
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<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
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</table>

| 3.0 |

<table>
<thead>
<tr>
<th>Work Exp:</th>
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<table>
<thead>
<tr>
<th>Vol. Exp.:</th>
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<table>
<thead>
<tr>
<th>Interview Rqd.:</th>
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</table>

<table>
<thead>
<tr>
<th>Verif. Statement Rqd.:</th>
</tr>
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</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
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<table>
<thead>
<tr>
<th>Rank 3</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
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<table>
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<tr>
<th>Rank 7</th>
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<table>
<thead>
<tr>
<th>Rank 2</th>
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<table>
<thead>
<tr>
<th>Rank 4</th>
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<table>
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<tr>
<th>Rank 6</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
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<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

| Program requires background in nutr-related science courses, including pre-reqs listed on website. Applications reviewed carefully w/ holistic approach considering: academic records, food & nutr-related work experience, personal statement w/ goals & aims, |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Spring Match:</th>
</tr>
</thead>
</table>

| No |

<table>
<thead>
<tr>
<th>Fall Match:</th>
</tr>
</thead>
</table>

| No |

<table>
<thead>
<tr>
<th>DICAS:</th>
</tr>
</thead>
</table>

| No |

<table>
<thead>
<tr>
<th>Interns Pre-selected:</th>
</tr>
</thead>
</table>

| No |

<table>
<thead>
<tr>
<th>Assess. of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

| No |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

| Pace University Coordinated Graduate Program | 448 |
The Stony Brook Dietetic Internship is housed in a large Nutrition Division with 36 registered dietitians covering every area of specialty. All RDs are involved in your training to some degree and are available to mentor you. Our Division and Medical Center are fast-paced, exciting learning environments.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>na</td>
<td>na</td>
<td>na</td>
<td>na</td>
<td>na</td>
<td>na</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:** na
- **Percentage of students/interns awarded stipend (5 year average):** na
- **Estimated Stipend Value:**
  - Year one: $na
  - Year two: $na

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
<td>No</td>
<td>na</td>
<td>na</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Liability Insurance</strong></td>
<td>Yes</td>
<td>$40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Housing assistance provided?</strong></td>
<td>na</td>
</tr>
<tr>
<td><strong>Is a car required?</strong></td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- **Academy Student Membership?** Recommend
- **Local District Membership?** Recommend

### Application Fees

- **Program Application Fee:** $25
- **Grad School Application Fee:** $na

### Program Fees

- **Year One:**
  - All Students/Interns: $12,750
  - Resident: $na
  - Non-resident: $12,750
- **Year Two:**
  - All Students/Interns: $na
  - Resident: $na
  - Non-resident: $na

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Year One:</strong></td>
<td>No</td>
<td>na</td>
</tr>
<tr>
<td><strong>Year Two:</strong></td>
<td>na</td>
<td>na</td>
</tr>
</tbody>
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<th><strong>Course Work (cost if not included in tuition)</strong></th>
<th>Cost per Credit</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Graduate credits required?</strong></td>
<td>No</td>
<td>na</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

- **Job opportunities:** na
- **Program recommendations:**

### Financial Aid

- **Any financial aid:** No
- **Government loans:** No
- **Scholarships:** No
- **Assistantships:** No

**Financial aid website:** https://www.stonybrook.edu/commcms/finaid

**Other:**

**Other Expenses - Please visit program’s website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** na
- **Min. DPD Prof GPA:** 3.0
- **Avg Overall Cum. GPA Interns:** 3.52

**GRE required:** No

**Work Exp:** Recommended

**Vol. Exp.:** Recommended

**Interview Rqd.:** Phone

**Verif. Statement Rqd.:**

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**

- **DPD Prof. GPA**
- **Interview**
- **Volunteer Experience**
- **DPD Sci. GPA**

**Rank 2**

- **Cum. GPA**
- **Work Experience**
- **References**
- **Personal Statement**

### Other:

- Undergraduate participation in sports, clubs and activities, especially with leadership role

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

**Stony Brook University Dietetic Internship**
### Stony Brook University Distance Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Josephine Connolly-Schoonen, PhD, RD
**Phone:** 631-638-2132
**Fax:**

**Institution:** Stony Brook Medicine
**Email:** josephine.connolly-schoonen@stonybrookmedicine.edu

**Website:** https://renaissance.stonybrookmedicine.edu/dietetic_intern

**MAILING ADDRESS:**
- **College/School:** Stony Brook University
- **Department:** Family, Population & Preventive Medicine
- **Street:** 101 Nicolls Road
- **City:** Stony Brook
- **State:** NY
- **Zip:** 11794-8036

**Start Date 1:** 07/11/22
**Number of openings:** 15

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 42
- **Hr/Wk:** 37.5
- **Part-time Hr/Wk:** varies
- **# of Applicants 2 Yrs ago (19-20):** 0
- **# of Interns/Students 2 Yrs Ago (19-20):** 15
- **# of Applicants Last Yr (20-21):** 11
- **# of Interns/Students Last Yr (20-21):** 2

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 16

**CONCENTRATION:** Clinical Nutrition Therapy

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:** bariatrics, outpatient ped clinics, diabetes center, cancer center

**MEDICINE:**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Community Practice Experiences:**
- **Length (weeks):** 7
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**

**Other:** Schools

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** varies
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
The Stony Brook Dietetic Internship is housed in a large Nutrition Division with 36 registered dietitians covering every area of specialty. Many RDs are involved in your training to some degree.
### Stony Brook University Distance Dietetic Internship

**APPLICATION INFORMATION:**

- **ESTIMATED COST OF LIVING:**
  
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
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<th>Parking</th>
<th>Other Stipend</th>
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</tbody>
</table>
  
  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  - Stipend Restrictions: N/A
  - Percentage of students/interns awarded stipend (5 year average): N/A

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td>N/A</td>
<td>N/A</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$40</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$ varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$ varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership</td>
<td>Recommend</td>
</tr>
<tr>
<td>Local District Membership</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$12,750</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $12,750</td>
</tr>
<tr>
<td>Resident: $12,750</td>
</tr>
<tr>
<td>Non-resident: $12,750</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $N/A</td>
</tr>
<tr>
<td>Resident: $N/A</td>
</tr>
<tr>
<td>Non-resident: $N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $N/A</td>
</tr>
<tr>
<td>Resident: $N/A</td>
</tr>
<tr>
<td>Non-resident: $N/A</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $N/A</td>
</tr>
<tr>
<td>Resident: $N/A</td>
</tr>
<tr>
<td>Non-resident: $N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required</td>
</tr>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $N/A</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $N/A</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>N/A</td>
</tr>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No Government loans:</td>
<td></td>
</tr>
<tr>
<td>No Scholarships:</td>
<td></td>
</tr>
<tr>
<td>No Assistantships:</td>
<td></td>
</tr>
</tbody>
</table>

  | Financial aid website: | https://www.stonybrook.edu/commcms/finaid |

  | Other Expenses - Please visit program’s website for detailed additional expenses. |

  | ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information. |
  | Overall Cum. GPA: 3.0 |
  | Min. DPD GPA: 3.0 |
  | Min. Science GPA: N/A |
  | Min. DPD Prof GPA: 3.0 |
  | GRE required? No |
  | Min. Verbal: N/A |
  | Min. Quant.: N/A |
  | Min. Writing: N/A |
  | Avg Overall Cum. GPA Interns: 3.67 |
  | Work Exp: Recommended |
  | Vol. Exp.: Recommended |
  | Interview Rqd.: Phone |
  | Verif. Statement Rqd.: Yes |

  | EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale. |
  | Rank 1 | DPD Prof. GPA |
  | Rank 2 | Cum. GPA |
  | Rank 3 | Interview |
  | Rank 4 | Work Experience |
  | Rank 5 | Volunteer Experience |
  | Rank 6 | References |
  | Rank 7 | Personal Statement |
  | Rank 8 | DPD Sci. GPA |
  | Other: undergraduate participation in sports, clubs and activities, especially with leadership role |
  | Applicant Requirements: US citizenship |

Stony Brook University Distance Dietetic Internship

452
# Syracuse University Dietetic Internship

**Type:** Internship  
**Director:** Nicole Beckwith, MA RD  
**Institution:** Syracuse University

**Website:** [https://falk.syr.edu/nutrition-science-dietetics/academic-programs/dietetic-internship-program-cas/](https://falk.syr.edu/nutrition-science-dietetics/academic-programs/dietetic-internship-program-cas/)

---

### Mailing Address:
- **College/School:** David B. Falk College of Sport and Human Dynamics
- **Department:** Nutrition & Food Studies
- **Street:** Syracuse University
- **City:** Syracuse
- **State:** NY
- **Zip:** 13244

### Program Information:
- **Start Date 1:** Late Aug
- **Program Length (weeks):** 9 Mo
- **Number of openings:** 12
- **Program Length (weeks):** 14
- **Number of Applicants 2 Yrs Ago (19-20):** 30
- **Number of Applicants Last Yr (20-21):** 34
- **Number of Interns/Students 2 Yrs Ago (19-20):** 9
- **Number of Interns/Students Last Yr (20-21):** 12
- **Concentration:** Program monitoring/eval/outcomes mgmt
- **CLINICAL PRACTICE EXPERIENCES:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
    - Medicine
    - Nutrition Support
    - Women’s Health
    - Pediatrics
    - Bariatrics
    - Psychiatric Care
    - Trauma
    - Pulmonary
    - GI
    - Surgery
    - Renal/Dialysis
    - Critical Care
    - Burn Care
    - Eating Disorders
    - LTC
    - Geriatrics
    - Neurology/Spinal Cord Injury
    - NICU
    - Oncology
    - HIV/AIDS
    - Cardiology
    - Organ Transplant
  - Other:
- **COMMUNITY PRACTICE EXPERIENCES:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Other:
    - Bariatrics, Sports Nutrition
- **MANAGEMENT PRACTICE EXPERIENCES:**
  - 6 wks
  - Other:
    - Meals on Wheels
- **STAFF RELIEF PRACTICE EXPERIENCES:**
  - 2-3
  - Other:
    - Intern Choice
    - Eating Disorders
    - Health Dept
    - State/Federal Agency
    - Community
    - Food Service
    - Public Health
  - Other:
- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
  - Non-Traditional Practice (weeks): 2-3
  - Specialty Practice (weeks): 2-3
  - Elective (weeks):
  - Other:
    - Neonatal
    - Leadership
    - Indian Health
    - Military Skills
    - Surgery
    - Private Practice/Entrepreneur
    - Retail
    - Non-Profits
  - Other:
- **OTHER IMPORTANT PROGRAM INFORMATION:**

---

*Syracuse University Dietetic Internship*
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ __________ Year two: $ __________

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $ 3951</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 1927</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 1043/mo</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 1526</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

Academy Student Membership? Yes Local District Membership? Recommend

#### Application Fees

Program Application Fee: $ 40 Grad School Application Fee: $ 0

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 3000</th>
<th>Resident: $ 0</th>
<th>Non-resident: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $ 0</td>
<td>Non-resident: $ 0</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 22542</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

Graduate credits required? Yes Number of graduate credits required: 13

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $ 1734</th>
<th>Resident:</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: Outside employment not recommended

#### Financial Aid

Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: No


Other:

Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Exp: Recommended</td>
<td>Vol. Exp.:</td>
<td>Required</td>
<td>Interview Rqd.:</td>
<td>Yes</td>
</tr>
<tr>
<td>Verif. Statement Rqd.: Yes</td>
<td></td>
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</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS: Yes</th>
<th>Interns Pre-selected: No</th>
<th>Assess. of Prior Learning Avail.: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## Russell Sage College Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>✅ Internship</td>
</tr>
<tr>
<td>✅ Distance Internship</td>
</tr>
</tbody>
</table>

**Director:** Michelle Morgan, MS, RD, CDN  
**Phone:** 518-244-4598  
**Ext:**  
**Fax:** 518-244-4586  
**Email:** morgam1@sage.edu  
**Website:** [https://www.sage.edu/academics/programs/dietetic-internship/](https://www.sage.edu/academics/programs/dietetic-internship/)

**College/School:** School of Health Sciences  
**Department:** Nutrition Science Department

### MAILING ADDRESS:

- **Street:** 65 First Street  
- **City:** Troy  
- **State:** NY  
- **Zip:** 12180

### PROGRAM INFORMATION:

- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 36
- **Program Length (weeks):** 10mo
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:** 24
- **# of Applicants 2 Yrs ago (19-20):**
- **# of Interns/Students 2 Yrs Ago (19-20):**
- **# of Applicants Last Yr (20-21):**
- **# of Interns/Students Last Yr (20-21):**

### FOCUS OF PROGRAM:

- **Concentration:** Generalist  
- **Addl. Conc.:** Communications

### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 7
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 10
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 2-3
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other: Endocrine, Weight Management/Bariatrics, Oncology, Renal**

### OTHER IMPORTANT PROGRAM INFORMATION:

Mandatory orientation in August. All interns must submit supplemental application. Distance interns must also submit preceptor sign-up form and have all preceptors/rotations secured upon application.
Russell Sage College Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 1-2 interns may receive a stipend during internship depending on practicum placement.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

Meals
- Meals: Some
- % of Meals Provided: Estimated Meal Cost: $

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ $22
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $ 1800

Dues and Fees

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

Application Fees
- Program Application Fee: $ 40
- Grad School Application Fee: $ Waived

Program Fees
- Year One: All Students/Interns: $ 11760-16080
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 24
- Cost per Credit: All Students/Interns: $ 490/670 onsite
- Resident: $
- Non-resident: $

Finances

Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Outside employment not recommended.

Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: yes
- Other:

Other Expenses - Please visit program’s website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.6

- Work Exp: Required
- Vol. Exp.: Required
- Interview Rqd.: Video
- Verif. Statement Rqd.: 

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.6

- Work Exp: Required
- Vol. Exp.: Required
- Interview Rqd.: Video
- Verif. Statement Rqd.: 

- Rank 1: 
- Rank 2: 
- Rank 3: 
- Rank 4: 
- Rank 5: 
- Rank 6: 
- Rank 7: 
- Rank 8: 

- Other: Zoom Interviews will be held at the beginning of March.

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes
- Applicant Requirements: Must submit supplemental appl. Distance interns must submit preceptor sign-up form & have all preceptors/rotations secured upon application.
Aramark Dietetic Internship

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Cyndra Banta, MS, RDN</td>
<td>Phone: 806-252-8884</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Aramark Corporation</td>
<td>Email: <a href="mailto:banta-cynthia@aramark.com">banta-cynthia@aramark.com</a></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.aramark.com/dieteticinternship">http://www.aramark.com/dieteticinternship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:
College/School: Aramark Corporation
Department: Aramark Healthcare
Street: Mail Drop: P.O. Box: City: State: NY Zip: |

PROGRAM INFORMATION:
Start Date 1: Mid-Aug
Start Date 2: August
Number of openings: 60
Program Length (weeks): 32
Full-time Hr/Wk: 32-40 Part-time Hr/Wk: |

# of Applicants 2 Yrs Ago (19-20): 203
# of Interns/Students 2 Yrs Ago (19-20): 40
# of Applicants Last Yr (20-21): 137
# of Interns/Students Last Yr (20-21): 36

FOCUS OF PROGRAM:
Concentration: Not applicable
Addl. Conc.:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14 Academic Medical Center Regional Medical Center Medical Center
Small Medical Center Pediatric Hospital Rehabilitation Center VA Medical Center Community Hospital
State Hospital Long-term Care Facility Out Patient Clinic

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

Medicine Nutrition Support Women's Health Pediatrics Bariatrics Psychiatric Care Trauma
Pulmonary GI Surgery Renal/Dialysis Critical Care Burn Care Eating Disorders LTC
Geriatrics Neurology/Spinal Cord Injury NICU Oncology HIV/AIDS Cardiology Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 5 wks Community Clinics/Programs Public Health/Health Departments WIC Child Services
Schools Food Banks Cooperative Extension Meals on Wheels Senior Services Community Meals Fitness/Wellness
Other: Each distance location may offer differing experiences.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7 wks Healthcare Public Schools College/University Commercial/Retail Community Facilities
Other: Aramark Corrections

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 5 wks All Rotations Clinical Clinical Administration Nutrition Education/Counseling
Intern Choice Eating Disorders Health Dept State/Federal Agency Community Food Service Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): Specialty Practice (weeks): Elective (weeks): International
Hospitality Dental Corporate Wellness Rural Health Community Agriculture/Urban Gardening Information Systems
Independent Study Sales and Marketing Renal Culinary Sports Nutrition Research Advanced Practice
Program Planning Public Health Pediatrics Eating Disorders Underserved Diabetes Media/Communication
Neonatal Leadership Indian Health Military Skills Surgery Private Practice/Entrepeneur Retail Non-Profits
Other: Host internship site in Corrections and Business Dining.

OTHER IMPORTANT PROGRAM INFORMATION:
Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### Aramark Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

#### Living Expenses

- **Meals**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $ 
  - varies

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 
  - 25
  
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 
  - varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ 
  - varies

  - Is a car required? Yes
  - Estimated transportation cost per year: $ 
  - varies

#### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $ 
  - 65
  - Grad School Application Fee: $ 

- **Program Fees**
  - Year One: All Students/Interns: $ 
  - 10000
  - Resident: $ 
  - Non-resident: $ 
  
  - Year Two: All Students/Interns: $ 

- **Tuition and Course Work**
  - Year One: All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 
  
  - Year Two: All Students/Interns: $ 

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Optional
  - Number of graduate credits required: 

  - Cost per Credit: All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

- **Other Expenses**
  - Please visit program’s website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

- **Overall Cum. GPA:** 
- **Min. DPD GPA:** 
- **Min. Science GPA:** 2.8
- **Min. DPD Prof GPA:** 3.0

- **GRE required?** No
- **Min. Verbal:** 
- **Min. Quant.:** 
- **Min. Writing:** 
- **Avg Overall Cum. GPA Interns:** 

- **Work Exp:** Required
- **Vol. Exp.:** Required
- **Interview Rqd.:** Video
- **Verif. Statement Rqd.:** Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - DPD GPA

- **Rank 2**
  - DPD Sci. GPA

- **Rank 3**
  - Work Experience

- **Rank 4**
  - Volunteer Experience

- **Rank 5**
  - Personal Statement

- **Rank 6**
  - References

- **Rank 7**
  - Interview

- **Rank 8**

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** Yes
- **Assess. of Prior Learning Avail.:** No

**Applicant Requirements:**
Ohio University Combined Master of Science and Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- ISPP
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.

**Director:** Kimberlee Orben, MS, RD, LD, FAND
**Phone:** 614-793-5632
**Ext:**
**Fax:**
**Email:** orben@ohio.edu

**Institution:** Ohio University
**Website:** [https://www.ohio.edu/chsp/ahsw/food-nutrition/graduate/dietetic-internship/](https://www.ohio.edu/chsp/ahsw/food-nutrition/graduate/dietetic-internship/)

**Institution:** Ohio University
**Website:** [https://www.ohio.edu/chsp/ahsw/food-nutrition/graduate/dietetic-internship/](https://www.ohio.edu/chsp/ahsw/food-nutrition/graduate/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: Ohio University
- Hall/Bldg: Grover Center E317
- P.O. Box: [insert P.O. Box]
- City: Athens
- State: OH
- Zip: 45701

**Program Information:**
- Start Date 1: August
- Program Length (weeks): 16mo
- Number of openings: 10
- Full-time
- Part-time
- Start Date 2:
- Number of openings:
- # of Applicants 2 Yrs ago (19-20):
- # of Applicants Last Yr (20-21):
- # of Interns/Students 2 Yrs Ago (19-20):
- # of Interns/Students Last Yr (20-21):
- Concentration:
- Community Health and Wellness
- Addl. Conc:
- CLINICAL PRACTICE EXPERIENCES:
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
    - Medicine
    - Nutrition Support
    - Women's Health
    - Pediatrics
    - Bariatrics
    - Psychiatric Care
    - Trauma
    - Pulmonary
    - GI
    - Surgery
    - Renal/Dialysis
    - Critical Care
    - Burn Care
    - Eating Disorders
    - LTC
    - Geriatrics
    - Neurology/Spinal Cord Injury
    - NICU
    - Oncology
    - HIV/AIDS
    - Cardiology
    - Organ Transplant
    - Other:

**FOCUS OF PROGRAM:**
- Weeks in Concentration:
- Concentration:
  - Community Health and Wellness
  - Addl. Conc.

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks):
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
    - Medicine
    - Nutrition Support
    - Women's Health
    - Pediatrics
    - Bariatrics
    - Psychiatric Care
    - Trauma
    - Pulmonary
    - GI
    - Surgery
    - Renal/Dialysis
    - Critical Care
    - Burn Care
    - Eating Disorders
    - LTC
    - Geriatrics
    - Neurology/Spinal Cord Injury
    - NICU
    - Oncology
    - HIV/AIDS
    - Cardiology
    - Organ Transplant
    - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks):
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other: See additional Non-Traditional Community sites listed in section below

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks):
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
* Interns spend their first two semesters completing graduate classes at the OHIO Dublin Extension Campus and rotations in Central Ohio. The following two semesters (semester 3 and 4), interns will continue graduate courses at Ohio University's main campus in Athens, Ohio. Second-year internship experiences will be located in Southeastern Ohio. Please see the program website for detailed program cost information.

* Applicants do not need to apply to the Graduate School until after they are matched to the internship. Once they are matched to the OHIO MSDI, they will receive information on how to apply to the graduate school.
Ohio University Combined Master of Science and Dietetic Internship

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

#### Estimated Stipend Value:
- Year one: $________
- Year two: $________

**Living Expenses**

- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $

- Is a car required? Yes
- Estimated transportation cost per year: $

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $________
- Grad School Application Fee: $________

**Program Fees**
- Year One: All Students/Interns: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**

- Year One: All Students/Interns: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 

- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

**Finances**

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Please see the program website for detailed program cost information

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

- Financial aid website: https://www.ohio.edu/financialaid/
- Other: 

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 2.7
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Yes
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
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<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes

Applicant Requirements:
Bluffton University ISPP

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Deborah Myers, EdD, RD
**Phone:** 419-358-3230  **Ext.:**  **Fax:** 419-358-3323
**Institution:** Bluffton University
**Email:** myersd@bluffton.edu
**Website:** www.bluffton.edu/ntr/internship

**MAILING ADDRESS:**
**College/School:** Bluffton University
**Department:** Dietetics/Adult and Graduate Studies
**Street:** 1 University Drive
**City:** Bluffton
**State:** OH
**Zip:** 45817
**P.O. Box:**

**PROGRAMES INFORMATION:**
**Start Date 1:** late Aug
**Start Date 2:**
**Number of openings:** 10
**Program Length (weeks):** 38  **Hr/Wk:** 40
**# of Applicants 2 Yrs ago (19-20):** 15
**# of Applicants Last Yr (20-21):** 15
**# of Interns/Students 2 Yrs Ago (19-20):** 10
**# of Interns/Students Last Yr (20-21):** 8
**Concentration:**
**Addl. Conc.:**
**CLINICAL PRACTICE EXPERIENCES:**
- Medical Center
- Regional Medical Center
- Community Hospital
- Out Patient Clinic
- Academic Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Long-term Care Facility
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:
- Retail grocery/pharmacy

**COMMUNITY PRACTICE EXPERIENCES:**
**Length (weeks):** 9
- Community Services
- Food Service
- Non-Profit
- Public Health
- Non-Traditional Practice (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Bluffton ISPP is a NW Ohio-based residential experience (not distance), and the Clinical Educator sets up local supervised practice sites.
**Stipends**

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>15%+</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

**Insurance**

- [ ] Liability Insurance provided?
- [ ] Health Insurance provided?

If not provided, cost of liability insurance per year: $25-60
If not provided, cost of health insurance per year: $Varies

**Housing and Transportation**

- [ ] Housing assistance provided?
- [ ] Is a car required?

If not provided, estimated rent per month: $350-800
Estimated transportation cost per year: $No

**Dues and Fees**

- [ ] Required Dues During Internship
- [ ] Academy Student Membership?
- [ ] Local District Membership?

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$300</td>
<td>$300</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

- [ ] Graduate credits required?

Number of graduate credits required: 18

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$16,000</td>
<td>$16,000</td>
</tr>
</tbody>
</table>

**Finances**

- [ ] Employment Opportunities during Program
  - Job opportunities: yes, limited to part time/weekends
  - Program recommendations:

**Financial Aid**

- [ ] Any financial aid: yes
- [ ] Government loans: No
- [ ] Scholarships: No
- [ ] Assistantships: No

Financial aid website: www.bluffton.edu/admission/financialaid/questions/

Other: Assistance obtaining private loans available

Other Expenses - Please visit program's website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.34</td>
</tr>
</tbody>
</table>

**GRE required?**

- No

**Work Exp:**

- Recommended

**Vol. Exp.**

- Recommended

**Interview Rqd.**

- No

**Verif. Statement Rqd.**

- Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td>DPGPA</td>
<td>Cum. GPA</td>
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<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

Other: Bluffton considers the whole applicant, including academic ability & applicant interpersonal skills/experiences. Also important: applicant goals & fit with BU & ISPP program offerings & concentration.

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

Applicant Requirements:

- Must have completed all DPD & undergraduate rqmts & provide signed DPD verification statement prior to July 1st.
**Bowling Green State University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Laura Brubaker, MFN, RDN, LD  
**Phone:** 419-372-8941  
**Fax:** 419-372-2881  
**Email:** lbrubak@bgsu.edu

**Institution:** Bowling Green State University  

**MAILING ADDRESS:**
- College/School: Health and Human Services  
- Department: Public and Allied Health  
- Hall/Bldg: 121 Health and Human Services  
- Street:  
- City: Bowling Green  
- State: OH  
- Zip: 43403

**PROGRAM INFORMATION:**
- **Start Date 1:** mid-Aug
- **Start Date 2:**  
- **Program Length (weeks):** 54-86  
- **Full-time Hr/Wk:** 32-40  
- **Part-time Hr/Wk:** 16+  
- **Number of openings:** 6, 18
- **# of Applicants 2 Yrs ago (19-20):** 60  
- **# of Interns/Students 2 Yrs Ago (19-20):** 7, 15  
- **# of Applicants Last Yr (20-21):** 50  
- **# of Interns/Students Last Yr (20-21):** 7, 16

**FOCUS OF PROGRAM:**
- **Concentration:** Health Promotion and Wellness  
- **Addl. Conc.:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**
- **Other:**
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**
- **Other:** Psychiatric Hospital

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1-2 wks  
- **Specialty Practice (weeks):** 1 wks  
- **Elective (weeks):** 5  
- **International**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Teaching assistantships which provide some tuition assistance and a stipend are typically available.
### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** on-site only

**Percentage of students/Interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$11284</td>
</tr>
<tr>
<td>Two</td>
<td>$11284</td>
</tr>
</tbody>
</table>

**Living Expenses**

**Meals**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>1946</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$500-900</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Recommend

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $
- 45

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$2000</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required:

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: It is recommended that outside employment 20 hours or less per week

**Financial Aid**

- Any financial aid: yes
- Government loans: No
- Scholarships: No
- Assistantships: Yes

**Financial aid website:** http://www.bgsu.edu/financial-aid.html

**Other:**

**Other Expenses - Please visit program's website for detailed additional expenses.**

### Admissions Requirements:

- Refer to program's website for most up-to-date information.

**Overall Cum. GPA:** 3
**Min. DPD GPA:** 3
**Min. Science GPA:** 3
**Min. DPD Prof GPA:**

**GRE required?:** No
**Min. Verbal:**
**Min. Quant.:**
**Min. Writing:**
**Avg Overall Cum. GPA Interns:** 3.45

**Work Exp:** Recommended
**Vol. Exp.:** Recommended
**Interview Rqd.:** Phone
**Verif. Statement Rqd.:**

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>8</td>
<td>GRE</td>
</tr>
</tbody>
</table>

**Other:** Passage of DTR or other exam such as CDM.

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes

** Applicant Requirements:**
# University of Cincinnati Accelerated Dietitian Nutritionist Program

## PROGRAM TYPE:
- [ ] Internship
- [x] Internship w/Adv. Degree
- [x] Internship w/Adv. Degree Avail.
- [ ] Future Grad. Program
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coord. Program-Undergrad.
- [ ] ISPP

## Director:
John Pantel, MS, RDN
Phone: 513-558-2196  Ext:  
Fax:

## Institution:
University of Cincinnati
Email: john.pantel@uc.edu

## Website:
https://cahs.uc.edu/academic-programs/undergraduate-programs/dietetics/accelerated-dietitian-nutritionist-program.html

## MAILING ADDRESS:
College/School: University of Cincinnati, College of Allied Health Science
Department: Rehabilitation, Exercise, and Nutrition Science
Street: 3225 Eden Ave
City: Cincinnati  State: OH  Zip: 45267

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>30</td>
</tr>
</tbody>
</table>

### Program Length (weeks):
- [x] Full-time  Hr/Wk: 32-40
- [ ] Part-time  Hr/Wk:

### # of Applicants:
- 2 Yrs ago (19-20):
- Last Yr (20-21):

### # of Interns/Students:
- 2 Yrs ago (19-20):
- Last Yr (20-21):

## FOCUS OF PROGRAM:

<table>
<thead>
<tr>
<th>Concentration</th>
<th>Addl. Conc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pediatrics</td>
<td>Long Term Care</td>
</tr>
</tbody>
</table>

## CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>[x]</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[x]</td>
<td>[x]</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

## COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>[x]</td>
<td>[x]</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>[x]</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other:
- Nutrition Education/Counseling

## MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[x]</td>
<td></td>
<td>[x]</td>
<td>[x]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>5</th>
<th>Specialty Practice (weeks):</th>
<th>3</th>
<th>Elective (weeks):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>International</th>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information Systems</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[x]</td>
<td>[x]</td>
<td>[ ]</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Independent Study</th>
<th>Sales and Marketing</th>
<th>Renal</th>
<th>Culinary</th>
<th>Sports Nutrition</th>
<th>Research</th>
<th>Advanced Practice</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[x]</td>
<td>[x]</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Planning</th>
<th>Public Health</th>
<th>Pediatrics</th>
<th>Eating Disorders</th>
<th>Underserved</th>
<th>Diabetes</th>
<th>Media/Communication</th>
</tr>
</thead>
<tbody>
<tr>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Neonatal</th>
<th>Leadership</th>
<th>Indian Health</th>
<th>Military Skills</th>
<th>Surgery</th>
<th>Private Practice/Entrepreneur</th>
<th>Retail</th>
<th>Non-Profits</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[x]</td>
<td>[x]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

## OTHER IMPORTANT PROGRAM INFORMATION:

---

University of Cincinnati Accelerated Dietitian Nutritionist Program

---

465
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value:  
Year one: $  
Year two: $  

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$</th>
<th>Grad School Application Fee:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/interns:</td>
<td>$</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program’s website for detailed additional expenses.</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td></td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>No</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | Internal applicants only - must be enrolled in a UC Nutrition and Dietetics program |

---

University of Cincinnati Accelerated Dietitian Nutritionist Program
**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Lisa Akers, PhD, RDN, IBCLC, RLC, FAND
**Phone:** (800) 861-6400  **Ext:** 1281  **Fax:**

**Institution:** Union Institute & University  **Email:** lisa.akers@myunion.edu
**Website:** [https://myunion.edu/academics/masters/applied-nutrition-and-dietetics](https://myunion.edu/academics/masters/applied-nutrition-and-dietetics)

**MAILING ADDRESS:**
- College/School: Master of Arts Program
- Department:
- Hall/Bldg:
- P.O. Box:
- Street: 440 East McMillan Street
- City: Cincinnati
- State: OH
- Zip: 45206

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:** January
- **Number of openings:** 30
- **Program Length (weeks):** 80
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs ago (19-20):**
- **# of Interns/Students 2 Yrs Ago (19-20):**
- **# of Applicants Last Yr (20-21):**
- **# of Interns/Students Last Yr (20-21):**
- **Concentration:** General
- **Addl. Conc.:** Human Lactation Studies /IBCLC credential

**FOCUS OF PROGRAM:**
- Length (weeks):
- # in 2nd Round/ ISPP Last Yr (20-21):
- Weeks in Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 32
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 16
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 48
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Union Institute and University is a distance learning program. The Supervised Experiential Learning (SEL) component of the program is remote and student-identified.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td></td>
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</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

| Year One: |
| All Students/Interns: $ |
| Year Two: |
| All Students/Interns: $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
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<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
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<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Phone</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Interview</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>No</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Asses. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: |

---

*Union Institute & University*

468
**Be Well Solutions Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Katie Bigart, MS, RDN, LD
**Phone:** 216-378-0888  **Ext:**  
**Fax:**

**Institution:** Be Well Solutions  
**Email:** kbigart@bewellsolutions.com

**Website:** www.bwsdi.com

**MAILING ADDRESS:**
- **College/School:**
- **Department:** Be Well Solutions Dietetic Internship
- **Street:** 30625 Solon Rd., Suite C
- **City:** Cleveland  
- **State:** OH  
- **Zip:** 44139

**PROGRAM INFORMATION:**
- **Start Date 1:** February  
- **Start Date 2:** October
- **Program Length (weeks):** 33  
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:**
- **Number of openings:** 60
- **# of Applicants 2 Yrs ago (19-20):** 170  
- **# of Interns/Students 2 Yrs Ago (19-20):** 35  
- **# of Applicants Last Yr (20-21):** 131  
- **# of Interns/Students Last Yr (20-21):** 33  
- **Concentration:** Wellness and Health Promotion  
- **Addl. Conc.:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 8

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 4  
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

See website (www.bwsdi.com) or contact bwsdi@bewellsolutions.com for more information.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:** Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ Variest</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>No</td>
<td></td>
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<tr>
<td>Local District Membership?</td>
<td>No</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 75</th>
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<tbody>
<tr>
<td>Grad School Application Fee: $</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 13000</td>
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<tr>
<td>Year Two: All Students/Interns: $</td>
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<td>Resident: $</td>
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<tr>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
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<tbody>
<tr>
<td>Number of graduate credits required:</td>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
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<tbody>
<tr>
<td>Resident: $</td>
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<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td></td>
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<tr>
<td>Scholarships:</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td></td>
</tr>
<tr>
<td>Financial aid website:</td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- **Overall Cum. GPA:**
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0

- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

- **Work Exp:** Recommended
- **Vol. Exp.:** Recommended
- **Interview Rqd.:** Video
- **Verif. Statement Rqd.:** Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1** Personal Statement
- **Rank 2** Work Experience
- **Rank 3** DPD GPA
- **Rank 4** Interview
- **Rank 5** References
- **Rank 6** Volunteer Experience
- **Rank 7**
- **Rank 8**

**Other:** Strong writing and communication skills.

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** Yes
- **DICAS:** Yes
- **Interns Pre-selected:** Yes
- **Assess. of Prior Learning Avail.:** No

### Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
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<tbody>
<tr>
<td></td>
<td>☑️</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

**Director:** Tamara Randall, MS RDN LD CDCES FAND
**Phone:** 216-368-6630 **Ext:** ☐ **Fax:** ☐

**Institution:** Case Western Reserve University
**Email:** tamara.randall@case.edu

**Website:** https://case.edu/medicine/nutrition/education/public-health-nutrition/phn-di

**College/School:** School of Medicine

### MAILING ADDRESS:

- **Department:** Department of Nutrition
- **Street:** 10900 Euclid Avenue
- **City:** Cleveland
- **State:** OH
- **Zip:** 44106

### PROGRAM INFORMATION:

- **Start Date 1:** August
- **Program Length (weeks):** 68
- **Number of openings:** 7

#### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 9
  - ☑️ Academic Medical Center
  - ☑️ Regional Medical Center
  - ☑️ Medical Center
  - ☐ Small Medical Center
  - ☐ Pediatric Hospital
  - ☐ Rehabilitation Center
  - ☐ VA Medical Center
  - ☑️ Community Hospital
  - ☐ State Hospital
  - ☑️ Long-term Care Facility
  - ☑️ Out Patient Clinic

- **Other:**
  - ☑️ Medicine
  - ☑️ Nutrition Support
  - ☑️ Women’s Health
  - ☐ Pediatrics
  - ☑️ Bariatrics
  - ☑️ Psychiatric Care
  - ☑️ Trauma
  - ☑️ Pulmonary
  - ☑️ GI
  - ☑️ Surgery
  - ☑️ Renal/Dialysis
  - ☑️ Critical Care
  - ☐ Burn Care
  - ☑️ Eating Disorders
  - ☑️ LTC
  - ☑️ Geriatrics
  - ☐ Neurology/Spinal Cord Injury
  - ☑️ NICU
  - ☑️ Oncology
  - ☐ HIV/AIDS
  - ☑️ Cardiology
  - ☐ Organ Transplant

- **Other:**

#### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 4
  - ☑️ Community Clinics/Programs
  - ☑️ Public Health/Health Departments
  - ☑️ WIC
  - ☑️ Child Services
  - ☑️ Schools
  - ☑️ Food Banks
  - ☐ Cooperative Extension
  - ☑️ Meals on Wheels
  - ☑️ Senior Services
  - ☑️ Community Meals
  - ☑️ Fitness/Wellness

- **Other:**

#### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 6
  - ☑️ Healthcare
  - ☑️ Public Schools
  - ☐ College/University
  - ☐ Commercial/Retail
  - ☐ Community Facilities

- **Other:**

#### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 4
  - ☐ All Rotations
  - ☐ Clinical
  - ☐ Clinical Administration
  - ☐ Nutrition Education/Counseling
  - ☐ Intern Choice
  - ☐ Eating Disorders
  - ☑️ Health Dept
  - ☑️ State/Federal Agency
  - ☑️ Community
  - ☐ Food Service
  - ☑️ Public Health

- **Other:**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):** ☐
- **Specialty Practice (weeks):** ☑️
- **Elective (weeks):** 4
- **International**
  - ☐ Hospitality
  - ☐ Dental
  - ☐ Corporate Wellness
  - ☐ Rural Health
  - ☑️ Community Agriculture/Urban Gardening
  - ☐ Information Systems
  - ☐ Independent Study
  - ☐ Sales and Marketing
  - ☑️ Renal
  - ☑️ Culinary
  - ☑️ Sports Nutrition
  - ☐ Research
  - ☐ Advanced Practice
  - ☑️ Program Planning
  - ☑️ Public Health
  - ☑️ Pediatrics
  - ☐ Eating Disorders
  - ☐ Underserved
  - ☑️ Diabetes
  - ☐ Media/Communication
  - ☑️ Neonatal
  - ☐ Leadership
  - ☐ Indian Health
  - ☐ Military Skills
  - ☐ Surgery
  - ☐ Private Practice/Entrepreneur
  - ☐ Retail
  - ☑️ Non-Profits

- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:

---

**Case Western Reserve University M.S. in Public Health Nutrition Dietetic Internship**
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**
- Year one: $5000
- Year two: $10000

### Living Expenses
- **Meals:**
  - Meals: No
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $1800

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $50

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Tuition and Course Work
- **Tuition**
  - Year One:
    - All Students/Interns: $40000
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $21000
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 31
  - Cost per Credit:
    - All Students/Interns: $2057
    - Resident: $
    - Non-resident: $

### Finances
- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: Yes
  - Financial aid website: https://case.edu/financialaid/

### Other Expenses - Please visit program’s website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.2
- **Work Exp:**
- **Vol. Exp.:**
- **Interview Rqd.:**
- **Verif. Statement Rqd.:** Yes

## EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>6</td>
<td>Rank</td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** Yes
- **Assess. of Prior Learning Avail.:** No

**Applicant Requirements:**

---

Case Western Reserve University M.S. in Public Health Nutrition Dietetic Internship
Cleveland Clinic Dietetic Internship

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2:
Number of openings: 10
Program Length (weeks): 40
# of Applicants 2 Yrs Ago (19-20): 58
# of Interns/Students 2 Yrs Ago (19-20): 10
# of Applicants Last Yr (20-21): 47
# of Interns/Students Last Yr (20-21): 10

FOCUS OF PROGRAM:
Weeks in Concentration: 9

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 23+
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other:
Malnutrition & nutrition-focused physical exam; professional presentations; research/leadership skill development


COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 2
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other:
Private practice, non-profit

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other:
4 wks in foodservice mgmt + 1 wk with a Clinical Nutrition Manager

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other:
Clinical Inpatient, Outpatient, ICU or Pediatrics choice

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 4
Specialty Practice (weeks): 11
Elective (weeks): 6
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other:
Cleveland Clinic Functional, Wellness, Endo & Home Nutrition Support- plus option to rotate at non-Cleveland Clinic sites of your choice

OTHER IMPORTANT PROGRAM INFORMATION:
21-22 changes: Three 4-week rotations have been shortened to 3 weeks, so graduation will be in June, vs. July. Total rotation hours= 1,344 + class time. All interns receive laptops, providing remote access to everything needed. In-person 1:1 instruction and hands-on experiences in the hospital continue. We remain committed to the highest-quality training, as well as making safety a top priority. Matched interns are automatically eligible for graduate programs w/ CWRU & Franklin U. A separate application to the school is still required. Participation in any graduate program is optional, not required, and enrollment in another school of your choice is acceptable, to compliment the hospital-based training.
## Cleveland Clinic Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 2.25

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,000-6,000</td>
<td>$</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 0</th>
<th>Estimated Meal Cost: $5</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $25-35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: Varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $350-1200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $500</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $10,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>PT weekends or flex/remote only</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>PT work OK if doesn't interfere w/ rotations. Hospital FS flexible &amp; hires interns for weekend shift.</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>any financial aid:</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other</th>
<th>Internal/external scholarships. Interns can apply for tuition support via internal scholarship. Recent awards from local a</th>
</tr>
</thead>
<tbody>
<tr>
<td>Expenses</td>
<td>Please visit program's website for detailed additional expenses.</td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.25</th>
<th>Min. Science GPA:</th>
<th>3.00</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>DPD Sci. GPA</td>
<td>Rank 8</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

**Applicant Requirements:** None. We seek diverse applicants, w/ various experience, & clinical & specialized interests that match our hospital-based & elective opportunities.
### Dietetic Internship at MetroHealth Medical Center

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Jennifer Bier, MS RD LD  
**Phone:** 216-778-5203  
**Ext:**  
**Fax:** 216-778-8363  
**Institution:** The MetroHealth System  
**Email:** jbier@metrohealth.org  
**Website:** [http://www.metrohealth.org/nutrition-services/dietetic-internship](http://www.metrohealth.org/nutrition-services/dietetic-internship)

**MAILING ADDRESS:**
- College/School: MetroHealth Medical Center
- Department: Nutrition Services
- Street: 2500 MetroHealth Drive
- City: Cleveland
- State: OH
- Zip: 44109
- Phone: 216-778-5203
- Fax: 216-778-8363

**Program Information:**
- **Start Date 1:** 08/15/22
- **Number of openings:** 3

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time</th>
<th>Part-time</th>
</tr>
</thead>
<tbody>
<tr>
<td>44</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># of Applicants 2 Yrs ago (19-20)</th>
<th># of Interns/Students 2 Yrs Ago (19-20)</th>
<th># of Interns/Students Last Yr (20-21)</th>
</tr>
</thead>
<tbody>
<tr>
<td>32</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical
- **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 21
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 4
- Elective (weeks): 4
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Application Information

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
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<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided</th>
<th>12</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$ 25</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$ 800</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$ 950</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>50</th>
<th>Grad School Application Fee: $</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>7500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
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**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
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<tbody>
<tr>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
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<tr>
<td></td>
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**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td>Other:</td>
<td></td>
<td></td>
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<td></td>
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<td></td>
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</table>

**Other Expenses - Please visit program's website for detailed additional expenses.**

## Admission Requirements

**Overall Cum. GPA:** 2.75

**Min. DPD GPA:** 2.75

**Min. Science GPA:** 2.75

**Min. DPD Prof GPA:** 2.75

**GRE required?** No

**Min. Verbal:** | Min. Quant.: | Min. Writing: |
<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Avg Overall Cum. GPA Interns:**

**Work Exp:** Recommended

**Vol. Exp.:** Recommended

**Interview Rqd.:** Phone

**Verif. Statement Rqd.:** Yes

## Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
</tr>
<tr>
<td>Rank 3</td>
<td></td>
</tr>
<tr>
<td>Rank 4</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
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<td>Rank 6</td>
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<tr>
<td>Rank 7</td>
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<tr>
<td>Rank 8</td>
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</tr>
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</table>

**Other:**

## Application Information

**Spring Match:** Yes

**Fall Match:** No

**DICAS:** Yes

**Interns Pre-selected:** No

**Assess. of Prior Learning Avail.:** No

**Applicant Requirements:**

---

**Dietetic Internship at MetroHealth Medical Center**

476
The 1st 12 months of the program involve internship rotations at the Louis Stokes Cleveland VAMC and graduate work at Case Western Reserve University. During the Dietetic Internship portion of the program, students take 8 graduate credits during the 1st semester and a minimum of 7 graduate credits during the 2nd semester while completing their supervised practice hours. Graduate classes are held on Mondays to allow intern to focus on supervised practice rotations Tuesday-Friday. The internship portion of the program is 12 months long and runs from mid-August to mid-July of the following year. The 3rd semester is devoted to full-time graduate studies at Case Western Reserve University to allow for completion of a Master of Science Degree in Nutrition.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
- Tuition discount offered over 3 semesters; free parking avail for rotation sites
- Percentage of students/interns awarded stipend (5 year average): 100

#### Estimated Stipend Value:
- Year one: $15120
- Year two: $N/A

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>N/A</td>
<td>variable</td>
</tr>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>0</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>1000</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Required Dues During Internship</th>
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<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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</thead>
<tbody>
<tr>
<td></td>
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<td>50</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Year Two:</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>26855</td>
<td>21679</td>
</tr>
<tr>
<td>Year Two:</td>
<td>26855</td>
<td>21679</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>15</td>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>2057</td>
<td>2057</td>
<td>2057</td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Admissions Requirements:

**Overall Cum. GPA:** 3

**Min. DPD GPA:** 3

**Min. Science GPA:** 3

**Min. DPD Prof GPA:**

**GRE required?** No

**Min. Verbal:**

**Min. Quant.:**

**Min. Writing:**

**Avg Overall Cum. GPA Interns:** 3.3

**Work Exp:** Recommended

**Vol. Exp.:** Recommended

**Interview Rqd.:** Yes

**Verif. Statement Rqd.:** Yes

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

Other: Please fill out each section of the DICAS application completely. Do not assume that your resume will be reviewed for additional information if not included in your application.

**Application Information:**

Spring Match: Yes

Fall Match: Yes

DICAS: Yes

Interns Pre-selected: No

Assess. of Prior Learning Avail.: No

Applicant Requirements:
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Gina Bayless, MS, RDN, LD</td>
<td>Phone: 216-286-502</td>
<td>Ext: 216-286-3049</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University Hospitals Cleveland Medical Center Dietetic Internship Program w/Adv Degree Optional</td>
<td>Email: <a href="mailto:gina.bayless@uhhospitals.org">gina.bayless@uhhospitals.org</a></td>
<td>Website: <a href="http://UHhospitals.org/DieteticInternship">http://UHhospitals.org/DieteticInternship</a></td>
<td></td>
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</tr>
<tr>
<td>MAILING ADDRESS:</td>
<td>Digestive Health Institute Clinical Nutrition</td>
<td>Street: 11100 Euclid Ave</td>
<td>Mail Drop: Lakeside 5021</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>University Hospitals Cleveland Medical Center Dietetic Internship Program w/Adv Degree Optional</td>
<td>P.O. Box:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Cleveland</td>
<td>State: OH</td>
<td>Zip: 44106</td>
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<tr>
<td>PROGRAM INFORMATION:</td>
<td>Start Date 1: August</td>
<td>Start Date 2:</td>
<td>Number of openings: 5</td>
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<tr>
<td>Program Length (weeks):</td>
<td>49</td>
<td>Full-time</td>
<td>Hr/Wk: 40</td>
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<td># of Applicants 2 Yrs ago (19-20):</td>
<td>23</td>
<td># of Interns/Students 2 Yrs ago (19-20):</td>
<td>5</td>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
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<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>30</td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>4</td>
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<td>FOCUS OF PROGRAM:</td>
<td>Weeks in Concentration:</td>
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<td>Concentration:</td>
<td>Research Processes &amp; Applications</td>
<td>Addl. Conc.:</td>
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<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
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<tr>
<td>Length (weeks):</td>
<td>32 wks</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
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<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
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<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
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<tr>
<td>Other:</td>
<td>Oncology Hospital, Womens Hospital, Special Immunology Unit, Transplant Institute</td>
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<td></td>
<td></td>
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<tr>
<td></td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
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<tr>
<td></td>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
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<tr>
<td></td>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
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<tr>
<td>Other:</td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>7 wks</td>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
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<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
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<tr>
<td>Other:</td>
<td>Retail/Supermarket</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>7 wks</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Other:</td>
<td>Foodservice</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
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</tr>
<tr>
<td>Length (weeks):</td>
<td>4</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
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<td></td>
</tr>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
<td>International</td>
<td></td>
<td></td>
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<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
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<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
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<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>
# University Hospitals Cleveland Medical Center Dietetic Internship Program w/Adv Degree Optional

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 100 |

| Estimated Stipend Value: Year one: | $14,000 | Year two: | |

## Living Expenses

### Meals

<table>
<thead>
<tr>
<th>Meals:</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>80%</th>
<th>Estimated Meal Cost:</th>
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</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1,596/sem</td>
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### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
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<tbody>
<tr>
<td>700-1000</td>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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</table>

## Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
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</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$30</th>
<th>Grad School Application Fee:</th>
<th>$50</th>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns:</th>
<th>$30,855</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$2057</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
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</table>

## Tuition and Course Work

### Tuition

<table>
<thead>
<tr>
<th>Year One: All Students/Interns:</th>
<th>$30,855</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$2057</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
<th>30 for MS</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns:</th>
<th>$2057</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
</table>

## Finances

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>None</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended during dietetic internship program.</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.case.edu/financialaid/">http://www.case.edu/financialaid/</a></th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

### Other Expenses - Please visit program’s website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

### Overall Cum. GPA: 3.00

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>2.75</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
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</thead>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.60</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
<th>Vol. Exp.:</th>
<th>Recommended</th>
<th>Interview Rqd.:</th>
<th>Phone</th>
<th>Verif. Statement Rqd.:</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

### Rank 1

<table>
<thead>
<tr>
<th>Cum. GPA</th>
<th>DPD GPA</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
<td>Rank 5</td>
</tr>
</tbody>
</table>

### Other: Interest in our program as evidenced in personal statement and during phone interview. Must meet GPA minimum requirements.

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
College of Medicine Ohio State University - Masters of Dietetics & Nutrition

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Christopher Taylor,PhD,RDN,LD, FAND</td>
<td>Phone: 614-292-0635</td>
<td>Ext:</td>
<td>Fax: 614-292-0210</td>
</tr>
<tr>
<td>Institution:</td>
<td>College of Medicine Ohio State University</td>
<td>Email: <a href="mailto:taylor.1043@osu.edu">taylor.1043@osu.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://go.osu.edu/mdn">http://go.osu.edu/mdn</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
<th>College/School:</th>
<th>School of Health and Rehabilitation Sciences/Medicine</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Medical Dietetics</td>
<td>Street: 453 West Tenth Avenue</td>
</tr>
<tr>
<td>Hall/Build:</td>
<td>306 Atwell Hall</td>
<td>City: Columbus</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
<td>State: OH</td>
</tr>
<tr>
<td>Mail Drop:</td>
<td></td>
<td>Zip: 43210-1234</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1: August</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
</tr>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
</tr>
<tr>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CONCENTRATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Medical Nutrition Therapy</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 16</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 7 wks</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 6</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks): 16</td>
</tr>
<tr>
<td>International</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prerequisites must be completed before beginning program and may be in process at the time of application. Application is submitted through the OSU Professional Admissions site (go.osu.edu/mdn - for program information and link to the application). Students completing a DPD program will be considered having all prerequisites complete.</td>
</tr>
</tbody>
</table>
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>☐</th>
<th>Tuition Waiver</th>
<th>☐</th>
<th>Assistantship</th>
<th>☐</th>
<th>Fee Waiver</th>
<th>☐</th>
<th>Parking</th>
<th>☐</th>
<th>Other Stipend</th>
<th>☐</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>$</th>
<th>Year two:</th>
<th>$</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided:</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided:</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$2754</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided:</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50.00</th>
<th>Grad School Application Fee:</th>
<th>$60.00</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required:</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>NA</td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>NA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.sfa.osu.edu">http://www.sfa.osu.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program's website for detailed additional expenses |

| ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information. |
|------------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | 3.0 | Min. DPD Prof GPA: | 3.0 |
| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | 3.4 |
| Work Exp: | Recommended | Vol. Exp.: | Recommended | Interview Rqd.: | Yes | Verif. Statement Rqd.: | No |

| EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale. |
| Rank 1 | Cum. GPA | Interview |
| Rank 2 | Personal Statement | References |
| Rank 3 | | |
| Rank 4 | | |
| Rank 5 | Work Experience | Rank 6 |
| Rank 7 | | |
| Rank 8 | | |
| Other: | Holistic admissions interview process |

| APPLICATION INFORMATION: |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Spring Match: | Yes | Fall Match: | No | DICAS: | No | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |
| Applicant Requirements: | | | | | | | | | |
The Ohio State University Human Nutrition Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Julie Kennel, PhD  RDN  LD
Phone: 614-292-3538  Ext: Fax:

Institution: The Ohio State University
Website: https://ehe.osu.edu/human-sciences/human-nutrition/dietetic-internship/

MAILING ADDRESS:
College/School: Education and Human Ecology
Department: Human Sciences
Hall/Bldg: 325 Campbell Hall
P.O. Box: Street: 1787 Neil Avenue
City: Columbus  State: OH  Zip: 43210

PROGRAM INFORMATION:
Start Date 1: 15-Aug  Start Date 2: Rolling  Number of openings: 10
Program Length (weeks): 36  Full-time  Hr/Wk: 38  Part-time  Hr/Wk: 20
# of Applicants 2 Yrs ago (19-20): 156  # of Interns/Students 2 Yrs Ago (19-20): 16
# of Applicants Last Yr (20-21): 24  # of Interns/Students Last Yr (20-21): 6
# in 2nd Round/ ISPP Last Yr (20-21): 2

FOCUS OF PROGRAM:
Concentration: Personalized Nutrition and Counseling  Addl. Conc.:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 20  Academic Medical Center  Regional Medical Center  Medical Center
- Small Medical Center  Pediatric Hospital  Rehabilitation Center  VA Medical Center  Community Hospital
- State Hospital  Long-term Care Facility  Out Patient Clinic

Other:
- Medicine  Nutrition Support  Women’s Health  Pediatrics  Bariatrics  Psychiatric Care  Trauma
- Pulmonary  GI  Surgery  Renal/Dialysis  Critical Care  Burn Care  Eating Disorders  LTC
- Geriatrics  Neurology/Spinal Cord Injury  NICU  Oncology  HIV/AIDS  Cardiology  Organ Transplant

OTHER IMPORTANT PROGRAM INFORMATION:
Applicants for the stand-alone dietetic internship (based in Columbus, OH) must have completed a masters degree and DPD Verification Statement by the time of the program start, ~August 15, 2021. A doctoral-level degree, with or without DPD Verification is required to be eligible for the ISPP. ISPP applications are accepted on a rolling basis for start times designated by the applicant. Individuals interested in a master's degree at Ohio State are encouraged to apply to the Masters in Dietetics and Nutrition (MDN) which is a coordinated future graduate program.
## ESTIMATED COST OF LIVING:

### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>1600</td>
</tr>
<tr>
<td>Year two</td>
<td>0</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>10%</td>
<td>$</td>
</tr>
</tbody>
</table>

In case of a stipend, the estimated meal cost is $35.

### Insurance

- Liability Insurance provided?  No
- Health Insurance provided? No

If not provided, the cost of liability insurance per year:

<table>
<thead>
<tr>
<th>Cost</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided</td>
<td>35</td>
</tr>
</tbody>
</table>

If not provided, the cost of health insurance per year:

<table>
<thead>
<tr>
<th>Cost</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

- Housing assistance provided? No
- Is a car required? Yes

If not provided, the estimated rent per month:

<table>
<thead>
<tr>
<th>Cost</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided</td>
<td>400-800</td>
</tr>
</tbody>
</table>

If not provided, estimated transportation cost per year:

<table>
<thead>
<tr>
<th>Cost</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Yes

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$45</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Program Fees

- Year One: All Students/Interns: $9700
- Year One: Resident: $9700
- Year One: Non-resident: $9700
- Year Two: All Students/Interns: $0
- Year Two: Resident: $0
- Year Two: Non-resident: $0

### Tuition and Course Work

- Year One: All Students/Interns: $0
- Year One: Resident: $0
- Year One: Non-resident: $0
- Year Two: All Students/Interns: $0
- Year Two: Resident: $0
- Year Two: Non-resident: $0

### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required:

<table>
<thead>
<tr>
<th>Number</th>
<th>0</th>
</tr>
</thead>
</table>

### Financial Aid

- Any financial aid: Yes
- Government loans: No
- Scholarships: Yes
- Assistantships: No


### Employment Opportunities during Program

Job opportunities: Job opportunities available

Program recommendations:

### Other Expenses - Please visit program’s website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

GRE required? No

<table>
<thead>
<tr>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>3.4</td>
</tr>
</tbody>
</table>

Work Exp: Recommended

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td></td>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

APPLICATION INFORMATION:

Spring Match: Yes

<table>
<thead>
<tr>
<th>Fall Match</th>
<th>DICAS</th>
<th>Interns Pre-selected</th>
<th>Assess. of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Applicant Requirements: Masters degree or higher in any field of study

The Ohio State University Human Nutrition Dietetic Internship
Premier Health Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Karyn Catrine, MS, RDN, LD
**Phone:** 937-208-2448
**Ext:**
**Fax:** 937-208-9148
**Email:** kscatrine@premierhealth.com
**Website:** https://www.premierhealth.com/healthcare-professionals/careers/residencies-fellowships-and-internships/dietetic-internship-

**Institution:** Miami Valley Hospital
**Phone:**
**Fax:**
**Email:**
**Website:**

**MAILING ADDRESS:**
**College/School:** University of Dayton and Premier Health (Miami Valley Hospital)
**Department:** Learning Institute, Dietetic Internship Program
**Street:** 128 E. Apple Street
**City:** Dayton
**State:** OH
**Zip:** 45409
**MAILING ADDRESS:**

**PROGRAM INFORMATION:**
**Start Date 1:** June
**Start Date 2:** October
**Number of openings:** 12
**Program Length (weeks):** 78
**Full-time Hr/Wk:** 40
**Part-time Hr/Wk:**

**# of Applicants 2 Yrs Ago (19-20):** 8
**# of Interns/Students 2 Yrs Ago (19-20):** 8
**# of Applicants Last Yr (20-21):** 15
**# of Interns/Students Last Yr (20-21):** 12

**FOCUS OF PROGRAM:**
**Concentration:** Nutrition Svcs in Acute Care Setting - Clinical & FS
**Addl. Conc.:**
**Length (weeks):** 8 wks

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Diabetes Center, Bariatric Center
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Diabetes Camp, Davita Outpatient Dialysis, Private Practice, High Risk Pregnancy

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Length (weeks): 7

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Length (weeks): 6 wks

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Specialty Practice (weeks): 3
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
This program is partnered with the Master’s degree program in Dietetics and Nutrition at the University of Dayton. Although this is a preselect program, external candidates will also be evaluated. All applications should be completed in the fall of the last year of the DPD program and should be directed to the University of Dayton Master’s in Dietetics and Nutrition who will forward to Premier Health Dietetic Internship.
ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 2%

Estimated Stipend Value: Year one: $0 Year two: $0

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
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<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided: 0</td>
</tr>
<tr>
<td>Estimated Meal Cost: $Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $0</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $300-700</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $Varies</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0</td>
</tr>
<tr>
<td>Grad School Application Fee: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $2000</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $0</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 33</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $700</td>
</tr>
<tr>
<td>Resident: $700</td>
</tr>
<tr>
<td>Non-resident: $700</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Yes, in Nutrition Services Miami Valley Hospital</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended during last 12 mo</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid: No |
| Government loans: No |
| Scholarships: No |
| Assistantships: yes |
| Financial aid website: |
| Other: |

**Other Expenses - Please visit program’s website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3.0</td>
</tr>
<tr>
<td>Min. Science GPA: 3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA: 3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required? No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp: Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.: Recommended</td>
</tr>
<tr>
<td>Interview Rqd.: No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1 DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3 DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 5 References</td>
</tr>
<tr>
<td>Rank 7 Volunteer Experience</td>
</tr>
<tr>
<td>Rank 2 Work Experience</td>
</tr>
<tr>
<td>Rank 4 Cum. GPA</td>
</tr>
<tr>
<td>Rank 6 Personal Statement</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Leadership Roles, Extracurricular Activities, Professional Affiliations

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: Yes</td>
</tr>
<tr>
<td>DICAS: No</td>
</tr>
<tr>
<td>Interns Pre-selected: No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

Applicant Requirements: All must be accepted into Master’s degree program in Nutrition and Dietetics at University of Dayton

Premier Health Dietetic Internship

486
Kent State University Combined Master's of Science/Dietetic Internship Program

PROGRAM TYPE:  
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Emily Baker, MS RDN LD  
Phone: 330-672-2064  
Fax: 330-672-2194  
Email: ebaker9@kent.edu

Institution: Kent State University

Website: https://www.kent.edu/ehhs/hs/nutr/dietetic-internship

MAILING ADDRESS:
College/School: College of Education, Health, and Human Services  
Department: School of Health Sciences/Nutrition & Dietetics

Hall/Bldg: 100 Nixson Hall  
P.O. Box:  
Street:  
City: Kent  
State: OH  
Zip: 44242-0001

PROGRAM INFORMATION:
Start Date 1: August  
Program Length (weeks): 21 Mo  
Hr/Wk: 40

Number of openings: 10

# of Applicants 2 Yrs ago (19-20): 30
# of Applicants Last Yr (20-21): 30
# of Interns/Students 2 Yrs Ago (19-20): 10
# of Interns/Students Last Yr (20-21): 10

# in 2nd Round/ ISPP Last Yr (20-21): 2

FOCUS OF PROGRAM:
Concentration: Leadership

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16-22

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 12-18

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 15

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks): 6

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:

Kent State University Combined Master's of Science/Dietetic Internship Program
Kent State University Combined Master's of Science/Dietetic Internship Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Available to all</strong></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $50
  - Year two: $600-2000

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $600-2000</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $500-1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Application Fees

- **Program Application Fee:** $50
- **Grad School Application Fee:** $50

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 43</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year One:</td>
<td>11524</td>
<td>536</td>
<td>999</td>
</tr>
<tr>
<td>Year Two:</td>
<td>11524</td>
<td>536</td>
<td>999</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No
- **Financial aid website:** [https://www.kent.edu/financialaid](https://www.kent.edu/financialaid)
- **Other:**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Work Exp:** Recommended
- **Vol. Exp.:** Recommended
- **Interview Rqd.:** No
- **Verif. Statement Rqd.:**

### EVALUATION OF APPLICANTS:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No
- **References:**
- **Volunteer Experience:**
- **Work Experience:**
- **Personal Statement:**

**Other:** Active involvement w/ student dietetic org, local dietetic assoc, active nutrition-related volunteer and/or paid experiences, obvious connection between Personal Statement & Program

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Miami University Combined Master's/Dietetic Internship</td>
</tr>
<tr>
<td>------------------------------------------------------</td>
</tr>
<tr>
<td><strong>PROGRAM TYPE:</strong></td>
</tr>
<tr>
<td><strong>Director:</strong></td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
</tr>
<tr>
<td><strong>Website:</strong></td>
</tr>
<tr>
<td><strong>MAILING ADDRESS:</strong></td>
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<td></td>
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<tr>
<td><strong>Start Date 1:</strong></td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td><strong># of Applicants 2 Yrs Ago (19-20):</strong></td>
</tr>
<tr>
<td><strong># of Applicants Last Yr (20-21):</strong></td>
</tr>
<tr>
<td><strong>FOCUS OF PROGRAM:</strong></td>
</tr>
<tr>
<td><strong>Concentration:</strong></td>
</tr>
<tr>
<td><strong>Addl. Conc.:</strong></td>
</tr>
<tr>
<td><strong>CLINICAL PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></td>
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<td></td>
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<tr>
<td><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></td>
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</tr>
<tr>
<td><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td></td>
</tr>
<tr>
<td><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td></td>
</tr>
<tr>
<td><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></td>
</tr>
</tbody>
</table>

---

Miami University Combined Master's/Dietetic Internship 489
Miami University Combined Master's/Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Stipend Restrictions:</td>
<td>teaching online nutrition course</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>6/6</td>
<td></td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $4,000</td>
<td>Year two: $4,000</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
<td>No</td>
<td></td>
<td>$10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$1521</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$1500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: | $0 | Grad School Application Fee: | $50 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$0</th>
<th>Resident:</th>
<th>$0</th>
<th>Non-resident:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$0</td>
<td>Resident:</td>
<td>$0</td>
<td>Non-resident:</td>
<td>$0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$14173</th>
<th>Non-resident:</th>
<th>$30887</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$6764</td>
<td>Non-resident:</td>
<td>$15121</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$564</td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>teaching online nutrition course</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="https://miamioh.edu/onestop/your-money/finaid/index.html#/">https://miamioh.edu/onestop/your-money/finaid/index.html#/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program's website for detailed additional expenses. |

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>3.0</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>Online</td>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

| Other: | memberships and awards |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>Yes</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Jeanine Mincher, PhD, RDN, LD  
**Phone:** 330-941-3346  
**Ext:** 3346  
**Fax:** 330-941-1824

**Institution:** Youngstown State University  
**Email:** jlmincher@ysu.edu

**Website:** https://ysu.edu/academics/bitonte-college-health-and-human-services/dietetics-mph

**MAILING ADDRESS:**
College/School: Bitonte College of Health and Human Services  
Department: Health Professions  
Street: One University Plaza  
City: Youngstown  
State: OH  
Zip: 44555-0001

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Summer term</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall term</td>
<td></td>
<td></td>
<td>12</td>
</tr>
</tbody>
</table>

**CONCENTRATION:** Community Wellness

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**FOCUS OF PROGRAM:**

- Weeks in Concentration: 45

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Youngstown State University MPH-RDN Program**
APPLICATION INFORMATION:

ESTIMATED COST OF LIVING:

Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
Percentage of students/interns awarded stipend (5 year average):
Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

Meals
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
- Academy Student Membership? Recommend
- Local District Membership? Recommend

Application Fees
- Program Application Fee: $ 0
- Grad School Application Fee: $

Program Fees
- Year One: All Students/Interns: $ Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $ Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

Finances

Employment Opportunities during Program
- Job opportunities: Yes
- Program recommendations:

Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: http://cfweb.cc.ysu.edu/finaid/sec_tuition.cfm
- Other:

Other Expenses - Please visit program's website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

Overall Cum. GPA: 3.0
Min. DPD GPA: 3.0
Min. Science GPA: 3
Min. DPD Prof GPA:
GRE required? No
Min. Verbal:
Min. Quant.:
Min. Writing:
Avg Overall Cum. GPA Interns:

Work Exp: Recommended
Vol. Exp.: Recommended
Interview Rqd.: Video
Verif. Statement Rqd.: No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 Cum. GPA
Rank 2 DPD Sci. GPA
Rank 3 Work Experience
Rank 4 Personal Statement
Rank 5 References
Rank 6
Rank 7
Rank 8

Other: Self video: 2-3 minute statement on "why you want to be an RD?"

APPLICATION INFORMATION:

Spring Match: No
Fall Match: No
DICAS: No
Interns Pre-selected: No
Assess. of Prior Learning Avail.: Yes

Applicant Requirements:
Aramark Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- ISPP
- Coord. Program-Undergrad.

Director: Cyndra Banta, MS, RDN
Phone: 806-252-8884
Fax:
Email: banta-cyndra@aramark.com
Institution: Aramark Corporation
Website: http://www.aramark.com/dieteticinternship

MAILING ADDRESS:
College/School: Aramark Corporation
Department: Aramark Healthcare
P.O. Box: Street: City: State: OH Zip:

PROGRAM INFORMATION:
Start Date 1: Mid-Aug
Start Date 2: August
Number of openings: 60
Program Length (weeks): 32
Full-time Hr/Wk: 32-40
Part-time Hr/Wk:
# of Applicants 2 Yrs Ago (19-20): 203
# of Interns/Students 2 Yrs Ago (19-20): 40
# of Applicants Last Yr (20-21): 137
# of Interns/Students Last Yr (20-21): 36
# in 2nd Round/ ISPP Last Yr: 10

FOCUS OF PROGRAM:
Concentration: Not applicable
Addl. Conc.: Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

MEDICINE
NUTRITION SUPPORT
WOMEN'S HEALTH
PEDIATRICS
BARIATRICS
PSYCHIATRIC CARE
TRAUMA
PULMONARY
GI
SURGERY
RENAL/DIALYSIS
CRITICAL CARE
BURN CARE
EATING DISORDERS
LTC
GERIATRICS
NEUROLOGY/SPINAL CORD INJURY
NICU
ONCOLOGY
HIV/AIDS
CARDIOLOGY
ORGAN TRANSPLANT

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 5 wks
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other: Each distance location may offer differing experiences.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7 wks
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other: Aramark Corrections

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 5 wks
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other: Host internship site in Corrections and Business Dining.

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
Aramark Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td>Meals: Some</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Required Dues During Internship</strong></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
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<td>Resident:</td>
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<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
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</thead>
<tbody>
<tr>
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<tr>
<td>Year One: All Students/Interns:</td>
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</table>

<table>
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<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
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<tr>
<td>Cost per Credit: All Students/Interns:</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>Job opportunities: Yes, upon graduation</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended while in the internship</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
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<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.</th>
</tr>
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<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
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<td>Work Exp: Required</td>
</tr>
<tr>
<td>Vol. Exp.: Required</td>
</tr>
<tr>
<td>Interview Rqd.: Video</td>
</tr>
<tr>
<td>Verif. Statement Rqd.: Yes</td>
</tr>
</tbody>
</table>

<table>
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<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
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<td>Rank 3</td>
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<tr>
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</tr>
<tr>
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</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS: Yes</td>
</tr>
<tr>
<td>Interns Pre-selected: Yes</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.: No</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
**University of Central Oklahoma Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Katy Soper, MS, RD, LD  
**Phone:** 405-974-5369  
**Fax:** 405-974-3850  
**Email:** ksoper@uco.edu  
**Website:** [http://www.uco.edu](http://www.uco.edu)

**Institution:** University of Central Oklahoma

**College/School:** College of Education and Professional Studies

**MAILING ADDRESS:**
- **Street:** 100 N. University Drive  
- **City:** Edmond  
- **State:** OK  
- **Zip:** 73034

**Program Length (weeks):** 1yr  
**Hr/Wk:** 40

**# of Applicants 2 Yrs Ago (19-20):** 100  
**# of Applicants Last Yr (20-21):** 87  
**# of Interns/Students 2 Yrs Ago (19-20):** 16  
**# of Interns/Students Last Yr (20-21):** 16

**FOCUS OF PROGRAM:**
- Health and Wellness  
- Addl. Conc.: Weeks in Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 10 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 10 Wks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 10 Wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**University of Central Oklahoma Dietetic Internship**

**495**
**University of Central Oklahoma Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

| Meals | | | | | |
|-------|---|---|---|---|
| Meals: Some | % of Meals Provided: | depends | Estimated Meal Cost: $ | |

**Insurance**

| Liability Insurance provided? | Yes | |
| Health Insurance provided? | No | |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: | $ | 350-600 |
| Is a car required? | Yes | Estimated transportation cost per year: | $ | 150 |

### Dues and Fees

| Required Dues During Internship | |
| Academy Student Membership? | Recommend | Local District Membership? | Recommend |

#### Application Fees

| Program Application Fee: | $40 | Grad School Application Fee: | $60 |

#### Program Fees

| Year One: | All Students/Interns: | $2000 | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | | | | | |

#### Tuition and Course Work

| Cost per Credit: | All Students/Interns: | see website | Resident: | $ | Non-resident: | $ |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: | 15 | |

### Finances

| Employment Opportunities during Program | |
| Job opportunities: | |
| Program recommendations: | Outside employment not recommended |

#### Financial Aid

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |
| Financial aid website: | http://uco.edu | |

**Other Expenses - Please visit program's website for detailed additional expenses.**

### Admissions Requirements

**Overall Cum. GPA:** 3.0
**Min. DPD GPA:** 3.0
**Min. Science GPA:** 3.0
**Min. DPD Prof GPA:** 3.0

| GRE required? | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: | 3.6 |

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale:

**Rank 1** References
**Rank 2** Personal Statement
**Rank 3** DPD GPA
**Rank 4** DPD Prof. GPA
**Rank 5** Interview
**Rank 6**
**Rank 7**
**Rank 8**

### Application Information

| Spring Match: | Yes | Fall Match: | Yes | DICAS: | Yes | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |

| Applicant Requirements: | | | | | | | | | |
## University of Oklahoma Health Sciences Center Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Brian dela Cruz, MS, RDN/LD  
**Phone:** 405-271-2113  
**Ext.:** 41181  
**Fax:** 405-271-1560  
**Email:** brian-dela-cruz@ouhsc.edu

**Institution:** University of Oklahoma Health Sciences Center  
**Website:** [http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx](http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx)

**MAILING ADDRESS:**
- **College/School:** College of Allied Health
- **Department:** Department of Nutritional Sciences
- **Hall/Bldg.:** College of Allied Health Building
- **P.O. Box:**
- **Street:** 1200 N. Stonewall Ave, Suite 3057
- **City:** Oklahoma City
- **State:** OK
- **Zip:** 73117

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Program Length (weeks)</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>March</td>
<td>August</td>
<td>8 mo</td>
<td>30</td>
</tr>
</tbody>
</table>

**Hr/Wk:**
- 40 Hr/Wk:

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Focused Outcomes  
- **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Please note: estimated costs for housing, transportation, and meals will vary. Estimated costs for health insurance can also vary depending on provider chosen.
University of Oklahoma Health Sciences Center Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

Available to all
Available to all
Available to all
Available to all
Available to all
Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

Meals
- Some
- % of Meals Provided:
- Estimated Meal Cost: $ 1000

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 3000

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 1000
- Is a car required? Yes
- Estimated transportation cost per year: $ 1000

Dues and Fees

Required Dues During Internship
- Yes
- Local District Membership? Recommend

Application Fees
- Program Application Fee: $ 100
- Grad School Application Fee: $ 125

Program Fees
- Year One: All Students/Interns: $ 
- Year Two: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $ 
- Year Two: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $

Cost per Credit: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required:

Financial Aid

Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: https://www.ouhsc.edu/financialservices/SFA/

Other: http://www.ouhsc.edu/financialservices/bursar/default.asp

Other Expenses - Please visit program's website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 

GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: 
- Online Verif. Statement Rqd.: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Cum. GPA

Rank 2
- DPD GPA

Rank 3
- DPD Sci. GPA

Rank 4
- Interview

Rank 5
- References

Rank 6
- Personal Statement

Rank 7
- Work Experience

Rank 8
- Volunteer Experience

Other: Science GPA

APPLICATION INFORMATION:

Spring Match: Yes
- Fall Match: Yes
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

Applicant Requirements:
Oklahoma State University Dietetic Internship w/Advanced Degree

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Dr. Gena Wollenberg, PhD, RD, CSSD, LD
**Phone:** 405-744-6954
**Ext.:** Fax: 405-744-1357

**Institution:** Oklahoma State University Internship w/Advanced Degree
**Email:** gena.wollenberg@okstate.edu

**Website:** [http://humansciences.okstate.edu/di](http://humansciences.okstate.edu/di)

**MAILING ADDRESS:**
- College/School: College of Human Sciences
- Department: Nutritional Sciences
- Hall/Bldg.: 301 Nancy Randolph Davis
- Street: P.O. Box: City: Stillwater
- State: OK Zip: 74078

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 26mo
- **Number of openings:** 24
- **Hr/Wk:** 40
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):** 45
- **# of Interns/Students 2 Yrs Ago (19-20):** 22
- **# of Applicants Last Yr (20-21):** 39
- **# of Interns/Students Last Yr (20-21):** 17
- **Concentration:** Nutrition Research
- **Addl. Conc.:** Public Health

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 1-4

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interns complete their Master’s Degree before completing the supervised practice rotations, with a few exceptions. Courses for the Master’s degree are taught on the Stillwater Campus, while rotations are generally done at facilities in either Oklahoma City, Tulsa, or Enid.
## Oklahoma State University Dietetic Internship w/Advanced Degree

### APPLICATION INFORMATION:
- **Seasons:**
  - Spring Match: Yes
  - Fall Match: No

- **Assessment of Prior Learning Available:** Yes
- **Verifiable Statement Required:** Yes
- **Interns Pre-selected:** Yes

- **Assess. of Prior Learning Avail.:** Yes

### EVALUATION OF APPLICANTS:
- ** Please rank the following selection criteria, 1 represents the most important on the scale:**
  1. Cum. GPA
  2. DPD Sci. GPA
  3. Personal Statement
  4. References
  5. Volunteer Experience
  6. Work Experience
  7. Phone
  8. Yes

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Category</th>
<th>Fee Description</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fee</td>
<td>Program Application Fee</td>
<td>$60</td>
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<tr>
<td>Grad School Application Fee</td>
<td>Grad School Application Fee</td>
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<td></td>
</tr>
<tr>
<td>Program Fees</td>
<td>Year One: All Students/Interns: $5000</td>
<td>$0</td>
<td>$5000</td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td>Year Two: All Students/Interns: $0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Tuition</td>
<td>Year One: All Students/Interns: $5000</td>
<td>$0</td>
<td>$5000</td>
</tr>
<tr>
<td>Course Work</td>
<td>Year Two: All Students/Interns: $0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $0</td>
<td>$0</td>
<td>$0</td>
</tr>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$5000</td>
<td>$0</td>
<td>$5000</td>
</tr>
<tr>
<td>Year Two</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program's website for detailed additional expenses.

**Financial Aid Website:** http://www.okstate.edu/finaid/
**Keith & Associates Distance Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Sara Hallgren-Tillery, MA, RDN, LD</td>
<td>Phone: 918-574-8598</td>
<td>Ext:</td>
<td>Fax: 918-585-3047</td>
</tr>
<tr>
<td>Institution:</td>
<td>Keith &amp; Associates, Inc.</td>
<td>Email: <a href="mailto:kaddi@consultingdietitians.com">kaddi@consultingdietitians.com</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.kaddi-internship.com">www.kaddi-internship.com</a></td>
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</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Keith & Associates Distance Dietetic Internship (licensed in OK)

Department: Dietetic Internship

Street: 115 W. 3rd Street

Mail Drop: Suite 802

City: Tulsa

State: OK

Zip: 74103

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>January</th>
<th>Number of openings:</th>
<th>97</th>
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</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>25</td>
<td>☑ Full-time</td>
<td>Hr/Wk:</td>
<td>40</td>
<td>☑ Part-time</td>
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<tr>
<td>Hr/Wk:</td>
<td>50</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>150</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>66</td>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
<td>83</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
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<td># of Interns/Students Last Yr (20-21):</td>
<td>26</td>
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<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Weeks in Concentration: 4

Concentration: Business and Entrepreneurship

Addl. Conc.: 

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10</th>
<th>☑ Academic Medical Center</th>
<th>☑ Regional Medical Center</th>
<th>☑ Medical Center</th>
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<tbody>
<tr>
<td>☑ Small Medical Center</td>
<td>☑ Pediatric Hospital</td>
<td>☑ Rehabilitation Center</td>
<td>☑ VA Medical Center</td>
<td>☑ Community Hospital</td>
</tr>
<tr>
<td>☑ State Hospital</td>
<td>☑ Long-term Care Facility</td>
<td>☑ Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Interns arrange their own rotation sites; we are as flexible as possible within ACEND standards

| ☑ Medicine | ☑ Nutrition Support | ☑ Women's Health | ☑ Pediatrics | ☑ Bariatrics | ☑ Psychiatric Care | ☑ Trauma |
| ☑ Pulmonary | ☑ GI | ☑ Surgery | ☑ Renal/Dialysis | ☑ Critical Care | ☑ Burn Care | ☑ Eating Disorders | ☑ LTC |
| ☑ Geriatrics | ☑ Neurology/Spinal Cord Injury | ☑ NICU | ☑ Oncology | ☑ HIV/AIDS | ☑ Cardiology | ☑ Organ Transplant |

Other: Interns arrange their own rotation sites; DI flexible as possible; must cover specific diagnoses w/in standards

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3</th>
<th>☑ Community Clinics/Programs</th>
<th>☑ Public Health/Health Departments</th>
<th>☑ WIC</th>
<th>☑ Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Schools</td>
<td>☑ Food Banks</td>
<td>☑ Cooperative Extension</td>
<td>☑ Meals on Wheels</td>
<td>☑ Senior Services</td>
<td>☑ Community Meals</td>
</tr>
</tbody>
</table>

Other: Interns arrange their own rotation sites; we are as flexible as possible within ACEND standards

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5</th>
<th>☑ Healthcare</th>
<th>☑ Public Schools</th>
<th>☑ College/University</th>
<th>☑ Commercial/Retail</th>
<th>☑ Community Facilities</th>
</tr>
</thead>
</table>

Other: Interns arrange their own rotation sites; we are as flexible as possible within ACEND standards

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>☑ All Rotations</th>
<th>☑ Clinical</th>
<th>☑ Clinical Administration</th>
<th>☑ Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Intern Choice</td>
<td>☑ Eating Disorders</td>
<td>☑ Health Dept</td>
<td>☑ State/Federal Agency</td>
<td>☑ Community</td>
</tr>
<tr>
<td>☑ Food Service</td>
<td>☑ Public Health</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>3</th>
<th>☑ Specialty Practice (weeks):</th>
<th>4</th>
<th>☑ Elective (weeks):</th>
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<tbody>
<tr>
<td>☑ Hospitality</td>
<td>☑ Dental</td>
<td>☑ Corporate Wellness</td>
<td>☑ Rural Health</td>
<td>☑ Community Agriculture/Urban Gardening</td>
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<td>☑ Independent Study</td>
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<td>☑ Program Planning</td>
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<td>☑ Eating Disorders</td>
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<td>☑ Neonatal</td>
<td>☑ Leadership</td>
<td>☑ Indian Health</td>
<td>☑ Military Skills</td>
<td>☑ Surgery</td>
<td>☑ Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>☑ Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

KADDI divides its available positions between full- and part-time. Likely to offer more appointments in spring match because there are more DICAS applicants at that time. No set number for full- or part-time positions & have the same requirements, detailed on the webpage. Program attempts to be as flexible as possible within adherence to ACEND standards. For example, KADDI will allow students to submit rotation calendars w/ religious holidays/vacations planned into them. Program will award up to 300 hrs prior assessed learning credit. Application & instructions are on the KADDI-internship.com website. Prior learning is generally from work or volunteer-related experiences. NDTRs & applicants w/MS degrees are encouraged to apply for PAL credit. KADDI will not consider experiences that were part of the DPD program coursework for prior-assessed learning credit.
**Keith & Associates Distance Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>KADDI offers no stipends</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

| Program recommendations: |

**Financial Aid**

| Any financial aid? | No | Government loans: | No | Scholarships: | No | Assistantships: | No |

**Other: | Financial aid website: |

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>2.8</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Exp.</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>No</td>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** We may choose to offer an interview to some applicants.

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | Yes | DICAS: | Yes | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | Yes |

| Applicant Requirements: |

**Keith & Associates Distance Dietetic Internship**
Oregon State University - MS in Nutrition, Professional Dietetics Internship (MSN-PD)

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Jenny Jackson, PhD, MS, RD
**Phone:** 541.737.0960  **Ext:** 541.737 Fax:

**Institution:** Oregon State University Internship
**Email:** jenny.jackson@oregonstate.edu

**Website:** [http://health.oregonstate.edu/bphs/dietetics-internship](http://health.oregonstate.edu/bphs/dietetics-internship)

**MAILING ADDRESS:**

- **College/School:** School of Biological and Population Health Sciences
- **Department:** Nutrition
- **Hall/Bldg:** 204 Milam Hall
- **P.O. Box:**
- **City:** Corvallis
- **State:** OR
- **Zip:** 97331

**PROGRAM INFORMATION:**

- **Start Date 1:** Late Sept MS
- **Program Length (weeks):** 22mo
- **Number of openings:** 12
- **# of Applicants 2 Yrs ago (19-20):** 6
- **# of Applicants Last Yr (20-21):** 10
- **# of Interns/Students 2 Yrs Ago (19-20):** 4
- **# of Interns/Students Last Yr (20-21):** 6
- **Concentration:** Sr Nutr Care; Community/Primary Care
- **Addl. Conc.:** Generalist

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 10-15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Others:** Renal Dialysis Unit; Physician office; CDRC; Home based care;

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 10-15 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Others:** University Housing/Dining, Student Health Center; OSU Food Bank; Oregon Dairy and Nutrition Center

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 6-8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:** Long Term Care

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 1-2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 2
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Off campus residency during Yr 1 virtual coursework; DICAS application. OSU grad application only after DICAS acceptance. Oregon residency required during internship rotations, Summer Yr 1 thru Spring Year 2. Interns are encouraged to live within the central Willamette Valley. (e.g., Salem, OR) Living in Corvallis Oregon will dictate a need for commuting greater distances.
**Oregon State University - MS in Nutrition, Professional Dietetics Internship (MSN-PD)**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $  
Year two: $

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
<th>50/135grad</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 19600</th>
<th>Resident: $ 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $ 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $ 8400</th>
<th>Resident: $ 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $ 0</th>
</tr>
</thead>
</table>

#### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 49-50 MSN-PD</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $ MSN-PD $560</th>
<th>Resident: $ All same</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $ All same</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Limited job opportunities available</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment potential first year only</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://financialaid.oregonstate.edu/financial-aid">https://financialaid.oregonstate.edu/financial-aid</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>MS/DI financial aid eligible; some college scholarships</th>
</tr>
</thead>
</table>

#### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
<th>3.2</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
<th>2.8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.4</th>
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<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Required</th>
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</table>

<table>
<thead>
<tr>
<th>Vol. Exp.:</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Rqd.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Verif. Statement Rqd.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Interview</th>
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<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Rank 2</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>References</th>
<th>Rank 4</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Interns Pre-selected:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interns Pre-selected:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Asses. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th>No felony convictions</th>
</tr>
</thead>
</table>

Oregon State University - MS in Nutrition, Professional Dietetics Internship (MSN-PD) 504
### Oregon State University Dietetic Internship (OSUDI)

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Jenny Jackson, PhD, MS, RDN, CHWC
**Phone:** 541-737-4853  **Ext:** 541-737-6914
**Fax:** 541-737-6914
**Email:** jenny.jackson@oregonstate.edu
**Website:** [https://health.oregonstate.edu/nutrition/dietetic-internship](https://health.oregonstate.edu/nutrition/dietetic-internship)

**Institution:** Oregon State University

**College/School:** School of Biological and Population Health Sciences

**MAILING ADDRESS:**
- **Department:** Nutrition
- **Hall/Bldg:** 101 Milam Hall
- **P.O. Box:** 
- **City:** Corvallis
- **State:** OR
- **Zip:** 97331

**PROGRAM INFORMATION:**
- **Start Date 1:** mid-Sept.
- **Program Length (weeks):** 40
- **Number of openings:** 6
- **FOCUS OF PROGRAM:** Weeks in Concentration: 4-8
  - Concentration: senior nutrition care
  - Addl. Conc.: community/primary care

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12-16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:** renal dialysis; physician offices
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10-15
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:** university housing and dining, college food bank, Oregon Dairy and Nutrition Council

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6-8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:** long-term care

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1-2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2-6
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns are encouraged to live in central Willamette Valley (near Salem, OR). Living in Portland is not recommended.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 20</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

Insurance

- Liability Insurance provided? No, If not provided, cost of liability insurance per year: $
- Health Insurance provided? No, If not provided, cost of health insurance per year: $

Housing and Transportation

- Housing assistance provided? No, If not provided, estimated rent per month: $ 500-800
- Is a car required? Yes, Estimated transportation cost per year: $ 400

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? No</th>
</tr>
</thead>
</table>

Application Fees

- Program Application Fee: $  50
- Grad School Application Fee: $

Program Fees

- Year One: All Students/Interns: $  9000
- Year Two: All Students/Interns: $  Resident: $  Non-resident: $

Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit: All Students/Interns: $  Resident: $  Non-resident: $

### Finances

Employment Opportunities during Program

- Job opportunities: limited job opportunities available
- Program recommendations: outside employment not recommended

Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other:

Financial aid website:

Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA: 2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required? No

<table>
<thead>
<tr>
<th>Work Exp: Required</th>
<th>Vol. Exp.: Recommended</th>
<th>Interview Rqd.: Yes</th>
<th>Verif. Statement Rqd.: Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Total hours in science, total hours in DPD, work experience (longer records of work), breadth of interest & support of dietetics practice, demonstration of leadership & contributions

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

Applicant Requirements: no felony convictions
Oregon Health & Science University Graduate Programs in Human Nutrition-Dietetic Internship

PROGRAM TYPE:
- Internship □ Internship w/Adv. Degree □ Internship w/Adv. Degree Avail. □ Future Grad. Program
- Distance Internship □ Coord. Program-Grad. □ Coord. Program-Undergrad. □ ISPP

Director: Diane Stadler, PhD, RD, LD
Phone: 503-494-7596 Ext: Fax:

Institution: Oregon Health & Science University
Email: stadlerd@ohsu.edu
Website: www.ohsu.edu/gphn

MAILING ADDRESS:
College/School: Oregon Health & Science University/School of Medicine
Department: Graduate Programs in Human Nutrition
Street: 3030 moody Ave, Suite 235
City: Portland
State: OR Zip: 97201

PROGRAM INFORMATION:
Start Date 1: early-Aug Start Date 2: Number of openings: 11-13
Program Length (weeks): 46 Full-time Hr/Wk: 40-50 Part-time Hr/Wk:
# of Applicants 2 Yrs ago (19-20): 60 # of Interns/Students 2 Yrs ago (19-20): 13 # in 2nd Round/ISPP Last
# of Applicants Last Yr (20-21): 60 # of Interns/Students Last Yr (20-21): 13 Yr (20-21): 0

FOCUS OF PROGRAM:
CONCENTRATION:
- Clinical
- Community Outreach
- variable

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 20-22 wks Academic Medical Center Regional Medical Center Medical Center
- Small Medical Center Pediatric Hospital Rehabilitation Center VA Medical Center Community Hospital
- State Hospital Long-term Care Facility Out Patient Clinic

Other:
- Medicine Nutrition Support Women's Health Pediatrics Bariatrics Psychiatric Care Trauma
- Pulmonary GI Surgery Renal/Dialysis Critical Care Burn Care Eating Disorders LTC
- Geriatrics Neurology/Spinal Cord Injury NICU Oncology HIV/AIDS Cardiology Organ Transplant

Other: Home based care, rural health

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 6-10 wks Community Clinics/Programs Public Health/Health Departments WIC Child Services
- Schools Food Banks Cooperative Extension Meals on Wheels Senior Services Community Meals Fitness/Wellness
Other: OR Dairy Council, OR Dept of Education, Indian Health & Wellness Clinics, SNAP-ED, Rural Communities, Local Farms & CSAs

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 2-4 wks Healthcare Public Schools College/University Commercial/Retail Community Facilities
Other: Rural Community Hospitals; OHSU Food Resource Center (student food pantry)

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2-6 wks All Rotations Clinical Clinical Administration Nutrition Education/Counseling
- Intern Choice Eating Disorders Health Dept State/Federal Agency Community Food Service Public Health
Other: OHSU Student Food Resource Center

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 2-6 wks Specialty Practice (weeks): 2-3 wks Elective (weeks): 2 wks International
- Hospitality Dental Corporate Wellness Rural Health Community Agriculture/Urban Gardening Information Systems
- Independent Study Sales and Marketing Retail Culinary Sports Nutrition Research Advanced Practice
- Program Planning Public Health Pediatrics Eating Disorders Underserved Diabetes Media/Communication
- Neonatal Leadership Indian Health Military Skills Surgery Private Practice/Entrepreneur Retail Non-Profits
Other: Sustainable Food Systems

OTHER IMPORTANT PROGRAM INFORMATION:
Review program website at http://www.ohsu.edu/gphn for additional information our program, application requirements and virtual open houses. Many DI graduates apply to our MS in Human Nutrition or our MS in Food Systems & Society at the conclusion of the internship. OHSU application fees may be waived before submitting application upon request. See process at this link: https://help.liaisonedu.com/Oregon_Health_and_Science_University_Applicant_Help_Center/Starting_Your_OHSU_Application/Getting_Started_with_Your_OHSU_Application/03_Application_Fees_and_Fee_Waivers. Program info subject to change pending update to meet ACEND 2022 Accreditation Standards for Nutrition & Dietetics Internship Programs.

Oregon Health & Science University Graduate Programs in Human Nutrition-Dietetic Internship

507
### Oregon Health & Science University Graduate Programs in Human Nutrition-Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Stipend Restrictions: Partial tuition waiver to interns in Bend/Medford, OR to offset travel costs to attend required session in

| Percentage of students/interns awarded stipend (5 year average): | 5 |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided: Yes</th>
<th>If not provided, cost of liability insurance per year: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided: No</td>
<td>If not provided, cost of health insurance per year: $ 5840</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided: No</th>
<th>If not provided, estimated rent per month: $ 700-900</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required: Yes</td>
<td>Estimated transportation cost per year: $ 1000</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 70</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 30000</th>
<th>Resident: $ 30,000-31,200</th>
<th>Non-resident: $ 30,000-31,200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required: Yes</th>
<th>Number of graduate credits required: 39</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $ 780</th>
<th>Resident: $ 780</th>
<th>Non-resident: $ 780</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://www.ohsu.edu/education/financial-aid">https://www.ohsu.edu/education/financial-aid</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
<td>Yes</td>
</tr>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

- Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqtd.:</td>
<td>Online</td>
<td>Verif. Statement Rqtd.: Yes</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>DPD GPA</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

- Must also complete OHSU UNICAS Application
### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td>mid-Aug/mid-Sept</td>
<td></td>
<td>10-12</td>
</tr>
</tbody>
</table>

**Program Length (weeks):** 92-104  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:**

**# of Applicants 2 Yrs Ago (19-20):** 22

**# of Interns/Students 2 Yrs Ago (19-20):** 3

**# of Applicants Last Yr (20-21):** 40

**# of Interns/Students Last Yr (20-21):** 9

**Concentration:** Clinical Nutrition  
**Addl. Conc.:** Community Outreach

### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 20-22 wks
- **Academic Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatriic Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 6-10 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 2-4 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 2-6 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):** 2-6 wks  
- **Specialty Practice (weeks):** 2-3 wks  
- **Elective (weeks):**

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### OTHER IMPORTANT PROGRAM INFORMATION:

MS degree offered with a thesis and non-thesis option. Participates in spring match, uses DICAS. Check program website at http://www.ohsu.edu/gphn for additional information about our programs and application requirements. Program information subject to change as the curriculum may be updated and modified to meet the ACEND 2022 Accreditation Standards for Nutrition and Dietetics Internship Programs.
### Oregon Health & Science University Master of Science with Internship

#### Estimation of Costs of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
- Stipend may be available to students placed at VA Portland Health Care System if congress appropriates

#### Percentage of Students/Interns Awarded Stipend (5 Year Average):
- 51%

#### Estimated Stipend Value:
- Year one: $16500
- Year two: $5840

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance Provided</th>
<th>No</th>
<th>If Not Provided, Cost of Liability Insurance Per Year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance Provided</td>
<td>No</td>
<td>If Not Provided, Cost of Health Insurance Per Year: $</td>
<td></td>
</tr>
<tr>
<td>5840</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation:
- Housing Assistance Provided: No
- If Not Provided, Estimated Rent Per Month: $700.00
- Estimated Transportation Cost Per Year: $1000

#### Dues and Fees:

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>70</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Year One | All Students/Interns: $1749-2095 |
| Year Two | All Students/Interns: $1749-2095 |
| Resident: $1749-2095 |
| Non-resident: $1749-2095 |

| Year One | All Students/Interns: $31200-31980 |
| Year Two | All Students/Interns: $31200-31980 |
| Resident: $31200-31980 |
| Non-resident: $31200-31980 |

#### Tuition and Course Work:

| Cost per Credit | All Students/Interns: $780 |
|                | Resident: $780 |
|                | Non-resident: $780 |

#### Course Work (Cost if Not Included in Tuition): |
- Graduate credits required: Yes
- Number of graduate credits required: 80-82

#### Financial Aid:
- Government Loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial Aid Website: https://www.ohsu.edu/education/financial-aid

#### Other Expenses - Please visit program's website for detailed additional expenses.

### Admissions Requirements:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE Required: No
- Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.56
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Online
- Verif. Statement Rqd.: Yes

### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>Personal Statement</th>
</tr>
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<tr>
<td>Rank 3</td>
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<td>Work Experience</td>
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<td>Rank 5</td>
<td>Volunteer Experience</td>
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<td>DPD Sci. GPA</td>
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<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
<td>Rank 8</td>
<td></td>
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</table>

### Other:
- Research experience is also considered along with all other aspects of the application, especially for those applying to the thesis program.

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

### Applicant Requirements:

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Cedar Crest College Dietetic Internship - Onsite Track

<table>
<thead>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Tara Miltenberger, MED RDN, LDN</td>
<td>Phone: 610-606-4666</td>
<td>Ext: 3621</td>
<td>Fax: 610-606-4656</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Institution:</td>
<td>Cedar Crest College</td>
<td>Email: <a href="mailto:tara.miltenberger@cedarcrest.edu">tara.miltenberger@cedarcrest.edu</a></td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.cedarcrest.edu/dietetic-internship">http://www.cedarcrest.edu/dietetic-internship</a></td>
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</table>

### MAILING ADDRESS:
- **College/School:** Cedar Crest College
- **Department:** Dietetic Internship/Nutrition Department
- **Street:** 100 College Drive
- **City:** Allentown
- **State:** PA
- **Zip:** 18104

### PROGRAM INFORMATION:
- **Start Date 1:** 08/01/22
- **Number of openings:** 15
- **Program Length (weeks):** 34
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):** 51
- **# of Interns/Students 2 Yrs Ago (19-20):** 19
- **# of Applicants Last Yr (20-21):** 56
- **# of Interns/Students Last Yr (20-21):** 22
- **Concentration:** Community Nutrition
- **Addl. Conc.:** Nutrition Management in Diabetes

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 10
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**
  - Outpatient Services: Diabetes, Wt Mgmt, Peds, Oncology, HIV/AIDS, Private practice, Retail/grocery stores, Dialysis

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 5
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** if available
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### OTHER IMPORTANT PROGRAM INFORMATION:
Interns can prioritize preferred supervised practice sites for all rotations. The DI graduate coursework aligns with the supervised practice rotation & credits are fully transferrable to multiple graduate program offerings at the college. Requirements: Minimum of a Baccalaureate Degree; DPD Verification of Completion or Intent to Complete form, Overall & DPD GPA of 3.0; Two semesters (or equivalent) of Medical Nutrition Therapy course completed no more than four years prior to application.
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<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td>Available to all</td>
<td>Available to all</td>
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<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
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<td>Stipend Restrictions:</td>
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<td></td>
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<td>Percentage of students/interns awarded stipend (5 year average):</td>
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<td>Estimated Stipend Value: Year one: $</td>
<td>Year two: $</td>
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<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
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<td>Estimated Meal Cost: $</td>
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<th>Liability Insurance provided?</th>
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<td>If not provided, cost of liability insurance per year:</td>
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<tr>
<td>Health Insurance provided?</td>
<td>No</td>
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<tr>
<td>If not provided, cost of health insurance per year:</td>
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<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
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<td>If not provided, estimated rent per month:</td>
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<tr>
<td>Is a car required?</td>
<td>Yes</td>
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<td>Estimated transportation cost per year:</td>
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<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
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<td>Local District Membership?</td>
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<th>Year One: All Students/Interns: $</th>
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<td>Resident: $</td>
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<td>Non-resident: $</td>
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<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
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<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
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</thead>
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<tr>
<td>Number of graduate credits required:</td>
<td>12</td>
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<tr>
<td>Cost per Credit: All Students/Interns: $</td>
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<tr>
<td>Resident: $</td>
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<td>Non-resident: $</td>
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<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
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<td>Job opportunities:</td>
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<tr>
<td>Program recommendations:</td>
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<tr>
<td>Additional tuition per credit for Masters Fast Track options</td>
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<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
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<td>Government loans:</td>
<td>Yes</td>
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<td>Scholarships:</td>
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<td>Assistantships:</td>
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<td>Financial aid website:</td>
<td><a href="https://www.cedarcrest.edu/stufinserv/index.shtm">https://www.cedarcrest.edu/stufinserv/index.shtm</a></td>
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</table>

| Other Expenses - Please visit program's website for detailed additional expenses. |
|-----------------|-----------------|
| Interns are eligible for loan deferments, payment plans, and federal student aid. |

<table>
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<tr>
<th>ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.</th>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
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<td>Min. DPD GPA:</td>
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<td>Min. Science GPA:</td>
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<td>Min. DPD Prof GPA:</td>
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<tr>
<td>GRE required?</td>
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<tr>
<td>Work Exp.</td>
<td>Required</td>
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<td>Vol. Exp.:</td>
<td>Required</td>
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<td>Interview Rqd.:</td>
<td>Online</td>
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<td>Verif. Statement Rqd.:</td>
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<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th>Rank 1</th>
<th>DPD GPA</th>
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<td>Rank 2</td>
<td>Work Experience</td>
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<td>Rank 3</td>
<td>Interview</td>
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<td>Rank 4</td>
<td>Personal Statement</td>
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<td>Rank 5</td>
<td>References</td>
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<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
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<td>Rank 7</td>
<td>Cum. GPA</td>
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<tr>
<th>APPLICATION INFORMATION:</th>
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<tr>
<td>Spring Match:</td>
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<td>Fall Match:</td>
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<td>DICAS:</td>
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<td>Interns Pre-selected:</td>
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<td>Assess. of Prior Learning Avail.:</td>
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<th>Applicant Requirements:</th>
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<tr>
<td>Cedar Crest College Dietetic Internship - Onsite Track</td>
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# Cedar Crest College Distance Internship - Distance Track

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<tr>
<th><strong>PROGRAM TYPE:</strong></th>
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<tr>
<td>Internship</td>
<td>Internship w/Adv. Degree</td>
<td>Internship w/Adv. Degree Avail.</td>
<td>Future Grad. Program</td>
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<tr>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coord. Program-Undergrad.</td>
<td>ISPP</td>
<td></td>
</tr>
</tbody>
</table>

| **Director:** | Tara Miltenberger, MED, RDN, LDN | **Phone:** | 610-606-4666 | **Ext:** | 3621 | **Fax:** | 610-606-4656 |

| **Institution:** | Cedar Crest College | **Email:** | tara.miltenberger@cedarcrest.edu |

| **Website:** | [http://www.cedarcrest.edu/di](http://www.cedarcrest.edu/di) |

<table>
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<th><strong>MAILING ADDRESS:</strong></th>
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<tbody>
<tr>
<td><strong>College/School:</strong></td>
<td>Allen Center for Nutrition</td>
<td><strong>Street:</strong></td>
<td>100 College Drive</td>
<td><strong>City:</strong></td>
</tr>
<tr>
<td><strong>Department:</strong></td>
<td>Dietetic Internship/Nutrition Department</td>
<td><strong>P.O. Box:</strong></td>
<td></td>
<td><strong>State:</strong></td>
</tr>
<tr>
<td><strong>Hall/Blgd:</strong></td>
<td>Miller Family Building</td>
<td></td>
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<table>
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<tbody>
<tr>
<td><strong>Start Date 1:</strong></td>
<td>08/01/21</td>
<td><strong>Program Length (weeks):</strong></td>
<td>34</td>
<td><strong>Full-time Hr/Wk:</strong></td>
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<tr>
<td><strong># of Applicants 2 Yrs Ago (19-20):</strong></td>
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<td><strong># of Interns/Students 2 Yrs Ago (19-20):</strong></td>
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<td><strong># in 2nd Round/ ISPP Last Yr (20-21):</strong></td>
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<td><strong># of Interns/Students Last Yr (20-21):</strong></td>
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<td><strong>Number of openings:</strong></td>
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<tr>
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<tr>
<td><strong>Concentration:</strong></td>
<td>Community Nutrition</td>
<td><strong>Addl. Conc.:</strong></td>
<td>Nutrition Management in Diabetes</td>
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<table>
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<tr>
<th><strong>CLINICAL PRACTICE EXPERIENCES:</strong></th>
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<tbody>
<tr>
<td><strong>Length (weeks):</strong></td>
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<td><strong>Academic Medical Center:</strong></td>
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<td><strong>Regional Medical Center:</strong></td>
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<tr>
<td><strong>Small Medical Center:</strong></td>
<td></td>
<td><strong>Pediatric Hospital:</strong></td>
<td></td>
<td><strong>Rehabilitation Center:</strong></td>
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<tr>
<td><strong>State Hospital:</strong></td>
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<td><strong>Long-term Care Facility:</strong></td>
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<td><strong>Out Patient Clinic</strong></td>
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<tr>
<th><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></th>
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<td><strong>Length (weeks):</strong></td>
<td>10</td>
<td><strong>Community Clinics/Programs:</strong></td>
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<td><strong>PublicHealth/Health Departments:</strong></td>
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<td><strong>Schools:</strong></td>
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<td><strong>WIC:</strong></td>
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<td><strong>Child Services</strong></td>
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<td><strong>Food Banks:</strong></td>
<td></td>
<td><strong>Cooperative Extension:</strong></td>
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<td><strong>Meals on Wheels:</strong></td>
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<tr>
<td><strong>Senior Services:</strong></td>
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<td><strong>Community Meals:</strong></td>
<td></td>
<td><strong>Fitness/Wellness:</strong></td>
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<tr>
<td><strong>Other:</strong></td>
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<td><strong>Outpatient Services:</strong></td>
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<td><strong>Diabetes, Wt Mgmt, Peds, Oncology, HIV/AIDS, Pregnancy; Community Health, Private Practice, Retail, etc</strong></td>
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<td><strong>Sports Nutrition:</strong></td>
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<td><strong>Research:</strong></td>
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<td><strong>Private Practice/Entrepreneur:</strong></td>
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<td></td>
</tr>
<tr>
<td><strong>Military Skills:</strong></td>
<td></td>
<td><strong>Military:</strong></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></th>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong>Non-Traditional Practice (weeks):</strong></td>
<td></td>
<td><strong>Specialty Practice (weeks):</strong></td>
<td></td>
<td><strong>Elective (weeks):</strong></td>
</tr>
<tr>
<td><strong>International:</strong></td>
<td></td>
<td><strong>Hospitality:</strong></td>
<td></td>
<td><strong>Information Systems:</strong></td>
</tr>
<tr>
<td><strong>Dental:</strong></td>
<td></td>
<td><strong>Community Practice/Entrepreneur:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Corporate Wellness:</strong></td>
<td></td>
<td><strong>Rural Health:</strong></td>
<td></td>
<td><strong>Leadership:</strong></td>
</tr>
<tr>
<td><strong>Dental:</strong></td>
<td></td>
<td><strong>Community Agriculture/Urban Gardening:</strong></td>
<td></td>
<td><strong>Indian Health:</strong></td>
</tr>
<tr>
<td><strong>Leadership:</strong></td>
<td></td>
<td><strong>Sports Nutrition:</strong></td>
<td></td>
<td><strong>Military:</strong></td>
</tr>
<tr>
<td><strong>Program Planning:</strong></td>
<td></td>
<td><strong>Community Practice/Entrepreneur:</strong></td>
<td></td>
<td><strong>Military:</strong></td>
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<tr>
<td><strong>Public Health:</strong></td>
<td></td>
<td><strong>Medical:</strong></td>
<td></td>
<td><strong>Community:</strong></td>
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<tr>
<td><strong>Pediatrics:</strong></td>
<td></td>
<td><strong>Clinical:</strong></td>
<td></td>
<td><strong>Community:</strong></td>
</tr>
<tr>
<td><strong>Eating Disorders:</strong></td>
<td></td>
<td><strong>Community:</strong></td>
<td></td>
<td><strong>Nutrition:</strong></td>
</tr>
<tr>
<td><strong>Underserved:</strong></td>
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<td><strong>Community:</strong></td>
<td></td>
<td><strong>Nutrition:</strong></td>
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<td><strong>Diabetes:</strong></td>
<td></td>
<td><strong>Community:</strong></td>
<td></td>
<td><strong>Nutrition:</strong></td>
</tr>
<tr>
<td><strong>Media/Communication:</strong></td>
<td></td>
<td><strong>Community:</strong></td>
<td></td>
<td><strong>Nutrition:</strong></td>
</tr>
<tr>
<td><strong>Neonatal:</strong></td>
<td></td>
<td><strong>Community:</strong></td>
<td></td>
<td><strong>Nutrition:</strong></td>
</tr>
<tr>
<td><strong>Leadership:</strong></td>
<td></td>
<td><strong>Community:</strong></td>
<td></td>
<td><strong>Nutrition:</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>The DI graduate coursework aligns with the supervised practice rotation &amp; credits are fully transferable to multiple graduate program offerings at the college. Requirements:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Minimum of a Baccalaureate Degree; DPD Verification of Completion or Intent to Complete form, Overall &amp; DPD GPA of 3.0; two semesters (or equivalent) of Medical Nutrition Therapy course completed no more than four years prior to application.</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## Cedar Crest College Distance Internship - Distance Track

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Living Expenses**

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $

- **Tuition and Course Work**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 12
  - Cost per Credit: All Students/Interns: $

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities: 
  - Program recommendations: Additional tuition per credit for Masters Fast Track options

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: [https://www.cedarcrest.edu/stufinserv/index.shtm](https://www.cedarcrest.edu/stufinserv/index.shtm)
  - Other: Interns are eligible for loan deferments, payment plans, and federal student loans

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

**GRE required?** No

**Work Exp.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

**Vol. Exp.:**

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

**Interview Rqd.:**

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
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</tbody>
</table>

**Online Verif. Statement Rqd.:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
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</tr>
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<tr>
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<tbody>
<tr>
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<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Cum. GPA</th>
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</thead>
</table>

**Other:** Evidence of leadership, organization, critical thinking skills & self-motivation are valued. Additionally, professionalism & adherence to directions throughout the application process/materials is critical.

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** Yes

**Applicant Requirements:**

---

**Financial Stipends Available to all**

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

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**Living Expenses**

<table>
<thead>
<tr>
<th>Expenses</th>
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</table>

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**Insurance**

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<tr>
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**Housing and Transportation**

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<thead>
<tr>
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**Dues and Fees**

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<tr>
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**Tuition and Course Work**

<table>
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<th>Tuition and Course Work</th>
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**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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**Finances**

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<thead>
<tr>
<th>Finances</th>
<th>Available to all</th>
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</thead>
</table>

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**Financial Aid**

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Available to all</th>
</tr>
</thead>
</table>

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**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

**GRE required?** No

**Work Exp.**

<table>
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<tbody>
<tr>
<td>Rank 2</td>
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**Vol. Exp.:**

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<tbody>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**Online Verif. Statement Rqd.:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Cum. GPA</th>
</tr>
</thead>
</table>

**Other:** Evidence of leadership, organization, critical thinking skills & self-motivation are valued. Additionally, professionalism & adherence to directions throughout the application process/materials is critical.

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** Yes

**Applicant Requirements:**

---

---
Geisinger Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Renee Winter-Bertsch, MS RDN LDN CDCE</td>
<td>Phone: 570-808-7803</td>
<td>Ext:</td>
<td>Fax: 570-271-7805</td>
</tr>
<tr>
<td>Institution:</td>
<td>Geisinger Internship</td>
<td>Email: <a href="mailto:rsbertsch@geisinger.edu">rsbertsch@geisinger.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.geisinger.org/health-professions/health-professions/dietetic-internship">https://www.geisinger.org/health-professions/health-professions/dietetic-internship</a></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
<th>Institution:</th>
<th>Phone: 570-808-7803</th>
<th>Ext:</th>
<th>Fax: 570-271-7805</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall/Bldg:</td>
<td>Clinical Nutrition, Geisinger</td>
<td>100 North Academy Ave</td>
<td>Mail Drop: MC 15-09</td>
<td></td>
</tr>
<tr>
<td>Street:</td>
<td>Geisinger Internship</td>
<td>570-808-7803</td>
<td>Ext:</td>
<td>Fax: 570-271-7805</td>
</tr>
<tr>
<td>City:</td>
<td>Danville</td>
<td>570-808-7803</td>
<td>Ext:</td>
<td>Fax: 570-271-7805</td>
</tr>
<tr>
<td>State:</td>
<td>PA</td>
<td>570-808-7803</td>
<td>Ext:</td>
<td>Fax: 570-271-7805</td>
</tr>
<tr>
<td>Zip:</td>
<td>17822</td>
<td>570-808-7803</td>
<td>Ext:</td>
<td>Fax: 570-271-7805</td>
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<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
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<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>41</td>
<td>40</td>
<td>6</td>
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<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>19</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>19</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>6</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
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<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
<th>Weeks in Concentration:</th>
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<tr>
<td>Concentration:</td>
<td>Medical Dietetics</td>
</tr>
<tr>
<td>Addl. Conc.:</td>
<td>Pediatrics</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 21 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Supermarket Retail

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 11 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Food Service

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- Other:
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interviews required by invitation based on selection committee.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): |  |
| Estimated Stipend Value: | Year one: | Year two: |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>33</th>
<th>Estimated Meal Cost:</th>
<th>$</th>
<th>9</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td>varies</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
<th>800</th>
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</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td>varies</td>
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</tbody>
</table>

### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | No |

#### Application Fees

| Program Application Fee: | $ | 60 | Grad School Application Fee: | $ | |

#### Program Fees

| Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
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</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>All Students/Interns:</td>
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<td>Resident:</td>
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<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
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<td>Resident:</td>
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### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
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<td>Other:</td>
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### Other Expenses - Please visit program's website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1: DPD GPA</th>
<th>Rank 2:</th>
<th>Rank 3:</th>
<th>Rank 4:</th>
<th>Rank 5:</th>
<th>Rank 6:</th>
<th>Rank 7:</th>
<th>Rank 8:</th>
</tr>
</thead>
</table>

Other: writing skills, leadership experience

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |

Applicant Requirements:
Seton Hill University Integrated Master’s in Nutrition & Dietetics

PROGRAM TYPE: ☐ Internship ☐ Internship w/Adv. Degree ☐ Internship w/Adv. Degree Avail. ☑ Future Grad. Program
☐ Distance Internship ☐ Coord. Program-Grad. ☐ Coord. Program-Undergrad. ☐ ISPP

Director: Karen Harouse-Bell, MS RD LDN CDCES Phone: 724-552-4382 Ext: 4382 Fax: 724-830-1571

Institution: Seton Hill University Email: harouse-bell@setonhill.edu

Website: https://www.setonhill.edu/academics/undergraduate-programs/nutrition-dietetics-bs-ms/

MAILING ADDRESS:
College/School: Seton Hill University
Department: School of Natural and Health Sciences
Street: 1 Seton Hill Drive
Mail Drop: Box 334X
City: Greensburg
State: PA
Zip: 15601

PROGRAM INFORMATION:
Start Date 1: Fall Start Date 2: Number of openings: 15
Program Length (weeks): 75 ☑ Full-time Hr/Wk: 40 ☐ Part-time Hr/Wk:
# of Applicants 2 Yrs ago (19-20): 0 # of Interns/Students 2 Yrs Ago (19-20): 0 # in 2nd Round/ ISPP Last Yr (20-21):
# of Applicants Last Yr (20-21): 0 # of Interns/Students Last Yr (20-21): 0

FOCUS OF PROGRAM:
Concentration: Entrepreneurial Approaches to Dietetics Practice Addl. Conc.: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16 ☑ Academic Medical Center ☑ Regional Medical Center ☑ Medical Center
☑ Small Medical Center ☐ Pediatric Hospital ☑ Rehabilitation Center ☐ VA Medical Center ☑ Community Hospital
☑ State Hospital ☑ Long-term Care Facility ☑ Out Patient Clinic

Other:
☑ Medicine ☑ Nutrition Support ☑ Women’s Health ☑ Pediatrics ☑ Bariatrics ☑ Psychiatric Care ☑ Trauma
☑ Pulmonary ☑ GI ☑ Surgery ☑ Renal/Dialysis ☑ Critical Care ☑ Burn Care ☑ Eating Disorders ☑ LTC
☑ Geriatrics ☑ Neurology/Spinal Cord Injury ☐ NICU ☑ Oncology ☑ HIV/AIDS ☑ Cardiology ☑ Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 12 wks ☑ Community Clinics/Programs ☐ Public Health/Health Departments ☑ WIC ☑ Child Services
☑ Schools ☑ Food Banks ☑ Cooperative Extension ☑ Meals on Wheels ☑ Senior Services ☑ Community Meals ☑ Fitness/Wellness
Other: Supermarkets

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 12 wks ☑ Healthcare ☑ Public Schools ☑ College/University ☐ Commercial/Retail ☑ Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3 wks ☑ All Rotations ☑ Clinical ☑ Clinical Administration ☑ Nutrition Education/Counseling
☐ Intern Choice ☐ Eating Disorders ☑ Health Dept ☑ State/Federal Agency ☑ Community ☑ Food Service ☐ Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): Specialty Practice (weeks): Elective (weeks):
☐ International ☐ Hospitality ☐ Dental ☐ Corporate Wellness ☐ Rural Health ☑ Community Agriculture/Urban Gardening
☐ Information Systems ☑ Independent Study ☐ Sales and Marketing ☐ Renal ☑ Culinary ☑ Sports Nutrition ☑ Research ☑ Advanced Practice
☑ Program Planning ☑ Public Health ☐ Pediatrics ☐ Eating Disorders ☐ Underserved ☐ Diabetes ☑ Media/Communication
☑ Neonatal ☑ Leadership ☑ Indian Health ☐ Military Skills ☐ Surgery ☑ Private Practice/Entrepreneur ☑ Retail ☑ Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
In order to remain in the integrated master’s, students must maintain a minimum of 3.0 cumulative GPA and a minimum of 3.0 GPA in courses required of nutrition and dietetics major.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: 
  - Year one: $ 
  - Year two: $ 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? | No |
- If not provided, cost of liability insurance per year: $ |
- Health Insurance provided? | No |
- If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

- Housing assistance provided? | No |
- If not provided, estimated rent per month: $ |
- Is a car required? | Yes |
- Estimated transportation cost per year: $ |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td></td>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

**Application Fees**

- Program Application Fee: $ |
- Grad School Application Fee: $ |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

- Graduate credits required? | Yes |
- Number of graduate credits required: |

**Cost per Credit**

- All Students/Interns: $ |
- Resident: |
- Non-resident: $ |

**Financial Aid**

- Any financial aid: yes |
- Government loans: Yes |
- Scholarships: Yes |
- Assistantships: No |


| Other Expenses - Please visit program's website for detailed additional expenses. |

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.0 |
- Min. DPD GPA: |
- Min. Science GPA: |
- Min. DPD Prof GPA: |
- GRE required? | No |
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.7 |
- Work Exp: Not Required |
- Vol. Exp.: Required |
- Interview Rqd.: No |
- Verif. Statement Rqd.: |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER EXPENSES - Please visit program’s website for detailed additional expenses.**

**APPLICATION INFORMATION:**

- Spring Match: No |
- Fall Match: No |
- DICAS: No |
- Interns Pre-selected: No |
- Assess. of Prior Learning Avail.: Yes |

**Seton Hill University Integrated Master’s in Nutrition & Dietetics**

518
**Pennsylvania Dept of Health WIC Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Stephanie Bender, MS, RDN, LDN  
**Phone:** 717-941-9207  
**Fax:**

**Institution:** Pennsylvania Dept of Health WIC  
**Email:** stepbender@pa.gov

**Website:** https://www.pawic.com/ACENDInternship.aspx

**MAILING ADDRESS:**
- **College/School:** Pennsylvania Department of Health
- **Department:** Health & Welfare Bldg
- **Street:** 625 Forster Street, 7 West
- **City:** Harrisburg
- **State:** PA  
- **Zip:** 17120

**Start Date 1:** 8/15/2022

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 43
- **Hr/Wk:**
- **Number of openings:** 12
- **# of Applicants 2 Yrs Ago (19-20):**
- **# of Applicants Last Yr (20-21):** 25
- **# of Interns/Students 2 Yrs Ago (19-20):**
- **# of Interns/Students Last Yr (20-21):** 12
- **Concentration:** Community Nutrition/Public Health

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 20

**CLINICAL PRACTICE EXPERIENCES:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term care Facility**
- **Out Patient Clinic**
- **Other:**
  - **Medicine**
  - **Nutrition Support**
  - **Women’s Health**
  - **Pediatrics**
  - **Bariatrics**
  - **Psychiatric Care**
  - **Trauma**
  - **Pulmonary**
  - **GI**
  - **Surgery**
  - **Renal/Dialysis**
  - **Critical Care**
  - **Burn Care**
  - **Eating Disorders**
  - **LTC**
  - **Geriatrics**
  - **Neurology/Spinal Cord Injury**
  - **NICU**
  - **Oncology**
  - **HIV/AIDS**
  - **Cardiology**
  - **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 20
- **# in 2nd Round/ ISPP Last Yr (20-21):**
- **# of Interns/Students Last Yr (20-21):** 12
- **Schools**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **# in 2nd Round/ ISPP Last Yr (20-21):**
- **# of Interns/Students Last Yr (20-21):**
- **Intern Choice**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **All Rotations**
- **Clinical Administration**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Pennsylvania Dept of Health WIC Dietetic Internship

ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[✓]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: WIC Employee only-salary and benefits

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

Estimated Stipend Value: Year one: $   Year two: $

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: [No]</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

Dues and Fees

Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

Tuition

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

Finances

Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th></th>
</tr>
</thead>
</table>

Other:

Other Expenses - Please visit program's website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

GRE required? | [ ]

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

Work Exp: Recommended | Vol. Exp.: Recommended | Interview Rqd.: Yes | Verif. Statement Rqd.: Yes |

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: For WIC Employees ONLY-Job Performance and recommendation from WIC Director

APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Applicant Requirements:
### Immaculata University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Danielle Kronmuller, DHSc, RDN, LDN  
**Phone:** 610-647-4400  
**Ext:** 3482  
**Fax:** 610-407-9753

**Institution:** Immaculata University Dietetic Internship  
**Email:** dkronmull@immaculata.edu

**Website:** [https://www.immaculata.edu/academics/degrees-programs/clinical-nutrition-ms-graduate-studies/dietetic-internship/](https://www.immaculata.edu/academics/degrees-programs/clinical-nutrition-ms-graduate-studies/dietetic-internship/)

**MAILING ADDRESS:**
- **College/School:** Immaculata University
- **Department:** Dietetic Internship
- **Street:** 1145 King Road
- **City:** Immaculata
- **State:** PA
- **Zip:** 19345

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):**
  - Full-time: 17 weeks
  - Part-time: 8 weeks
- **Number of openings:** 16
- **# of Applicants 2 Yrs Ago (19-20):** 45
- **# of Applicants Last Yr (20-21):** 57
- **# of Interns/Students 2 Yrs Ago (19-20):** 16
- **# of Interns/Students Last Yr (20-21):** 16
- **Concentration:** Cultural Comp. & Diversity in Dietetics Practice
- **Addl. Conc.:** Clinical

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Academic Medical Center: 17 weeks
  - Regional Medical Center: 8 weeks
  - Medical Center: 11 weeks
  - Pediatric Hospital: 11 weeks
  - Rehabilitation Center: 11 weeks
  - VA Medical Center: 11 weeks
  - Community Hospital: 11 weeks
  - State Hospital: 11 weeks
  - Long-term Care Facility: 11 weeks
  - Out Patient Clinic: 11 weeks
- **Other:** Some facilities offer additional opportunities such as bariatrics, burns, NICU, etc.

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Community Clinics/Programs: 8 weeks
  - Public Health/Health Departments: 11 weeks
  - WIC: 11 weeks
  - Child Services: 11 weeks
  - Schools: 11 weeks
  - Food Banks: 11 weeks
  - Cooperative Extension: 11 weeks
  - Meals on Wheels: 11 weeks
  - Senior Services: 11 weeks
  - Community Meals: 11 weeks
  - Fitness/Wellness: 11 weeks
  - Long Term Care, Supermarket: 11 weeks

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Healthcare: 11 weeks
  - Public Schools: 11 weeks
  - College/University: 11 weeks
  - Commercial/Retail: 11 weeks
  - Community Facilities: 11 weeks

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - All Rotations: 4 weeks
  - Clinical: 2 weeks
  - Clinical Administration: 2 weeks
  - Nutrition Education/Counseling: 2 weeks
  - Intern Choice: 2 weeks
  - Eating Disorders: 2 weeks
  - Health Dept: 2 weeks
  - State/Federal Agency: 2 weeks
  - Community: 2 weeks
  - Food Service: 2 weeks
  - Public Health: 2 weeks

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Immaculata University Dietetic Internship

#### Application Information:

- **Estimated Cost of Living:**
  - **Stipends:**
    - [ ] Monetary
    - [ ] Tuition Waiver
    - [ ] Assistantship
    - [ ] Fee Waiver
    - [ ] Parking
    - [ ] Other Stipend
    - Available to all
  - *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*
  - Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $, Year two: $

- **Living Expenses:**
  - **Meals:**
    - Meals: Some
    - % of Meals Provided:
    - Estimated Meal Cost: $
  - **Insurance:**
    - Liability Insurance provided?: Yes
    - If not provided, cost of liability insurance per year: $
    - Health Insurance provided?: No
    - If not provided, cost of health insurance per year: $
  - **Housing and Transportation:**
    - Housing assistance provided?: No
    - If not provided, estimated rent per month: $
    - Is a car required?: Yes
    - Estimated transportation cost per year: $

- **Dues and Fees:**
  - **Required Dues During Internship:**
    - Academy Student Membership?: Yes
    - Local District Membership?: No
  - **Application Fees:**
    - Program Application Fee: $0
    - Grad School Application Fee: $0
  - **Program Fees:**
    - Year One: All Students/Interns: $
    - Resident: $
    - Non-resident: $
    - Year Two: All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - **Tuition and Course Work:**
    - Tuition
    - Year One: All Students/Interns: $
    - Resident: $
    - Non-resident: $
    - Year Two: All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - **Course Work (cost if not included in tuition):**
    - Graduate credits required?: Yes
    - Number of graduate credits required: 24
    - Cost per Credit: All Students/Interns: $710
      - Resident: $710
      - Non-resident: $710

- **Finances:**
  - **Employment Opportunities during Program:**
    - Program recommendations: Outside employment not recommended
  - **Financial Aid:**
    - Any financial aid?: yes
    - Government loans?: Yes
    - Scholarships?: Yes
    - Assistantships?: No
    - Financial aid website: [http://www.immaculata.edu/cgs/tuition](http://www.immaculata.edu/cgs/tuition)
    - Other:
  - **Other Expenses - Please visit program’s website for detailed additional expenses.**

#### Admission Requirements:

- **GRE required?** No
- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **Work Exp:** Required
- **Vol. Exp:** Recommended
- **Interview Rqd:** Yes
- **Verif. Statement Rqd:**

#### Evaluation of Applicants:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**
  - **Rank 1:** Work Experience
  - **Rank 2:** Interview
  - **Rank 3:** Volunteer Experience
  - **Rank 4:** Personal Statement
  - **Rank 5:** DPD Prof. GPA
  - **Rank 6:** Cum. GPA
  - **Rank 7:**
  - **Rank 8:**

- **Other:** Diversity, Uniqueness, Professionalism, Maturity, Flexibility

#### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

---

**Immaculata University Dietetic Internship**

522
### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>June</td>
<td></td>
<td>18</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>104</th>
<th>Full-time</th>
<th>Hr/Wk:</th>
<th>40</th>
<th>Part-time</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>37</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>12</td>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>35</td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- **Concentration:** Community Nutrition
- **Addl. Conc.:**

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
</tbody>
</table>

### MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
</table>

### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
</tbody>
</table>

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>7</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
</tbody>
</table>

### OTHER IMPORTANT PROGRAM INFORMATION:

See our website for a sample schedule, updated costs, and future open house dates.
### ESTIMATED COST OF LIVING:

**Stipends**
- ☐ Monetary
- ☐ Tuition Waiver
- ☐ Assistantship
- ☐ Fee Waiver
- ☐ Parking
- ☐ Other Stipend
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Graduate Assistantships are available.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $38

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $38 varies
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $varies

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $600
- Is a car required? Yes
- Estimated transportation cost per year: $3000-6000

**Dues and Fees**
- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $50
- Grad School Application Fee: $50

**Program Fees**
- Year One: All Students/Interns: $24382
- Year Two: All Students/Interns: $21807
- Resident: $516
- Non-resident: $593

**Tuition and Course Work**
- Cost per Credit: All Students/Interns: $Varies
- Number of graduate credits required: 63

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Course Work (cost if not included in tuition)
  - Year One: All Students/Interns: $24382
  - Year Two: All Students/Interns: $21807
  - Resident: $516
  - Non-resident: $593

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: [www.iup.edu/financialaid/](http://www.iup.edu/financialaid/)
- Other:

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: 3.0
- Min. Quant.: 3.0
- Min. Writing: 3.0
- Avg Overall Cum. GPA Interns: 3.70

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes
- Applicant Requirements: Please review the personal statement requirement prompts on our website.

---

Indiana Univ of Pennsylvania Future Graduate Program

524
# Messiah University Dietetic Internship

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Program Type:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Michelle Sanford, MS, RDN, LDN</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Messiah University</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone:</td>
<td>717-766-2511</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:msanford@messiah.edu">msanford@messiah.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.messiah.edu/rdn">http://www.messiah.edu/rdn</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## MAILING ADDRESS:

- **College/School:** Messiah University
- **Department:** School of Graduate Studies
- **Street:** One University Ave
- **Mail Drop:** Suite 4507
- **City:** Mechanicsburg
- **State:** PA
- **Zip:** 17055

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Mid August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>35</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>34</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>11</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## FOCUS OF PROGRAM:

- **Concentration:** Food Insecurity
- **Addl. Conc.:**

## CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 17 wks
- **Academic Medical Center:**
- **Medical Center:**
- **Small Medical Center:**
- **Pediatric Hospital:**
- **Rehabilitation Center:**
- **VA Medical Center:**
- **Community Hospital:**
- **State Hospital:**
- **Long-term Care Facility:**
- **Out Patient Clinic:**

## COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 7 wks
- **Community Clinics/Programs:**
- **Public Health/Health Departments:**
- **WIC:**
- **Child Services:**
- **Schools:**
- **Food Banks:**
- **Cooperative Extension:**
- **Meals on Wheels:**
- **Senior Services:**
- **Community Meals:**
- **Fitness/Wellness:**

## MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 9 wks
- **Healthcare:**
- **Public Schools:**
- **College/University:**
- **Commercial/Retail:**
- **Community Facilities:**

## STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 2
- **All Rotations:**
- **Clinical:**
- **Clinical Administration:**
- **Nutrition Education/Counseling:**
- **Intern Choice:**
- **Eating Disorders:**
- **Health Dept:**
- **State/Federal Agency:**
- **Community:**
- **Food Service:**
- **Public Health:**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):** -
- **Specialty Practice (weeks):** -
- **Elective (weeks):** -
- **International:**
- **Hospitality:**
- **Dental:**
- **Corporate Wellness:**
- **Rural Health:**
- **Community Agriculture/Urban Gardening:**
- **Information Systems:**
- **Independent Study:**
- **Sales and Marketing:**
- **Renal:**
- **Culinary:**
- **Sports Nutrition:**
- **Research:**
- **Advanced Practice:**
- **Program Planning:**
- **Public Health:**
- **Pediatrics:**
- **Eating Disorders:**
- **Underserved:**
- **Diabetes:**
- **Media/Communication:**
- **Neonatal:**
- **Leadership:**
- **Indian Health:**
- **Military Skills:**
- **Surgery:**
- **Private Practice/Entrepreneur:**
- **Retail:**
- **Non-Profits:**

## OTHER IMPORTANT PROGRAM INFORMATION:

Program participates in Preselect Option and Computer Matching
## Messiah University Dietetic Internship

### Application Information:

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:** Year one: $17,765 Year two: $-

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>n/a</th>
<th>Estimated Meal Cost:</th>
<th>$</th>
<th>varies</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $ | 30 |
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: | $ | varies |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: | $ | varies |
| Is a car required? | Yes | Estimated transportation cost per year: | $ | varies |

#### Dues and Fees:

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Application Fees**

| Program Application Fee: | $ | Grad School Application Fee: | $ |

**Program Fees**

| Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

#### Tuition and Course Work:

**Tuition**

| Year One: | All Students/Interns: | $17,765 | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: | 19 |
| Cost per Credit: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

#### Finances:

**Employment Opportunities during Program**

| Job opportunities: | Limit work to 10 hours per week or less. |

**Financial Aid**

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | No | Assistantships: | No |
| Financial aid website: | [www.messiah.edu/info/21313/financial_aid_for_graduate_programs](http://www.messiah.edu/info/21313/financial_aid_for_graduate_programs) |
| Other: | |

**Other Expenses** - Please visit program's website for detailed additional expenses.

### Admissions Requirements:

**Admissions Requirements:** Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | | Min. DPD Prof GPA: | |
| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | 3.6 |

### Evaluation of Applicants:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

| Rank 1 | DPD GPA |
| Rank 2 | DPD Sci. GPA |
| Rank 3 | Cum. GPA |
| Rank 4 | Volunteer Experience |
| Rank 5 | Interview |
| Rank 6 | Personal Statement |
| Rank 7 | References |
| Rank 8 | Work Experience |

### Application Information:

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | Yes | Assess. of Prior Learning Avail.: | No |
| Applicant Requirements: | | | | | | | | | |
**Sodexo Dietetic Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Erica Charles, MS RD

**Institution:** Sodexo

**Phone:** 301 641 4301

**Fax:**

**Email:** erica.charles@sodexo.com

**Website:** www.dieteticintern.com

**College/School:** Sodexo

**Mailing Address:**
- **Department:**
- **Street:** P.O. Box 240
- **City:** Morrisville
- **State:** PA
- **Zip:** 19067

**Start Date 1:** September

**Number of openings:** 125

**Program Length (weeks):** 32

**Full-time Hr/Wk:** 32

**Part-time Hr/Wk:** 24

**# of Applicants 2 Yrs ago (19-20):** 650

**# of Interns/Students 2 Yrs Ago (19-20):** 123

**# in 2nd Round/ ISPP Last Yr (20-21):** 10

**# of Applicants Last Yr (20-21):** 513

**# of Interns/Students Last Yr (20-21):** 116

**Concentration:** MNT

**Focus of Program:**
- Mgmt, Oncology, DM, Wellness, Wt Mgmt, Culinary, Sr

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**
- Corporate Settings

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**
- Staff Relief Practice Experiences

**Non-Traditional and Specialty Practice Experiences:**
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Information Systems
- Community Agriculture/Urban Gardening
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

The philosophy of our program is to provide an individualized program, to meet each intern’s needs.
### Sodexo Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**
- **Stipends**
  - Available to all
  - if checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:
    - Year one: $
    - Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>depends</th>
<th>Estimated Meal Cost:</th>
<th>$variable</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$variable</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

- Housing assistance provided? | No | If not provided, estimated rent per month: | $varies | |
- Is a car required? | Yes | Estimated transportation cost per year: | $depends | |

#### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? | Recommend | Local District Membership? | Recommend |

**Application Fees**
- Program Application Fee: | $55 |
- Grad School Application Fee: | $65 |

**Program Fees**
- Year One:
  - All Students/Interns: | $500 |
  - Resident: | $ |
  - Non-resident: | $ |
- Year Two:
  - All Students/Interns: | $11750 |
  - Resident: | $ |
  - Non-resident: | $ |

#### Tuition and Course Work

**Course Work (cost if not included in tuition)**
- Graduate credits required? | Optional |
- Number of graduate credits required: | 36 MS |
- Cost per Credit:
  - All Students/Interns: | $16000 |
  - Resident: | $ |
  - Non-resident: | $ |

#### Finances

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations:

**Financial Aid**
- Any financial aid: | No |
- Government loans: | Yes |
- Scholarships: | Yes |
- Assistantships: | No |
- Other: | Available for MS interns only |

**Other Expenses - Please visit program's website for detailed additional expenses.**

#### Admissions Requirements:
- Overall Cum. GPA: | 3.0 MS |
- Min. DPD GPA: |
- Min. Science GPA: |
- Min. DPD Prof GPA: |
- GRE required? | No |
- Work Exp: | Recommended |
- Vol. Exp.: | Recommended |
- Interview Rqd.: | Yes |
- Verif. Statement Rqd.: | No |

**Evaluation of Applicants:**
- Please rank the following selection criteria, 1 represents the most important on the scale.
- Rank 1: Interview
- Rank 2: Work Experience
- Rank 3: DPD GPA
- Rank 4: DPD Sci. GPA
- Rank 5: Personal Statement
- Rank 6: Volunteer Experience
- Rank 7: References
- Other: Electronic Portfolio required

**Spring Match**: Yes  
**Fall Match**: Yes  
**DICAS**: Yes  
**Interns Pre-selected**: Yes  
**Assess. of Prior Learning Avail.**: No
## Aramark Dietetic Internship

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Mid-Aug</th>
<th>Start Date 2:</th>
<th>August</th>
<th>Number of openings:</th>
<th>60</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>32</td>
<td>☑ Full-time</td>
<td>Hr/Wk:</td>
<td>32-40</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>203</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>40</td>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>137</td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>36</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

- Concentration: Not applicable
- Addl. Conc.: Weeks in Concentration:

### CLINICAL PRACTICE EXPERIENCES:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

### COMMUNITY PRACTICE EXPERIENCES:

- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Each distance location may offer differing experiences.

### MANAGEMENT PRACTICE EXPERIENCES:

- Length (weeks): 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Aramark Corrections

### STAFF RELIEF PRACTICE EXPERIENCES:

- Length (weeks): 5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Host internship site in Corrections and Business Dining.

### OTHER IMPORTANT PROGRAM INFORMATION:

Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ ___ Year two: $ ___

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$ 25</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$ varies</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$ varies</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$ 65</th>
<th>Grad School Application Fee:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$ 10000</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Graduate credits required?</td>
<td>Optional</td>
<td>Number of graduate credits required:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes, upon graduation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended while in the internship</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program’s website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.8</td>
<td></td>
<td></td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>Yes</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# Drexel University Future Graduate Model Program

## PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

## Director:
Beth Leonberg, MS, RD, LDN, FAND
Phone: 267-359-5833
Ext: 
Fax: 

## Institution:
Drexel University

## Website:
https://drexel.edu/cnhp/academics/graduate/MS-Nutrition-and-Dietetics/

## MAILING ADDRESS:
College/School: Nursing and Health Professions

Department: Nutrition Sciences
Street: 1601 Cherry Street
City: Philadelphia
State: PA
Zip: 19102

## PHONE:
267-359-5833
Ext: 
Fax: 

## Website:
https://drexel.edu/cnhp/academics/graduate/MS-Nutrition-and-Dietetics/

## PROGRAM INFORMATION:
- **Start Date 1:** 09/19/22
- **Number of openings:** 32
- **Program Length (weeks):** 92
- **Hr/Wk:** 30

## # of Applicants 2 Yrs ago (19-20):
- 25

## # of Applicants Last Yr (20-21):
- 40

## # of Interns/Students 2 Yrs Ago (19-20):
- 9

## # of Interns/Students Last Yr (20-21):
- 45

## CONCENTRATION:
- Self choice

## CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

## COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

## MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

## STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

## OTHER IMPORTANT PROGRAM INFORMATION:
Students must have grade of B or better in all prerequisite courses: 2 semesters English comp, 2 semesters chemistry, 1 semester biology (cells and genetics), 1 semester human physiology, 1 semester biochemistry, 1 semester introductory nutrition, 1 semester psychology & 1 semester statistics. Students who have not taken basic/quantity food preparation must complete as a co-requisite to the program.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>GPA &gt; 3.5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>35</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $6,400 Year two: $</td>
</tr>
</tbody>
</table>

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees:

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $</td>
<td>0</td>
<td>Grad School Application Fee: $</td>
<td>50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>1695</th>
<th>Resident: $</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>840</td>
<td>Resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>36,144</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Year Two: All Students/Interns: $</td>
<td>27,108</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Cost per Credit | All Students/Interns: $ | 1004 | Resident: $ | Non-resident: $ |

### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>part-time work available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="https://drexel.edu/drexelcentral/finaid/overview/">https://drexel.edu/drexelcentral/finaid/overview/</a></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

- Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Not Required</td>
</tr>
<tr>
<td>Vol. Exp:</td>
<td>Not Required</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
<th>References</th>
<th>Cum. GPA</th>
<th>Work Experience</th>
<th>DPD Sci. GPA</th>
<th>Volunteer Experience</th>
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<tbody>
<tr>
<td>1</td>
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<table>
<thead>
<tr>
<th>Rank</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

- Spring Match: | No |
- Fall Match: | No |
- DICAS: | No |
- Interns Pre-selected: | No |
- Assess. of Prior Learning Avail.: | Yes |

### Applicant Requirements:
# La Salle University - Master's Coordinated Program

## PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

## Director:
Robin Danowski, MS, RD, LDN  
Phone: 215-951-1866  
Ext: (215)-99  
Fax: (215) 991-3619

## Institution:
La Salle University  
Website: https://www.lasalle.edu/nutrition

## MAILING ADDRESS:
- College/School: School of Nursing and Health Sciences
- Department: Urban Public Health and Nutrition  
- Street: 1900 W. Olney Avenue  
- City: Philadelphia  
- State: PA  
- Zip: 19141

## PROGRAM INFORMATION:
- Start Date 1: August
- Program Length (weeks): 48  
  - Full-time: 40
  - Part-time:
- Number of openings: 17
- # of Applicants 2 Yrs ago (19-20): 18  
- # of Interns/Students 2 Yrs Ago (19-20): 15
- # of Applicants Last Yr (20-21): 8  
- # of Interns/Students Last Yr (20-21): 8

## FOCUS OF PROGRAM:
- Concentration: Urban Health
- Length (weeks): 18
- Weeks in Concentration: 20+
- Other:

## CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 18  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other: simulation

## COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 6  
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
- Other:

## MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 10  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- Other:

## STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 1-2  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- Other:

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 0  
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- Other:

## OTHER IMPORTANT PROGRAM INFORMATION:
The Master's Coordinated Program is a new program that will have their first graduates in May 2023. The Master's Coordinated Program will admit students into the program in spring 2021.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Stipend Restrictions: | Percentage of students/interns awarded stipend (5 year average): | Estimated Stipend Value: Year one: $ | Year two: $ |
|-----------------------|------------------------------------------------------------------|--------------------------------------|

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>&lt;$100</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ | 0 | Grad School Application Fee: $ | 0 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>30700</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>30700</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.20</th>
<th>Min. DPD GPA:</th>
<th>3.20</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Exp.</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Program applicants are accepted La Salle University DPD and post-baccalaureate students.</td>
<td></td>
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</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td>Must be accepted La Salle University students</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Director:</td>
<td>Brittany Johnson, PhD, MS, RD, CSSD</td>
<td>Phone:</td>
<td>Ext:</td>
<td>Fax:</td>
<td>Institution:</td>
<td>Temple University</td>
<td>Email: <a href="mailto:britt.johnson@temple.edu">britt.johnson@temple.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.temple.edu/academics/degree-programs/nutrition-mph-hp-nutr-mph">https://www.temple.edu/academics/degree-programs/nutrition-mph-hp-nutr-mph</a></td>
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<td></td>
</tr>
<tr>
<td>MAILING ADDRESS:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>College/School:</td>
<td>Public Health</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Department:</td>
<td>Kinesiology</td>
<td>Street:</td>
<td>Mail Drop:</td>
<td></td>
<td>Hall/Bldg:</td>
<td>Pearson Hall</td>
<td>P.O. Box:</td>
<td>City: Philadelphia</td>
<td>State: PA</td>
</tr>
<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 8</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
<td>Small Medical Center</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
</tr>
<tr>
<td>Concentration: public health</td>
<td>Addl. Conc.:</td>
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</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
<td>Pulmonary</td>
<td>GI</td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 30</td>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
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<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 4</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
<td>Other:</td>
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<td></td>
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<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td>Length (weeks):</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td>Non-Traditional Practice (weeks): 0</td>
<td>Specialty Practice (weeks): 0</td>
<td>Elective (weeks): 0</td>
<td>International</td>
<td>Other:</td>
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<tr>
<td>TEMPLE UNIVERSITY FUTURE GRADUATE PROGRAM</td>
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<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
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<tr>
<td>Temple University Future Graduate Program</td>
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</tbody>
</table>
**Temple University Future Graduate Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

Estimated Stipend Value: Year one: $  
Year two: $  

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
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</table>

### Dues and Fees

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>140</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
</tr>
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</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 48</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities:  
Program recommendations:  

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>yes</th>
</tr>
</thead>
</table>

Financial aid website:  
https://sfs.temple.edu/about/contact-us  

Other:  

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
</tr>
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<table>
<thead>
<tr>
<th>Min. Quant.:</th>
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<table>
<thead>
<tr>
<th>Min. Writing:</th>
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<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

|-----------|-------------|-----------|-------------|-----------------|----|------------------------|

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
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<table>
<thead>
<tr>
<th>Rank 5</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other:  

### APPLICATION INFORMATION:

Spring Match: No  
Fall Match: Yes  
DICAS: No  
Interns Pre-selected: No  
Assess. of Prior Learning Avail.: No  

Applicant Requirements:  

Temple University Future Graduate Program
**Thomas Jefferson University MS in Nutrition and Dietetic Practice (Future Graduate Program)**

<table>
<thead>
<tr>
<th></th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Kati Fosselius, MS, RDN, LDN</td>
<td>Phone: 215-503-9824</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Thomas Jefferson University</td>
<td>Email: <a href="mailto:kati.fosselius@jefferson.edu">kati.fosselius@jefferson.edu</a></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.jefferson.edu/MSRDN">www.jefferson.edu/MSRDN</a></td>
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</table>

**MAILING ADDRESS:**

College/School: Jefferson College of Health Professions

Department: Department of Nutritional Sciences

Institution: Thomas Jefferson University

Street: 130 South 9th Street

City: Philadelphia

State: PA

Zip: 19107

**Website:** www.jefferson.edu/MSRDN

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>6/10/22</th>
<th>Start Date 2:</th>
<th>8/22/22</th>
<th>Number of openings:</th>
<th>15</th>
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<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>68</td>
<td>Full-time Hr/Wk:</td>
<td>38</td>
<td>Part-time Hr/Wk:</td>
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<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
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<td></td>
<td></td>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
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<tr>
<td># of Applicants Last Yr (20-21):</td>
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<td></td>
<td></td>
<td># of Interns/Students Last Yr (20-21):</td>
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</table>

**Focus of Program:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Addl. Conc.:</th>
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**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>18</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
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Other:

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
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</table>

Other:

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>14</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
</tbody>
</table>

Other: Eating Disorders, Private Practice, Retail (Grocery Stores), Community-Based Nutrition Education Programs, Farm, Culinary Education

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Medical Meals Non-Profit</td>
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</table>

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Staff relief is not an independent rotation, but students may incorporate staff relief into multiple existing rotations</td>
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<td></td>
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</table>

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>4</th>
<th>International</th>
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</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
</tbody>
</table>

Other:

**Other Important Program Information:**

Students from a DPD complete 39 credits, starting in the fall (completing 4 semesters total). The numbers above reflect the path expected for those students. Students new to nutrition complete up to 54 credits, starting in the summer (completing 5 semesters total). Tuition/fees would reflect these additional credits. Our program emphasizes social justice advocacy, interprofessional practice, sustainability, and diverse and inclusive environments. Students complete 10 individualized rotations.
**Thomas Jefferson University MS in Nutrition and Dietetic Practice (Future Graduate Program)**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ __________ Year two: $ __________

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year: $</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition
- Year One: All Students/Interns: $ 24,570 Resident: $ | Non-resident: $ |
- Year Two: All Students/Interns: $ 21,060 Resident: $ | Non-resident: $ |

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 39
- Cost per Credit: All Students/Interns: $ 1170 Resident: $ | Non-resident: $ |

### Finances

#### Employment Opportunities during Program
- Students can work part-time while in program
- Recommend students work no more than 20 hours/week

#### Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
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<tbody>
<tr>
<td>Min. DPD GPA:</td>
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<tr>
<td>Min. Science GPA:</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
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<tbody>
<tr>
<td>Min. Verbal:</td>
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<tr>
<td>Min. Quant.:</td>
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<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
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<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

| Interview Rqd.: | Yes |
| Verif. Statement Rqd.: | No |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS: No
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes
- Applicant Requirements: NA

---

**Other Expenses - Please visit program's website for detailed additional expenses.**
# University of Pittsburgh - Dietitian Nutritionist Program

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Deborah A. Hutcheson, DCN RDN LDN
**Phone:** 412-383-6747  **Ext:**  **Fax:** 412-383-6636

**Institution:** University of Pittsburgh  
**Website:** [https://www.shrs.pitt.edu/ndms](https://www.shrs.pitt.edu/ndms)

**MAILING ADDRESS:**
- **College/School:** School of Health and Rehabilitation Sciences
- **Department:** Sports Medicine and Nutrition
- **Street:** Atwood and Sennott Streets
- **City:** Pittsburgh
- **State:** PA  
- **Zip:** 15260

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall  
- **Program Length (weeks):** 2-3yr  
- **Full-time Hr/Wk:** 40
- **Number of openings:** 25
- **Program Length (weeks):** 2-3yr  
- **Full-time Hr/Wk:** 40
- **Number of openings:** 25
- **# of Applicants 2 Yrs Ago (19-20):** 44
- **# of Applicants Last Yr (20-21):** 50
- **# of Interns/Students 2 Yrs Ago (19-20):** 17
- **# of Interns/Students Last Yr (20-21):** 20
- **Concentration:** Specialty Focus Areas  
- **Addl. Conc.:** 5 personalized options

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 30  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 15  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:** Phipps Conservatory, Community Engagement Center, Common Threads, Cancer Caring Center, Quaker Valley School District, Vintage

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:** Clinical, Food Service

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:** 3 weeks Clinical and 3 weeks Food Service Mgt, 3 weeks clinical specialty rotation

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 12  
- **Elective (weeks):** 2  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:** Bariatrics, Rehabilitation Residential, Pediatric Metabolic Disorders, Outpatient Nutrition Support

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
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</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
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<tbody>
<tr>
<td>Liability Insurance provided?</td>
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<tr>
<td>Health Insurance provided?</td>
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<table>
<thead>
<tr>
<th>Year not provided, cost of liability insurance per year:</th>
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</table>

<table>
<thead>
<tr>
<th>Year not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
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<table>
<thead>
<tr>
<th>Estimated transport cost per year:</th>
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</thead>
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### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee: $</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
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<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
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<tr>
<td>Residence: $</td>
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<tr>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Residence: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</tbody>
</table>

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |
| Number of graduate credits required: |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses.</th>
</tr>
</thead>
</table>

### Admissions Requirements:

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.5
- **Work Exp:** Recommended
- **Vol. Exp:** Recommended
- **Interview Rqd.:** Yes
- **Verif. Statement Rqd.:** Yes

### Evaluation of Applicants:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

| Rank 1 | Interview |
| Rank 2 | Cum. GPA |
| Rank 3 | Volunteer Experience |
| Rank 4 | |
| Rank 5 | |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

### Application Information:

- **Spring Match:** No
- **Fall Match:** No
- **DICAS:** No
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

---

**University of Pittsburgh - Dietitian Nutritionist Program**

540
<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Director:</strong></td>
<td>Stephanie Minkoff, MHSA, RD/LDN</td>
<td>Phone: 570-961-4751</td>
<td>Ext:</td>
<td>Fax: 570-340-6029</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
<td>Marywood University Dietetic Internship</td>
<td>Email: <a href="mailto:sminkoff@marywood.edu">sminkoff@marywood.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Website:</strong></td>
<td><a href="http://www.marywood.edu/nutrition/internship/">http://www.marywood.edu/nutrition/internship/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Health and Human Services
Department: Nutrition & Dietetics
Hall/Bldg: Keith O’Neill Center for Healthy Families
P.O. Box: Street: 2300 Adam Ave.
City: Scranton
State: PA
Zip: 18509

**PROGRAM INFORMATION:**
Start Date 1: Fall
Start Date 2: 
Number of openings: 47
Program Length (weeks): 22mo
Full-time Hr/Wk: 30-40
Part-time Hr/Wk:  
# of Applicants 2 Yrs ago (19-20): 125
# of Applicants Last Yr (20-21): 120
# of Interns/Students 2 Yrs Ago (19-20): 35
# of Interns/Students Last Yr (20-21): 44

**FOCUS OF PROGRAM:**
Concentration: Health Promotion and Wellness
Addl. Conc.: 
Weeks in Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 16 wks
☐ Academic Medical Center
✓ Regional Medical Center
✓ Medical Center
✓ Small Medical Center
✓ Pediatric Hospital
☐ Rehabilitation Center
✓ VA Medical Center
✓ Community Hospital
☐ State Hospital
✓ Long-term Care Facility
✓ Out Patient Clinic
Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 8 wks
✓ Community Clinics/Programs
✓ Public Health/Health Departments
✓ WIC
✓ Child Services
✓ Schools
✓ Food Banks
✓ Cooperative Extension
✓ Meals on Wheels
✓ Senior Services
✓ Community Meals
✓ Fitness/Wellness
Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 9 wks
✓ Healthcare
✓ Public Schools
✓ College/University
✓ Commercial/Retail
✓ Community Facilities
Other: Hospital OR LTC

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 3 wks
✓ All Rotations
✓ Clinical
☐ Clinical Administration
✓ Nutrition Education/Counseling
☐ Intern Choice
☐ Eating Disorders
☐ Health Dept
☐ State/Federal Agency
☐ Community
✓ Food Service
✓ Public Health
Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks): 3
International
☐ Hospitality
☐ Dental
☐ Corporate Wellness
☐ Rural Health
☐ Community Agriculture/Urban Gardening
☐ Information Systems
☐ Independent Study
☐ Sales and Marketing
☐ Renal
☐ Culinary
☐ Sports Nutrition
☐ Research
☐ Advanced Practice
☐ Program Planning
☐ Public Health
☐ Pediatrics
☐ Eating Disorders
☐ Underserved
☐ Diabetes
☐ Media/Communication
☐ Neonatal
☐ Leadership
☐ Indian Health
☐ Military Skills
☐ Surgery
☐ Private Practice/Entrepreneur
☐ Retail
☐ Non-Profits
Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

- **Year one:** $
- **Year two:** $

### Living Expenses

| Meals                          | No | % of Meals Provided | Estimated Meal Cost: $
|-------------------------------|----|---------------------|---------------------|

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 45</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 800</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 400-1000</th>
</tr>
</thead>
</table>
| Is a car required?           | Yes| Estimated transportation cost per year: $

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $ 0</th>
<th>Grad School Application Fee: $ 0</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 0</th>
<th>Resident: $ 0</th>
<th>Non-resident: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $ 0</td>
<td>Resident: $ 0</td>
<td>Non-resident: $ 0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 36</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns: $ 32000</td>
<td>Resident: $ 0</td>
<td>Non-resident: $ 0</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $ 824</td>
<td>Resident: $ 0</td>
<td>Non-resident: $ 0</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.marywood.edu/cashier/](http://www.marywood.edu/cashier/)

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
<td>Interview</td>
</tr>
<tr>
<td>Personal Statement References</td>
<td>Interview</td>
<td></td>
</tr>
</tbody>
</table>

Other: Looking for candidates who will become future leaders in the profession and are passionate about nutrition.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

Applicant Requirements: GRE Recommended but not required
**The Pennsylvania State University Master of Professional Studies in Nutritional Sciences Experiential Track (FEM)**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Gina Pazzaglia, PhD, RDN</td>
<td>Phone: 814-865-1857</td>
<td>Ext: 1857</td>
<td>Fax: 814-865-3282</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>The Pennsylvania State University</td>
<td>Email: <a href="mailto:gps3@psu.edu">gps3@psu.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address:**
College/School: Health and Human Development  
Department: Nutritional Sciences  
Hall/Bldg: 110 Chandlee Laboratory  
P.O. Box:  
City: University Park  
State: PA  
Zip: 16802

**Program Information:**
- **Program Length (weeks):** 96  
- **Full-time Hr/Wk:** 40  

| # of Applicants 2 Yrs Ago (19-20): | 18 | # of Interns/Students 2 Yrs Ago (19-20): | 14 | # in 2nd Round/ ISPP Last Yr (20-21): | 0 |
| # of Applicants Last Yr (20-21): | 8 | # of Interns/Students Last Yr (20-21): | 6 |

**FOCUS OF PROGRAM:**
- **Concentration:** Leadership in Nutrition and Dietetics  
- **Addl. Conc.:** Advanced Practice in Nutrition and Dietetics

**Clinical Practice Experiences:**
- **Length (weeks):** 17  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  

**Community Practice Experiences:**
- **Length (weeks):** 12  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 15  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):**  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- ** Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other Important Program Information:**
Please see website for more detailed information and contact us with any questions. Supervised Experiential Learning (SEL) varies based on site placement and availability. All non-SEL coursework is 100% online. Students are required to be in residence for three consecutive semesters for SEL at one of two locations: University Park, PA or Hershey, PA.
## The Pennsylvania State University Master of Professional Studies in Nutritional Sciences Experiential Track (FEM)

### Application Information:
- **Grad School Application Fee:** $65
- **Program Application Fee:** $50
- **All Students/Interns:** $20,900
- **Resident:** $20,900
- **Non-resident:** $20,900

### Estimated Cost of Living:
- **Estimated Stipend Value:**
  - Year one: $950
  - Year two: $950

### Living Expenses:
- **Meals**
  - No % of Meals Provided:
  - Estimated Meal Cost: $varies

### Insurance:
- **Liability Insurance provided?** No
  - If not provided, cost of liability insurance per year: $50
- **Health Insurance provided?** No
  - If not provided, cost of health insurance per year: $varies

### Housing and Transportation:
- **Housing assistance provided?** No
  - If not provided, estimated rent per month: $varies
- **Is a car required?** Yes
  - Estimated transportation cost per year: $varies

### Required Dues During Internship:
- **Academy Student Membership?** Yes
- **Local District Membership?** No

### Application Fees:
- **Program Application Fee:**
- **Grad School Application Fee:** $65

### Program Fees:
- **Year One:**
  - All Students/Interns: $16,150
  - Resident: $16,150
  - Non-resident: $16,150
- **Year Two:**
  - All Students/Interns: $20,900
  - Resident: $20,900
  - Non-resident: $20,900

### Tuition and Course Work:
- **Graduate credits required?** Yes
- **Number of graduate credits required:** 39

### Course Work (cost if not included in tuition):
- **Cost per Credit:**
  - All Students/Interns: $950
  - Resident: $950
  - Non-resident: $950

### Tuition and Course Work:
- **Tuition**
  - **Year One:**
    - All Students/Interns: $20,900
    - Resident: $20,900
    - Non-resident: $20,900
  - **Year Two:**
    - All Students/Interns: $16,150
    - Resident: $16,150
    - Non-resident: $16,150

### Financial Aid:
- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No

### Employment Opportunities during Program:
- **Job opportunities:** Limit to less than 10 hours per week
- **Program recommendations:**

### Financial Aid website:
- https://www.psu.edu/tuition-and-financial-aid

### Admissions Requirements:
- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

### Evaluation of Applicants:
1. **Please rank the following selection criteria, 1 represents the most important on the scale.**
   - **Rank 1**
     - Personal Statement
     - Rank 3
     - References
     - Rank 5
     - Volunteer Experience
     - Rank 7
   - **Rank 2**
     - Cum. GPA
     - Rank 4
     - Work Experience
     - Rank 6
     - Interview
     - Rank 8
   - **Other:**
     - Total of 500 hours (300 must be nutrition/dietetics related) of appropriately documented work/volunteer experience completed within two years of application.

### Applicant Requirements:
- **Spring Match:** No
- **Fall Match:** No
- **DICAS:** No
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No
- **US citizenship and Supplemental Hours Form (on program website):**

---

The Pennsylvania State University Master of Professional Studies in Nutritional Sciences Experiential Track (FEM) 544
West Chester University Combined MSDN & Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Rebecca Wojcik, MA, RD, LDN  
**Phone:** 610-436-2264  
**Ext.:**  
**Fax:**

**Institution:** West Chester University  
**Email:** rwojcik@wcupa.edu

**Website:** [http://wcupa.edu/dieteticInternship](http://wcupa.edu/dieteticInternship)

**Mailing Address:**
- **College/School:** College of Health Sciences  
- **Department:** Nutrition  
- **Street:** 155 University Ave.  
- **City:** West Chester  
- **State:** PA  
- **Zip:** 19383

**Program Information:**
- **Start Date 1:** July
- **Number of openings:** 20
- **Program Length (weeks):** 44
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Program Length (weeks):**
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):**
- **# of Interns/Students 2 Yrs Ago (19-20):**
- **# of Applicants Last Yr (20-21):**
- **# of Interns/Students Last Yr (20-21):**
- **# in 2nd Round/ISPP Last Yr (20-21):**

**Focus of Program:**
- **Concentration:** Community  
- **Addl. Conc.:**

**Clinical Practice Experiences:**
- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pedsiatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Undererved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
- Many non-traditional options available
**West Chester University Combined MSDN & Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Graduate Assistantships available. Financial aid eligible for tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>__________________________</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No % of Meals Provided: Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No If not provided, cost of liability insurance per year: $ 25</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? No Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>$10,545</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>0</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: yes</td>
</tr>
<tr>
<td>Financial aid website: <a href="https://www.wcupa.edu/_SERVICES/FIN_AID/">https://www.wcupa.edu/_SERVICES/FIN_AID/</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.43</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Online</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Ability to secure preceptors for distance internship program

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements: US citizenship
Dietetic Internship Program, University of Puerto Rico, Medical Sciences Campus

PROGRAM TYPE: ☑ Internship ☐ Internship w/Adv. Degree ☐ Internship w/Adv. Degree Avail. ☐ Future Grad. Program
☐ Distance Internship ☐ Coord. Program-Grad. ☐ Coord. Program-Undergrad. ☐ ISPP

Director: Alicia Diaz Boulon, EDD RDN CDE LND
Phone: 787-758-2525  Ext: 4503  Fax: 787-756-8529

Institution: University of Puerto Rico, Medical Sciences Campus
Email: alicia.diaz1@upr.edu

Website: http://eps.rcm.upr.edu/dietetic-internship/

MAILING ADDRESS:

College/School: School of Health Professions
Department: Graduate Department
Hall/Bldg: 4503 Ext: 365067 P.O. Box: 365067
City: San Juan  State: PR  Zip: 00936

PROGRAM INFORMATION:

Start Date 1: August  Start Date 2:  Number of openings: 10
Program Length (weeks): 45  Full-time Hr/Wk: 40  Part-time Hr/Wk: 

# of Applicants 2 Yrs ago (19-20): 36  # of Interns/Students 2 Yrs Ago (19-20): 10
# of Applicants Last Yr (20-21): 33  # of Interns/Students Last Yr (20-21): 10

FOCUS OF PROGRAM:

CONCENTRATION: MNT

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 19  ☑ Academic Medical Center  ☑ Regional Medical Center  ☑ Medical Center
☑ Small Medical Center  ☑ Pediatric Hospital  ☑ Rehabilitation Center  ☐ VA Medical Center  ☑ Community Hospital
☑ State Hospital  ☑ Long-term Care Facility  ☑ Out Patient Clinic

Other:
☑ Medicine  ☑ Nutrition Support  ☐ Women’s Health  ☑ Pediatrics  ☑ Bariatrics  ☑ Psychiatric Care  ☑ Trauma
☑ Pulmonary  ☑ GI  ☑ Surgery  ☑ Renal/Dialysis  ☑ Critical Care  ☑ Burn Care  ☑ Eating Disorders  ☐ LTC
☑ Geriatrics  ☑ Neurology/Spinal Cord Injury  ☑ NICU  ☑ Oncology  ☑ HIV/AIDS  ☑ Cardiology  ☑ Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 8  ☑ Community Clinics/Programs  ☑ Public Health/Health Departments  ☑ WIC  ☑ Child Services
☑ Schools  ☑ Food Banks  ☑ Cooperative Extension  ☑ Meals on Wheels  ☑ Senior Services  ☑ Community Meals  ☑ Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 8  ☑ Healthcare  ☑ Public Schools  ☑ College/University  ☑ Commercial/Retail  ☑ Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 3 wks  ☑ All Rotations  ☐ Clinical  ☑ Clinical Administration  ☐ Nutrition Education/Counseling
☑ Intern Choice  ☐ Eating Disorders  ☐ Health Dept  ☑ State/Federal Agency  ☑ Community  ☑ Food Service  ☑ Public Health

Other: Private Practice

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):  ☑ Specialty Practice (weeks):  ☑ Elective (weeks):
☐ International  ☐ Hospitality  ☐ Dental  ☐ Corporate Wellness  ☐ Rural Health  ☐ Community Agriculture/Urban Gardening  ☐ Information Systems
☑ Independent Study  ☐ Sales and Marketing  ☐ Renal  ☐ Culinary  ☐ Sports Nutrition  ☐ Research  ☐ Advanced Practice
☑ Program Planning  ☑ Public Health  ☑ Pediatrics  ☑ Eating Disorders  ☑ Underserved  ☐ Diabetes  ☐ Media/Communication
☑ Neonatal  ☑ Leadership  ☐ Indian Health  ☐ Military Skills  ☐ Surgery  ☑ Private Practice/Entrepreneur  ☑ Retail  ☐ Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:

The applicant should be fluent in Spanish
**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** No
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

---

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 2.5
- **Min. DPD GPA:** 2.5
- **Min. Science GPA:** 2.5
- **Min. DPD Prof GPA:**

- **GRE required:** No
- **Work Exp:** Recommended
- **Vol. Exp.:** Recommended
- **Interview Rqd.:** In-person
- **Verif. Statement Rqd.:**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**ESTIMATED cost of living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

---

**Living Expenses**

| Meals | % of Meals Provided | Estimated Meal Cost: $
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $
|------------------------------|-----|------------------|
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: $ 800

- **Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $
|------------------------------|----|------------------|
| Is a car required? | Yes | Estimated transportation cost per year: $

---

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

- **Application Fees**

| Program Application Fee: $ | 30 |
| Grad School Application Fee: $ |

- **Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

- **Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

- **Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

---

**Finances**

- **Employment Opportunities during Program**

  | Job opportunities: |
  | Outside employment not recommended |

- **Financial Aid**

  | Any financial aid: | Yes |
  | Government loans: | Yes |
  | Scholarships: | Yes |
  | Assistantships: | No |

| Financial aid website: | http://de.rcm.upr.edu/asistencia-economica/ |

---

**Other Expenses - Please visit program's website for detailed additional expenses.**

---

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 2.5
- **Min. DPD GPA:** 2.5
- **Min. Science GPA:** 2.5
- **Min. DPD Prof GPA:**

- **GRE required:** No
- **Work Exp:** Recommended
- **Vol. Exp.:** Recommended
- **Interview Rqd.:** In-person
- **Verif. Statement Rqd.:**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** No
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

---

**Other Expenses - Please visit program's website for detailed additional expenses.**
**Puerto Rico Department of Health**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Edna Dolz, DCN, MEd, RD, LND
**Phone:** 787-765-2929
**Ext:** 4126
**Fax:**
**Email:** edolz@salud.pr.gov
**Website:** [http://www.salud.gov.pr](http://www.salud.gov.pr)

**INSTITUTION:**
- Puerto Rico Department of Health

**MAILING ADDRESS:**
- College/School: Puerto Rico Department of Health
- Department: Dietetic Internship
- P.O. Box: 70184
- City: San Juan
- State: PR
- Zip: 00936

**INFORMATION:**

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Number of openings:** 10
- **Program Length (weeks):** 40
- **Hr/Wk:** 40
- **Full-time**
- **Hr/Wk:**
- **Part-time**
- **Start Date 2:**
- **Number of Interns/Students 2 Yrs Ago (19-20):** 10
- **Number of Interns/Students Last Yr (20-21):** 8
- **# of Applicants 2 Yrs ago (19-20):** 25
- **# of Applicants Last Yr (20-21):** 15
- **Focus of Program:** Weeks in Concentration: 17

**FOCUS OF PROGRAM:**
- **Concentration:** Community Nutrition
- **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 13
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 17
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**
  - Home Care-Hospice, CAM, Healthy Path Mkt, Bill's Kitchen, Diabetes Assoc, Urban Garden, Food & Nutrition Commission

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicants need to be fluent in Spanish (conversational and written)
Puerto Rico Department of Health

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td>$2,300.00</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided?    | No | If not provided, estimated rent per month: $ |
| Is a car required?              | Yes| Estimated transportation cost per year: $ |

- **Dues and Fees**
  - **Required Dues During Internship**
    - Academy Student Membership? Yes
    - Local District Membership? No
  - **Application Fees**
    - Program Application Fee: $
    - Grad School Application Fee: $
  - **Program Fees**
    - Year One: All Students/Interns: $ Resident: $ Non-resident: $
    - Year Two: All Students/Interns: $ Resident: $ Non-resident: $

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition Year One: All Students/Interns: $</th>
<th>Yes</th>
<th>Resident: $</th>
<th>2,000.00</th>
<th>Non-resident: $</th>
<th>7,500.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td></td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Optional</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

- Job opportunities: No
- Program recommendations: 

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.15</th>
<th>Min. DPD GPA:</th>
<th>3.15</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.2</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>References</td>
<td>Interview</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: TOEFL score is required for PR residents

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

**Applicant Requirements:**

Puerto Rico Department of Health 550
**VA Caribbean HealthCare System Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- ISPP

**Director:** Roxana Torres-Cruz, MHScN RD LDN  
**Phone:** 787-641-7582  
**Ext:** 110333  
**Fax:**

**Institution:** VA Caribbean HealthCare System  
**Email:** roxana.torres-cruz@va.gov

**Website:** [https://www.dieteticinternship.va.gov/SanJuan/index.asp](https://www.dieteticinternship.va.gov/SanJuan/index.asp)

**MAILING ADDRESS:**
College/School: Teaching Hospital  
Department: Nutrition & Food Service  
Street: 10 Calle Casia  
City: San Juan  
State: PR  
Zip: 00921-3201

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td></td>
<td>8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk</th>
<th>Part-time Hr/Wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>40</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># of Applicants 2 Yrs ago (19-20)</th>
<th># of Interns/Students 2 Yrs Ago (19-20)</th>
<th># of Applicants Last Yr (20-21)</th>
<th># of Interns/Students Last Yr (20-21)</th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td>8</td>
<td>27</td>
<td>8</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 30
- Concentration: Clinical Nutrition
- Addl. Conc.: Sub-conc.: Spinal Cord Injury Inpatient

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 30
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:** Metabolic Clinic and Social Media Video Production

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 2
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 1
- Specialty Practice (weeks): 1
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

- Learning Activity Day per week
- Inpatient Clinical Dietetic Support/Clinical Dietetic Technician one week
- New Employee and DI Program Orientation three weeks
- Annual Leave one week
**VA Caribbean HealthCare System Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Percentage of students/interns awarded stipend (5 year average): | 100 |
| Est. Stipend Value: | Year one: $14,494 | Year two: |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $5000</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $100 |
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: $1300 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $600 |
| Is a car required? | No | Estimated transportation cost per year: $1200 |

### Dues and Fees

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | No |

**Application Fees**

| Program Application Fee: $0 | Grad School Application Fee: $0 |

**Program Fees**

| Year One: | All Students/Interns: | Resident: | Non-resident: |
| Year Two: | All Students/Interns: | Resident: | Non-resident: |

### Tuition and Course Work

| Year One: | All Students/Interns: | Resident: | Non-resident: |
| Year Two: | All Students/Interns: | Resident: | Non-resident: |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit: | All Students/Interns: | Resident: | Non-resident: |

### Finances

**Employment Opportunities during Program**

| Job opportunities: | No |
| Program recommendations: | |

**Financial Aid**

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |
| Financial aid website: | None |
| Other: | |

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | Min. DPD GPA: 3.3 | Min. Science GPA: | Min. DPD Prof GPA: 3.3 | Avg Overall Cum. GPA Interns: 3.8 |

| GRE required? | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Interview Rqd.: |


### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank | DPD GPA | References | Personal Statement | Volunteer Experience | Work Experience | Cum. GPA |

| Rank 1 | DPD GPA | Rank 3 | References | Rank 5 | Volunteer Experience | Rank 7 | Cum. GPA |
| Rank 2 | Interview | Rank 4 | Personal Statement | Rank 6 | Work Experience | Rank 8 | DPD Sci. GPA |

| Other: | |

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS: | No | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |

| Applicant Requirements: | |

VA Caribbean HealthCare System Dietetic Internship 552
**University of Rhode Island Dietetic Internship**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Geoffrey Greene, PhD RD</td>
<td>Phone: 401-874-4028</td>
<td>Ext: Fax: 401-874-5974</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Rhode Island</td>
<td>Email: <a href="mailto:ggreene@uri.edu">ggreene@uri.edu</a></td>
<td>Website: <a href="https://web.uri.edu/nfs/">https://web.uri.edu/nfs/</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: College of Health Sciences

Department: Department of Nutrition and Food Sciences

Start Date 1: Late Aug

# of Applicants 2 Yrs Ago (19-20): 25

# of Applicants Last Yr (20-21): 33

Number of openings: 6

# of Interns/Students 2 Yrs Ago (19-20): 9

# of Interns/Students Last Yr (20-21): 5

Completion Date: Late Aug

**CONCENTRATION:** Community and Population Health

**CLINICAL PRACTICE EXPERIENCES:**

- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic
- Other:
  - [ ] Medicine
  - [ ] Nutrition Support
  - [ ] Women's Health
  - [ ] Pediatrics
  - [ ] Bariatrics
  - [ ] Psychiatric Care
  - [ ] Trauma
  - [ ] Pulmonary
  - [ ] GI
  - [ ] Surgery
  - [ ] Renal/Dialysis
  - [ ] Critical Care
  - [ ] Burn Care
  - [ ] Eating Disorders
  - [ ] LTC
  - [ ] Geriatrics
  - [ ] Neurology/Spinal Cord Injury
  - [ ] NICU
  - [ ] Oncology
  - [ ] HIV/AIDS
  - [ ] Cardiology
  - [ ] Organ Transplant
- Other: Nutrition Support

**COMMUNITY PRACTICE EXPERIENCES:**

- [ ] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness
- Other: Private Practice, Snap-Ed

**MANAGEMENT PRACTICE EXPERIENCES:**

- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- [ ] Specialty Practice (weeks): 1
- [ ] Elective (weeks): 1
- [ ] International
- [ ] Hospital
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 25

Estimated Stipend Value: Year one: $0 Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>.05</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$0</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $2000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $2000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Year One

| All Students/Interns: $10,125 | Resident: $15,866 | Non-resident: $30,259 |

#### Year Two

| All Students/Interns: $10,125 | Resident: $18,302 | Non-resident: $18,302 |

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td>$34</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: Employment available on weekends and over the summer
- Program recommendations:

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No


Other:

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.4
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: No
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: Personal Statement
- Rank 3: References
- Rank 4: Work Experience
- Rank 5: Volunteer Experience
- Rank 6: Work Experience
- Rank 7: 
- Rank 8: 

Other: Students are not evaluated for the internship if they do not meet minimum graduate requirements.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes

### Applicant Requirements:
### Medical University of South Carolina Dietetic Internship

#### PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

#### Director:
Kelley Martin, MPH, RD, LD

#### Institution:
Medical University of South Carolina Internship

#### Phone:
843-876-4304

#### Fax:
843-876-1089

#### Email:
martinkl@musc.edu

#### Website:
https://web.musc.edu/education/ce/dietetic-internship

#### MAILING ADDRESS:
- College/School: Medical University of South Carolina
- Department: Digestive Disease Center/Dietetic Internship
- Street: 125 Doughty St
- City: Charleston
- State: SC
- Zip: 29403

#### Mail Drop:
Suite 440

#### Hall/Bldg:
Roper Medical Office Building

#### Start Date 1:
August

#### PROGRAM INFORMATION:
- Program Length (weeks): 36-37
- Full-time Hr/Wk: 50-60
- Number of openings: 12
- # of Applicants 2 Yrs Ago (19-20): 95
- # of Applicants Last Yr (20-21): 81
- # of Interns/Students 2 Yrs Ago (19-20): 12
- # of Interns/Students Last Yr (20-21): 12

#### FOCUS OF PROGRAM:
- Concentration: Clinical Adult MNT (6/yr)
- Addl. Conc.: Community Nutr Promo(4) & Clinical Pedi MNT(2)

#### CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 10 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

#### MANAGEMENT PRACTICE EXPERIENCES:
- WIC
- Health Dept
- Community Facilities

#### STAFF RELIEF PRACTICE EXPERIENCES:
- Nutrition Education/Counseling
- Public Health

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospital Psychiatry
- Hospital Rehabilitation
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

#### OTHER IMPORTANT PROGRAM INFORMATION:
### Medical University of South Carolina Dietetic Internship

#### ESTIMATED COST OF LIVING:

| Stipends | Monetary | □ Mon | □ Tuition Waiver | □ Assistantship | □ Fee Waiver | □ Parking | □ Other Stipend | □ Available to all | □ Available to all | □ Available to all | □ Available to all | □ Available to all | □ Available to all |
|----------|---------|-------|-----------------|-----------------|-------------|----------|---------------|------------------|-----------------|------------------|------------------|------------------|------------------|------------------|

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - **Year one:** $
  - **Year two:** $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

#### Dues and Fees

| Required Dues During Internship
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Yes</td>
</tr>
</tbody>
</table>

| Application Fees
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50-100</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

| Program Fees
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $ 10,000</td>
</tr>
<tr>
<td>Non-resident: $ 10,000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year One: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |
| Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

| Course Work (cost if not included in tuition)
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

| Cost per Credit: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

#### Tuition and Course Work

| Year One: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |
| Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

| Graduate credits required? No |
| Number of graduate credits required: |

| Cost per Credit: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

#### Finances

| Employment Opportunities during Program
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Job opportunities available</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

| Financial Aid
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

| Financial aid website: http://academicdepartments.musc.edu/dietintern/expenses/financial |
| Other: http://academicdepartments.musc.edu/dietintern/expenses/financial |

| Other Expenses - Please visit program's website for detailed additional expenses. |

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA: 2.9 |
| Min. DPD GPA: 3.1 |
| Min. Science GPA: |
| Min. DPD Prof GPA: |

| GRE required? No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: 3.5 |

| Work Exp: Required |
| Vol. Exp.: Required |
| Interview Rqd.: Yes |
| Verif. Statement Rqd.: |

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Interview |
| Rank 2 | DPD GPA |
| Rank 3 | References |
| Rank 4 | Volunteer Experience |
| Rank 5 | Work Experience |
| Rank 6 | Personal Statement |
| Rank 7 | GRE |
| Rank 8 | |

Other: Demonstration of leadership, maturity, strong interpersonal skills, & work ethic. Make sure to include philanthropy/charity work experience.

#### APPLICATION INFORMATION:

| Spring Match: Yes |
| Fall Match: No |
| DICAS: Yes |
| Interns Pre-selected: No |
| Assess. of Prior Learning Avail.: Yes |

| Applicant Requirements: |

Medical University of South Carolina Dietetic Internship
The Winthrop University dietetic internship program places each intern in specific geographical areas throughout South Carolina or parts of southern North Carolina to complete rotations; not all interns will live and rotate near campus during the two semesters of the program. Travel to sites within the geographical assigned area and to campus is required and at the expense of the intern.

Other:

INTERNATIONAL

HOSPITALITY

DENTAL

CORPORATE WELLNESS

RURAL HEALTH

COMMUNITY AGRICULTURE/URBAN GARDENING

INFORMATION SYSTEMS

INDEPENDENT STUDY

SALES AND MARKETING

RETAIL

CULINARY

SPORTS NUTRITION

RESEARCH

ADVANCED PRACTICE

PROGRAM PLANNING

PUBLIC HEALTH

PEDIATRICS

EATING DISORDERS

UNDERSERVED

DIABETES

MEDIA/COMMUNICATION

NEONATAL

LEADERSHIP

INDIAN HEALTH

MILITARY SKILLS

SURGERY

PRIVATE PRACTICE/ENTREPRENEUR

RETAIL

NON-PROFITS

OTHER:

OTHER IMPORTANT PROGRAM INFORMATION:

The Winthrop University dietetic internship program places each intern in specific geographical areas throughout South Carolina or parts of southern North Carolina to complete rotations; not all interns will live and rotate near campus during the two semesters of the program. Travel to sites within the geographical assigned area and to campus is required and at the expense of the intern.
# Winthrop University Dietetic Internship

## Application Information

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value: Year one: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

Job opportunities: none

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
</table>

|-------------------------|---------------------------------------------------------------|

### Other Expenses - Please visit program's website for detailed additional expenses.

### Admission Requirements: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
<th>3.2</th>
</tr>
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<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
<th>3.0</th>
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</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
<th>3.2</th>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
<th>3.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
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</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
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</table>

<table>
<thead>
<tr>
<th>Vol. Exp.:</th>
<th>Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Rqd.:</th>
<th>Online</th>
</tr>
</thead>
</table>

### Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>DPD GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Cum. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 4</th>
<th>Work Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th>Personal Statement</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Rank 8</th>
<th>References</th>
</tr>
</thead>
</table>

| Other: | Demonstration of self-directed learning and mature communication skills, evidence that the applicant can successfully complete the program. |

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interns Pre-selected:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Applicant Requirements:
**South Dakota State University**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Becky Jensen, MS, RDN, LN
**Phone:** 605-688-6619
**Email:** becky.jensen@sdstate.edu

**Website:** [https://www.sdstate.edu/hns/nutrition-internship/index.cfm](https://www.sdstate.edu/hns/nutrition-internship/index.cfm)

**MAILING ADDRESS:**
- **College/School:** Education and Human Sciences
- **Department:** Health and Nutritional Sciences
- **Street:**
- **City:** Brookings
- **State:** SD
- **Zip:** 57007
- **Mail Drop:** Box 2205
- **P.O. Box:** Wagner 449
- **Hall/Bldg:**

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Number of openings:** 8
- **Program Length (weeks):** 88
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):** 23
- **# of Interns/Students 2 Yrs Ago (19-20):** 15
- **# of Applicants Last Yr (20-21):** 20
- **# of Interns/Students Last Yr (20-21):** 13
- **Concentration:** Community
- **Addl. Conc.:**
- **Start Date 2:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 8

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 11
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Indian Health Services

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Dept of Heath, Dept of Education, Worksites, Community Coalitions, Extension, Grocery Stores

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1 wk
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Director:** Becky Jensen, MS, RDN, LN
**Phone:** 605-688-6619
**Email:** becky.jensen@sdstate.edu

**Website:** [https://www.sdstate.edu/hns/nutrition-internship/index.cfm](https://www.sdstate.edu/hns/nutrition-internship/index.cfm)
### South Dakota State University

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$40</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$8833</td>
</tr>
<tr>
<td>Resident:</td>
<td>$8833</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$15980</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>35</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$337</td>
</tr>
<tr>
<td>Resident:</td>
<td>$337</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$648</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>300</td>
</tr>
<tr>
<td>Min. Quant:</td>
<td>300</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>NA</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>NA</td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td></td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | NA |
| Min. DPD Prof GPA: | 3.0 |
| GRE required? | Yes |
| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | No |
| Verif. Statement Rqd.: | |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | DPD Prof. GPA |
| Rank 3 | Work Experience |
| Rank 4 | Volunteer Experience |
| Rank 5 | Personal Statement References |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

### South Dakota State University

**Stipends**

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Graduate assistantships are limited</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>75%</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $10000 Year two: $0</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost: $</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$0</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$2800</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$250-600</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$1200</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>Recommend</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
<tr>
<td>Application Fees</td>
<td></td>
</tr>
<tr>
<td>Program Application Fee:</td>
<td>$0</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
<td>$40</td>
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</table>

**TUITION AND COURSE WORK**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$9491</td>
<td>$9491</td>
</tr>
<tr>
<td>$0</td>
<td>$0</td>
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<tr>
<td>Non-resident:</td>
<td></td>
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<tr>
<td>$9491</td>
<td>$0</td>
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<tr>
<td>Tuition</td>
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<td>Year One:</td>
<td>Year Two:</td>
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<td>All Students/Interns:</td>
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<td>$8833</td>
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<td>$4608</td>
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<td>Non-resident:</td>
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<td>$15980</td>
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<tr>
<td>Cost per Credit:</td>
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<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$337</td>
<td>$337</td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>$648</td>
<td></td>
</tr>
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</table>

**FINANCES**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>Potential for graduate assistantship for year 1. Many part-time opportunities in the area.</td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment is not recommended during year two</td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes

**Financial aid website:** [http://www.sdstate.edu/admissions/financing/index.cfm](http://www.sdstate.edu/admissions/financing/index.cfm)

**Other Expenses - Please visit program's website for detailed additional expenses.**

---

**Assess. of Prior Learning Avail.:** Yes

**Interns Pre-selected:** No

**Assess. of Prior Learning Avail.:** Yes

**Spring Match:** Yes

**Fall Match:** No

**DICAS:** Yes

**Applicant Requirements:**

---

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | NA |
| Min. DPD Prof GPA: | 3.0 |
| GRE required? | Yes |
| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | No |
| Verif. Statement Rqd.: | |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | DPD Prof. GPA |
| Rank 3 | Work Experience |
| Rank 4 | Volunteer Experience |
| Rank 5 | Personal Statement References |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

**Other:** Awards, scholarship, service

---

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS: | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | Yes |

---

**South Dakota State University**
**Tennessee Tech University - Future Education Model Graduate Degree Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Samantha Hutson, PhD, RDN, LDN  
Phone: 931-372-3865  
Fax: 931-372-6303

**Website:** https://www.tntech.edu/cahe/hec/programs/community-health.php

**INSTITUTION:**
- Tennessee Tech University

**MAILING ADDRESS:**
- College/School: College of Agriculture and Human Ecology
- Department: School of Human Ecology
- Hall/Bldg: Oakley Hall
- Street: 715 Quadrangle
- City: Cookeville
- State: TN
- Zip: 38505

**PHONE:**
- 931-372-3865

**EMAIL:** shutson@tntech.edu

**WEBSITE:**

**Start Date 1:** August

**Program Length (weeks):** 72  
- Full-time: Hr/Wk: 40  
- Part-time: Hr/Wk:  

**Number of openings:** 10

**# of Applicants 2 yrs ago (19-20):**  
- # of Interns/Students 2 Yrs Ago (19-20):  

**# of Applicants Last Yr (20-21):** 11  
- # of Interns/Students Last Yr (20-21): 10  
- # in 2nd Round/ ISPP Last Yr (20-21):  

**FOCUS OF PROGRAM:**
- Concentration: Community Health and Nutrition  
- Addl. Conc.:  

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 8  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  

- Other:  
  - Medicine  
  - Nutrition Support  
  - Women’s Health  
  - Pediatrics  
  - Bariatrics  
  - Psychiatric Care  
  - Trauma  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant  

- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 6  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  

- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 3  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  

- Other: Long Term Care

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks):  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  

- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 3  
- Specialty Practice (weeks):  
- Elective (weeks): 2  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  

- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
# Tennessee Tech University - Future Education Model Graduate Degree Program

## Application Information

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value:  Year one: $  Year two: $  

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>varies</th>
</tr>
</thead>
</table>

### Insurance

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $ | 15 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | $ | varies |

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: | $ | varies |
| Is a car required? | Yes | Estimated transportation cost per year: | $ | varies |

### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | No |
| Application Fees | Program Application Fee: | $ | Grad School Application Fee: | $ | 35 |
| Program Fees | Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

### Tuition and Course Work

| Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: | 42 |
| Cost per Credit | All Students/Interns: | $ | Resident: | $ | 514 | Non-resident: | $ | 726 |

### Finances

**Employment Opportunities during Program**

Job opportunities: Outside employment not recommended.

Program recommendations:

**Financial Aid**

| Any financial aid: | No | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |


Other: [https://www.tntech.edu/graduatestudies/fedaidfaqs.php](https://www.tntech.edu/graduatestudies/fedaidfaqs.php)

Other Expenses - Please visit program's website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: |
| Min. Science GPA: |
| Min. DPD Prof GPA: |
| GRE required? | No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: |
| Work Exp: |
| Vol. Exp.: |
| Interview Rqd.: |
| Verif. Statement Rqd.: |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Work Experience |
| Rank 3 | Personal Statement |
| Rank 4 | References |
| Rank 5 | Volunteer Experience |
| Rank 6 | Interview |
| Rank 7 | |
| Rank 8 | |

Other: Documentation of 300 hrs work/volunteer experience w/in 2 years of app. 200 hours must be nutrition/dietetics related field. Program pre-reqs include DPD verification statement or appropriate pre-req coursework from an accredited institution.

### APPLICATION INFORMATION:

| Spring Match: | No |
| Fall Match: | No |
| DICAS: | No |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | Yes |

**Applicant Requirements:**
The University of Tennessee Knoxville Future Graduate Program

<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Melissa Hansen-Petrik, PhD, RDN, LDN</td>
<td>Phone: 865-974-6264</td>
<td>Ext: 865-974</td>
<td>Fax:</td>
<td>Email: <a href="mailto:phansen@utk.edu">phansen@utk.edu</a></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>The University of Tennessee, Knoxville</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://nutrition.utk.edu/clinical-nutrition/">https://nutrition.utk.edu/clinical-nutrition/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:
College/School: College of Education, Health, and Human Sciences
Department: Nutrition
Street: 1215 W Cumberland Ave
City: Knoxville
State: TN
Zip: 37996-1920
P.O. Box: 
Mail Drop: 
Hall/Bldg: Jesse Harris Room 229
Director: Melissa Hansen-Petrik, PhD, RDN, LDN
Phone: 865-974-6264
Ext: 865-974
Fax: 
Email: phansen@utk.edu

Start Date 1: August
Start Date 2: 
Number of openings: 20
Program Length (weeks): 92
Full-time
Part-time
Hr/Wk: 
# of Applicants 2 Yrs ago (19-20): 
# of Interns/Students 2 Yrs Ago (19-20): 
# of Applicants Last Yr (20-21): 
# of Interns/Students Last Yr (20-21): 

FOCUS OF PROGRAM:
Concentration: 
Addl. Conc.: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 
☑ Academic Medical Center
☑ Regional Medical Center
☑ Medical Center
☐ Small Medical Center
☐ Pediatric Hospital
☐ Rehabilitation Center
☐ VA Medical Center
☐ Community Hospital
☐ State Hospital
☐ Long-term Care Facility
☐ Out Patient Clinic
Other: 
☐ Medicine
☐ Nutrition Support
☐ Women’s Health
☐ Pediatrics
☐ Bariatrics
☐ Psychiatric Care
☐ Trauma
☐ Pulmonary
☐ GI
☐ Surgery
☐ Renal/Dialysis
☐ Critical Care
☐ Burn Care
☐ Eating Disorders
☐ LTC
☐ Geriatrics
☐ Neurology/Spinal Cord Injury
☐ NICU
☐ Oncology
☐ HIV/AIDS
☐ Cardiology
☐ Organ Transplant
Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 
☐ Community Clinics/Programs
☐ Public Health/Health Departments
☐ WIC
☐ Child Services
☐ Schools
☑ Food Banks
☑ Cooperative Extension
☐ Meals on Wheels
☐ Senior Services
☐ Community Meals
☐ Fitness/Wellness
Other: 

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 
☑ Healthcare
☐ Public Schools
☑ College/University
☐ Commercial/Retail
☐ Community Facilities
Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 
☐ All Rotations
☐ Clinical
☐ Clinical Administration
☐ Nutrition Education/Counseling
☐ Intern Choice
☐ Eating Disorders
☐ Health Dept
☐ State/Federal Agency
☐ Community
☐ Food Service
☐ Public Health
Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks): 
International
☐ Hospitality
☐ Dental
☐ Corporate Wellness
☐ Rural Health
☑ Community Agriculture/Urban Gardening
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☐ Independent Study
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☐ Renal
☐ Culinary
☑ Sports Nutrition
☐ Research
☐ Advanced Practice
☐ Program Planning
☐ Public Health
☐ Pediatrics
☐ Eating Disorders
☐ Underserved
☐ Diabetes
☐ Media/Communication
☐ Neonatal
☐ Leadership
☐ Indian Health
☐ Military Skills
☐ Surgery
☐ Private Practice/Entrepreneur
☐ Retail
☐ Non-Profits
Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
This program was originally conceptualized for University of Tennessee undergraduate students to seamlessly complete a BS and MS degree and supervised practice in 5 years. The FEM is comprised of the senior year + one year of graduate study, culminating in a M.S. with a concentration in Clinical Nutrition and Dietetics. Supervised practice begins during the senior year and is woven throughout the two years. We will graduate our first class in May of 2022. Currently we are examining potential entry paths for external applicants with DPD verification statements from other institutions.

The University of Tennessee Knoxville Future Graduate Program

563
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
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</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
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<tbody>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
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<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
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<tbody>
<tr>
<td>If not provided, estimated rent per month: $</td>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
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### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
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<tbody>
<tr>
<td>Academy Student Membership?</td>
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<td>Local District Membership?</td>
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<table>
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<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee: $</td>
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<td>Grad School Application Fee: $</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
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<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
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<tr>
<td>Number of graduate credits required:</td>
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<tr>
<td>Cost per Credit: All Students/Interns: $</td>
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<td>Resident: $</td>
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<td>Non-resident: $</td>
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### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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<tbody>
<tr>
<td>Job opportunities:</td>
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<td>Program recommendations:</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
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</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
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<tr>
<td>Government loans:</td>
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<tr>
<td>Scholarships:</td>
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<td>Assistantships:</td>
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</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: |
| Min. DPD GPA: |
| Min. Science GPA: |
| Min. DPD Prof GPA: |

<table>
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<th>GRE required?</th>
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<tr>
<td>Min. Verbal:</td>
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<td>Min. Quant.:</td>
<td></td>
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<tr>
<td>Min. Writing:</td>
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<td>Avg Overall Cum. GPA Interns:</td>
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</table>

| Work Exp: |
| Vol. Exp.: |
| Interview Rqd.: | Yes |
| Verif. Statement Rqd.: | No |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 |
| Rank 2 |
| Rank 3 |
| Rank 4 |
| Rank 5 |
| Rank 6 |
| Rank 7 |
| Rank 8 |

| Other: |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
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<tbody>
<tr>
<td>Fall Match:</td>
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</tr>
<tr>
<td>DICAS:</td>
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<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Applicant Requirements: |

The University of Tennessee Knoxville Future Graduate Program
**The University of Tennessee at Martin**

**PROGRAM TYPE:**
- ☑ Internship
- ☑ Internship w/Adv. Degree
- ☑ Internship w/Adv. Degree Avail.
- ☐ Future Grad. Program
- ☐ Distance Internship
- ☐ Coord. Program-Grad.
- ☐ Coord. Program-Undergrad.
- ☐ ISPP

**Director:** Brian D. Carroll, MS, RDN, LDN, FAND  
**Phone:** 731.881.7102  
**Ext:**  
**Fax:** 731.881.7106

**Institution:** The University of Tennessee at Martin  
**Email:** bcarro18@utm.edu  
**Website:** [http://www.utm.edu/departments/fcs/diet_prog.php](http://www.utm.edu/departments/fcs/diet_prog.php)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>The University of TN at Martin</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Family &amp; Consumer Sciences</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>330F Gooch Hall</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Martin</td>
</tr>
<tr>
<td>State:</td>
<td>TN</td>
</tr>
<tr>
<td>Zip:</td>
<td>38238</td>
</tr>
</tbody>
</table>

**START DATE 1:** August  
**NUMBER OF OPENINGS:** 10  
**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>32</th>
<th>☐ Full-time Hr/Wk:</th>
<th>☐ Part-time Hr/Wk:</th>
<th>Number of opennings:</th>
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<tbody>
<tr>
<td># of Applicants 2 yrs ago (19-20):</td>
<td>53</td>
<td># of Interns/Students 2 yrs ago (19-20):</td>
<td>10</td>
<td># in 2nd Round/ ISPP last yr (20-21):</td>
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<tr>
<td># of Applicants Last yr (20-21):</td>
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<td># of Interns/Students Last yr (20-21):</td>
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**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Clinical</th>
</tr>
</thead>
<tbody>
<tr>
<td>Addl. Conc.:</td>
<td>Community</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>9 wks</th>
<th>☑ Academic Medical Center</th>
<th>☑ Regional Medical Center</th>
<th>☐ Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Small Medical Center</td>
<td>☑ Pediatric Hospital</td>
<td>☐ Rehabilitation Center</td>
<td>☐ VA Medical Center</td>
<td>☐ Community Hospital</td>
</tr>
<tr>
<td>☐ State Hospital</td>
<td>☑ Long-term Care Facility</td>
<td>☑ Out Patient Clinic</td>
<td>☑ LTC</td>
<td></td>
</tr>
<tr>
<td>☑ Geriatrics</td>
<td>☑ Nutrition Support</td>
<td>☑ Women's Health</td>
<td>☑ Pediatrics</td>
<td>☑ Bariatrics</td>
</tr>
<tr>
<td>☑ Pulmonary</td>
<td>☑ GI</td>
<td>☑ Surgery</td>
<td>☑ Renal/Dialysis</td>
<td>☑ Critical Care</td>
</tr>
<tr>
<td>☑ Geriatrics</td>
<td>☑ Neurology/Spinal Cord Injury</td>
<td>☑ NICU</td>
<td>☑ Oncology</td>
<td>☑ HIV/AIDS</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
<th>☑ Community Clinics/Programs</th>
<th>☑ Public Health/Health Departments</th>
<th>☑ WIC</th>
<th>☑ Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Schools</td>
<td>☑ Food Banks</td>
<td>☑ Cooperative Extension</td>
<td>☑ Meals on Wheels</td>
<td>☑ Senior Services</td>
<td>☑ Community Meals</td>
</tr>
<tr>
<td>☑ Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>9 wks</th>
<th>☑ Healthcare</th>
<th>☑ Public Schools</th>
<th>☑ College/University</th>
<th>☐ Commercial/Retail</th>
<th>☐ Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2 wks</th>
<th>☑ All Rotations</th>
<th>☑ Clinical</th>
<th>☑ Clinical Administration</th>
<th>☑ Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Intern Choice</td>
<td>☑ Eating Disorders</td>
<td>☑ Health Dept</td>
<td>☑ State/Federal Agency</td>
<td>☑ Community</td>
<td>☑ Food Service</td>
</tr>
<tr>
<td>☑ Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>6 wks</th>
<th>☑ Specialty Practice (weeks):</th>
<th>6 wks</th>
<th>☑ Elective (weeks):</th>
<th>6 wks</th>
<th>☑ International</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

#### Stipends

<table>
<thead>
<tr>
<th>Stipend Type</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantship</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Parking</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

*Estimated Stipend Value:*

<table>
<thead>
<tr>
<th>Year One: $</th>
<th>Year Two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

#### Insurance

*Varies*

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Yes

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

| Year One: All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ |       |             |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>Yes</td>
<td>12</td>
</tr>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid website:</th>
</tr>
</thead>
</table>

| Other Expenses - Please visit program's website for detailed additional expenses. |

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>150</td>
<td>150</td>
<td>4</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Online</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Requirement</th>
<th>Rank</th>
<th>Requirement</th>
<th>Rank</th>
<th>Requirement</th>
<th>Rank</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>DPD Sci. GPA</td>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>References</td>
<td>8</td>
<td>GRE</td>
</tr>
<tr>
<td>3</td>
<td>DPD Sci. GPA</td>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>1</td>
<td>DPD Sci. GPA</td>
<td>3</td>
<td>Cum. GPA</td>
<td>1</td>
<td>DPD Prof. GPA</td>
</tr>
</tbody>
</table>

**Other:***

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS:</th>
<th>Interns Pre-selected:</th>
<th>Assess. of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:** Must apply and be accepted into the UT at Martin Graduate Program.
**Memphis VA Medical Center - Catherine Austin Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jackie Roos, MS RD CDE FAND</td>
<td>Phone: 901-523-8990</td>
<td>Ext: 5683</td>
<td>Fax:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Memphis VA Medical Center</td>
<td>Email: <a href="mailto:jacqueline.roos@va.gov">jacqueline.roos@va.gov</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticinternship.va.gov">http://www.dieteticinternship.va.gov</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- **College/School:**
- **Department:** Nutrition and Food Services (120)
- **Street:** 1030 Jefferson Ave
- **City:** Memphis
- **State:** TN
- **Zip:** 38104

**Program Information:**

- **Start Date 1:** September
- **Number of Openings:** 8
- **Program Length (weeks):** 40-45
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs ago (19-20):** 49
- **# of Interns/Students 2 Yrs Ago (19-20):** 8
- **# of Applicants Last Yr (20-21):** 52
- **# of Interns/Students Last Yr (20-21):** 8
- **Concentration:** Ambulatory Care
- **Focus of Program:**
- **Weeks in Concentration:** 8
- **Other:** lactation, weight management, and diabetes education

**Clinical Practice Experiences:**

- **Length (weeks):** 21 wks
- **Other:** Greater Medical Center, Medical Center, Small Medical Center, Pediatric Hospital, Rehabilitation Center, VA Medical Center, Community Hospital, State Hospital, Long-term Care Facility, Out Patient Clinic
- **Other:** Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

**Community Practice Experiences:**

- **Length (weeks):** 8 wks
- **Other:** Community Clinics/Programs, Public Health/Health Departments, WIC, Child Services, Schools, Food Banks, Cooperative Extension, Meals on Wheels, Senior Services, Community Meals, Fitness/Wellness

**Management Practice Experiences:**

- **Length (weeks):** 4 wks
- **Other:** Healthcare, Public Schools, College/University, Commercial/Retail, Community Facilities

**Staff Relief Practice Experiences:**

- **Length (weeks):** 3-4 wks
- **Other:** All Rotations, Clinical, Clinical Administration, Nutrition Education/Counseling, Intern Choice, Eating Disorders, Health Dept, State/Federal Agency, Community, Food Service, Public Health

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):** 5 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1

**Other Important Program Information:**

Our concentration is ambulatory care with extensive opportunities in outpatient nutrition, home based primary care, and telehealth. Each intern completes a Research Project. We have partnered with the University of Alabama to offer a combined MS/DI track that will be completed concurrently with the internship. The stand alone DI requires a MS for admission.
ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>✔️</td>
<td>☐</td>
<td>☐</td>
<td>✔️</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one</th>
<th>$11400</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
</tbody>
</table>

Living Expenses

Meals

<table>
<thead>
<tr>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

Insurance

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $35 |
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: $varies |

Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $800 |
| Is a car required? | Yes | Estimated transportation cost per year: $         |

Dues and Fees

Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

Application Fees

| Program Application Fee: $0 | Grad School Application Fee: $65 |

Program Fees

| Year One: | All Students/Interns: $none | Resident: $none | Non-resident: $n/a |
| Year Two: | All Students/Interns: $         |             |        |

Tuition and Course Work

| Year One: | All Students/Interns: $0 | Resident: $0 | Non-resident: $0 |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: 30 |

Cost per Credit:

| All Students/Interns: $420 | Resident: $420 | Non-resident: $420 |

Finances

Employment Opportunities during Program

| Program recommendations: | Outside employment not recommended |

Financial Aid

Any financial aid: | No | Government loans: | No | Scholarships: | Yes | Assistantships: | No |


Other: available for combined MS track

Other Expenses - Please visit program's website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.25 | Min. DPD GPA: | 3.25 | Min. Science GPA: | 3 | Min. DPD Prof GPA: | 3 |

GRE required: | No | Min. Verbal: | 145 | Min. Quant.: | 145 | Min. Writing: | 3 | Avg Overall Cum. GPA Interns: | 3.5 |

Work Exp: Recommended | Vol. Exp.: Recommended | Interview Rqd.: | Phone | Verif. Statement Rqd.: | Yes |

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 DPD GPA | Rank 3 References | Rank 5 GRE | Rank 7

Rank 2 Cum. GPA | Rank 4 Interview | Rank 6

Other: We consider the entire application package of applicants. Interns must be a US Citizen to be eligible for the dietetic internship.

APPLICATION INFORMATION:

Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |

 Applicant Requirements: | US Citizen |
University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Tracy Bruen, DCN, RDN, LDN  
**Phone:** 901-678-3108  
**Fax:** 901-678-3591  
**Email:** tracy.bruen@memphis.edu

**Institution:** University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program  
**Website:** https://www.memphis.edu/healthsciences/graduate/clinicalnutrition.php

**MAILING ADDRESS:**
- College/School: The University of Memphis
- Department: College of Health Sciences
- Street: 495 Zach Curlin Drive
- City: Memphis
- State: TN
- Zip: 38152

**PROGRM INFORMATION:**
- **Start Date 1:** August
- **Number of openings:** 16
- **Program Length (weeks):** 16 Mo
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs ago (19-20):** 45
- **# of Applicants Last Yr (20-21):** 52
- **# of Interns/Students 2 Yrs Ago (19-20):** 14
- **# of Interns/Students Last Yr (20-21):** 13
- **Concentration:** Clinical or MNT

**CLINICAL PRACTICE EXPERIENCES:**
- **Medicine**
- **Nutrition Support**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**

**OTHER IMPORTANT PROGRAM INFORMATION:**
We have an open house, the second Friday in November. It is advised to attend this in the junior year and to set up any meetings with the Director in the summer before starting the Senior year. We also advise students take the GRE the summer before their senior year, to allow time to retake if needed.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  Depending on site

Percentage of students/interns awarded stipend (5 year average):  87%

Estimated Stipend Value:  Year one: $6400-8400  Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>depends</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

| Program Application Fee: | $35 | Grad School Application Fee: | $35 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $5015</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $18000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $18000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $6000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $18000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $6000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | Yes |


Other:  TAND, AND, MAND scholarships and UM Health Sciences and UM Clinical Nutrition scholarships

### Other Expenses - Please visit program's website for detailed additional expenses.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
</tr>
</thead>
</table>


### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other:  Well rounded with an ability to proactively problem solve, stay flexible, adaptable.

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | Yes | Assess. of Prior Learning Avail.: | Yes |

 Applicant Requirements:
National HealthCare Corporation (NHC) Dietetic Internship

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Patty T. Poe, EdD, RD, LDN</td>
<td>Phone: 615-890-2020</td>
<td>Ext: 1830</td>
<td>Fax: 615-890-0123</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>National HealthCare Corporation (NHC)</td>
<td>Email: <a href="mailto:ppoe@nhccare.com">ppoe@nhccare.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.nhccare.com">www.nhccare.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>National HealthCare Corporation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Patient Services Dept</td>
</tr>
<tr>
<td>Street:</td>
<td>100 E. Vine Street</td>
</tr>
<tr>
<td>City:</td>
<td>Murfreesboro</td>
</tr>
<tr>
<td>State:</td>
<td>TN</td>
</tr>
<tr>
<td>Zip:</td>
<td>37130</td>
</tr>
</tbody>
</table>

PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Mid-Aug</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>39</td>
</tr>
<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td>33</td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>6</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>25</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>6</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Geriatric Nutrition</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>25</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>6</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>6</td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Weeks in Concentration: 12</td>
</tr>
</tbody>
</table>

CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>21</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Other:</td>
<td>Dialysis</td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
</tr>
<tr>
<td>Other:</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Other:</td>
<td>Women's Health</td>
</tr>
<tr>
<td>Other:</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Other:</td>
<td>Bariatrics</td>
</tr>
<tr>
<td>Other:</td>
<td>Psychiatric Care</td>
</tr>
<tr>
<td>Other:</td>
<td>Trauma</td>
</tr>
<tr>
<td>Other:</td>
<td>Pulmonary</td>
</tr>
<tr>
<td>Other:</td>
<td>GI</td>
</tr>
<tr>
<td>Other:</td>
<td>Surgery</td>
</tr>
<tr>
<td>Other:</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Other:</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Other:</td>
<td>Burn Care</td>
</tr>
<tr>
<td>Other:</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Other:</td>
<td>LTC</td>
</tr>
<tr>
<td>Other:</td>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other:</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>Other:</td>
<td>NICU</td>
</tr>
<tr>
<td>Other:</td>
<td>Oncology</td>
</tr>
<tr>
<td>Other:</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Other:</td>
<td>Cardiology</td>
</tr>
<tr>
<td>Other:</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>Public Schools</td>
<td>Community Meals</td>
</tr>
<tr>
<td>College/University</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>Community Meals</td>
</tr>
</tbody>
</table>

MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6-7 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>Public Schools</td>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>Public Health</td>
</tr>
</tbody>
</table>

STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Clinical</td>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Clinical</td>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>Health Dept</td>
</tr>
<tr>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Food Service</td>
<td>Public Health</td>
</tr>
<tr>
<td>Public Health</td>
<td>Other: Long-term Care</td>
</tr>
</tbody>
</table>

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<p>| Non-Traditional Practice (weeks): | 1-2 wks |</p>
<table>
<thead>
<tr>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
</tr>
<tr>
<td>Research</td>
<td>Advanced Practice</td>
<td>Information Systems</td>
</tr>
<tr>
<td>Advanced Practice</td>
<td>Information Systems</td>
<td>Independent Study</td>
</tr>
<tr>
<td>Information Systems</td>
<td>Independent Study</td>
<td>Neonatal</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Neonatal</td>
<td>Leadership</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
</tr>
<tr>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
<tr>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
<td>Non-Profits</td>
</tr>
<tr>
<td>Retail</td>
<td>Non-Profits</td>
<td>Other:</td>
</tr>
</tbody>
</table>

OTHER IMPORTANT PROGRAM INFORMATION:

NHC has a geriatric nutrition emphasis with ~ 12 wks spent in long-term care. In addition, there are rotations in acute care, community, dialysis, wellness & fitness, pediatrics, school foodservice, etc. We meet all the competencies required for entry level dietetics.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):** 100%

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$1350</td>
</tr>
<tr>
<td>Two</td>
<td>$800-1200</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>5% lunch</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>800-1200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Gas</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- Academy Student Membership: Yes
- Local District Membership: Yes

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$30</td>
<td>$35</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>~650</td>
<td>~650</td>
<td></td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

- Job opportunities: Yes
- Program recommendations: Outside employment on weekends only

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website: [https://nhccare.com/](https://nhccare.com/) (go to Dietetic Internship link)

**Other:** Tuition reimbursement & bonus of $3000 awarded to interns who sign contract to work 1 year for NHC

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.2
- Min. Science GPA: Min. DPD Prof GPA: 
- GRE required: No
- Min. Verbal: N/A
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.7
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Yes
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Applicant Selection Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Rank 1</td>
</tr>
<tr>
<td>DPD Prof. GPA</td>
<td>Rank 2</td>
</tr>
<tr>
<td>Interview</td>
<td>Rank 3</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Rank 4</td>
</tr>
<tr>
<td>References</td>
<td>Rank 5</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>Rank 6</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Rank 7</td>
</tr>
<tr>
<td>GRE</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** GRE is not required for the 2022 application, but it is preferred if you are able to take it. Points will not be deducted for applicants who do not take the GRE.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes
- Applicant Requirements: 

---

National HealthCare Corporation (NHC) Dietetic Internship

572
Lipscomb University Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Anne Lowery, MS RD LDN
Phone: 615-966-5746 Ext: Fax: 615-966-2625

Institution: Lipscomb University
Email: loweryal@lipscomb.edu
Website: https://www.lipscomb.edu/academics/programs/nutrition-graduate

MAILING ADDRESS:
College/School: College of Pharmacy and Health Sciences
Department: Department of Nutrition
Street: One University Park Dr.
City: Nashville
State: TN
Zip: 37204

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 20
Program Length (weeks): 82
☐ Full-time Hr/Wk: 36
☐ Part-time Hr/Wk: 
# of Applicants 2 Yrs Ago (19-20): 109
# of Interns/Students 2 Yrs Ago (19-20): 18
# in 2nd Round/ ISPP Last
# of Applicants Last Yr (20-21): 92
# of Interns/Students Last Yr (20-21): 17

FOCUS OF PROGRAM:
Concentration: Medical Nutrition Therapy
Addl. Conc.: Sports Nutr/Health Promo & Wellness

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 13-18
☐ Academic Medical Center
☐ Regional Medical Center
☐ Medical Center
☐ Small Medical Center
☐ Pediatric Hospital
☐ Rehabilitation Center
☐ VA Medical Center
☐ Community Hospital
☐ State Hospital
☐ Long-term Care Facility
☐ Out Patient Clinic
Other: dialysis clinics, bariatric clinic, eating disorders, WIC

☐ Medicine
☐ Nutrition Support
☐ Women’s Health
☐ Pediatrics
☐ Bariatrics
☐ Psychiatric Care
☐ Trauma
☐ Pulmonary
☐ GI
☐ Surgery
☐ Renal/Dialysis
☐ Critical Care
☐ Burn Care
☐ Eating Disorders
☐ LTC
☐ Geriatrics
☐ Neurology/Spinal Cord Injury
☐ NICU
☐ Oncology
☐ HIV/AIDS
☐ Cardiology
☐ Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 3-4
☐ Community Clinics/Programs
☐ Public Health/Health Departments
☐ WIC
☐ Child Services
☐ Schools
☐ Food Banks
☐ Cooperative Extension
☐ Meals on Wheels
☐ Senior Services
☐ Community Meals
☐ Fitness/Wellness
Other: Faith Family Medical, General Hospital Food Pharmacy, Second Harvest Food Bank

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 2-3
☐ Healthcare
☐ Public Schools
☐ College/University
☐ Commercial/Retail
☐ Community Facilities
Other: Lipscomb Athletics, School Nutrition, Hospital Foodservice

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3-5 wks
☐ All Rotations
☐ Clinical
☐ Clinical Administration
☐ Nutrition Education/Counseling
☐ Intern Choice
☐ Eating Disorders
☐ Health Dept
☐ State/Federal Agency
☐ Community
☐ Food Service
☐ Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 8
Specialty Practice (weeks): 1
Elective (weeks): 1
☐ International
☐ Hospitality
☐ Dental
☐ Corporate Wellness
☐ Rural Health
☐ Community Agriculture/Urban Gardening
☐ Information Systems
☐ Independent Study
☐ Sales and Marketing
☐ Renal
☐ Culinary
☐ Sports Nutrition
☐ Research
☐ Advanced Practice
☐ Program Planning
☐ Public Health
☐ Pediatrics
☐ Eating Disorders
☐ Underserved
☐ Diabetes
☐ Media/Communication
☐ Neonatal
☐ Leadership
☐ Indian Health
☐ Military Skills
☐ Surgery
☐ Private Practice/Entrepreneur
☐ Retail
☐ Non-Profits
Other: FNCE, TAND, NAND

OTHER IMPORTANT PROGRAM INFORMATION:
Admission to the Lipscomb University Master of Science in Nutrition and Dietetic Internship Program involves both an application to the graduate school and the national DICAS application system. Applicants must meet the following criteria to be considered for admission to the program: Minimum DPD GPA of 3.0 on a 4.0 scale, Verification Statement from an approved DPD program in dietetics, Nutrition courses must have been completed within the past 5 years, and GRE scores equal to 300 combined without writing score is recommended, but not required. A selection committee evaluates internship applications on a competitive basis and determines the individuals to be interviewed. Nutrition related work experience is optimal, but all applications are graded based on equally weighted areas of individual DPD GPA, application letter, references, and work and volunteer experiences. Appointments to one of the three program concentrations will occur after matching; therefore, all applicants should accept the internship position if willing to complete all of the concentrations.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 30</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td>Housing and Transportation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $ 50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ 500</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ 31,400</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ 15,450</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 45</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $ 1030</td>
<td>Resident: $</td>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Private Loans and/or financial aid if enrolled for 6 or more graduate credits per semester.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Expenses - Please visit program's website for detailed additional expenses.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Work Exp: Required
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
</tr>
</tbody>
</table>

- Verif. Statement Rqd.: Yes
- Interview Rqd.: Yes
- Rank: 7

**Other:** Competitive applicants have experience in clinical, community & foodservice dietetics & service to the community. GRE requirement waived due to COVID, but if available & reported, it will be used in the review of academic success.

## APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: Yes

**Applicant Requirements:** Due to experiences being planned to meet CRDNs, prior learning assessment is done in only select situations.
Vanderbilt University Medical Center Dietetic Internship Program

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Dianne Killebrew, MEd, RDN, LDN
Phone: 615-343-9582  Ext: Fax: 615-343-8810

Institution: Vanderbilt University Medical Center
Email: k.dianne.killebrew@vumc.org

Website: https://www.vumc.org/DieteticInternship/

MAILING ADDRESS:
College/School:
Department: Dietetic Internship Program
Street: 1301 Medical Center Drive
City: Nashville
State: TN
Zip: 37232-5510

Start Date 1: Mid-Aug
Program Length (weeks): 44  Full-time  Hr/Wk: 40
Number of openings: 18
# of Applicants 2 Yrs Ago (19-20): 155  # of Interns/Students 2 Yrs Ago (19-20): 16
# of Applicants Last Yr (20-21): 122  # of Interns/Students Last Yr (20-21): 16

FOCUS OF PROGRAM:
- Weeks in Concentration: 2
- Concentration: Disease Management/Health Promotion
- Addl. Conc: 

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 15  Academic Medical Center
- Small Medical Center  Pediatric Hospital
- State Hospital  Long-term Care Facility
- Other: 

- Medicine  Nutrition Support  Women's Health  Pediatrics  Bariatrics  Psychiatric Care  Trauma
- Pulmonary  GI  Surgery  Renal/Dialysis  Critical Care  Burn Care  Eating Disorders  LTC
- Geriatrics  Neurology/Spinal Cord Injury  NICU  Oncology  HIV/AIDS  Cardiology  Organ Transplant
- Other: Diabetes

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 10 wks  Community Clinics/Programs
- Schools  Food Banks  Cooperative Extension  Meals on Wheels  Senior Services
- Other: Wellness Coaching

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 5 wks
- Other: Health Literacy, Nutrition Entrepreneurs, Nutrition Advocacy

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 4 wks
- Other: varies

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 2 wks
- Specialty Practice (weeks): 4 wks
- Elective (weeks): 

- Program Planning  Public Health  Pediatrics  Eating Disorders  Undererved  Diabetes  Media/Communication
- Neonatal  Leadership  Indian Health  Military Skills  Surgery  Private Practice/Entrepeneur  Retail  Non-Profits
- Other: Varies from year to year

OTHER IMPORTANT PROGRAM INFORMATION:
We educate and mentor future dietitians to find their voice and passion. We are known for our customer focus, personal attention and work-life balance.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
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<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: $ Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes |
| Health Insurance provided? | No |

If not provided, cost of liability insurance per year: $ 
If not provided, cost of health insurance per year: $ varies

### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required? | Yes |

If not provided, cost of liability insurance per year: $ 
Estimated transportation cost per year: $ 1600-2200

### Dues and Fees

**Required Dues During Internship**

Academy Student Membership? Yes Local District Membership? No

**Application Fees**

| Program Application Fee: | $75 |
| Grad School Application Fee: | |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$12,500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$12,500</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? No Number of graduate credits required:

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities: Yes

Program recommendations: Outside employment w/program director’s approval

**Financial Aid**

Any financial aid: No Government loans: No Scholarships: Yes Assistantships: No

Financial aid website:

Other: Private loans (non government); partial scholarships for minority students

**Other Expenses** - Please visit program’s website for detailed additional expenses.

---

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 0 |
| Min. Science GPA: | 0 |
| Min. DPD Prof GPA: | |
| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.0 |

**Work Exp:** Recommended **Vol. Exp.:** Recommended **Interview Rqd.:** No **Verif. Statement Rqd.:** Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Personal Statement |
| Rank 2 | Work Experience |
| Rank 3 | Volunteer Experience |
| Rank 4 | References |
| Rank 5 | DPD Prof. GPA |
| Rank 6 | DPD GPA |
| Rank 7 | DPD Sci. GPA |
| Rank 8 | Cum. GPA |

**Other:** Leadership experiences/opportunities, extracurricular activities/involvedment, grammar/spelling in personal statement/application, personal statement addresses strong interest in critical care nutrition & health promotion.

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS: | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

Applicant Requirements:
Abilene Christian University Dietetic Internship


Director: Kay Williams, M.Ed., R.D., L.D.  Phone: 254-744-3707  Ext.: Fax:

Institution: Abilene Christian University  Email: jkw14a@acu.edu


MAILING ADDRESS:
College/School: ACU at City Square  Street: 16633 Dallas Parkway  City: Addison  State: TX  Zip: 75001  Mail Drop: Suite 800

Department: Kinesiology and Nutrition  Hall/Bldg:  P.O. Box:  Mail Drop:  State:

PROGRAM INFORMATION:
Start Date 1: Late Aug  Start Date 2:  Number of openings: 9
Program Length (weeks): 10mo  ☑ Full-time  Hr/Wk: 40  ☐ Part-time

# of Applicants 2 Yrs Ago (19-20): 42  # of Interns/Students 2 Yrs Ago (19-20): 9  # in 2nd Round/ ISPP Last Yr (20-21):
# of Applicants Last Yr (20-21): 40  # of Interns/Students Last Yr (20-21): 10

FOCUS OF PROGRAM:
Concentration: Poverty and Community

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 12 wks  ☑ Academic Medical Center  ☑ Regional Medical Center  ☑ Medical Center  ☑ Small Medical Center  ☑ Pediatric Hospital  ☑ Rehabilitation Center  ☐ VA Medical Center  ☐ Community Hospital  ☑ State Hospital  ☑ Long-term Care Facility  ☑ Out Patient Clinic

Other: Renal  ☑ Medicine  ☑ Nutrition Support  ☑ Women's Health  ☐ Pediatrics  ☑ Bariatrics  ☑ Psychiatric Care  ☑ Trauma  ☑ Pulmonary  ☑ GI  ☑ Surgery  ☑ Renal/Dialysis  ☑ Critical Care  ☑ Burn Care  ☑ Eating Disorders  ☑ LTC  ☑ Geriatrics  ☑ Neurology/Spinal Cord Injury  ☐ NICU  ☑ Oncology  ☑ HIV/AIDS  ☑ Cardiology  ☐ Organ Transplant

Other: Renal

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 12 Wks  ☑ Community Clinics/Programs  ☑ Public Health/Health Departments  ☑ WIC  ☑ Child Services  ☑ Schools  ☑ Food Banks  ☑ Cooperative Extension  ☑ Meals on Wheels  ☑ Senior Services  ☑ Community Meals  ☑ Fitness/Wellness

Other: Homeless Shelter, Food Bank

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 Wks  ☑ Healthcare  ☑ Public Schools  ☑ College/University  ☑ Commercial/Retail  ☐ Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):  ☐ All Rotations  ☐ Clinical  ☐ Clinical Administration  ☐ Nutrition Education/Counseling  ☐ Intern Choice  ☐ Eating Disorders  ☐ Health Dept  ☐ State/Federal Agency  ☐ Community  ☐ Food Service  ☐ Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

OTHER IMPORTANT PROGRAM INFORMATION:
This program has a poverty emphasis, therefore priority will be given to those who have demonstrated or express a strong desire to work within this population.
**Abilene Christian University Dietetic Internship**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  

Year one: $  

Year two: $  

### Living Expenses

**Meals**
- Meals: Some
- % of Meals Provided: 25
- Estimated Meal Cost: $  

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ 100
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $  

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 700-1000
- Is a car required? Yes
- Estimated transportation cost per year: $ 500

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $ 50
- Grad School Application Fee: $ 25

**Program Fees**
- Year One: All Students/Interns: $  
  Resident: $  
  Non-resident: $  
- Year Two: All Students/Interns: $  
  Resident: $  
  Non-resident: $  

**Tuition and Course Work**
- Year One: All Students/Interns: $ 12000
- Year Two: All Students/Interns: $ 15000

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 32
- Cost per Credit: All Students/Interns: $  
  Resident: $  
  Non-resident: $  

### Finances

**Employment Opportunities during Program**
- Job opportunities:  
- Program recommendations:  

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website:  
- Other:  

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS:
Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
<th>Min. DPD GPA:</th>
<th>3.4</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vol. Exp.:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Shows interest in poverty/missions.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

Abilene Christian University Dietetic Internship 578
## Texas WIC Dietetic Internship

### PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

### Director:
Melissa Mouton, MS, RDN  
Phone: 512-341-4510  
Ext:  
Fax: 512-341-4473

### Institution:
Texas Health and Human Services Commission  
Email: melissa.mouton@hhs.texas.gov

Website: https://hhs.texas.gov/doing-business-hhs/provider-portals/wic-providers/wic-dietetic-internship

### MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Texas Health and Human Services Commission</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>WIC Program</td>
</tr>
<tr>
<td>Street:</td>
<td>4616 W. Howard Lane, Suite 840</td>
</tr>
<tr>
<td>City:</td>
<td>Austin</td>
</tr>
<tr>
<td>State:</td>
<td>TX</td>
</tr>
<tr>
<td>Zip:</td>
<td>78728</td>
</tr>
</tbody>
</table>

### PHONE:
512-341-4510  
Ext:  
Fax: 512-341-4473

### MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Texas Health and Human Services Commission</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>WIC Program</td>
</tr>
<tr>
<td>Street:</td>
<td>4616 W. Howard Lane, Suite 840</td>
</tr>
<tr>
<td>City:</td>
<td>Austin</td>
</tr>
<tr>
<td>State:</td>
<td>TX</td>
</tr>
<tr>
<td>Zip:</td>
<td>78728</td>
</tr>
</tbody>
</table>

### Other:

- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>January</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>30</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>12</td>
</tr>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>16</td>
</tr>
<tr>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>7</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>8</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>7</td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

**Concentration:** Community Nutrition  
**Addl. Conc.:** Nutrition Education  
**Weeks in Concentration:** 9

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>11</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>7 weeks in general hospital (adult MNT); 4 weeks in children's hospital (Pediatric MNT)</td>
</tr>
</tbody>
</table>

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>9 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other: Early Childhood Intervention (ECI), Private Practice</td>
<td></td>
</tr>
</tbody>
</table>

### MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
<tr>
<td>Other: WIC</td>
<td></td>
</tr>
</tbody>
</table>

### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| Non-Traditional Practice (weeks): | 4 |
| Specialty Practice (weeks): | 0 |
| Elective (weeks): | 0 |
| International |   |
| Hospitality | Dental |
| Corporate Wellness | Rural Health |
| Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing |
| Renal | Culinary |
| Sports Nutrition | Research |
| Advanced Practice |   |
| Program Planning | Public Health |
| Pediatrics | Eating Disorders |
| Eating Disorders | Underserved |
| Diabetes | Media/Communication |
| Neonatal | Leadership |
| Indian Health | Military Skills |
| Surgery | Private Practice/Entrepreneur |
| Private Practice | Retail |
| Non-Profits |   |
| Other: |   |

### OTHER IMPORTANT PROGRAM INFORMATION:

Applicant must be a Texas WIC employee before applying to the internship and must have approval of their local WIC agency director and supervisor. Interns complete supervised practice in their own geographic area of Texas, but may be required to relocate at their own expense for some rotations and are required to relocate approximately 6 weeks for seminars in Austin.

Note: During the COVID-19 pandemic, time spent in a rotation may be reduced or rearranged. Some supervised practice experiences and seminars may be held virtually.
### Texas WIC Dietetic Internship

#### APPLICATION INFORMATION:

- **ESTIMATED COST OF LIVING:**
  - Stipends: ☑ Monetary, ☑ Tuition Waiver, ☑ Assistantship, ☑ Fee Waiver, ☑ Parking, ☑ Other Stipend
  - If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
  - Stipend Restrictions: Must be TX WIC employee to apply and continue receiving salary during internship
  - Percentage of students/interns awarded stipend (5 year average): 100

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $26</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month: $800-3000</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $3000</td>
</tr>
</tbody>
</table>

#### Dues and Fees

- Required Dues During Internship
  - Academy Student Membership? | Yes |
  - Local District Membership? | No |

- Application Fees
  - Program Application Fee: $0
  - Grad School Application Fee: $0

- Program Fees
  - Year One: All Students/Interns: $0
  - Year Two: All Students/Interns: $0

- Tuition and Course Work
  - Year One: All Students/Interns: $0
  - Year Two: All Students/Interns: $0

- Course Work (cost if not included in tuition)
  - Graduate credits required? | No |
  - Number of graduate credits required: |
  - Cost per Credit: All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |

#### Finances

- Employment Opportunities during Program
  - Job opportunities: Not allowed to work while in program
  - Program recommendations: Outside employment not allowed

- Financial Aid
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

- Other Expenses - Please visit program's website for detailed additional expenses.

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: |
- Min. DPD GPA: |
- Min. Science GPA: |
- Min. DPD Prof GPA: |
- GRE required? | No |
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.21
- Work Exp: Required
- Vol. Exp.: Required
- Interview Rqd.: Required
- Video |
- Verif. Statement Rqd.: Yes

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

- Other: Professionalism, maturity, critical thinking skills, writing skills, analytical/computational skills, oral communication skills, needs of community & local WIC program. Impression during interview & performance on mini-case study (select applicants).

#### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes

- Applicant Requirements: Must be Texas WIC Employee for WIC track; DPD Verification required for ISPP track
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Monica Meadows, PhD RD LD</td>
<td>Phone: 512.232.5865</td>
<td>Ext:</td>
<td>Fax: 512.471.5630</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Texas at Austin Undergrad Coordinated Program</td>
<td>Email: <a href="mailto:monicard@austin.utexas.edu">monicard@austin.utexas.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.he.utexas.edu/ntr/cpd.php">http://www.he.utexas.edu/ntr/cpd.php</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: School of Human Ecology, College of Natural Sciences
Department: Department of Nutritional Sciences
Street: 200 West 24th St
City: Austin
State: TX
Zip: 78712

**INFORMATION:**
**Distance Internship**
**Coord. Program-Undergrad.**
**Coord. Program-Grad.**

**Start Date 1:**
**Program Length (weeks):** 104
**Full-time Hr/Wk:** 35-40
**Part-time Hr/Wk:**
**Number of openings:** 20
**Number of applicants 2 Yrs Ago (19-20):** 22
**Number of interns/students 2 Yrs Ago (19-20):** 20
**Number of interns/students Last Yr (20-21):** 16

**FOCUS OF PROGRAM:**
**Concentration:** Clinical
**Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
This Integrated Program combines BS, MS and Supervised Practice. The SP is one year in length and the MS is also one year. If students find nutritional sciences in their first semesters, the program can be completed in as little as 5 years. If students start nutrition studies a bit later, it may take more time to complete the entire program. Students apply for the program in the fall semester.
### University of Texas at Austin Undergraduate Coordinated Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year One: | All Students/Interns: $ | Resident: $ | 11,332 | Non-resident: $ | 39,100 |
| Year Two: | All Students/Interns: $ | Resident: $ | 11,332 | Non-resident: $ | 39,100 |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

| Year One: | All Students/Interns: $ | Resident: $ | 11,332 | Non-resident: $ | 39,100 |
| Year Two: | All Students/Interns: $ | Resident: $ | 11,332 | Non-resident: $ | 39,100 |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.utexas.edu/tuition/costs.html">http://www.utexas.edu/tuition/costs.html</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program’s website for detailed additional expenses.</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

GRE required? No

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
<th>Vol. Exp.:</th>
<th>Recommended</th>
<th>Interview Rqd.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Cum. GPA |
| Rank 3 | Cum. GPA |
| Rank 4 | Cum. GPA |
| Rank 5 | Cum. GPA |
| Rank 6 | Cum. GPA |
| Rank 7 | Cum. GPA |
| Rank 8 | Cum. GPA |

| Other: GPA at University of Texas, GPA for 2 semesters, GPA for required science courses, GPA for nutrition courses. Work & volunteer experience, leadership, commitment to dietetics, fit with program. |

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
**Lamar University Internship w/Advanced Degree Optional**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Jill Killough, PhD  RD  LD  
**Phone:** 409 880 8665  
**Ext:** 8665  
**Fax:** 409 880 8666

**Institution:** Lamar University Internship w/Advanced Degree Optional  
**Email:** jill.killough@lamar.edu

**Website:** [https://www.lamar.edu/education/nutrition-hospitality-human-services/internship-program-in-dietetics/index.html](https://www.lamar.edu/education/nutrition-hospitality-human-services/internship-program-in-dietetics/index.html)

**MAILING ADDRESS:**
- College/School: Lamar University
- College of Education & Human Development
- Department: Department of Nutrition, Hospitality & Human Servic
- Street: 4400 Martin Luther King, Jr. Parkwa
- Mail Drop: 

**Hall/Bldg:** NHHS  
**P.O. Box:** 10035  
**City:** Beaumont  
**State:** TX  
**Zip:** 77710

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:** 
- **Program Length (weeks):** 38
- **Full-time Hr/Wk:** 32-40
- **Part-time Hr/Wk:**
- **# of Applicants 2 Yrs Ago (19-20):** 46
- **# of Interns/Students 2 Yrs Ago (19-20):** 10
- **# of Applicants Last Yr (20-21):** 44
- **# of Interns/Students Last Yr (20-21):** 10
- **FSC in 2nd Round/ ISPP Last Yr:** 0
- **Number of openings:** 10

**FOCUS OF PROGRAM:**
- **Length (weeks):** 11 wks
- **Academic Medical Center:**
- **Regional Medical Center:**
- **Medical Center:**
- **Small Medical Center:**
- **Pediatric Hospital:**
- **Rehabilitation Center:**
- **VA Medical Center:**
- **Community Hospital:**
- **State Hospital:**
- **Long-term Care Facility:**
- **Out Patient Clinic:**
- **Other:** Long term acute care hospital

**CLINICAL PRACTICE EXPERIENCES:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:** Weight Management, Pediatric Home Visits

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 9 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- We offer an 11-month DI Program for up to 10 highly qualified college graduates. Applicants who are matched to the program must provide documentation of DPD and/or degree graduation prior to program start date in August. We have an online MS in Nutr option available for dietetic interns who are accepted into the grad program. Program requires all interns to complete 15 hrs of graduate credit regardless of previous education. The 15 hrs of graduate credit can only be applied towards MS in Nutr degree from the dept. >95% of interns opt to complete the MS simultaneously w/ the DI requirements. The cost per credit hr for graduate courses is $325 ($4875 DI program cost; DI w/ MS degree total cost $11,700) for both TX residents/non-residents. Website for optional MS: [https://www.lamar.edu/lu-online/graduate/ms-nutrition/index.html](https://www.lamar.edu/lu-online/graduate/ms-nutrition/index.html).
- Application & acceptance to MS in Nutr program required for the DI program.

---

**Lamar University Internship w/Advanced Degree Optional**  583
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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Insurance

<table>
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<tr>
<th>Liability Insurance provided</th>
<th>No</th>
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</table>

If not provided, cost of liability insurance per year: $ 35

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>No</th>
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</table>

If not provided, cost of health insurance per year: $ 2400

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided</th>
<th>No</th>
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</table>

If not provided, estimated rent per month: $ 800

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<thead>
<tr>
<th>Is a car required</th>
<th>Yes</th>
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Estimated transportation cost per year: $ 3000

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
</table>

| Academy Student Membership | Yes |

| Local District Membership | No |

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$ 35</th>
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</table>

| Grad School Application Fee | $ |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
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</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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</table>

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>Yes</th>
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</table>

| Number of graduate credits required | 15 |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td>Year One</td>
<td>$ 4875</td>
<td>$ 325</td>
<td>$ 325</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
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**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Job opportunities</th>
<th>Outside employment not recommended</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations</th>
<th>Outside employment not recommended</th>
</tr>
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**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>No</th>
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</table>

<table>
<thead>
<tr>
<th>Government loans</th>
<th>Yes</th>
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</table>

<table>
<thead>
<tr>
<th>Scholarships</th>
<th>No</th>
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</table>

<table>
<thead>
<tr>
<th>Assistantships</th>
<th>No</th>
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</table>

Financial aid website: [http://financialaid.lamar.edu/](http://financialaid.lamar.edu/)

Other:

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses</th>
</tr>
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</table>

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
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</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA</th>
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<table>
<thead>
<tr>
<th>Min. Science GPA</th>
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<table>
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<th>Min. DPD Prof GPA</th>
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<table>
<thead>
<tr>
<th>GRE required</th>
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<table>
<thead>
<tr>
<th>Min. Verbal</th>
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<table>
<thead>
<tr>
<th>Min. Quant.</th>
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</table>

<table>
<thead>
<tr>
<th>Min. Writing</th>
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</table>

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns</th>
<th>3.5</th>
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</table>

<table>
<thead>
<tr>
<th>Work Exp</th>
<th>Recommended</th>
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<table>
<thead>
<tr>
<th>Vol. Exp.</th>
<th>Recommended</th>
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<table>
<thead>
<tr>
<th>Interview Rqd.</th>
<th>No</th>
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</table>

<table>
<thead>
<tr>
<th>Verif. Statement Rqd.</th>
<th>Yes</th>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
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<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
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**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
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<thead>
<tr>
<th>Fall Match</th>
<th>No</th>
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<table>
<thead>
<tr>
<th>DICAS</th>
<th>Yes</th>
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<table>
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<tr>
<th>Interns Pre-selected</th>
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<table>
<thead>
<tr>
<th>Assess. of Prior Learning Avail.</th>
<th>No</th>
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<table>
<thead>
<tr>
<th>Applicant Requirements</th>
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Texas A&M University Dietetic Internship, Master’s in Clinical Nutrition

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<th></th>
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<th></th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Karen Geismar, MS, RDN, LD</td>
<td>Phone: 979-845-5713</td>
<td>Ext: 979-458-3129</td>
<td>Email: <a href="mailto:karen.geismar@ag.tamu.edu">karen.geismar@ag.tamu.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Texas A&amp;M University</td>
<td>Mail Drop: 2253 TAMU</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://nutrition.tamu.edu/home/academics/dietetic-internship/">https://nutrition.tamu.edu/home/academics/dietetic-internship/</a></td>
<td></td>
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<tr>
<td>MAILING ADDRESS:</td>
<td>College/School: Texas A&amp;M University</td>
<td>Department: Department of Nutrition</td>
<td></td>
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</tr>
<tr>
<td></td>
<td>P.O. Box:</td>
<td>City: College Station</td>
<td>State: TX</td>
<td>Zip: 77843-2253</td>
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<tr>
<td>PROGRAM INFORMATION:</td>
<td>Start Date 1: August</td>
<td>Number of openings: 12</td>
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<tr>
<td>Program Length (weeks):</td>
<td>88</td>
<td>Full-time Hr/Wk: 40</td>
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<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td>45</td>
<td># of Interns/Students 2 Yrs Ago (19-20): 5</td>
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<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>43</td>
<td># of Interns/Students Last Yr (20-21): 8</td>
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<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Weeks in Concentration: 10+</td>
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<td>Concentration:</td>
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<td>Addl. Conc.:</td>
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<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 10+</td>
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<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
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<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
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<td>Women’s Health</td>
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<td>Surgery</td>
<td>Renal/Dialysis</td>
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<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
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<td>LTC</td>
<td>Other:</td>
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<tr>
<td>Community Medicine</td>
<td>Organ Transplant</td>
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<tr>
<td>Community Practice Experiences:</td>
<td>Length (weeks): 8+</td>
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<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
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<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
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<td>Senior Services</td>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
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<tr>
<td>Other:</td>
<td>Clinical Management</td>
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<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 8+</td>
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<tr>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
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<tr>
<td>Community Facilities</td>
<td>Other: Clinical Management</td>
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<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 2</td>
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<tr>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
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<tr>
<td>Nutrition Education/Counseling</td>
<td>Other:</td>
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<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td></td>
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<tr>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
<td>Public Health</td>
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<tr>
<td>Non-Profits</td>
<td>Other: Non-Traditional Practice (weeks): 2-6</td>
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<tr>
<td>Specialty Practice (weeks): 2-6</td>
<td>Elective (weeks):</td>
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<td>International</td>
<td>Other:</td>
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<td>Hospitality</td>
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<td>Independent Study</td>
<td>Sales and Marketing</td>
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<td>Sports Nutrition</td>
<td>Research</td>
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<td>Advanced Practice</td>
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<td>Diabetes</td>
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<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
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<tr>
<td>Non-Profits</td>
<td>Retail</td>
<td></td>
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<td></td>
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</tr>
</tbody>
</table>
| OTHER IMPORTANT PROGRAM INFORMATION: | Applicants are expected to travel to various rotations sites and must have reliable means of transportation. Travel time may be as much as 1 hour one way. Dependable car and gas are necessary. The MCN Program curriculum includes 12-13 credit hours per semester the first 2 semesters of the program and 3-6 hours in summer school. The second year includes the supervised practice with less credit hours. It should be noted the tuition and fees will be higher the first year of the program.
Texas A&M University Dietetic Internship, Master's in Clinical Nutrition

ESTIMATED COST OF LIVING:

Stipends
- ☐ Monetary
- ☐ Tuition Waiver
- ☐ Assistantship
- ☐ Fee Waiver
- ☐ Parking
- ☐ Other Stipend
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $
- 1000-5000

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- 25-35
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $
- 200-1200

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- 700
- Is a car required? Yes
- Estimated transportation cost per year: $
- varies

Dues and Fees
- Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

Application Fees
- Program Application Fee: $ 25
- Grad School Application Fee: $ 90

Program Fees
- Year One: All Students/Interns: $ 7500
- Resident: $ 7500
- Non-resident: $ 7500
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Tuition and Course Work
- Tuition
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required:

Cost per Credit:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Finances
- Employment Opportunities during Program
- Job opportunities: MCN Program is non-thesis. Teaching assistantship may not be available
- Program recommendations: Outside employment not recommended during supervised practice

Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: https://financialaid.tamu.edu/
- Other: https://financialaid.tamu.edu/Graduate/COA#0-CollegeStationGraduateStudents

Other Expenses - Please visit program's website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.00
- Min. Science GPA: 3.00
- Min. DPD Prof GPA: 3.00
- GRE required? No
- Min. Verbal: 300
- Min. Quant.: 300
- Min. Writing: 300
- Avg Overall Cum. GPA Interns: 3.33

Work Exp: Recommended
Vol. Exp.: Recommended
Interview Rqd.: Yes
Verif. Statement Rqd.: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Cum. GPA
- DPD GPA

Rank 3
- DPD Sci. GPA
- References

Rank 5
- Work Experience
- Interview

Rank 7
- Pre-exp. Volunteer Experience
- Personal Statement

Rank 8
- Other: Master's of Clinical Nutrition Program will accept first cohort in Spring 22 match. The non-degree DI will accept one last cohort in 22. The prior Graduate-DI track is no longer available.

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

Applicant Requirements:
**Medical City Healthcare Dietetic Internship**

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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Terry Brown, MBA, MPH, RD, LD, CNSC</td>
<td>Phone: 469-470-6190</td>
<td>Ext: Fax:</td>
<td></td>
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</tr>
<tr>
<td>Institution:</td>
<td>Medical City Healthcare</td>
<td>Email: <a href="mailto:terry.brown@medicalcityhealth.com">terry.brown@medicalcityhealth.com</a></td>
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<tr>
<td>Website:</td>
<td><a href="https://www.medicalcitydallasdi.com/">https://www.medicalcitydallasdi.com/</a></td>
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<tr>
<td>Department:</td>
<td>Food and Nutrition Services</td>
<td>Street: 1151 Enterprise Dr</td>
<td>Mail Drop:</td>
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<td>Hall/Bldg:</td>
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<td>P.O. Box:</td>
<td>City: Coppell</td>
<td>State: TX</td>
<td>Zip: 75019</td>
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**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>mid Aug</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>15</th>
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</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>10.5 Mo</td>
<td>✓ Full-time</td>
<td>Hr/Wk: 40</td>
<td>0</td>
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<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>40</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
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<td>3 in 2nd Round/ ISPP Last Yr (20-21):</td>
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<td># of Applicants Last Yr (20-21):</td>
<td>55</td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>9</td>
<td>3 in 2nd Round/ ISPP Last Yr (20-21):</td>
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</table>

**FOCUS OF PROGRAM:**

- Weeks in Concentration: 15

**CONCENTRATION:** Food Service Management

**ADD'L. CONCENTRATION:**

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): throughout
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 1 week
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 1
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicants that work for an HCA facility for at least 1 year receive 5 additional points on their application.
### Medical City Healthcare Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tr>
<td></td>
<td>Available to all</td>
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</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $ 

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided: 95%</th>
<th>Estimated Meal Cost: $</th>
<th>$6-10/day</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
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<tr>
<td>Liability Insurance provided?</td>
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<tr>
<td>If not provided, cost of liability insurance per year:</td>
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<tr>
<td>Health Insurance provided?</td>
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<tr>
<td>If not provided, cost of health insurance per year:</td>
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<tr>
<th>Housing and Transportation</th>
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<tbody>
<tr>
<td>Housing assistance provided?</td>
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<tr>
<td>If not provided, estimated rent per month:</td>
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<tr>
<td>Is a car required?</td>
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<tr>
<td>Estimated transportation cost per year:</td>
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#### Required Dues During Internship

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<th>Dues and Fees</th>
<th>Academy Student Membership?</th>
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<th>Local District Membership?</th>
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<th>Application Fees</th>
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<td>Grad School Application Fee:</td>
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<tr>
<th>Program Fees</th>
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<tbody>
<tr>
<td>Year One:</td>
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<td>Year Two:</td>
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<th>Tuition and Course Work</th>
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<tr>
<td>Tuition</td>
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<tr>
<td>Year One:</td>
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<tr>
<td>Year Two:</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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<tbody>
<tr>
<td>Graduate credits required?</td>
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<td>Number of graduate credits required:</td>
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<td>Cost per Credit:</td>
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<tr>
<th>Finances</th>
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<tbody>
<tr>
<td>Employment Opportunities during Program</td>
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<tr>
<td>Job opportunities:</td>
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<td>Program recommendations:</td>
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<th>Financial Aid</th>
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<td>Any financial aid:</td>
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<td>Government loans:</td>
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<tr>
<td>Scholarships:</td>
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<tr>
<td>Assistantships:</td>
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</table>

Financial aid website: 

| Other Expenses - Please visit program's website for detailed additional expenses. |

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information. 

| Overall Cum. GPA: | 3.2 |
| Min. DPD GPA: | 3.2 |
| Min. Science GPA: | 3.1 |
| Min. DPD Prof GPA: | 3.2 |
| GRE required? | No |
| Min. Verbal: |  | Min. Quant.: |
| Min. Writing: |  | Avg Overall Cum. GPA Interns: | 3.5 |
| Work Exp: | Required |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | In-person |
| Verif. Statement Rqd.: | Yes |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale. 

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
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<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Interview</td>
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<td>Work Experience</td>
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<td>Rank 5</td>
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<tr>
<td>Rank 7</td>
<td>References</td>
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</tr>
</tbody>
</table>

| Other: | Short MNT Quiz during face to face interview |

#### APPLICATION INFORMATION: 

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS: | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

Applicant Requirements: 

Medical City Healthcare Dietetic Internship 588
Baylor University Medical Center Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Ashley Mullins, MS, RD, LD, CNSC
**Phone:** 214-820-2402  **Ext:**  
**Fax:**  
**Institution:** Baylor University Medical Center  
**Email:** ashley.mullins@bswhealth.org  
**Website:** [https://www.bswhealth.med/education/Pages/allied-health/dallas/dietetic-internship.aspx](https://www.bswhealth.med/education/Pages/allied-health/dallas/dietetic-internship.aspx)

**MAILING ADDRESS:**

<table>
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<tr>
<th>College/School:</th>
<th>Baylor University Medical Center</th>
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<tbody>
<tr>
<td>Department:</td>
<td>Nutrition Services</td>
</tr>
<tr>
<td>Street:</td>
<td>3500 Gaston Avenue</td>
</tr>
<tr>
<td>City:</td>
<td>Dallas</td>
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<tr>
<td>State:</td>
<td>TX</td>
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<tr>
<td>Zip:</td>
<td>75246</td>
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</table>

**Start Date 1:** Early Aug  
**Start Date 2:**  
**Number of openings:** 21

**PROGRAM INFORMATION:**

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<tr>
<th>Program Length (weeks):</th>
<th>10-22mo</th>
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<tr>
<td>Full-time Hr/Wk:</td>
<td>40+</td>
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<td>Part-time Hr/Wk:</td>
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<table>
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<tr>
<th># of Applicants 2 Yrs Ago (19-20):</th>
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<tbody>
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<td># of Interns/Students 2 Yrs Ago (19-20):</td>
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<tr>
<td># of Applicants Last Yr (20-21):</td>
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<td># of Interns/Students Last Yr (20-21):</td>
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<tr>
<td># in 2nd Round/ ISPP Last Yr (20-21):</td>
<td>0</td>
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**FOCUS OF PROGRAM:**

- Weeks in Concentration: 22
- Concentration: Clinical Nutrition Therapy  
- Addl. Conc.:  

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

- Blood & Marrow Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 10  
- Specialty Practice (weeks): 0  
- Elective (weeks): 0  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

The spring 2022 match has 9 positions available for the DI program and 12 positions available for the MCN/DI. Applicants may apply to both tracks by selecting both programs in DICAS and rank each track using the individual D&D Digital ID.

DI: 10 month internship only required for verification statement for RDN exam. Optional dual graduate credit available (Texas Woman’s University).

MCN/DI: 22 month Masters of Clinical Nutrition and internship requiring degree completion for verification statement for RDN exam. Graduate credit completed at Texas A&M University in College Station (year 1) and internship at Baylor University Medical Center in Dallas (year 2).
# Baylor University Medical Center Dietetic Internship

## Application Information

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>33%</td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $

### Housing and Transportation

- Housing assistance provided?: No
- If not provided, estimated rent per month: $
- Is a car required?: Yes
- Estimated transportation cost per year: $

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership?: Yes
- Local District Membership?: Yes

#### Application Fees

- Program Application Fee: $ 75
- Grad School Application Fee: $ 65

#### Program Fees

- Year One: All Students/Interns: $ 8000
- Residency: $ 8000
- Non-residency: $ 8000
- Year Two: All Students/Interns: $ 8000

#### Tuition and Course Work

- Year One: All Students/Interns: $ 7,375
- Residency: $ 7,375
- Non-residency: $ 15,723
- Year Two: All Students/Interns: $ 7,375
- Residency: $ 7,375
- Non-residency: $ 15,723

#### Course Work (cost if not included in tuition)

- Graduate credits required?: Optional
- Number of graduate credits required:
- Cost per Credit: All Students/Interns: $ 
- Resident: $ 
- Non-residency: $

### Finances

#### Employment Opportunities during Program

- Job opportunities: No
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid?: Yes
- Government loans?: No
- Scholarships?: Yes
- Assistantships?: No
- Financial aid website: https://financialaid.tamu.edu/
- Other: MCN/DI-through Texas A&M University DI-through TWU if enrolled in optional graduate coursework
- Other Expenses - Please visit program's website for detailed additional expenses.

---

## Admission Requirements:

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

### GRE Required?

- No

### Work Exp:

- Required

### Vol. Exp.:

- Recommended

### Interview Rqd.:

- No

### Verif. Statement Rqd.:

- Yes

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD Sci. GPA
- Rank 2: DPD GPA
- Rank 3: References
- Rank 4: Work Experience
- Rank 5: Volunteer Experience
- Rank 6: Personal Statement
- Rank 7: Rank
- Rank 8: Rank

Other:

---

## Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

Applicant Requirements:
**Texas Health Presbyterian Hospital Dallas Dietetic Internship**

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Bielca Soza, MS RD LD</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Texas Health Presbyterian Hospital Dallas</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone:</td>
<td>214-345-7558</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fax:</td>
<td>214-345-7560</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:bielcasoza@texashealth.org">bielcasoza@texashealth.org</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.texashealth.org/dallas/Pages/Dietetics-Internships.aspx">https://www.texashealth.org/dallas/Pages/Dietetics-Internships.aspx</a></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>MAILING ADDRESS:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>College/School:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Department:</td>
<td>Food and Nutrition Services</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
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<tr>
<td>P.O. Box:</td>
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</tr>
<tr>
<td>City:</td>
<td>Dallas</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>State:</td>
<td>TX</td>
<td></td>
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</tr>
<tr>
<td>Zip:</td>
<td>75231</td>
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<tr>
<td>PROGRAM INFORMATION:</td>
<td></td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>Start Date 1:</td>
<td>August</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Start Date 2:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>6</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Program Length (weeks):</td>
<td>9mo</td>
<td></td>
<td>Full-time</td>
<td>40</td>
<td>Part-time</td>
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<td>Hr/Wk:</td>
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<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
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<tr>
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<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>5</td>
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<tr>
<td>FOCUS OF PROGRAM:</td>
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</tr>
<tr>
<td>Concentration:</td>
<td>Medical Nutrition Therapy</td>
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<tr>
<td>Addl. Conc.:</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>17</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
<td>Small Medical Center</td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>7 Wks</td>
<td>Community Clinics/Programs</td>
<td>Public Health</td>
<td>Health Departments</td>
<td>Child Services</td>
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<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
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<td></td>
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<tr>
<td>Length (weeks):</td>
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<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
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<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
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<tr>
<td>Length (weeks):</td>
<td>2 Wks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
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<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td></td>
<td>Specialty Practice (weeks):</td>
<td></td>
<td>Elective (weeks):</td>
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<tr>
<td>Other:</td>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
</tbody>
</table>
## Texas Health Presbyterian Hospital Dallas Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  
Year two: $ 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Yes</td>
<td>80%</td>
<td>Estimated Meal Cost: $ 8</td>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$ 26</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$ 1500/yr</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, estimated rent per month:</td>
<td>$ 1200</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$ Varies</td>
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</tbody>
</table>

### Required Dues During Internship

**Academy Student Membership?** Yes  
**Local District Membership?** Recommend

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$ 75</th>
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</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td>$</td>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>$</td>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>6,000</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>6,000</td>
<td></td>
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</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Optional</th>
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</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>9</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
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</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities:

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No


Other: Financial assistance available as grad student at TWU. 6 hrs grad credit/sem rqd to qualify.

**Other Expenses** - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3.3 |
| Min. Science GPA: | 2.75 |
| Min. DPD Prof GPA: | |
| GRE required? | No |
| Work Exp. | Required |
| Vol. Exp. | Recommended |
| Interview Rqd.: | Yes |
| Verif. Statement Rqd.: | Yes |
| Assessment of Prior Learning Avail.: | No |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Sci. GPA |
| Rank 2 | DPD GPA |
| Rank 3 | Work Experience |
| Rank 4 | Interview |
| Rank 5 | References |
| Rank 6 | Personal Statement |
| Rank 7 | References |
| Rank 8 | Personal Statement |

Other: Supplemental Letter

### APPLICATION INFORMATION:

Spring Match: Yes  
Fall Match: No  
DICAS: Yes  
Interns Pre-selected: No  
Assess. of Prior Learning Avail.: No
**University of Texas Southwestern Medical Center Coordinated Graduate Program**

| Director: | Lona Sandon, PhD, RDN | Phone: 214-648-1521 | Ext: 214-648 Fax: 214-648-1514 |
| Institution: | University of Texas Southwestern Medical Center | Email: lona.sandon@utsouthwestern.edu |
| Website: | http://www.utsouthwestern.edu/clinnut |

**MAILING ADDRESS:**
College/School: Southwestern School of Health Professions
Department: Clinical Nutrition
Street: 5323 Harry Hines Blvd.
City: Dallas
State: TX
Zip: 75390-8877

**PHONE:** 214-648-1521
**FAX:** 214-648-1514

**Email:** lona.sandon@utsouthwestern.edu

**Website:** http://www.utsouthwestern.edu/clinnut

**Start Date 1:** 08/15/22
**Start Date 2:**

**Number of openings:** 20

**Program Length (weeks):**
- Academic Medical Center: 16
- Regional Medical Center: 
- Medical Center: 
- Small Medical Center: 
- Pediatric Hospital: 
- Rehabilitation Center: 
- VA Medical Center: 
- Community Hospital: 
- State Hospital: 
- Long-term Care Facility: 
- Out Patient Clinic: 

**Other:**
- Medicine: 
- Nutrition Support: 
- Women's Health: 
- Pediatrics: 
- Bariatrics: 
- Psychiatric Care: 
- Trauma: 
- Pulmonary: 
- GI: 
- Surgery: 
- Renal/Dialysis: 
- Critical Care: 
- Burn Care: 
- Eating Disorders: 
- LTC: 
- Geriatrics: 
- Neurology/Spinal Cord Injury: 
- NICU: 
- Oncology: 
- HIV/AIDS: 
- Cardiology: 
- Organ Transplant: 

**FOCUS OF PROGRAM:**
- Weeks in Concentration:
- Concentration: Clinical or MNT
- Addl. Conc.: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16
- Academic Medical Center: 
- Regional Medical Center: 
- Medical Center: 
- Small Medical Center: 
- Pediatric Hospital: 
- Rehabilitation Center: 
- VA Medical Center: 
- Community Hospital: 
- State Hospital: 
- Long-term Care Facility: 
- Out Patient Clinic: 

**Other:**
- Schools: 
- Food Banks: 
- Cooperative Extension: 
- Meals on Wheels: 
- Senior Services: 
- Community Meals: 
- Fitness/Wellness: 

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- Community Clinics/Programs: 
- Public Health/Health Departments: 
- WIC: 
- Child Services: 
- Schools: 
- Food Banks: 
- Cooperative Extension: 
- Meals on Wheels: 
- Senior Services: 
- Community Meals: 
- Fitness/Wellness: 

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- Healthcare: 
- Public Schools: 
- College/University: 
- Commercial/Retail: 
- Community Facilities: 

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4
- All Rotations: 
- Clinical: 
- Clinical Administration: 
- Nutrition Education/Counseling: 
- Internship Choice: 
- Eating Disorders: 
- Health Dept: 
- State/Federal Agency: 
- Community: 
- Food Service: 
- Public Health: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2
- Specialty Practice (weeks): 2
- Elective (weeks): 2
- International: 
- Hospitality: 
- Dental: 
- Corporate Wellness: 
- Rural Health: 
- Community Agriculture/Urban Gardening: 
- Information Systems: 
- Independent Study: 
- Sales and Marketing: 
- Renal: 
- Culinary: 
- Sports Nutrition: 
- Research: 
- Advanced Practice: 
- Program Planning: 
- Public Health: 
- Pediatrics: 
- Eating Disorders: 
- Underserved: 
- Diabetes: 
- Media/Communication: 
- Neonatal: 
- Leadership: 
- Indian Health: 
- Military Skills: 
- Surgery: 
- Private Practice/Entrepreneur: 
- Retail: 
- Non-Profits: 

**OTHER IMPORTANT PROGRAM INFORMATION:**
Our science-based program offers the academic, research and clinical challenges of an outstanding medical center in which students interact with peers training to be health professionals to provide optimum patient care. DPD graduates and non-nutrition majors and career changers welcome.
### University of Texas Southwestern Medical Center Coordinated Graduate Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>□ Monetary</th>
<th>□ Tuition Waiver</th>
<th>□ Assistantship</th>
<th>□ Fee Waiver</th>
<th>□ Parking</th>
<th>□ Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ | 20 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ | 2497 |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ | 800-1000 |
| Is a car required? | Yes | Estimated transportation cost per year: $ | 2318 |

#### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | Recommend |

| Application Fees | Program Application Fee: $ | 0 | Grad School Application Fee: $ | 0 |

#### Tuition and Course Work

| Year One | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ |

| Year One | All Students/Interns: $ | Resident: $ | 11,678 | Non-resident: $ | 26,223 |
| Year Two | All Students/Interns: $ | Resident: $ | 11,853 | Non-resident: $ | 26,913 |

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: | 71 |

| Cost per Credit | All Students/Interns: $ | Resident: $ | 240 | Non-resident: $ | 653 |

#### Finances

| Employment Opportunities during Program | Job opportunities: | Job opportunities available on campus |
| Program recommendations: | Outside employment not recommended |

#### Financial Aid

| Any financial aid: | Yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |


Other:

Other Expenses - Please visit program's website for detailed additional expenses.

#### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | |
| Min. Science GPA: | 2.0 |
| Min. DPD Prof GPA: | |

| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.5 |

| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | Yes |
| Verif. Statement Rqd.: | No |

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Interview |

| Rank 3 | DPD Sci. GPA |
| Rank 4 | Work Experience |

| Rank 5 | Personal Experience |
| Rank 6 | |

| Rank 7 | References |
| Rank 8 | |

Other: Cumulative science GPA. Applicants are not required to have completed a DPD program.

#### APPLICATION INFORMATION:

| Spring Match: | No |
| Fall Match: | No |
| DICAS: | No |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

Applicant Requirements:

Complete the school specific application.
Texas Woman’s University Dietetic Internship - Denton, Texas

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Martha Rew, MS, RDN, LD  
**Phone:** 940-898-2657  
**Ext:**  
**Fax:** 940-898-2634

**Institution:** Texas Woman’s University Internship w/Adv Degree Optional  
**Email:** mrew@twu.edu

**Website:** http://www.twu.edu/nutrition-food-sciences/dietetic-internship-masters-degree-program-guides

**MAILING ADDRESS:**
- College/School: College of Health Sciences
- Department: Nutrition and Food Sciences
- Hall/Bldg: Science Research Commons
- P.O. Box: 425888
- Street:  
- City: Denton
- State: TX
- Zip: 76204

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 16mo
- **Full-time Hr/Wk:** 40-45
- **Part-time Hr/Wk:**
- **Number of openings:** 16
- **# of Applicants 2 Yrs Ago (19-20):** 50
- **# of Interns/Students 2 Yrs Ago (19-20):** 16
- **# of Applicants Last Yr (20-21):** 48
- **# of Interns/Students Last Yr (20-21):** 15
- **Concentration:** Medical Nutrition Therapy
- **Addl. Conc.:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 13

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Medical, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant
- **Other:** Clinical Management, Diabetes

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Private Practice, Computer Support, Zoo Nutrition, Interprofessional Education

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4 wks
- **Specialty Practice (weeks):** 2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Retail**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Choice of Master’s Degrees: Nutrition or Exercise and Sports Nutrition

**OTHER IMPORTANT PROGRAM INFORMATION:**
The program culminates with a graduate degree choice of either MS in Nutrition or MS in Exercise and Sports Nutrition. In-person and online courses available. Students choose community rotation sites depending on their area of interest. Program housed in Dallas-Fort Worth area with multiple training facilities and seasoned RDNs who enjoy working with students.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Stipends Restrictions | Graduate Assistantships are granted depending on the needs and budget of the department |

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 40%</th>
<th>Estimated Meal Cost: $</th>
<th>Varies</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $varies</th>
</tr>
</thead>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>None</th>
<th>Grad School Application Fee: $</th>
<th>$50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees Year One</th>
<th>All Students/Interns: $</th>
<th>None</th>
<th>Resident: $</th>
<th>None</th>
<th>Non-resident: $</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>None</td>
<td>Resident: $</td>
<td>None</td>
<td>Non-resident: $</td>
<td>None</td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>NA</th>
<th>Resident: $</th>
<th>9500</th>
<th>Non-resident: $</th>
<th>18500</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>NA</td>
<td>Resident: $</td>
<td>9500</td>
<td>Non-resident: $</td>
<td>18500</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>NA</td>
<td>Resident: $</td>
<td>276</td>
<td>Non-resident: $</td>
<td>698</td>
</tr>
<tr>
<td>-------------------------</td>
<td>-------------</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>145</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>145</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>recomb</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.7</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Employment Opportunities during Program**

Job opportunities: Approved by the DI Director

Program recommendations: Outside employment not recommended during rotations

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>yes</td>
</tr>
</tbody>
</table>


**Other Expenses** - Please visit program’s website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.25 (last 60)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
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</tbody>
</table>

<table>
<thead>
<tr>
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<td>Min. Writing:</td>
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</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>References</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Work Experience</td>
<td>Work Experience</td>
<td>Work Experience</td>
<td>Work Experience</td>
<td>Work Experience</td>
<td>Work Experience</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

**Other:** Hospital or acute care experience recommended which can be paid or on a volunteer basis.

**APPLICATION INFORMATION**:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
The University of Texas Rio Grande Valley Future Grad Program

<table>
<thead>
<tr>
<th></th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Rachel Villarreal, MS, RD, CDE</td>
<td>Phone: 956-665-3221</td>
<td>Ext:</td>
<td></td>
<td>Fax:</td>
</tr>
<tr>
<td>Institution:</td>
<td>The University of Texas Rio Grande Valley</td>
<td>Email: <a href="mailto:rachel.villarreal@utrgv.edu">rachel.villarreal@utrgv.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.utrgv.edu/hbs/graduate-programs/ms-in-dietetics/index.htm">https://www.utrgv.edu/hbs/graduate-programs/ms-in-dietetics/index.htm</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Mailing Address:
College/School: University of Texas Rio Grande Valley
Department: Health and Biomedical Sciences
Address: 1201 West University Drive
City: Edinburg
State: TX
Zip: 78539

Start Date 1: 8/23/2022
Program Length (weeks): 84
# of Applicants 2 Yrs Ago (19-20): # of Interns/Students 2 Yrs Ago (19-20): # in 2nd Round/ ISPP Last Yr (20-21):

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Small Medical Center
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 16
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:
- Retail Grocery Stores and Diabetes Centers

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 16
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks): 
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
**The University of Texas Rio Grande Valley Future Grad Program**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Living Expenses**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $

**Dues and Fees**
- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Yes
- Application Fees
  - Program Application Fee: $
  - Grad School Application Fee: $

**Tuition and Course Work**
- Year One: $11,604.22
  - All Students/Interns: $11,604.22
  - Resident: $493.79
  - Non-resident: $902.79
- Year Two: $21,215.72
  - All Students/Interns: $21,215.72
  - Resident: $493.79
  - Non-resident: $902.79

**Course Work (cost if not included in tuition)**
- Cost per Credit:
  - All Students/Interns: $47
  - Resident: $902.79

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations:

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: [https://www.utrgv.edu/graduate/funding/financial-aid/index.htm](https://www.utrgv.edu/graduate/funding/financial-aid/index.htm)

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 3.4

GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.4

Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: Yes
- Verif. Statement Rqd.: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>3</td>
<td>Interview</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Rank 7</td>
</tr>
<tr>
<td>8</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: GPA, personal statement, interview, references, volunteer and work experience are evaluated using a holistic approach.

**APPLICATION INFORMATION:**
- Spring Match: No
- Fall Match: No
- DICAS: No
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

**Applicant Requirements:**
Texas Christian University Combined BS/MS in Dietetics Program

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program ISPP
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.

**Director:** Kelly Fisher, DCN, RD, CSP, LD  
**Phone:** 817-257-7309  
**Ext.:**  
**Fax:** 817-257-5849  
**Institution:** Texas Christian University Department of Nutritional Sciences  
**Email:** k.fisher2@tcu.edu  
**Website:** http://www.nutrition.tcu.edu

**MAILING ADDRESS:**
- **College/School:** College of Science and Engineering
- **Department:** Department of Nutritional Sciences
- **Street:** 2800 West Bowie Street
- **City:** Fort Worth
- **State:** TX
- **Zip:** 76129

**Website:** http://www.nutrition.tcu.edu

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 3 yr
- **Number of openings:** 16
- **Hr/Wk:** 20-40
- **Hr/Wk:**  
- **Start Date 2:**
- **# of Applicants 2 Yrs ago (19-20):** 22
- **# of Applicants Last Yr (20-21):** 15
- **# of Interns/Students 2 Yrs Ago (19-20):** 9
- **# of Interns/Students Last Yr (20-21):** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Education
- **Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Diabetes Clinic, Dialysis Center, Pediatric Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 19
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Culinary Medicine

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 15 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 8
- **Specialty Practice (weeks):** 6
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Extensive sites/options exist in the metroplex for culminating rotations in a specific area.

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Applications accepted each spring and due February 1. Decisions made prior to April 1 for August start-date. 3.0 Nutr GPA required for application, 200 hours food & nutrition work or volunteer experience required; no more than 3 grades below a B- in Associated Requirements; 2.75 Associated Requirement GPA. Overall, program is a 5-year Combined BS/MS in Dietetics. Students admitted to program, generally beginning in junior year. Program offers unique opportunity to complete required didactic instruction (lecture & lab courses) & supervised practice hrs necessary to meet Core Knowledge & Competencies for the RDN in five years.
### Texas Christian University Combined BS/MS in Dietetics Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: [ ]

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>No % of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

#### Dues and Fees:

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ | 0 | Grad School Application Fee: $ | 60 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>19</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year One:</td>
<td>51660</td>
<td>1790</td>
<td>1790</td>
<td>1790</td>
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<tr>
<td>Year Two:</td>
<td>51660</td>
<td>1790</td>
<td>1790</td>
<td>1790</td>
</tr>
</tbody>
</table>

#### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Job opportunities available</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>3.0 Nutrition GPA required for application, 200 hours of food and nutrition work or volunteer e</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://financialaid.tcu.edu/">http://financialaid.tcu.edu/</a></td>
<td></td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Required</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Letters of rec, personal statements, 200 hrs food & nutrition work &/or volunteer experience rqd. 3.0 Nutrition GPA rqd; no more than 3 grades below B- in Associated Requirements. 2.75 Associated Requirements GPA.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
University of Texas Medical Branch Dietetic Internship w/ Advanced Degree

PROGRAM TYPE:
- Internship w/ Adv. Degree
- Distance Internship
- Coord. Program-Grad.
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- Future Grad. Program
- ISPP
- ISPP Coord.
- ISPP Coord. Program-Grad.

Director: Blair H. Brown MS, RD, LD, CNSC
Phone: 409-772-9862
Ext: Fax:

Institution: University of Texas Medical Branch at Galveston
Email: bhbrown@utmb.edu
Website: https://shp.utmb.edu/Nutr/

MAILING ADDRESS:

College/School: School of Health Professions
Department: Nutrition and Metabolism
Street: 11th & Mechanic Street
City: Galveston
State: TX
Zip: 77555-1124

PROGRAM INFORMATION:

Start Date 1: August
Start Date 2: 
Number of openings: 20

Program Length (weeks): 68
Full-time Hr/Wk: 40
Part-time Hr/Wk: 

# of Applicants 2 Yrs ago (19-20): 57
# of Interns/Students 2 Yrs Ago (19-20): 20
# in 2nd Round/ ISPP Last Yr (20-21): 2

Length (weeks): 16
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other: Mobile pediatric outpatient, Pediatric GI, Home Nutrition Support & Renal

FOCUS OF PROGRAM:

Length (weeks): 6
Community Clinics/Programs
Public Health
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 6
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other: Inborn Errors of Metabolism, Diabetes, Pediatric Obesity and Weight Management, Pediatric Endocrinology, Pediatric Special Needs

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 6
Community Clinics/Programs
Public Health
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other: Private practice, Sports nutrition, Grocery store, Farmer's market, Community garden, Home-bound meal delivery

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 6
Community Clinics/Programs
Public Health
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other: Academic Health Center foodservice, School District foodservice

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 2
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other: Return to any previous site for 2 weeks, selected by intern and preceptor availability

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 4
Specialty Practice (weeks): 4
Elective (weeks): 3
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other: NASA Johnson Space Center, Federally funded nutrition & physical activity research labs

OTHER IMPORTANT PROGRAM INFORMATION:

Our program is a cost-effective way to complete the MS and DI quickly (August 2022-December 2023). We are strongest in clinical specialties and research, and the program director provides a personalized rotation schedule for each student based on their rotation interests. In an exit survey 94% of graduates agreed that they got to rotate at some of their top rotation choices. All of our classes are specifically designed for the MS/DI students, so you will only be in the same class with other students who have a strong background in nutrition. All of our primary teaching faculty are experienced registered & licensed dietitians. Degree Plan and Specific SITE ROTATION OPTIONS:

- https://www.utmb.edu/OnlineApp/Login_Main.asp?strPurpose=ViewApplication
- https://drive.google.com/file/d/1kwe4kR3ZrBr4AvP08Cm8U7NBOYu0I1h/view?usp=sharing
- SHP Graduate School Application:
- https://shp.utmb.edu/nutr/msdi.asp

Student Handbook Including PROGRAM OUTCOMES:
- https://www.utmb.edu/OnlineApp/Login_Main.asp?strPurpose=ViewApplication
## University of Texas Medical Branch Dietetic Internship w/ Advanced Degree

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>0</th>
<th>Tuition Waiver</th>
<th>0</th>
<th>Assistantship</th>
<th>0</th>
<th>Fee Waiver</th>
<th>0</th>
<th>Parking</th>
<th>0</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>0</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>0</th>
<th>Grad School Application Fee: $</th>
<th>60</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
<th>0</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>0</td>
<td>Non-resident: $</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>19500</th>
<th>Non-resident: $</th>
<th>38500</th>
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<tbody>
<tr>
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<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>44</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Some on campus; Work Study positions available</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Dean Scholarship: full tuition &amp; fees in year 1 for one student; ~5 other small scholarships given ($500-$1000)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Expenses - Please visit program's website for detailed additional expenses.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>N/A</td>
<td>Min. Quant.:</td>
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</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>DPD Sci. GPA</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>DPD GPA</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Skype interview & DICAS weighted equally. Spanish & foreign language fluency valued. Paid work & volunteer experience weighted equally. Avg GPA for program reflects wide range of scores; encourage to discuss competitiveness w/program director during appli |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>

602
Michael E. DeBakey VA Medical Center, Affiliated with Texas Woman's University

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Undergrad.
- Coord. Program-Grad.
- ISPP

**Director:** Kristy Becker, MS RD LD FAND
**Phone:** 713-791-1414  **Ext:** 25290  **Fax:** 713-794-7448

**Institution:** Michael E. DeBakey VA Medical Center, Affiliated with Texas Woman's University
**Email:** kristy.becker2@va.gov

**Website:** http://www.dieteticinternship.va.gov/Houston/index.asp

**MAILING ADDRESS:**
- **College/School:** Michael E. DeBakey VA Medical Center
- **Department:** Nutrition & Food Services
- **Street:** 2002 Holcombe Blvd.
- **City:** Houston
- **State:** TX
- **Zip:** 77030
- **Mail Drop:** 120
- **P.O. Box:** 100
- **Hall/Bldg.:** 100
- **Phone:** 713-791-1414
- **Fax:** 713-794-7448

**Program Information:**
- **Start Date 1:** Beg. Aug
- **Program Length (weeks):**
  - Full-time: 50  **Part-time:** 32
- **Number of openings:** 8
- **# of Applicants 2 Yrs ago (19-20):** 35
- **# of Applicants Last Yr (20-21):** 34
- **# of Interns/Students 2 Yrs Ago (19-20):** 8
- **# of Interns/Students Last Yr (20-21):** 8
- **Concentration:** MNT

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 26 wks

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Academic Medical Center: 16 wks
  - VA Medical Center: 8 wks
  - Medical Center: 16 wks
  - Regional Medical Center: 16 wks
  - Small Medical Center: 8 wks
  - Pediatric Hospital: 8 wks
  - Long-term Care Facility: 8 wks
  - Rehabilitation Center: 8 wks
  - Out Patient Clinic: 8 wks
  - Community Hospital: 8 wks
  - State Hospital: 8 wks
  - Other: Diabetes, Surgical Intensive Care, Cardic Care Unit

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Community Clinics/Programs: 6 wks
  - Public Health/Health Departments: 6 wks
  - WIC: 6 wks
  - Child Services: 6 wks
  - Schools: 6 wks
  - Food Banks: 6 wks
  - Cooperative Extension: 6 wks
  - Meals on Wheels: 6 wks
  - Senior Services: 6 wks
  - Community Meals: 6 wks
  - Fitness/Wellness: 6 wks
  - Other: Administrative Hospital Food Service

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Healthcare: 8 wks
  - Public Schools: 8 wks
  - College/University: 8 wks
  - Commercial/Retail: 8 wks
  - Community Facilities: 8 wks
  - Other: Administrative Hospital Food Service

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Clinical: 4 wks
  - Clinical Administration: 4 wks
  - Nutrition Education/Counseling: 4 wks
  - All Rotations: 4 wks
  - Clinical: 4 wks
  - Clinical Administration: 4 wks
  - Nutrition Education/Counseling: 4 wks
  - Hospital: 4 wks
  - Dental: 4 wks
  - Corporate Wellness: 4 wks
  - Rural Health: 4 wks
  - Information Systems: 4 wks
  - Independent Study: 4 wks
  - Sales and Marketing: 4 wks
  - Renal: 4 wks
  - Culinary: 4 wks
  - Sports Nutrition: 4 wks
  - Research: 4 wks
  - Advanced Practice: 4 wks
  - Program Planning: 4 wks
  - Public Health: 4 wks
  - Pediatrics: 4 wks
  - Eating Disorders: 4 wks
  - Under served: 4 wks
  - Diabetes: 4 wks
  - Media/Communication: 4 wks
  - Neonatal: 4 wks
  - Leadership: 4 wks
  - Indian Health: 4 wks
  - Military Skills: 4 wks
  - Surgery: 4 wks
  - Private Practice/Entrepreneur: 4 wks
  - Retail: 4 wks
  - Non-Profits: 4 wks
  - Other: Intern provides top 5 choices and is matched according to their choices and availability

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 6 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International:**
- **Hospitality:**
- **Corporate Wellness:**
- **Urban Gardening:**
- **Information Systems:**
- **Independent Study:**
- **Sales and Marketing:**
- **Renal:**
- **Culinary:**
- **Sports Nutrition:**
- **Research:**
- **Advanced Practice:**
- **Program Planning:**
- **Public Health:**
- **Pediatrics:**
- **Eating Disorders:**
- **Underserved:**
- **Diabetes:**
- **Media/Communication:**
- **Neonatal:**
- **Leadership:**
- **Indian Health:**
- **Military Skills:**
- **Surgery:**
- **Private Practice/Entrepreneur:**
- **Retail:**
- **Non-Profits:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Each year, the program obtains feedback from interns and preceptors. We use this information to improve the program. Therefore, it is likely there will be changes from year to year. The number of clock hours in each practice area, locations of rotation sites, and the stipend amount are all examples of things which can change. The number of interns accepted are also subject to change this is based on available resources and funding. Please, visit our homepage often for the most up to date information. Two open houses are hosted each year. One in the fall and one during winter break. Both will be held virtually this year. In person appointments are on hold.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
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<tr>
<td>Stipend Restrictions:</td>
<td>Transit benefits may be available for vanpool/lightrail/bus. Rules are subject to change.</td>
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</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $16,000, Year two: $</td>
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</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $48</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $1000-2000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $0</th>
<th>Grad School Application Fee: $50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 23</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other</td>
<td>Financial aid is available and interns are eligible to defer existing student loans.</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Any other Expenses - Please visit program’s website for detailed additional expenses</th>
<th></th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.25</th>
<th>Min. DPD GPA:</th>
<th>3.25</th>
<th>Min. Science GPA:</th>
<th>3.25</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
<th>Vol. Exp.:</th>
<th>Recommended</th>
<th>Interview Rqd.:</th>
<th>Yes</th>
<th>Verif. Statement Rqd.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Prof. GPA</th>
<th>Rank 5</th>
<th>DPD GPA</th>
<th>Rank 7</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

| Other: | Awareness of VA & mission, interest in serving Veterans, applicant goals compatible w/ experiences available, evidence of leadership, teamwork, professionalism, positive attitude, flexibility. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
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</table>
**Texas Woman's University Dietetic Internship Program with Graduate Coursework - Houston Center**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Karen Moreland, M.S., R.D.N., L.D.
**Phone:** 713-794-2344  
**Fax:** 713-794-2374
**Email:** kstone@twu.edu
**Website:** [https://twu.edu/nutrition-food-sciences/dietetic-internship-masters-degree-program-guides/dietetic-internship-masters-program](https://twu.edu/nutrition-food-sciences/dietetic-internship-masters-degree-program-guides/dietetic-internship-masters-program)

**Institution:** Texas Woman's University - Houston Center  
**Phone:** 713-794-2344  
**Fax:** 713-794-2374  
**Email:** kstone@twu.edu
**Website:** [https://twu.edu/nutrition-food-sciences/dietetic-internship-masters-degree-program-guides/dietetic-internship-masters-program](https://twu.edu/nutrition-food-sciences/dietetic-internship-masters-degree-program-guides/dietetic-internship-masters-program)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>Department</th>
<th>Street</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>College of Health Sciences</td>
<td>Nutrition and Food Sciences</td>
<td>6700 Fannin St</td>
<td>Houston</td>
<td>TX</td>
<td>77030-2343</td>
</tr>
</tbody>
</table>

**Start Date 1:** August

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>Number of openings:</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>12</td>
<td>32-40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># of Applicants 2 Yrs ago (19-20):</th>
<th># of Interns/Students 2 Yrs Ago (19-20):</th>
<th># in 2nd Round/ ISPP Last Yr (20-21):</th>
</tr>
</thead>
<tbody>
<tr>
<td>36</td>
<td>11</td>
<td>0</td>
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</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Weeks in Concentration:</th>
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</table>

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Addl. Conc.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Medical Nutrition Therapy</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
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<table>
<thead>
<tr>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
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<tr>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
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<table>
<thead>
<tr>
<th>Other: Dialysis Facilities</th>
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<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
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</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
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<tr>
<td>Other:</td>
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</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 wks</td>
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<thead>
<tr>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
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| Other: | | | | | | |

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 wks</td>
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</table>

| Other: | | | | | | |

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 wks</td>
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<table>
<thead>
<tr>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
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<tbody>
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<table>
<thead>
<tr>
<th>Other: Dialysis Facilities; NICU</th>
</tr>
</thead>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>3 wks</td>
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</table>

<table>
<thead>
<tr>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information Systems</th>
</tr>
</thead>
<tbody>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
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<td>Underserved</td>
<td>Diabetes</td>
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<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
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<tr>
<td>Other:</td>
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</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

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**Texas Woman's University Dietetic Internship Program with Graduate Coursework - Houston Center**

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605
### Texas Woman's University Dietetic Internship Program with Graduate Coursework - Houston Center

#### Application Information:

<table>
<thead>
<tr>
<th>Cost Information</th>
<th>Est. Program Application Fee</th>
<th>Grad School Application Fee</th>
<th>Year One Estimated Stipend Value</th>
<th>Year Two Estimated Stipend Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>None</td>
<td>50</td>
<td></td>
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</tbody>
</table>

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$30</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>If not provided, cost of liability insurance per year</td>
<td>$30</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>If not provided, cost of health insurance per year</th>
<th>Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>If not provided, cost of health insurance per year</td>
<td>Varies</td>
</tr>
</tbody>
</table>

#### Housing and Transportation:

<table>
<thead>
<tr>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
<th>Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>If not provided, estimated rent per month</td>
<td>Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Estimated transportation cost per year</th>
<th>Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Estimated transportation cost per year</td>
<td>Varies</td>
</tr>
</tbody>
</table>

#### Dues and Fees:

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Local District Membership</th>
<th>Recommend</th>
</tr>
</thead>
</table>

#### Application Fees:

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
<th>Year One Estimated Stipend Value</th>
<th>Year Two Estimated Stipend Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>$None</td>
<td>50</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees:

<table>
<thead>
<tr>
<th>Year One: All Students/Interns</th>
<th>Year Two: All Students/Interns</th>
<th>Year One Graduation</th>
<th>Year Two Graduation</th>
</tr>
</thead>
<tbody>
<tr>
<td>$22875-26357</td>
<td>$2210</td>
<td>$36800-39900</td>
<td>$5586</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Number of graduate credits required</th>
<th>42-48</th>
</tr>
</thead>
<tbody>
<tr>
<td>$22875-26357</td>
<td>Number of graduate credits required</td>
<td>42-48</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition):

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Local District Membership</th>
<th>Recommend</th>
</tr>
</thead>
</table>

#### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Year One: All Students/Interns</th>
<th>Year Two: All Students/Interns</th>
<th>Year One Graduation</th>
<th>Year Two Graduation</th>
</tr>
</thead>
<tbody>
<tr>
<td>$22875-26357</td>
<td>$2210</td>
<td>$36800-39900</td>
<td>$5586</td>
</tr>
</tbody>
</table>

#### Cost per Credit:

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>$2210</td>
<td>$280</td>
<td>$690</td>
<td></td>
</tr>
</tbody>
</table>

#### Financial Aid:

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://twu.edu/finaid/">https://twu.edu/finaid/</a></th>
</tr>
</thead>
</table>

#### Evaluation of Applicants:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.25</td>
<td>3.25</td>
<td>3.25</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>143</td>
<td>141</td>
<td>4.0</td>
<td>3.60</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### Evaluation of Applicants:

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>GRE</td>
<td></td>
<td>References</td>
<td></td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>GRE</th>
<th>Rank 4</th>
<th>References</th>
<th>Rank 6</th>
<th>Work Experience</th>
</tr>
</thead>
</table>

#### Application Information:

| Spring Match: | Fall Match: | DICAS: | Interns Pre-selected: | Assess. of Prior Learning Avail.:
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

#### Applicant Requirements:

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

---

Texas Woman's University Dietetic Internship Program with Graduate Coursework - Houston Center

---

606
**University of Houston Distance DI**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✅️</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Claudia Scott, MS, RD, LD, CDcedes  
**Phone:** 713-743-4025  
**Fax:**

**Institution:** University of Houston  
**Website:** https://hhp.uh.edu/Internship/distance/

**MAILING ADDRESS:**  
**College/School:** University of Houston  
**Department:** Health and Human Performance  
**Street:** 3875 Holman Street  
**City:** Houston  
**State:** TX  
**Zip:** 77204-6015

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1: January</td>
<td>Start Date 2: July</td>
<td>Number of openings: 15/15</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Program Length (weeks):** 27  
**Hr/Wk:** 40-50  
**# of Applicants 2 Yrs ago (19-20):** 100  
**# of Interns/Students 2 Yrs Ago (19-20):** 30  
**# of Applicants Last Yr (20-21):** 80  
**# of Interns/Students Last Yr (20-21):** 25

**FOCUS OF PROGRAM:**  
**Concentration:** Clinical or MNT  
**Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 12 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

**Other: (medicine, nutrition support, women's health, pediatrics, bariatrics, psychiatric care, trauma, pulmonar, gi, surgery, renal/dialysis, critical care, burn care, eating disorders, LTC, geriatrics, neurology/spinal cord injury, NICU, oncology, HIV/AIDS, cardiology, organ transplant)**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 5 wks  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 5 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 1-2 wks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 4 wks  
**Specialty Practice (weeks):**  
**Elective (weeks):**

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Houston Distance DI

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 100</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>No</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ 8000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Program recommendations: Outside employment not recommended |

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program’s website for detailed additional expenses.</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

- Refer to program’s website for most up-to-date information.
- Overall Cum. GPA: [3.4]
- Min. DPD GPA: [3.0]
- Min. Science GPA: [2.8]

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td></td>
</tr>
<tr>
<td>Rank 4</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Strength of rotation schedule</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: Yes
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: Yes
- Applicant Requirements: |
# University of Houston Onsite Dietetic Internship

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Claudia Scott, MS, RD, LD, CD/CES  
**Phone:** 713-743-4025  
**Fax:**   
**Email:** cwscott@uh.edu  
**Website:** https://hhp.uh.edu/Internship/  
**Institution:** University of Houston  
**College/School:** University of Houston  
**Mailing Address:**  
**Street:** 3875 Holman Street  
**Mail Drop:** 6015  
**City:** Houston  
**State:** TX  
**Zip:** 77204-6015

---

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>January</th>
<th>Start Date 2:</th>
<th>July</th>
<th>Number of openings:</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>27</td>
<td><img src="https://example.com/full-time.png" alt="Full-time" /></td>
<td><img src="https://example.com/part-time.png" alt="Part-time" /></td>
<td><img src="https://example.com/hr-wk.png" alt="Hr/Wk:" /></td>
<td>40-50</td>
</tr>
<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td>150</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>20</td>
<td><img src="https://example.com/#-in-2nd-round.png" alt="# in 2nd Round/ ISPP Last Yr" /></td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>150</td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>15</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## FOCUS OF PROGRAM:
- Concentration: Clinical or MNT  
- Addl. Conc.:  
- Weeks in Concentration:  

## CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 10  
- ![Academic Medical Center](https://example.com/academic-medical-center.png)  
- ![Regional Medical Center](https://example.com/regional-medical-center.png)  
- ![Medical Center](https://example.com/medical-center.png)  
- ![Small Medical Center](https://example.com/small-medical-center.png)  
- ![Pediatric Hospital](https://example.com/pediatric-hospital.png)  
- ![Rehabilitation Center](https://example.com/rehabilitation-center.png)  
- ![VA Medical Center](https://example.com/va-medical-center.png)  
- ![Community Hospital](https://example.com/community-hospital.png)  
- ![State Hospital](https://example.com/state-hospital.png)  
- ![Long-term Care Facility](https://example.com/long-term-care-facility.png)  
- ![Out Patient Clinic](https://example.com/out-patient-clinic.png)  
- ![Other](https://example.com/other.png):
  - Medicine  
  - Nutrition Support  
  - Women's Health  
  - Pediatrics  
  - Bariatrics  
  - Psychiatric Care  
  - Trauma  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant  
- ![Other](https://example.com/other.png):

## COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 8  
- ![Community Clinics/Programs](https://example.com/community-clinics.png)  
- ![Public Health/Health Departments](https://example.com/public-health.png)  
- ![WIC](https://example.com/wic.png)  
- ![Child Services](https://example.com/child-services.png)  
- ![Schools](https://example.com/schools.png)  
- ![Food Banks](https://example.com/food-banks.png)  
- ![Cooperative Extension](https://example.com/cooperative-extension.png)  
- ![Meals on Wheels](https://example.com/meals-on-wheels.png)  
- ![Senior Services](https://example.com/senior-services.png)  
- ![Community Meals](https://example.com/community-meals.png)  
- ![Fitness/Wellness](https://example.com/fitness-wellness.png)  
- ![Other](https://example.com/other.png):

## MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 4  
- ![Healthcare](https://example.com/healthcare.png)  
- ![Public Schools](https://example.com/public-schools.png)  
- ![College/University](https://example.com/college-university.png)  
- ![Commercial/Retail](https://example.com/commercial-retail.png)  
- ![Community Facilities](https://example.com/community-facilities.png)  
- ![Other](https://example.com/other.png):

## STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 1-2  
- ![All Rotations](https://example.com/all-rotations.png)  
- ![Clinical](https://example.com/clinical.png)  
- ![Clinical Administration](https://example.com/clinical-administration.png)  
- ![Nutrition Education/Counseling](https://example.com/nutrition-education.png)  
- ![Intern Choice](https://example.com/intern-choice.png)  
- ![Eating Disorders](https://example.com/eating-disorders.png)  
- ![Health Dept](https://example.com/health-dept.png)  
- ![State/Federal Agency](https://example.com/state-federal-agency.png)  
- ![Community](https://example.com/community.png)  
- ![Food Service](https://example.com/food-service.png)  
- ![Public Health](https://example.com/public-health.png)  
- ![Other](https://example.com/other.png):

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- ![Non-Traditional Practice (weeks):](https://example.com/non-traditional-practice.png)
- ![Specialty Practice (weeks):](https://example.com/specialty-practice.png)
- ![Elective (weeks):](https://example.com/elective.png)
- ![International](https://example.com/international.png)
- ![Hospitality](https://example.com/hospitality.png)
- ![Dental](https://example.com/dental.png)
- ![Corporate Wellness](https://example.com/corporate-wellness.png)
- ![Rural Health](https://example.com/rural-health.png)
- ![Community Agriculture/Urban Gardening](https://example.com/community-agriculture.png)
- ![Information Systems](https://example.com/information-systems.png)
- ![Independent Study](https://example.com/independent-study.png)
- ![Sales and Marketing](https://example.com/sales-and-marketing.png)
- ![Renal](https://example.com/renal.png)
- ![Culinary](https://example.com/culinary.png)
- ![Sports Nutrition](https://example.com/sports-nutrition.png)
- ![Research](https://example.com/research.png)
- ![Advanced Practice](https://example.com/advanced-practice.png)
- ![Program Planning](https://example.com/program-planning.png)
- ![Public Health](https://example.com/public-health.png)
- ![Pediatrics](https://example.com/pediatrics.png)
- ![Eating Disorders](https://example.com/eating-disorders.png)
- ![Underserved](https://example.com/underserved.png)
- ![Diabetes](https://example.com/diabetes.png)
- ![Media/Communication](https://example.com/media-communication.png)
- ![Neonatal](https://example.com/neonatal.png)
- ![Leadership](https://example.com/leadership.png)
- ![Indian Health](https://example.com/indian-health.png)
- ![Military Skills](https://example.com/military-skills.png)
- ![Surgery](https://example.com/surgery.png)
- ![Private Practice/Entrepreneur](https://example.com/private-practice.png)
- ![Retail](https://example.com/retail.png)
- ![Non-Profits](https://example.com/non-profits.png)
- ![Other](https://example.com/other.png):

## OTHER IMPORTANT PROGRAM INFORMATION:
### University of Houston Onsite Dietetic Internship

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 600-1000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>No</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
<th>Grad School Application Fee: $</th>
<th></th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 8000</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 2.8</th>
<th>Min. DPD Prof GPA: 3.4</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

|-----------|----------|----------|------------|-----------------|------------------------|

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>Yes</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th>Must be CPR/BLS certified</th>
</tr>
</thead>
</table>

610
**University of Texas School of Public Health Internship w/Adv Degree**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Fall</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>22mo</td>
</tr>
<tr>
<td># of Applicants 2 yrs ago (19-20):</td>
<td>35</td>
</tr>
<tr>
<td># of Interns/students 2 yrs ago (19-20):</td>
<td>11</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>60</td>
</tr>
<tr>
<td># of Interns/students Last Yr (20-21):</td>
<td>12</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Weeks in concentration: 4
- Concentration: Public Health
- Addl. Conc.: Nutrition Certification

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: On-site MNT Simulation Lab

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: On-site Community Garden

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: On-site Demonstration/Teaching Kitchen

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 1 Wk
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 1 wk
- Specialty Practice (weeks): 1-5 wks
- Elective (weeks): 4
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

The School of Public Health Dietetic Internship Program is poised to lead a preventive health initiative in nutrition by creating a state of the art healthcare and education practice. Students are prepared to educate communities, families, and individuals. With enhanced facilities and collaborative opportunities within the Texas Medical Center and within UT Health, dietetic interns benefit from opportunities that enrich their academic curriculum. The addition of a demonstration teaching kitchen, MNT simulation classroom, and community garden will provide our students with hands-on experience and enable faculty to develop cutting-edge curriculum to augment the existing program.

Please note we participate in PRE-SELECT

---

**The School of Public Health Dietetic Internship Program is poised to lead a preventive health initiative in nutrition by creating a state of the art healthcare and education practice. Students are prepared to educate communities, families, and individuals. With enhanced facilities and collaborative opportunities within the Texas Medical Center and within UT Health, dietetic interns benefit from opportunities that enrich their academic curriculum. The addition of a demonstration teaching kitchen, MNT simulation classroom, and community garden will provide our students with hands-on experience and enable faculty to develop cutting-edge curriculum to augment the existing program. Please note we participate in PRE-SELECT.**
University of Texas School of Public Health Internship w/Adv Degree

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  
Year one: $  
Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$ 35.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year</td>
<td>$ 1200-1300</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month</th>
<th>$ 650-1100</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required</td>
<td>Yes</td>
<td>Estimated transportation cost per year</td>
<td>$ varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$ 25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td>$ 95</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns</th>
<th>$ 2500</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns</td>
<td>$ 2500</td>
<td>Resident:</td>
<td>$ 6800</td>
<td>Non-resident:</td>
<td>$ 17600</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Cost per Credit</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Cost per Credit</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns</th>
<th>$</th>
<th>Resident:</th>
<th>$ 6800</th>
<th>Non-resident:</th>
<th>$ 17600</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns</td>
<td>$</td>
<td>Resident:</td>
<td>$ 6800</td>
<td>Non-resident:</td>
<td>$ 17600</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
</table>

| Financial Aid | Any financial aid | Yes | Government loans | Yes | Scholarships | Yes | Assistantships | yes |


| Other | AND/TDA scholarships/fellowships/traineeships. DI Scholarships $1000/yr. Out-of-State may qualify In-State tuition. |

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program's website for detailed additional expenses</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.6</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td>150</td>
</tr>
<tr>
<td>Min. Quantitative</td>
<td>150</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>3.5</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.6</td>
</tr>
</tbody>
</table>

|----------|-------------|----------|-------------|----------------|----|----------------------|-----|

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other | Overall application, academic references for grad application, DPD & RD DICAS references, leadership examples, fluency in other languages, writing sample, science GPA, practice experience hrs in community, foodservice, MNT & research. |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected</td>
<td>Yes</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements | Please review our website; GRE waived for past 2 yrs. We do not use this as part of our rubric while it is waived. |  |
**Sam Houston State University Internship w/Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:**
Tabbetha Lopez, PhD, RD, LD
Phone: 936-294-4164
Fax: 936-294-4204

**Institution:**
Sam Houston State University Internship w/Advanced Degree
Email: tdl030@shsu.edu

**Website:**
http://www.shsu.edu/academics/health-sciences/family-and-consumer-sciences/graduate/msdi/msddip.html

**MAILING ADDRESS:**
College/School: College of Health Sciences
Department: Family and Consumer Sciences
Street: 1700 University Ave
City: Huntsville
State: TX
Zip: 77341

**Start Date 1:**
Fall

**Number of openings:**
10

**Program Length (weeks):**
72
- Full-time
- Part-time

**# of Applicants 2 Yrs ago (19-20):**
42

**# of Interns/Students 2 Yrs Ago (19-20):**
10

**# of Applicants Last Yr (20-21):**
38

**# of Interns/Students Last Yr (20-21):**
8

**# in 2nd Round/ ISPP Last Yr (20-21):**
2

**FOCUS OF PROGRAM:**
- Concentration: Community Research & Wellness
- Addl. Conc.: None

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 14
- Academic Medical Center
- Small Medical Center
- State Hospital
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 15
- Community Clinics/Programs
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**
- Schools
- Public Health

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 0
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 5
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice

**Other:**
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>4000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>2500</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>800</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td>1500</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>50</th>
<th>Grad School Application Fee: $</th>
<th>45</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>200</th>
<th>Resident: $</th>
<th>11500</th>
<th>Non-resident: $</th>
<th>22600</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>100</td>
<td>Resident: $</td>
<td>3800</td>
<td>Non-resident: $</td>
<td>7500</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>750</th>
<th>Resident: $</th>
<th>1170</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>Year One:</td>
<td>All Students/Interns: $</td>
<td>3800</td>
<td>Resident: $</td>
<td>7500</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>11500</td>
<td>Non-resident: $</td>
<td>22600</td>
<td></td>
</tr>
<tr>
<td></td>
<td>All Students/Interns: $</td>
<td>3800</td>
<td>Non-resident: $</td>
<td>7500</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>36</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>750</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Financial aid website</td>
<td><a href="http://www.shsu.edu/dept/financial-aid/">http://www.shsu.edu/dept/financial-aid/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td>Asses. of Prior Learning Avail.:</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Sam Houston State University Internship w/Advanced Degree
Texas Tech University Internship w/Adv Degree Optional

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Allison Kerin, MS, RDN, LD</td>
<td>Phone: 806-834-1916</td>
<td>Ext:</td>
<td>Fax: 806-742-3042</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Texas Tech University Internship w/Adv Degree Optional</td>
<td>Email: <a href="mailto:allison.kerin@ttu.edu">allison.kerin@ttu.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.depts.ttu.edu/hs/intern/index.php">https://www.depts.ttu.edu/hs/intern/index.php</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:

College/School: College of Human Sciences

Department: Nutritional Sciences

Street: 1301 Akron

City: Lubbock

State: TX

Zip: 79409

FOCUS OF PROGRAM:

Concentration: Medical Nutrition Therapy

Addl. Conc.: Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 16 wks

Academic Medical Center

Regional Medical Center

Medical Center

Small Medical Center

Pediatric Hospital

Rehabilitation Center

VA Medical Center

Community Hospital

State Hospital

Long-term Care Facility

Out Patient Clinic

Other:

Nutrition Support

Women's Health

Pediatrics

Bariatrics

Psychiatric Care

Trauma

Pulmonary

Gl

Surgery

Renal/Dialysis

Critical Care

Burn Care

Eating Disorders

LTC

Geriatrics

Neurology/Spinal Cord Injury

NICU

Oncology

HIV/AIDS

Cardiology

Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 5 wks

Community Clinics/Programs

Public Health/Health Departments

WIC

Child Services

Schools

Food Banks

Cooperative Extension

Meals on Wheels

Senior Services

Community Meals

Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 4 wks

Healthcare

Public Schools

College/University

Commercial/Retail

Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 1-2 wks

All Rotations

Clinical

Clinical Administration

Nutrition Education/Counseling

Intern Choice

Eating Disorders

Health Dept

State/Federal Agency

Community

Food Service

Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 2 wks

Specialty Practice (weeks): 2 wks

Elective (weeks): 2 wks

International

Hospitality

Dental

Corporate Wellness

Rural Health

Community Agriculture/Urban Gardening

Information Systems

Independent Study

Sales and Marketing

Renal

Culinary

Sports Nutrition

Research

Advanced Practice

Program Planning

Public Health

Pediatrics

Eating Disorders

Underserved

Diabetes

Media/Communication

Neonatal

Leadership

Indian Health

Military Skills

Surgery

Private Practice/Entrepreneur

Retail

Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Interns complete their supervised practice along with 2 required graduate classes. They can also enroll in other graduate classes before or along with their internship. Most can finish their Master's degree at the same time as rotations are completed or within 6 months. We have 4 rotation sites to rank: Lubbock, Amarillo, Midland/Odessa and San Angelo. Interns will live at the site where they are matched through DND Digital.
### Texas Tech University Internship w/ Adv Degree Optional

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: [ ]
- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: [Year one: $1000 Year two: $]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>20</th>
<th>Estimated Meal Cost:</th>
<th>$1000-1600</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Yes  |
| Local District Membership?  | Recommend |

#### Application Fees

| Program Application Fee: | none |
| Grad School Application Fee: | $50 |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |
| Number of graduate credits required: | 21 hrs |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

| Job opportunities: |
| Minimal Outside employment (8-10 hr/week) |

#### Financial Aid

| Any financial aid: | Yes |
|                   | Government loans: |
|                   | Yes |
| Scholarships:     | Yes |
| Assistantships:   | Yes |


| Other: |

### Other Expenses - Please visit program's website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA:    | 3.0 |
| Min. Science GPA:|       |
| Min. DPD Prof GPA:| 3.0 |

| GRE required? | No |
| Min. Verbal:  | |
| Min. Quant.:  | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.4 |

| Work Exp: | Recommended |
| Vol. Exp.: | Recommended |
| Interview Rqd.: | No |
| Verif. Statement Rqd.: | Yes |

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>GRE</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
</tr>
</tbody>
</table>

| Other: | We try to look at each applicant holistically and many of the items above are considered equally. GRE is waived for next 2 years. |

#### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match:   | No  |
| DICAS:        | Yes |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

| Applicant Requirements: | We require a recorded video interview submission via a youtube link. |
### PROGRAM INFORMATION:

Start Date 1: July  
Start Date 2:  
Number of openings: 10

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>44</th>
<th>Full-time Hr/Wk:</th>
<th>32</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th># of Applicants 2 Yrs ago (19-20):</th>
<th>26</th>
<th># of Interns/Students 2 Yrs Ago (19-20):</th>
<th>6</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th># of Applicants Last Yr (20-21):</th>
<th>42</th>
<th># of Interns/Students Last Yr (20-21):</th>
<th>7</th>
</tr>
</thead>
</table>

FOCUS OF PROGRAM:

Concentration: Community or Public Health  
Addl. Conc.: Integrative and Functional Nutrition

### CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 17

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Medicine  
Nutrition Support  
Women’s Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
LTC  
Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant

Other: Integrative Physician’s Office

### COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 5 wks

- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

Other:

### MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 5 wks

- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

Other:

### STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 2

- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 5  
Specialty Practice (weeks): 4  
Elective (weeks):  
International

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

Other:

### OTHER IMPORTANT PROGRAM INFORMATION:

Interns start their supervised practice (SP) experience in August and finish in May. A minimum of 24 hours of graduate coursework is required (3 hours prior to, 18 hours during SP, and 3 hours first summer term). A graduate degree can be completed 7-12 months after completing SP. Approximately 4 weeks of electives in SP are available and scheduled per intern preference. The SP is community-focused. The graduate program focuses on integrative and functional nutrition. Graduate-level sports nutrition and various electives are also available.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Living Expenses |
| Meals | Meals: No | % of Meals Provided: | Estimated Meal Cost: $ |
| Insurance |
| Liability Insurance provided? Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? No | If not provided, cost of health insurance per year: $ |
| Housing and Transportation |
| Housing assistance provided? No | If not provided, estimated rent per month: $ 450-750 |
| Is a car required? Yes | Estimated transportation cost per year: $ |

| Dues and Fees |
| Required Dues During Internship |
| Academy Student Membership? Yes | Local District Membership? No |
| Application Fees |
| Program Application Fee: $ 0 | Grad School Application Fee: $ 50 |
| Program Fees |
| Year One: All Students/Interns: $ |
| Year Two: All Students/Interns: $ |

| Tuition and Course Work |
| Year One: All Students/Interns: $ 11716 | Resident: $ 11716 | Non-resident: $ 24897 |
| Year Two: All Students/Interns: $ 2788 | Resident: $ 2788 | Non-resident: $ 5242 |
| Course Work (cost if not included in tuition) |
| Graduate credits required? Yes | Number of graduate credits required: 24 |
| Cost per Credit: All Students/Interns: $ 566.5 | Resident: $ 566.5 | Non-resident: $ 975.5 |

| Finances |
| Employment Opportunities during Program |
| Job opportunities: |
| Program recommendations: Outside employment not recommended |
| Financial Aid |
| Any financial aid: yes | Government loans: No | Scholarships: No | Assistantships: No |
| Financial aid website: http://www.sfasu.edu/admissions-and-aid#financial-aid |
| Other: http://www.sfasu.edu/controller/businessoffice/students/exp_fees.asp |
| Other Expenses - Please visit program’s website for detailed additional expenses. |

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: 3.2 | Min. DPD GPA: 3.4 | Min. Science GPA: | Min. DPD Prof GPA: |
| Work Exp: Recommended | Vol. Exp.: Recommended | Interview Rqd.: No | Verif. Statement Rqd.: Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | Work Experience |
| Rank 2 | Personal Statement | Rank 4 | Personal Statement |
| Rank 5 | References | Rank 6 | Volunteer Experience |
| Rank 7 | | Rank 8 | |

Other: We try to look at all factors when evaluating applications.

**APPLICATION INFORMATION:**

| Spring Match: Yes | Fall Match: No | DICAS: Yes | Interns Pre-selected: No | Assess. of Prior Learning Avail.: No |
| Applicant Requirements: | | | | |
Prairie View A&M University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Janet Antwi, B.Pharm, M.S, Ph.D, RD
**Phone:** 936 261 2536  
**Fax:**

**Institution:** Prairie View A&M University
**Email:** jaantwi@pvamu.edu
**Website:** https://www.pvamu.edu/cahs/dieteticinternship/

**MAILING ADDRESS:**
- **College/School:** Prairie View A&M University
- **Department:** Agriculture, Nutrition and Human Ecology
- **Street:** Anne Preston
- **City:** Prairie View  
- **State:** TX  
- **Zip:** 77446

**PHONE:**
- **Prairie View A&M University:** 936 261 2536

**FAX:**
- **Prairie View A&M University:**

**EMAIL:** jaantwi@pvamu.edu

**WEBSITE:** https://www.pvamu.edu/cahs/dieteticinternship/

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall
- **Number of openings:** 10
- **Program Length (weeks):** 36
- **Full-time Hr/Wk:** 1240
- **Part-time Hr/Wk:** 34
- **# of Applicants 2 Yrs ago (19-20):** 70
- **# of Applicants Last Yr (20-21):** 33
- **# of Interns/Students 2 Yrs Ago (19-20):** 10
- **# of Interns/Students Last Yr (20-21):** 10

**CONCENTRATION:**
- School Food Service Management

**LENGTH (WEEKS):**
- **6-8 wks** Academic Medical Center
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**CLINICAL PRACTICE EXPERIENCES:**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Healthcare**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

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Prairie View A&M University Dietetic Internship
### Prairie View A&M University Dietetic Internship

#### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

#### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary: [ ]
- Tuition Waiver: [ ]
- Assistantship: [ ]
- Fee Waiver: [ ]
- Parking: [ ]
- Other Stipend: [ ]

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Stipend Restrictions:** no stipend available
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

**Living Expenses**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: $
  - 85
- Health Insurance provided: Yes
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided: No
- If not provided, estimated rent per month: $
  - 750
- Is a car required: Yes
- Estimated transportation cost per year: $

**Dues and Fees**
- **Required Dues During Internship**
  - Academy Student Membership: Yes
  - Local District Membership: No

**Application Fees**
- Program Application Fee: $
  - 50
- Grad School Application Fee: $
  - 50

**Program Fees**
- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - 16650
- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- **Tuition**
  - Year One: All Students/Interns: $
    - Resident: $
    - Non-resident: $
    - 16500
  - Year Two: All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: No
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $
    - Resident: $
    - Non-resident: $

**Finances**
- **Employment Opportunities during Program**
  - Job opportunities: no
  - Program recommendations:

**Financial Aid**
- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Other:

**Other Expenses - Please visit program's website for detailed additional expenses.**

#### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **GRE required:** Yes
- **Min. Verbal:** 
- **Min. Quant.:** 
- **Min. Writing:** 
- **Avg Overall Cum. GPA Interns:** 3.0

**Work Exp:**
- **Vol. Exp.:**
- **Interview Rqd.:**
- **Verif. Statement Rqd.:**

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** DPD GPA
- **Rank 2:** Cum. GPA
- **Rank 3:** References
- **Rank 4:** Volunteer Experience
- **Rank 5:** Personal Statement
- **Rank 6:** Work Experience
- **Rank 7:**
- **Rank 8:**

**Other:**

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

**Applicant Requirements:**
# Baptist Health System Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- ISPP

**Director:** Amanda Stephens, MA, RDN, LDN, CNSC  
**Phone:** 210-297-8642  
**Fax:** 210-297-0866  
**Email:** axstephe@baptisthealthsystem.com  
**Website:** [https://www.baptisthealthsystem.com/health-professionals/dietetic-internship](https://www.baptisthealthsystem.com/health-professionals/dietetic-internship)

**College/School:** Baptist Medical Center

**MAILING ADDRESS:**
- **Street:** 111 Dallas street  
- **City:** San Antonio  
- **State:** TX  
- **Zip:** 78205

**Start Date 1:** August

**Number of openings:** 8

**Focus of Program:** Stroke and Cardiovascular Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 22 Wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 Weeks
- **Community Clinics/Programs**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 3 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ , Year two: $ 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>$0.00-$10.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$ 24</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$ 500-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$ 1170</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Application Fees

- Program Application Fee: $ 50
- Grad School Application Fee: $ 

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$ 500</th>
<th>Resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$ 6000</th>
<th>Resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? | No |
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ , Resident: $ , Non-resident: $ 

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

| Financial aid website: | |
| Other Expenses - Please visit program's website for detailed additional expenses. | |

### ADMISSION REQUIREMENTS:

- Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.00</td>
</tr>
</tbody>
</table>

- GRE required? | No |
- Min. Verbal: | Min. Quant.: |
- Min. Writing: | Avg Overall Cum. GPA Interns: | 3.69 |

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Yes</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes |
- Fall Match: No |
- DICAS: Yes |
- Interns Pre-selected: No |
- Assess. of Prior Learning Avail.: Yes |
- Applicant Requirements: TWO References from academic sources |

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Baptist Health System Dietetic Internship 622
**The University of Texas at San Antonio Coordinated Program in Dietetics**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Dr. Liset Vasquez, RDN, LD, CHES</td>
<td>Phone: 210-458-8199</td>
<td>Ext:</td>
<td>Fax: 210-458-5873</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>The University of Texas at San Antonio</td>
<td>Email: <a href="mailto:liset.lealvasquez@utsa.edu">liset.lealvasquez@utsa.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://hcap.utsa.edu/nutrition-and-dietetics/">https://hcap.utsa.edu/nutrition-and-dietetics/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: College for Health, Community and Policy

Department: Coordinated Program in Dietetics

Street: One UTSA Circle

City: San Antonio

State: TX

Zip: 78249

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>15 yrs</td>
</tr>
<tr>
<td># of Applicants 2 yrs ago (19-20):</td>
<td>30</td>
</tr>
<tr>
<td># of Interns/Students 2 yrs ago (19-20):</td>
<td>10</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>40</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>15</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Hlth Promotion/Disease Prevention/Treatment</td>
</tr>
<tr>
<td>Addl. Conc.:</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Weeks in Concentration:</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>15 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>✔</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td>✔</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>✔</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>✔ Medicine</td>
</tr>
<tr>
<td>✔ Pulmonary</td>
<td>✔ GI</td>
</tr>
<tr>
<td>✔ Critical Care</td>
<td></td>
</tr>
<tr>
<td>✔ Burn Care</td>
<td>✔ Eating Disorders</td>
</tr>
<tr>
<td>✔ Geriatrics</td>
<td>✔ Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10.5 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>✔</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td>✔</td>
</tr>
<tr>
<td>WIC</td>
<td>✔</td>
</tr>
<tr>
<td>Child Services</td>
<td>✔</td>
</tr>
<tr>
<td>Schools</td>
<td>✔</td>
</tr>
<tr>
<td>Food Banks</td>
<td>✔</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>✔</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>✔</td>
</tr>
<tr>
<td>Senior Services</td>
<td>✔</td>
</tr>
<tr>
<td>Community Meals</td>
<td>✔</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>✔</td>
</tr>
<tr>
<td>Public Schools</td>
<td>✔</td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>✔</td>
</tr>
<tr>
<td>Clinical</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>✔</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>✔</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>✔</td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>✔</td>
</tr>
<tr>
<td>Community</td>
<td>✔</td>
</tr>
<tr>
<td>Food Service</td>
<td>✔</td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 2-3 wks |
| Specialty Practice (weeks): | choice |
| Elective (weeks): | |
| International | |
| Hospitality | |
| Dental | |
| Corporate Wellness | |
| Rural Health | ✔ |
| Community Agriculture/Urban Gardening | |
| Information Systems | |
| Independent Study | |
| Sales and Marketing | ✔ Renal | ✔ Culinary | ✔ Sports Nutrition | Research | Advanced Practice |
| Program Planning | ✔ Public Health | ✔ Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| ✔ Neonatal | ✔ Leadership | ✔ Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | ✔ Retail | ✔ Non-Profits |
| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Coordinated Program in Dietetics grants a joint degree: BS in Nutrition and Dietetics and a Master of Dietetics Studies. Supervised experiences include 225 hours of undergraduate and 992 hours of graduate level practicums.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$14.5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$800-1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$2358</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>NA</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resdent:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resdent:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>All Students/Interns:</td>
<td>Resdent:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resdent:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended during year 3 of the program</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

| Financial aid website: | |
|-------------------------||
| Other: | |

### Other Expenses - Please visit program’s website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------||

---

The University of Texas at San Antonio Coordinated Program in Dietetics
# University of the Incarnate Word Dietetic Internship

## Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- ISPP
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- Distance Internship
- Coord. Program-Undergrad.

## Director:
Joseph Bonilla, PhD, RD

## Institution:
University of the Incarnate Word

## Phone:
210-829-3908

## Fax:
210-829-3153

## Email:
josephb@uiwtx.edu

## Website:
http://www.uiwtx.edu/smse/nutrition/dieteticinternship/

## Mailing Address:
College/School: University of the Incarnate Word

Department: Nutrition Program

Street: 4301 Broadway

City: San Antonio

State: TX

Zip: 78209

## Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Number of Openings</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td>10</td>
<td>40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>Full-time Hr/Wk:</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>28</td>
<td>40</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># of Applicants 2 Yrs Ago (19-20):</th>
<th># of Interns/Students 2 Yrs Ago (19-20):</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># of Applicants Last Yr (20-21):</th>
<th># of Interns/Students Last Yr (20-21):</th>
</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>10</td>
</tr>
</tbody>
</table>

## Focus of Program:
- Diversity of Nutrition Care
- Addl. Conc.: [Insert if applicable]

## Clinical Practice Experiences:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

## Community Practice Experiences:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Hospice

## Management Practice Experiences:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

## Staff Relief Practice Experiences:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

## Non-Traditional and Specialty Practice Experiences:

- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

## Other Important Program Information:
**University of the Incarnate Word Dietetic Internship**

### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
</tr>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing Assistance provided? | No | If not provided, estimated rent per month: | $916-1130 |
| Is a car required? | Yes | Estimated transportation cost per year: | $ |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

| Application Fees | Program Application Fee: | $25 |
| Program Fees | Year One: All Students/Interns: | $675 |
|               | Year Two: All Students/Interns: | $ |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

| Financial Aid | Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |
|               | Financial aid website: | http://www.uiw.edu/finaid/estimateyourcosts2.html |
| Other: | |

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.7</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>2.5</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>No</td>
<td>Verif. Statement Rqd.:</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Demonstrated ability to work with Mexican-American culture, volunteer experience is included in work experience for traditional undergraduate students.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

---
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Hannah Thornton, MS, RD, LD</td>
<td>Phone: 512-245-7055</td>
<td>Ext:</td>
<td>Fax: 512-245-3829</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Texas State University</td>
<td>Email: <a href="mailto:ht1074@txstate.edu">ht1074@txstate.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://dieteticinternship.fcs.txstate.edu/">http://dieteticinternship.fcs.txstate.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: School of Family and Consumer Sciences  
Department: Nutrition and Foods  
Street: 601 University Drive  
City: San Marcos  
State: TX  
Zip: 78666  
P.O. Box: FCS 101  
Mail Drop:  

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>July</th>
<th>Start Date 2:</th>
<th></th>
<th>Number of openings:</th>
<th>15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td></td>
<td>40</td>
<td></td>
<td>Full-time</td>
<td>Hr/Wk:</td>
</tr>
<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td>66</td>
<td></td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>68</td>
<td></td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>14</td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Pediatric Nutrition</td>
<td>Addl. Conc.:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- NICU
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: Pediatric

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Childhood Obesity Clinic, Mother’s Milk Bank, Community Outreach Progs & Pedi Outpt Clinics

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 10
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Private Practice

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 3
- Specialty Practice (weeks): 3
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Graduate assistantships may be available to students dual enrolled in the MS/DI.

Percentage of students/interns awarded stipend (5 year average): 10

Estimated Stipend Value: Year one: $5000 Year two: $5000

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $650</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $6000</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td></td>
<td>Local District Membership? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $10</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $190</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $10000</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $17000</td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns: $800</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident: $1200</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans: Yes</td>
<td></td>
</tr>
<tr>
<td>Scholarships: Yes</td>
<td></td>
</tr>
<tr>
<td>Assistantships: yes</td>
<td></td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.finaid.txstate.edu/graduate/cost.html](http://www.finaid.txstate.edu/graduate/cost.html)

Other: Students who are dual enrolled in the master's program may qualify for federal financial aid.

| Other Expenses - Please visit program's website for detailed additional expenses. |

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.25</th>
<th>Min. DPD GPA: 3.25</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>DPD GPA</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Ability to write, ability to express passion for nutr & dietetics, ability to manage time, demonstration of positive attitude, ability to be flexible, reflection on strengths & areas for improvement, passion for pediatric dietetics.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS: Yes</th>
<th>Interns Pre-selected: No</th>
<th>Assess. of Prior Learning Avail.: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Baylor University Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: LesLee Funderburk, PhD, RD, LND
Phone: 254-710-7318
Fax: 

Institution: Baylor University
Email: leslee_funderburk@baylor.edu
Website: https://www.baylor.edu/hsd/index.php?id=940864

MAILING ADDRESS:
College/School: Robbins College of Health and Human Sciences
Department: Health and Human Sciences
Street: 1224 S. 8th Street
City: Waco
State: TX
Zip: 76798

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 10

Program Length (weeks): 36
Full-time Hr/Wk: 40
Part-time Hr/Wk: 

# of Applicants 2 Yrs ago (19-20): 12
# of Interns/Students 2 Yrs Ago (19-20): 6
# of Applicants Last Yr (20-21): 14
# of Interns/Students Last Yr (20-21): 3

# in 2nd Round/ ISPP Last Yr (20-21): 2

FOCUS OF PROGRAM:
Weeks in Concentration: 10
Concentration: Community Nutrition/Public Health
Addl. Conc: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 36

- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Other: WIC clinic

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 9

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 3
Specialty Practice (weeks): 
Elective (weeks): 

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
Baylor University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

- 100%

**Estimated Stipend Value:**

- Year one: $15,000
- Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>30%</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: |
|                           | Is a car required?           | Yes | Estimated transportation cost per year: |
|                           |                               |     | $50 |

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership?: Yes
- Local District Membership?: No

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>50</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>30,000</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Cost per Credit: | All Students/Interns: | 2093 | Resident: | Non-resident: |
|                 |                        |      |           |               |

### Finances

**Employment Opportunities during Program**

- Job opportunities:

**Program recommendations:**

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Financial aid website:**

**Other:**

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: Personal Statement
- Rank 3: References
- Rank 4: Volunteer Experience
- Rank 5: Work Experience
- Rank 6: Work Experience
- Rank 7: DPD GPA
- Rank 8: DPD Sci. GPA

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

**Applicant Requirements:**
**Aramark Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Cyndra Banta, MS, RDN
**Phone:** 806-252-8884
**Fax:**
**Email:** banta-cyndra@aramark.com
**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**MAILING ADDRESS:**
- College/School: Aramark Corporation
- Department: Aramark Healthcare
- Street: P.O. Box: City: State: TX Zip: 

**PROGRAM INFORMATION:**
- Start Date 1: Mid-Aug
- Start Date 2: August
- Number of openings: 60

**Program Length (weeks):**
- 32 Full-time Hr/Wk: 32-40 Part-time Hr/Wk: 

**# of Applicants 2 Yrs Ago (19-20):** 203
**# of Interns/Students 2 Yrs Ago (19-20):** 40

**# of Applicants Last Yr (20-21):** 137
**# of Interns/Students Last Yr (20-21):** 36

**Concentration:** Not applicable
**Addl. Conc.:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Aramark Corrections

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Host internship site in Corrections and Business Dining.

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Host internship site in Corrections and Business Dining.

**OTHER IMPORTANT PROGRAM INFORMATION:**
Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### Aramark Dietetic Internship

**Application Information:**

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses

#### Meals

- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $ varies

#### Insurance

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 25

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ varies

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $ varies

- Is a car required? Yes
- Estimated transportation cost per year: $ varies

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees

- Program Application Fee: $ 65
- Grad School Application Fee: $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $ 10000</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Course Work (cost if not included in tuition)

- Graduate credits required? Optional
- Number of graduate credits required: 

#### Finances

#### Employment Opportunities during Program

- Job opportunities: Yes, upon graduation
- Program recommendations: Outside employment not recommended while in the internship

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 

### Other Expenses - Please visit program’s website for detailed additional expenses.

#### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Interview</td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: No
- Applicant Requirements: 

---

For detailed information and updates, please visit the program’s website.
**Utah State Univ Undergraduate Coordinated Program**

**Program Type:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- ISPP

**Director:** Rebecca Charlton, MPH RD  
Phone: 435-797-2173  
Fax: 435-797-2379

**Institution:** Utah State Univ Undergraduate Coordinated Program  
Email: rebecca.charlton@usu.edu

**Website:** https://caas.usu.edu/degrees/dietetics

**Mailing Address:**

- College/School: Utah State University  
- Department: Nutrition, Dietetics and Food Science
- Street: 8700 Old Main Hill  
- Mail Drop: 8700
- Hall/Bldg: NDFS  
- P.O. Box:  
- City: Logan  
- State: UT  
- Zip: 84322

**Program Information:**

- **Start Date 1:** August
- **Program Length (weeks):** 60  
  - Full-time: 40  
  - Part-time:
- **Number of Openings:** 12
- **# of Applicants 2 Yrs ago (19-20):** 15  
  - # of Interns/Students 2 Yrs Ago (19-20): 12  
  - # in 2nd Round/ISPP Last Yr (20-21):
- **# of Applicants Last Yr (20-21):** 11  
  - # of Interns/Students Last Yr (20-21): 12  
  - # of Interns/Students Last Yr (20-21):

**Focus of Program:**

- **Concentration:** Life Cycle Nutrition  
- **Addl. Conc.:**
- **Weeks in Concentration:** 4

**Clinical Practice Experiences:**

- **Length (weeks):** 16  
  - Academic Medical Center  
  - Regional Medical Center  
  - Medical Center  
  - Small Medical Center  
  - Pediatric Hospital  
  - Rehabilitation Center  
  - VA Medical Center  
  - Community Hospital  
  - State Hospital  
  - Long-term Care Facility  
  - Out Patient Clinic

  - Other:
    - Medicine  
    - Nutrition Support  
    - Women's Health  
    - Pediatrics  
    - Bariatrics  
    - Psychiatric Care  
    - Trauma  
    - Pulmonary  
    - GI  
    - Surgery  
    - Renal/Dialysis  
    - Critical Care  
    - Burn Care  
    - Eating Disorders  
    - LTC  
    - Geriatrics  
    - Neurology/Spinal Cord Injury  
    - NICU  
    - Oncology  
    - HIV/AIDS  
    - Cardiology  
    - Organ Transplant

  - Other:

**Community Practice Experiences:**

- **Length (weeks):** 8  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meals  
  - Fitness/Wellness

  - Other: Childcare centers

**Management Practice Experiences:**

- **Length (weeks):** 6  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
  - Community Facilities

  - Other:

**Staff Relief Practice Experiences:**

- **Length (weeks):** 2  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Nutrition Education/Counseling

  - Other:

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):**
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International

  - Other:

**Other Important Program Information:**

All prerequisite courses must be completed (or in progress) prior to application with no D or F grades. A minimum overall GPA of >3.0 is also required. Applicants need to include official transcripts from USU and any other institution(s) they have attended.
## Estimation of Living Costs

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑️</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: Must be Americorps eligible
- Percentage of students/interns awarded stipend (5 year average): 12%
- Estimated Stipend Value: Year one: $750 Year two: $750

### Living Expenses

| Meals | Meals: Some | % of Meals Provided: 5 | Estimated Meal Cost: $1000 |

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $1350</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $800
- Is a car required? Yes
- Estimated transportation cost per year: $250

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

### Application Fees

| Program Application Fee: $50 | Grad School Application Fee: $0 |

### Program Fees

- Year One: All Students/Interns: $4659 Resident: $4659 Non-resident: $4659
- Year Two: All Students/Interns: $4102 Resident: $4102 Non-resident: $4102

### Tuition and Course Work

- Year One: All Students/Interns: $7658 Resident: $7658 Non-resident: $22196
- Year Two: All Students/Interns: $7658 Resident: $7658 Non-resident: $22196

### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

### Finances

#### Employment Opportunities during Program

- Job opportunities: No
- Program recommendations: Limit formal employment to 10 hours per week on weekends

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [https://caas.usu.edu/students/scholarships](https://caas.usu.edu/students/scholarships)
- Other: [https://www.usu.edu/financialaid/](https://www.usu.edu/financialaid/)

### Other Expenses - Please visit program's website for detailed additional expenses.

### Admission Requirements

- Overall Cum. GPA: 3.78
- Min. DPD GPA: 3.0
- Min. Science GPA: 2.0
- Min. DPD Prof GPA: 

|---------------|----|--------------|--------------|--------------|----------------------------------|

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information

- Spring Match: No
- Fall Match: No
- DICAS: No
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No
Brigham Young University Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Pauline Williams, PhD  MPA  RDN  CD  Phone: 801-422-4876  Ext.:  Fax: 801-422-0258

Institution: Brigham Young University Internship  Email: pauline_williams@byu.edu

Website: http://ndfs.byu.edu/MSDI

MAILING ADDRESS:
College/School: Life Science
Department: Nutrition, Dietetics, and Food Science
Street: S-221 ESC
City: Provo
State: UT
Zip: 84602

PROGRAM INFORMATION:
- Start Date 1: Fall/Sep
- Start Date 2: Spring/May
- Number of openings: 9
- Program Length (weeks): 2yr
- Full-time
- Part-time
- # of Applicants 2 Yrs ago (19-20): 15
- # of Applicants Last Yr (20-21): 21
- # of Interns/Students 2 Yrs Ago (19-20): 9
- # of Interns/Students Last Yr (20-21): 9

FOCUS OF PROGRAM:
- Weeks in Concentration: 3

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 11
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:
- COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 5
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Retail, grocery, Native American Health, Commodity groups

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 11
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:
- STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:
- NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 4
- Specialty Practice (weeks): 3
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
All persons wanting to attend BYU must complete and maintain a valid ecclesiastical endorsement (a religious recommendation by clergy) in order to be enrolled at the university. Applicants who are members of the Church Of Jesus Christ of Latter Day Saints (LDS) need an ecclesiastical endorsement interview with a bishop and a stake president. Applicants who are non-LDS need an ecclesiastical endorsement from their local religious leader or local LDS bishop and a phone/email interview with the BYU Chaplain. Students in remote countries with no religious presence should contact the BYU graduate office for assistance.

Continuing and currently enrolled BYU students applying for graduate school must also obtain a new endorsement.
**APPLICATION INFORMATION:**

**FINANCES - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

**APPLICATION INFORMATION:**

**Spring Match:** Yes  **Fall Match:** No  **DICAS:** Yes  **Interns Pre-selected:** Yes  **Assess. of Prior Learning Avail.:** Yes

**Applicant Requirements:**

---

**Estimates cost of living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value: Year one: $2200  Year two: $6000

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
<th>$50</th>
</tr>
</thead>
</table>

**Program Fees**

| Year One: All Students/Interns: | $ |
| Year Two: All Students/Interns: | $ |

| Resident: $ |
| Non-resident: $ |

**Tuition and Course Work**

| Year One: All Students/Interns: | $ |
| Year Two: All Students/Interns: | $ |

| Resident: $ 7510 | Non-resident: $ 15020 |

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

| Cost per Credit: All Students/Interns: | $ |
| Resident: $ |

| Non-resident: $ |

**Financial Aid**

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | yes |

| Financial aid website: | https://financialaid.byu.edu/ |

| Other: |

---
**University of Utah Graduate Coordinated Program**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Kristine Jordan, PhD  MPH  RD

**Institution:** University of Utah Graduate Coordinated Program

**Phone:** 801-585-3218  
**Fax:** 801-585-3874

**Email:** kristine.jordan@hsc.utah.edu

**Website:** [http://www.health.utah.edu/nutrition-integrative-physiology/](http://www.health.utah.edu/nutrition-integrative-physiology/)

**College/School:** College of Health, Department of Nutrition and Integrative Physiology

**Institution:** University of Utah Graduate Coordinated Program

**MAILING ADDRESS:**

**Department:** Department of Nutrition and Integrative Physiology

**Street:** 250 South 1850 East #214

**City:** Salt Lake City

**State:** UT

**Zip:** 84112

**Start Date 1:** August

**Program Length (weeks):** 2yr

**Hr/Wk:** 40

**Number of openings:** 16

**# of Applicants 2 Yrs ago (19-20):** 60

**# of Applicants Last Yr (20-21):** 58

**# of Interns/Students 2 Yrs Ago (19-20):** 17

**# of Interns/Students Last Yr (20-21):** 15

**Concentration:** Nutrition Education & Research

**Addl. Conc.:** Sports Nutrition

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
# University of Utah Graduate Coordinated Program

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>In-state tuition with teaching assistantship</th>
</tr>
</thead>
</table>

### Estimated Stipend Value:
- Year one: $8070
- Year two: $8070

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
<th>Varies</th>
</tr>
</thead>
</table>

### Liability Insurance provided?
Yes

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

## Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

## Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

## Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

## Application Information:

### Spring Match: No
### Fall Match: No
### DICAS: No
### Interns Pre-selected: No
### Assess. of Prior Learning Avail.: Yes

### Graduate Coordinated Program

- Overall Cum. GPA: 3.68
- Min. DPD GPA: Min. Science GPA: 3
- Min. DPD Prof GPA:

### GRE required?
No

### Work Exp: Vol. Exp.:

<table>
<thead>
<tr>
<th>Interview Rqd.:</th>
<th>Verif. Statement Rqd.:</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

### Other:
The selection committee uses a holistic review process, including GPA, personal statement, evidence of leadership & diverse experiences, work experience, volunteer experience, references, and interview.

### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes
- Financial aid website: http://www.health.utah.edu/nutrition-integrative-physiology/

### Other Expenses - Please visit program's website for detailed additional expenses.
# Utah State University Distance Dietetic Internship

## PROGRAM

**Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Lacie Peterson, MS, RDN, BC-ADM, CDE, FAADE

**Institution:** Utah State University

**Website:** [http://dieteticinternship.usu.edu/](http://dieteticinternship.usu.edu/)

**College/School:** Utah State University

**Mailing Address:**
- **Department:** Nutrition Dietetics and Food Sciences
- **Street:** 920 W. Levoy Drive
- **City:** Taylorsville
- **State:** UT
- **Zip:** 84123

**Start Date 1:** June-Aug.

**Start Date 2:** Aug-Jan.

**Program Length (weeks):** 27

**Full-time Hr/Wk:** 40

**Number of Openings:** 66

**# of Applicants 2 Yrs Ago (19-20):** 100

**# of Interns/Students 2 Yrs Ago (19-20):** 60

**# of Applicants Last Yr (20-21):** 87

**# of Interns/Students Last Yr (20-21):** 45

**Concentration:** School Food Service & Child Nutrition Programs

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 10

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>13</td>
<td>✓</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>✓</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>✓ Long-term Care Facility</td>
<td>✓ Out Patient Clinic</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>✓ Food Banks</td>
<td>✓ Cooperative Extension</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>up to 3 weeks of elective rotations plus 1 week WIC</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): ____________
- Specialty Practice (weeks): ____________
- Elective (weeks): ____________
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underversed
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Assessed Prior Learning is reviewed after acceptance into the program. Program director is happy to answer any questions through email or phone calls.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
<td>Year two: $</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $</td>
<td>50</td>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
<tr>
<td>Year One:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>12,896</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Graduate credits required?</td>
<td>Yes</td>
<td>Number of graduate credits required:</td>
<td>26</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>481</td>
<td>Resident: $</td>
<td>481</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://dieteticinternship.usu.edu/prospectiveinterns/frequently_asked_questions">http://dieteticinternship.usu.edu/prospectiveinterns/frequently_asked_questions</a></td>
</tr>
<tr>
<td>Other Expenses</td>
<td>10 program scholarships and federal financial aid are available. See our website for details.</td>
</tr>
<tr>
<td>Other Expenses - Please visit program's website for detailed additional expenses.</td>
<td></td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Not assessed</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>no min</th>
<th>Min. DPD Prof GPA:</th>
<th>no min</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other:

- Work/volunteer experience viewed as equivalent & ranked together. Must identify preceptors as part of application process. This information is sent directly to the USU DI as a supplementary application due by application deadline. Additional details on pr

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>Yes</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

Utah State University Distance Dietetic Internship
Virginia Polytechnic Institute and State University Master of Science in Nutrition and Dietetics

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Enette Larson-Meyer, PhD  MS  CSSD, FACSM  Phone: 540-231-1025  Ext:  Fax:

**Institution:** Virginia Polytechnic Institute and State University  Email: enette@vt.edu

**Website:** https://www.hnfe.vt.edu/graduate/MSnutrition.html

**MAILING ADDRESS:**
- College/School: Virginia Tech
- Department: Human Nutrition, Foods, and Exercise
- Street: 295 West Campus Drive
- City: Blacksburg
- State: VA
- Zip: 24060
- P.O. Box:  

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length (weeks):** 68  
- **Hr/Wk:** 40  
- **Number of openings:** 20  
- **Start Date 2:**  

**FOCUS OF PROGRAM:**
- Concentration: Nutrition Counseling for Behavior Change  
- Addl. Conc.: n/a

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 10  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 6  
- Specialty Practice (weeks): 0  
- Elective (weeks): 0  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Program has two tracks: Track one - any student with a bachelor's degree meeting program prerequisites as outlined on website (~17 mo duration)Track two - HNFE DPD students only (~21 mo duration including senior year of DPD program)See website for details including outline of tuition rates, curriculum and application requirements for each track.

Virginia Polytechnic Institute and State University Master of Science in Nutrition and Dietetics 641
### Virginia Polytechnic Institute and State University Master of Science in Nutrition and Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 

**Estimated Stipend Value:**

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td>Housing and Transportation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td></td>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>75</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>375</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>1125</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>51</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year One:</td>
<td>$761</td>
<td>1534</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>375</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="https://finaid.vt.edu/">https://finaid.vt.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>n/a</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="https://finaid.vt.edu/">https://finaid.vt.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>n/a</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>n/a</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>n/a</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.54</td>
</tr>
</tbody>
</table>

|-----------|----------|------------|----------|-----------------|----|------------------------|

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other: Resume, experience, leadership, academic performance, research experience, letter of application, references

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>No</th>
<th>Interns Pre-selected:</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

Applicant Requirements:
Virginia Tech Internship in Nutrition and Dietetics

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Carol Papillon, MPH  RD
Phone: 540-231-8769  Ext.: 540-231-3916
Fax: 540-231-8769

Institution: Virginia Polytechnic Institute and State University
Email: cpapillon@vt.edu
Website: http://www.hnfe.vt.edu/internship

MAILING ADDRESS:
College/School: Virginia Polytechnic Institute and State University
Department: Human Nutrition, Foods and Exercise
Street: 295 West Campus Drive
P.O. Box: 338 Wallace Hall
City: Blacksburg
State: VA  Zip: 24061

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 20
Program Length (weeks): 33  Full-time  Hr/Wk: 45  Part-time  Hr/Wk:
# of Applicants 2 Yrs ago (19-20): 106  # of Interns/Students 2 Yrs Ago (19-20): 20  # in 2nd Round/ ISPP Last Yr (20-21):
# of Applicants Last Yr (20-21): 79  # of Interns/Students Last Yr (20-21): 17

FOCUS OF PROGRAM:
Weeks in Concentration:
Concentration: Leadership & Professional Development
Addl. Conc.:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Diabetes Self Management Programs
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Rotations vary based on interns' learning needs/interests. May occur during intern-designed elective.

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Scheduled according to learning needs & interests. Virginia Tech Athletics, government programs, schools, university, wellness, police

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Virginia Tech Athletics

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Interns complete major projects independently in each component that apply quality management and leadership skills.

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: A wide variety of elective and specialty experiences available according to interns' learning needs and interests.

OTHER IMPORTANT PROGRAM INFORMATION:
The program is based in two distinct locations (10 interns in the Northern Virginia/metro Washington, DC area and 10 interns in the Blacksburg area). These two diverse settings share the resources of a large research based university and the many opportunities available in the urban Washington, DC area. Applicants apply to only one of these locations. Interns are scheduled for experiences based on their interests, past experience and needs. Interns design their own 2-week elective.
### Virginia Tech Internship in Nutrition and Dietetics

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>


### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other: DPD GPA, work experience (paid and/or volunteer), application, and references are weighed equally.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS: Yes</th>
<th>Interns Pre-selected: No</th>
<th>Assess. of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ [ ]</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 600-1300</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 9000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://www.hnfe.vt.edu/content/dam/hnfe_vt_edu/internship/Fall2020CohortFinAidGuide.pdf">https://www.hnfe.vt.edu/content/dam/hnfe_vt_edu/internship/Fall2020CohortFinAidGuide.pdf</a></th>
</tr>
</thead>
</table>

### Finances:

**Employment Opportunities during Program**

Job opportunities:

Program recommendations: Interns who work are expected to achieve the same performance as those who do not.

**Financial Aid**

Any financial aid: No

Government loans: No

Scholarships: No

Assistantships: No

Other financial aid website: https://www.hnfe.vt.edu/content/dam/hnfe_vt_edu/internship/Fall2020CohortFinAidGuide.pdf

**Other Expenses - Please visit program's website for detailed additional expenses.**

**EVALUATION OF APPLICANTS:**

** Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
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<th>Rank 5</th>
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<th>Rank 7</th>
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</tr>
</thead>
</table>

Other: DPD GPA, work experience (paid and/or volunteer), application, and references are weighed equally.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS: Yes</th>
<th>Interns Pre-selected: No</th>
<th>Assess. of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**

---

Virginia Tech Internship in Nutrition and Dietetics 644
University of Virginia Health System Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Angie Hasemann Bayliss, MS, RDN, CSP
**Phone:** 434-924-2348  **Ext.:**  Fax: 434-982-3957
**Institution:** University of Virginia Health System
**Website:** http://www.medicalcenter.virginia.edu/dietetics/home.html

**MAILING ADDRESS:**
- College/School: University of Virginia Health System
- Department: Nutrition Services
- Street: Park Place and Lane Road
- City: Charlottesville
- State: VA
- Zip: 22908

**PROGRAM INFORMATION:**
- Start Date 1: September
- Start Date 2: 
- Number of openings: 12

**Program Length (weeks):**
- 43  
- 40

**# of Applicants 2 Yrs Ago (19-20):**
- 54
- 12

**# of Applicants Last Yr (20-21):**
- 65
- 12

**# in 2nd Round/ ISPP Last Yr (20-21):**
- 12

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 15
- Concentration: MNT-Pediatric Nutr & Nutr Support
- Addl. Conc.: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 27
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 7
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**
- Elective week allows exploration into private practice, sports nutrition, culinary and journalism

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 7
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**
- 3 weeks dedicated to Clinical Nutrition Management - including QI related projects

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**
- Non-Traditional and Specialty Practice Experiences:

**NON-TRAITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Program features core of 60+ RDNs at UVA Health System in a variety of specialty areas. Our two Nutrition Support Teams are highly respected resources. Our Pediatric Team functions extensively in inpatient & outpatient arenas. Full team of 75 preceptors & educators from a variety of backgrounds. Interns trained at multiple state-of-the-art medical facilities, including the Emily Couric Clinical Cancer Center & the UVA Children’s Hospital. Program focuses on nutr support & pediatric nutr. Interns required to complete a capstone project, which may be a research, clinical, community, or a qualitative research case study. Interns required to participate in 4 separate community volunteer or presentation activities within 10 mos. Interns required to give a class day presentation on a nutr-related topic. Interns also present capstone project to other interns & project preceptors at end of year. Interns encouraged to present capstone project as a poster session at the VAND Annual Meeting.

**Mail Drop:** P.O. Box: 800673

**Website:** http://www.medicalcenter.virginia.edu/dietetics/home.html
University of Virginia Health System Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
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<tr>
<td>Stipend Restrictions:</td>
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</tr>
<tr>
<td>Percentage of students/Interns awarded stipend (5 year average):</td>
<td>N/A</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
<td>Year two: $</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
<th>Discount</th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ | 50 |
| Housing and Transportation | Health Insurance provided? | No | If not provided, cost of health insurance per year: $ | varies |
| Housing assistance provided? | No | If not provided, estimated rent per month: $ | 400-1200 |
| Is a car required? | Yes | Estimated transportation cost per year: $ | varies |

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | Yes |

| Application Fees | Program Application Fee: $ | 50 | Grad School Application Fee: $ |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>7500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | No | Number of graduate credits required: | |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Job available: Formula Room Tech, Catering</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Any financial aid:</td>
<td>No</td>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarship:</td>
<td>Yes</td>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.medicalcenter.virginia.edu/dietetics/financial-information">https://www.medicalcenter.virginia.edu/dietetics/financial-information</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>One Regina Gottlieb Scholarship awarded annually</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Expenses - Please visit program's website for detailed additional expenses.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
<th>Min. DPD GPA:</th>
<th>3.5</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
<tbody>
<tr>
<td>Work Exp:</td>
<td>Recommended</td>
<td>Vol. Exp.:</td>
<td>Recommended</td>
<td>Interview Rqd.:</td>
<td>No</td>
<td>Verif. Statement Rqd.: Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Prof. GPA</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Leadership and extracurricular activities.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match: | Yes | Fall Match: | No | DICAS: | Yes | Interns Pre-selected: | No | Assess. of Prior Learning Avail.: | No |
| Applicant Requirements: | |

University of Virginia Health System Dietetic Internship 646
Virginia State University Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director:  
Crystal L. Wynn, PhD MPH RD  
Phone: 804-524-6351  
Ext:  
Fax: 804-524-5048

Institution:  
Virginia State University Internship  
Email: crwynn@vsu.edu

Website:  

MAILING ADDRESS:
College/School:  
College of Agriculture
Department:  
Family and Consumer Sciences
Street:  
P.O. Box: 9211  
City: Petersburg  
State: VA  
Zip: 23806

Start Date 1:  
August  
Program Length (weeks):  
8mo

FOCUS OF PROGRAM:
Concentration:  
Research  
Addl. Conc.:  

CLINICAL PRACTICE EXPERIENCES:
Length (weeks):  
13  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks):  
5 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):  
4 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):  
1  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):  
11  
Specialty Practice (weeks):  
3  
Elective (weeks):  
1  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Psychiatry

OTHER IMPORTANT PROGRAM INFORMATION:
### Virginia State University Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost $</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

| Program Application Fee: $ | 50 | Grad School Application Fee: $ | |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>8550</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th></th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No


- Other:

### Other Expenses - Please visit program's website for detailed additional expenses.

#### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>3.0</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

#### GRE required? Yes

|-----------|----------|-----------|----------|-----------------|----|-----------------------|

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

#### Rank 1

<table>
<thead>
<tr>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
</table>

#### Rank 2

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Rank 4</th>
<th>References</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS</th>
<th>Yes</th>
<th>Interns Pre-selected</th>
<th>No</th>
<th>Assess. of Prior Learning Avail.</th>
<th>No</th>
</tr>
</thead>
</table>

### Applicant Requirements:

---

Virginia State University Dietetic Internship
**Virginia Commonwealth University Health System Dietetic Internship**

<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>☑ Internship</th>
<th>☐ Internship w/Adv. Degree</th>
<th>☑ Internship w/Adv. Degree Avail.</th>
<th>☐ Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Jana L. Boston, PhD, RD</td>
<td></td>
<td></td>
<td>Phone: 804-828-9108 Ext:</td>
</tr>
<tr>
<td>Institution</td>
<td>Virginia Commonwealth University Health System</td>
<td></td>
<td></td>
<td>Email: <a href="mailto:jana.boston@vcuhealth.org">jana.boston@vcuhealth.org</a></td>
</tr>
<tr>
<td>Website</td>
<td><a href="http://www.vcuhealth.org/dieteticinternship">http://www.vcuhealth.org/dieteticinternship</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Virginia Commonwealth University Health System (VCU Health)  
Department: Dietetic Internship  
Street: 1200 East Broad St.  
City: Richmond  
State: VA  
Zip: 23298-0294  
P.O. Box: Box 980294  
Mail Drop:  
Ph.: 804-828-9108  
Fax: 804-628-0921  
Email: jana.boston@vcuhealth.org  
Website: http://www.vcuhealth.org/dieteticinternship

**PROGRAM INFORMATION:**

Start Date 1: August  
Start Date 2: January  
Number of openings: 16  
Program Length (weeks): 46 ☑ Full-time  
Program Length (weeks): 40 ☐ Part-time  
Number of Applicants 2 Yrs ago (19-20): 96  
Number of Applicants Last Yr (20-21): 74  
Number of Interns/Students 2 Yrs Ago (19-20): 16  
Number of Interns/Students Last Yr (20-21): 14  
Concentration: MNT-12/yr  
Addl. Conc.: Food & Nutrition Management-4/yr  
FOCUS OF PROGRAM: Weeks in Concentration: 2-6+

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 17+ ☑ Academic Medical Center  
Length (weeks): ☑ Regional Medical Center  
Length (weeks): ☑ Medical Center  
Length (weeks): ☑ Small Medical Center  
Length (weeks): ☑ Pediatric Hospital  
Length (weeks): ☑ Rehabilitation Center  
Length (weeks): ☑ VA Medical Center  
Length (weeks): ☑ Community Hospital  
Length (weeks): ☑ State Hospital  
Length (weeks): ☑ Long-term Care Facility  
Length (weeks): ☑ Out Patient Clinic

Other: ☑ Medicine  
Other: ☑ Nutrition Support  
Other: ☑ Women’s Health  
Other: ☑ Pediatrics  
Other: ☑ Bariatrics  
Other: ☑ Psychiatric Care  
Other: ☑ Trauma  
Other: ☑ Pulmonary  
Other: ☑ GI  
Other: ☑ Surgery  
Other: ☑ Renal/Dialysis  
Other: ☑ Critical Care  
Other: ☑ Burn Care  
Other: ☑ Eating Disorders  
Other: ☑ LTC  
Other: ☑ Geriatrics  
Other: ☑ Neurology/Spinal Cord Injury  
Other: ☑ NICU  
Other: ☑ Oncology  
Other: ☑ HIV/AIDS  
Other: ☑ Cardiology  
Other: ☑ Organ Transplant

Other: Diabetes, Cystic Fibrosis, Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 4+ ☑ Community Clinics/Programs  
Length (weeks): ☑ Public Health/Health Departments  
Length (weeks): ☑ WIC  
Length (weeks): ☑ Child Services  
Length (weeks): ☑ Schools  
Length (weeks): ☑ Food Banks  
Length (weeks): ☑ Cooperative Extension  
Length (weeks): ☑ Meals on Wheels  
Length (weeks): ☑ Senior Services  
Length (weeks): ☑ Community Meals  
Length (weeks): ☑ Fitness/Wellness  
Other: Child Weight Mgt Program, Community Outreach

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 14.5+ ☑ Healthcare  
Length (weeks): ☑ Public Schools  
Length (weeks): ☑ College/University  
Length (weeks): ☑ Commercial/Retail  
Length (weeks): ☑ Community Facilities  
Other: Community Outreach, Wellness Programs, Senior Services, Sports Nutrition Services, Public Policy

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 4 ☑ All Rotations  
Length (weeks): ☑ Clinical  
Length (weeks): ☑ Clinical Administration  
Length (weeks): ☑ Nutrition Education/Counseling  
Length (weeks): ☑ Intern Choice  
Length (weeks): ☑ Eating Disorders  
Length (weeks): ☑ Health Dept  
Length (weeks): ☑ State/Federal Agency  
Length (weeks): ☑ Community  
Length (weeks): ☑ Food Service  
Length (weeks): ☑ Public Health  
Other: Metabolic Diseases, Lactation

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 6  
Specialty Practice (weeks): 6  
Elective (weeks): 6  
International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits

Other: Metabolic Diseases, Lactation

**OTHER IMPORTANT PROGRAM INFORMATION:**

In addition to required rotations, interns select from a list of clinical, community, management, or other specialty rotations for 6 weeks of program experiences to explore or gain more experience in areas of interests; 2 weeks must pertain to concentration (MNT or Food and Nutrition Management). Other program activities include class presentations, participation in community service events, local nutrition and dietetics association events, and internship leadership and mentoring roles. Check out our Facebook page! https://www.facebook.com/pg/VCUHSdieteticinternship
## Virginia Commonwealth University Health System Dietetic Internship

### APPLICATION INFORMATION:

#### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|-------------------|-----|----------------||-------------------||------------------||
| GRE required?     | No  | Min. Verbal:   | | Min. Quant.:      | | Min. Writing:    | | Avg Overall Cum. GPA Interns: | 3.6 |
| Work Exp:         | Recommended | Vol. Exp.:     | Recommended | Interview Rqd.:   | No | Verif. Statement Rqd.: | Yes |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>DPD Sci. GPA</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Questions indicated on our website should be answered in personal statement along with standard DICAS questions.

#### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | Yes | DICAS: | Yes | Interns Pre-selected: | Yes | Assess. of Prior Learning Avail.: | Yes |

Applicant Requirements: Spring Match: can apply for Aug 22 and/or Jan 23 entry, w/ preference by D&D ranking. Fall Match: if openings exist for Jan. 23 entry; Refer to website.

---

### ESTIMATED COST OF LIVING:

#### Stipends

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

Available to all
Available to all
Available to all
Available to all
Available to all
Available to all
Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Subject to funding, Management Concentration interns may apply for a stipend applicable to rotations.

Percentage of students/interns awarded stipend (5 year average): 12%

Estimated Stipend Value: Year one: $[value] Year two: $[value]

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>33%</td>
<td>$[value]</td>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
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</thead>
<tbody>
<tr>
<td>Liability Insurance</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

| Housing and Transportation | |
|-----------------------------|-
| Housing assistance provided? | No | If not provided, estimated rent per month: $[value] 800 |
| Is a car required? | Yes | Estimated transportation cost per year: $[value] |

#### Dues and Fees

| Required Dues During Internship | |
|---------------------------------|-
| Academy Student Membership? | Yes | Local District Membership? | Yes |

| Application Fees | |
|------------------|-
| Program Application Fee: | $50 |
| Grad School Application Fee: | $[value] |

| Program Fees | |
|--------------|-
| Year One: | 1,800 |
| Year Two: | 1,800 |

#### Tuition and Course Work

| Tuition | |
|---------|-
| Year One: | All Students/Interns: $[value] |
| Year Two: | All Students/Interns: $[value] |

| Course Work (cost if not included in tuition) | |
|-----------------------------------------------|-
| Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit: | All Students/Interns: $[value] |

#### Finances

| Employment Opportunities during Program | |
|----------------------------------------|-
| Job opportunities: | Occasionally |
| Program recommendations: | Part-time, flexible employment is possible, especially on weekends |

| Financial Aid | |
|---------------|-
| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | Yes |
| Assistantships: | No |
| Financial aid website: | No |
| Other: | |

Other Expenses - Please visit program’s website for detailed additional expenses.

---
**Virginia/Maryland WIC Dietetic Internship Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/Adv. Degree</th>
<th>Internship w/Adv. Degree Avail.</th>
<th>Future Grad. Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
<td>ISPP</td>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Director:</th>
<th>Kailyn Stanley, MPH, RDN, CBS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone:</td>
<td>804-864-7793</td>
</tr>
<tr>
<td>Ext:</td>
<td></td>
</tr>
<tr>
<td>Fax:</td>
<td>804-864-7854</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Institution:</th>
<th>Virginia/Maryland WIC Dietetic Internship Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Email:</td>
<td><a href="mailto:kailyn.stanley@vdh.virginia.gov">kailyn.stanley@vdh.virginia.gov</a></td>
</tr>
</tbody>
</table>

| Website:      | https://www.vdh.virginia.gov/wic-dietetic-internship/ |

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Virginia Department of Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Division of Community Nutrition</td>
</tr>
<tr>
<td>Street:</td>
<td>109 Governor Street 8th Floor</td>
</tr>
<tr>
<td>City:</td>
<td>Richmond</td>
</tr>
<tr>
<td>State:</td>
<td>VA</td>
</tr>
<tr>
<td>Zip:</td>
<td>23219</td>
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**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>11mo</th>
</tr>
</thead>
<tbody>
<tr>
<td># of Applicants 2 Yrs Ago (19-20):</td>
<td>6</td>
</tr>
<tr>
<td># of Interns/Students Last Yr (20-21):</td>
<td>7</td>
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</table>

<table>
<thead>
<tr>
<th>Number of openings:</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</table>

| Hr/Wk:   | 20-25 |
|          |       |

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Weeks in Concentration:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Pulmonary</th>
<th>GI</th>
<th>Surgery</th>
<th>Renal/Dialysis</th>
<th>Critical Care</th>
<th>Burn Care</th>
<th>Eating Disorders</th>
<th>LTC</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Geriatrics</th>
<th>Neurology/Spinal Cord Injury</th>
<th>NICU</th>
<th>Oncology</th>
<th>HIV/AIDS</th>
<th>Cardiology</th>
<th>Organ Transplant</th>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>28 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Public Health</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6 wks</th>
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<tbody>
<tr>
<td>Healthcare</td>
<td></td>
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<tr>
<td>Public Schools</td>
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</tr>
<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<table>
<thead>
<tr>
<th>Clinical</th>
<th>Clinical Administration</th>
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<tbody>
<tr>
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</table>

<table>
<thead>
<tr>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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<td></td>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
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**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Specialty Practice (weeks):</td>
<td>1-2 wks</td>
</tr>
<tr>
<td>Elective (weeks):</td>
<td></td>
</tr>
<tr>
<td>International</td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Neonatal</th>
<th>Leadership</th>
<th>Indian Health</th>
<th>Military Skills</th>
<th>Surgery</th>
<th>Private Practice/Entrepreneur</th>
<th>Retail</th>
<th>Non-Profits</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

*Must be a Virginia Department of Health WIC or Maryland Department of Health WIC employee to participate in program.*
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>
% of Meals Provided:  
Estimated Meal Cost: $

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
</tbody>
</table>
If not provided, cost of liability insurance per year: $ 35-55
| Health Insurance provided? | No |
If not provided, cost of health insurance per year: $

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>
Estimated transportation cost per year: $

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 0</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 6550</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
</tbody>
</table>
Number of graduate credits required: 
Cost per Credit: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>


Other:

Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required? No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Exp: Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
</tr>
<tr>
<td>Verif. Statement Rqd.: Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>References</td>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: No</th>
<th>Fall Match: No</th>
<th>DICAS: No</th>
<th>Interns Pre-selected: No</th>
<th>Assess. of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Virginia/Maryland WIC Dietetic Internship Program
Aramark Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Cyndra Banta, MS, RDN
Phone: 806-252-8884
Fax: 
Email: banta-cynthia@aramark.com
Website: http://www.aramark.com/dieteticinternship

College/School: Aramark Corporation
Department: Aramark Healthcare
Hall/Bldg: 
P.O. Box: 
Street: 
City: 
State: VA Zip: 

PROGRAM INFORMATION:
- Start Date 1: Mid-Aug
- Start Date 2: August
- Number of openings: 60
- Program Length (weeks): 32
- Full-time Hr/Wk: 32-40
- Part-time Hr/Wk: 
- # of Applicants 2 Yrs Ago (19-20): 203
- # of Interns/Students 2 Yrs Ago (19-20): 40
- # of Applicants Last Yr (20-21): 137
- # of Interns/Students Last Yr (20-21): 36
- Concentration: Not applicable
- Addl. Conc.: 

FOCUS OF PROGRAM:
- Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Each distance location may offer differing experiences.

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Aramark Corrections

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sport Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Under served
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Host internship site in Corrections and Business Dining.

OTHER IMPORTANT PROGRAM INFORMATION:
Aramark employees and University of Alabama students may apply for a preselect position – application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$ 25</th>
</tr>
</thead>
</table>

| Health Insurance provided? | No | If not provided, cost of health insurance per year: | varies |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$ varies</th>
</tr>
</thead>
</table>

| Is a car required? | Yes | Estimated transportation cost per year: | $ varies |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$ 65</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$ 10000</th>
<th>Resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

| Cost per Credit | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes, upon graduation</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended while in the internship</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program’s website for detailed additional expenses.</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

|-----------|----------|-----------|----------|-----------------|------|------------------------|-----|

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>Yes</th>
<th>Assess. of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
University of Vermont Graduate Coordinated Program

Program Type: Internship  Internship w/Adv. Degree  Internship w/Adv. Degree Avail.
Distance Internship  Coord. Program-Grad.  Coord. Program-Undergrad.  ISPP
Director: Farryl Bertmann, PhD, RD  Phone: 802-656-4336  Ext:  Fax: 802-656-0001
Institution: The University of Vermont  Email: uvmmsd@uvm.edu
Website: https://www.uvm.edu/cals/nfs/ms_dietetics

Mailing Address:
College/School: College of Agriculture & Life Science
Department: Nutrition & Food Sciences
Hall/Bldg: 255 Marsh Life Science
Street: 109 Carrigan Drive
City: Burlington  State: VT  Zip: 05405

Program Information:
Start Date 1: Fall  Start Date 2:  Number of openings: 9
Program Length (weeks): 74  Full-time Hr/Wk: 40-50  Part-time Hr/Wk:
# of Applicants 2 Yrs Ago (19-20): 12  # of Interns/Students 2 Yrs Ago (19-20): 6
# of Applicants Last Yr (20-21): 20  # of Interns/Students Last Yr (20-21): 9

Focus of Program:
Concentration: Community / Public Health Nutrition  Addl. Conc.: Sustainable Food Systems

Clinical Practice Experiences:
Length (weeks): 15  Academic Medical Center  Regional Medical Center  Medical Center
Small Medical Center  Pediatric Hospital  Rehabilitation Center  VA Medical Center  Community Hospital
State Hospital  Long-term Care Facility  Out Patient Clinic
Other:
  Medicine  Nutrition Support  Women’s Health  Pediatrics  Bariatrics  Psychiatric Care  Trauma
  Pulmonary  GI  Surgery  Renal/Dialysis  Critical Care  Burn Care  Eating Disorders  LTC
  Geriatrics  Neurology/Spinal Cord Injury  NICU  Oncology  HIV/AIDS  Cardiology  Organ Transplant
Other:

Community Practice Experiences:
Length (weeks): 16  Community Clinics/Programs  Public Health/Health Departments  WIC  Child Services
Schools  Food Banks  Cooperative Extension  Meals on Wheels  Senior Services  Community Meals  Fitness/Wellness
Other:

Management Practice Experiences:
Length (weeks): 7  Healthcare  Public Schools  College/University  Commercial/Retail  Community Facilities
Other:

Staff Relief Practice Experiences:
Length (weeks): 2  All Rotations  Clinical  Clinical Administration  Nutrition Education/Counseling
Intern Choice  Eating Disorders  Health Dept  State/Federal Agency  Community  Food Service  Public Health
Other:

Non-Traditional and Specialty Practice Experiences:
Non-Traditional Practice (weeks): 1  Specialty Practice (weeks):  Elective (weeks):
Hospitality  Dental  Corporate Wellness  Rural Health  Community Agriculture/Urban Gardening  Information Systems
Independent Study  Sales and Marketing  Renal  Culinary  Sports Nutrition  Research  Advanced Practice
Program Planning  Public Health  Pediatrics  Eating Disorders  Underserved  Diabetes  Media/Communication
Neonatal  Leadership  Indian Health  Military Skills  Surgery  Private Practice/Entrepreneur  Retail  Non-Profits
Other:

Other Important Program Information:
All coursework can be completed online, and the UVM MSD program offers options for completing the supervised practice experience (SPE) in Vermont or other locations across the country through our university-designed and self-designed SPE options.
**University of Vermont Graduate Coordinated Program**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  Commitment to IDEA goals

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $1200  Year two: $

### Living Expenses

**Meals**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- 50-130

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $
- varies

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $

- Is a car required? Yes
- Estimated transportation cost per year: $

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? No

### Application Fees

- Program Application Fee: $65
- Grad School Application Fee: $

### Program Fees

- Year One:  All Students/Interns: $  Resident: $  Non-resident: $
- Year Two:  All Students/Interns: $  Resident: $  Non-resident: $

### Tuition and Course Work

- Year One:  All Students/Interns: $  Resident: $  Non-resident: $
- Year Two:  All Students/Interns: $  Resident: $  Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 30
- Cost per Credit:  All Students/Interns: $  Resident: $  Non-resident: $

### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other: https://www.uvm.edu/studentfinancialservices

**Other Expenses - Please visit program’s website for detailed additional expenses.**

### ADMISSION REQUIREMENTS:

Refer to program’s website for most up-to-date information.

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

- Work Exp: Recommended
- Vol. Exp.: Recommended
- Interview Rqd.: No
- Verif. Statement Rqd.: Preferred

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Meets minimum qualification (Earns bachelor’s degree by start of program, 3.0 or higher GPA, Verification statement, Graduate College minimum TOFL score for non-English speakers)

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS: No
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No

**Applicant Requirements:**
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Susanne Fox, MS, RD</td>
<td>Phone: (425) 368-8170</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Garden To Table Nutrition</td>
<td>Email: <a href="mailto:info@gardentotablenutrition.com">info@gardentotablenutrition.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.gardentotablenutrition.com">http://www.gardentotablenutrition.com</a></td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School:</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
</tr>
<tr>
<td>Street:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1: 1/2/2022</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
</tr>
<tr>
<td># of Applicants 2 Yrs ago (19-20): 75</td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21): 95</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration: Local Food Production</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 300</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Other: Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other: You find your own site(s)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 8</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Other: You find your own site(s)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 9</td>
</tr>
<tr>
<td>Other:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 0-2</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks): 0-3</td>
</tr>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Maximum credit for prior learning is 500 hours. Total minimum hours of supervised practice is 1000 hours. We meet once or twice a month on zoom on Fridays for garden to table lessons, case studies, guest speakers.</td>
</tr>
</tbody>
</table>
### Garden To Table Nutrition Dietetic Internship Program

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 80%

Estimated Stipend Value: Year one: $300, Year two: $500

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>40</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

| No | Government loans: | No | Scholarships: | No | Assistantships: | No |

<table>
<thead>
<tr>
<th>Financial Aid website:</th>
<th>Other:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Occasionally (found by intern)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Financial Aid | Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |

<table>
<thead>
<tr>
<th>Financial Aid website:</th>
<th>Other:</th>
</tr>
</thead>
</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. | |

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

| Overall Cum. GPA: | 2.75 | Min. DPD GPA: | 2.75 | Min. Science GPA: | | Min. DPD Prof GPA: | |
|------------------|------|---------------|------|-------------------|-----------------|
| GRE required?    | No   | Min. Verbal:  | | Min. Quant.:      | Min. Writing:   | Avg Overall Cum. GPA Interns: | |

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>DPD GPA</td>
<td>References</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Inter Interns Pre-selected:</td>
<td>No</td>
<td>Assess. of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Other: | We look at likelihood of success in a distance program. Do you have rotations set up? Will you have enough time to devote to the internship and to studying for the RD exam? |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS:</th>
<th>Yes</th>
<th>Interns Pre-selected:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td>Rotation schedule required for interviewees; interview only top applicants</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Garden To Table Nutrition Dietetic Internship Program | 658 |
**Central Washington University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Dana Ogan, MS, RDN, CD  
**Phone:** 509-963-2351  
**Email:** ogand@cwu.edu

**Institution:** Central Washington University Internship  
**Website:** [http://www.cwu.edu/health-science/overview](http://www.cwu.edu/health-science/overview)

**MAILING ADDRESS:**
- **College/School:** College of Education and Professional Studies  
- **Department:** Dept of Health Sciences  
- **Street:** 400 E University Way, MS 7571  
- **City:** Ellensburg  
- **State:** WA  
- **Zip:** 98926-7571

**Start Date 1:** Sept  
**Program Length (weeks):** 11 wks

**FOCUS OF PROGRAM:**
- Concentration: Community Nutrition  
- Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 11 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 9 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 12 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 1-3 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3 wks
- Specialty Practice (weeks): 11 wks
- Elective (weeks):

**OTHER IMPORTANT PROGRAM INFORMATION:**
- An earned Graduate Degree will required for Class of 2022
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

- **Meals**
  - Meals: No
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - 20
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $
  - varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $
  - varies

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $
  - 85
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $
  - 1211
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - 133
  - Resident: $
  - Non-resident: $

- **Tuition and Course Work**
  - Year One: All Students/Interns: $
  - Resident: $
  - 8,685
  - Non-resident: $
  - 25,212
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required:

- **Cost per Credit**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: No - not recommended. Internship is full-time.
  - Program recommendations: Outside employment not recommended

- **Other Expenses**
  - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>3.0</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
</table>

**GRE required?**
- No

**Work Exp:**
- [ ]

**Vol. Exp.:**
- [ ]

**Interview Rqd.:**
- [ ]

**Verif. Statement Rqd.:**
- Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1:</th>
<th>Rank 2:</th>
<th>Rank 3:</th>
<th>Rank 4:</th>
<th>Rank 5:</th>
<th>Rank 6:</th>
<th>Rank 7:</th>
<th>Rank 8:</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td>Interview</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Short e-interview is required of selected applicants for final evaluation.

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** No

**Applicant Requirements:** Master's Degree Required for Admission
**Bastyr University Dietetic Internship**

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Cynthia Bartok, PhD, RDN, CD</td>
<td>Phone: 425-602-3280</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Bastyr University</td>
<td>Phone:</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://bastyr.edu/academics/nutrition/non-degree/nutrition-dietetic-internship">https://bastyr.edu/academics/nutrition/non-degree/nutrition-dietetic-internship</a></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: School of Natural Health Arts and Sciences
Department: Department of Nutrition and Exercise Science
Street: 14500 Juanita Drive NE
City: Kenmore
State: WA
Zip: 98028

**Start Date 1:** September

**Number of openings:** 12

**Program Length (weeks):** 38

**Hr/Wk:**

**FOCUS OF PROGRAM:**

Concentration: Whole foods and environmental nutrition
Addl. Conc.: Integrative medicine

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Private practice, entrepreneurial dietetics, non profit organization, professional and college sports teams, policy and advocacy

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Retail nutrition

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Specialty Practice (weeks): 6
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Each intern receives a schedule that is customized to their career goals and interests. About 60% of rotation weeks are "core rotations" that provide the broad set of experiences necessary for success as an entry-level dietitian nutritionist (RDN). The remaining 40% of rotation weeks are dedicated to rotations that develop the specific career goals and interests of the intern. Our extensive portfolio of local, regional, and national rotation sites allows interns to focus on inpatient or outpatient clinical work, private practice, community work, or food service career paths.
## ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- [ ] Stipend Restrictions:

- [ ] Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**
- [ ] Year one:
- [ ] Year two:

## Living Expenses

**Meals**
- [ ] Meals: No
- [ ] % of Meals Provided:
- [ ] Estimated Meal Cost:

**Insurance**
- [ ] Liability Insurance provided?
- [ ] If not provided, cost of liability insurance per year:
- [ ] Health Insurance provided?
- [ ] If not provided, cost of health insurance per year:

**Housing and Transportation**
- [ ] Housing assistance provided?
- [ ] If not provided, estimated rent per month:
- [ ] Is a car required?
- [ ] Estimated transportation cost per year:

## Dues and Fees

**Required Dues During Internship**
- [ ] Academy Student Membership?
- [ ] Local District Membership?

**Application Fees**
- [ ] Program Application Fee:
- [ ] Grad School Application Fee:

**Program Fees**
- [ ] Year One:
- [ ] Year Two:

## Tuition and Course Work

**Tuition**
- [ ] Year One:
- [ ] Year Two:

**Course Work (cost if not included in tuition)**
- [ ] Graduate credits required?
- [ ] Number of graduate credits required:

**Cost per Credit**
- [ ] All Students/Interns:
- [ ] Resident:
- [ ] Non-resident:

## Finances

**Employment Opportunities during Program**
- [ ] Job opportunities:
- [ ] Program recommendations:

**Financial Aid**
- [ ] Any financial aid?
- [ ] Government loans?
- [ ] Scholarships?
- [ ] Assistantships?
- [ ] Financial aid website:

**Other Expenses**
- [ ] Other Expenses - Please visit program's website for detailed additional expenses.

## ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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<tbody>
<tr>
<td>3.0</td>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal.:</th>
<th>Min. Quant.:</th>
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<tr>
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<td>Online</td>
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</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
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<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
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</table>

<table>
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<th>Assess. of Prior Learning Avail.:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
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## APPLICATION INFORMATION:

<table>
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<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS:</th>
<th>Interns Pre-selected:</th>
<th>Assess. of Prior Learning Avail.:</th>
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<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
Sea Mar Community Health Center Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director:  
Rana Nelson, MS RD  
Phone: 206-764-8074  
Ext: 40074  
Fax: 253-763-1856

Institution:  
Sea Mar Community Health Center Internship  
Email: rananelson@seamarchc.org

Website:  
http://www.seamar.org/services-preventive.html

MAILING ADDRESS:
College/School:  
Sea Mar Community Health Centers  
Department: Medical/Dietetic Internship  
Hall/Bldg: 8915 14th Avenue South  
P.O. Box:  
City: Seattle  
State: WA  
Zip: 98108

Start Date 1:  
October

PROGRAM INFORMATION:
Number of openings:  
8

Program Length (weeks):  
39  
Full-time  
Hr/Wk: 32-40

# of Applicants 2 Yrs Ago (19-20):  
68  
# of Interns/Students 2 Yrs Ago (19-20):  
8

# of Applicants Last Yr (20-21):  
34  
# of Interns/Students Last Yr (20-21):  
5

# in 2nd Round/ ISPP Last Yr (20-21):  

FOCUS OF PROGRAM:
Concentration: Community  
Addl. Conc.:  

CLINICAL PRACTICE EXPERIENCES:
Length (weeks):  
10  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital  
State Hospital  
Long-term Care Facility  
Out Patient Clinic

Other: Other Community Health Centers

Medicine  
Nutrition Support  
Women's Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
LTC  
Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant

Other: Other Community Health Centers

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks):  
3 Mo  
Community Clinics/Programs  
Public Health/Health Departments  
WIC  
Child Services  
Schools  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meals  
Fitness/Wellness

Other: other community clinics

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):  
5  
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):  
3  
All Rotations  
Clinical  
Clinical Administration  
Nutrition Education/Counseling

Other: Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):  
2  
Specialty Practice (weeks):  
3  
Elective (weeks):  
1  
International

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Our main program goal is to train Spanish (or other language) speaking students to be Registered Dietitians to possibly work for Sea Mar or any other community health center, however, we do accept other qualified candidates. Be flexible, have decent grades, at least one year work/vol experience and some second language skills to be competitive.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:** Must go on to work for Sea Mar or WA Community Health Center for at least 1 year
- **Percentage of students/interns awarded stipend (5 year average):** 8
- **Estimated Stipend Value:** Year one: $1,000, Year two: $1,000

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td>1000-1500</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>20-35</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

#### Application Fees

- **Program Application Fee:** $50
- **Grad School Application Fee:** $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$8000</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$8000</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

- **Graduate credits required:** No
- **Number of graduate credits required:**

#### Course Work (cost if not included in tuition)

- **Graduate credits required:** No
- **Cost per Credit:** All Students/Interns: $
- **Number of graduate credits required:**

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: may be hired by Sea Mar clinics and/or preceptors
  - Program recommendations: be flexible, have decent grades, at least one year work/vol experience and some second language skills

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: [http://www.seamar.org/services-preventive.html](http://www.seamar.org/services-preventive.html)

- **Other:** WA Academy offers scholarships

#### Other Expenses - Please visit program's website for detailed additional expenses.

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
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<tbody>
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<tr>
<td>Min. Science GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.00</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
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</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>References</td>
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<td></td>
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<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** No
- **Assess. of Prior Learning Avail.:** Yes

**Other Applicant Requirements:** Language skills beyond English; be flexible, have decent grades, at least 1 year work/vol experience & some second language skills to be competitive. Willingness to stay in Seattle & work at Sea Mar or other community health center in WA.
Seattle Pacific University Nutrition and Dietetics Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Ms. Joey Freeman, MS RD CD
Phone: 2062812006
Fax: 

Institution: Seattle Pacific University
Website: https://spu.edu/academics/college-of-arts-sciences/family-consumer-sciences/undergraduate-programs/food-sciences/dietetic-

MAILING ADDRESS:
College/School: Seattle Pacific University
Department: Family and Consumer Sciences
Street: 3307 Third Ave. West
City: Seattle
State: WA
Zip: 98119

Start Date 1: September
Program Length (weeks): 31
Full-time Hr/Wk: 40

# of Applicants 2 Yrs ago (19-20): 0
# of Interns/Students 2 Yrs Ago (19-20): 0

# of Applicants Last Yr (20-21): 44
# of Interns/Students Last Yr (20-21): 10

FOCUS OF PROGRAM:
- Weeks in Concentration: 10

Concentration: Community Nutrition

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital

- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 6 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 1
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Seattle Pacific University Nutrition and Dietetics Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $3,000
  - Year two: $3,000

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
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</table>

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</table>

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<th>If not provided, estimated rent per month:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
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### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership?: Yes
  - Local District Membership?: No

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
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<th>Grad School Application Fee:</th>
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<table>
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<td>All Students/Interns:</td>
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<td>Resident:</td>
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<td>Non-resident:</td>
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<table>
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<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities:</td>
</tr>
<tr>
<td></td>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

- **Financial Aid**
  - Any financial aid?: No
  - Government loans?: No
  - Scholarships?: No
  - Assistantships?: No
  - Financial aid website: 
  - Other:

### Other Expenses - Please visit program’s website for detailed additional expenses.

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
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</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
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</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
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<tr>
<td>Min. Writing:</td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
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<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Yes</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
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</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
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<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
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<td>Rank 3</td>
<td>References</td>
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<tr>
<td>Rank 4</td>
<td>Work Experience</td>
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<td>Rank 5</td>
<td>Volunteer Experience</td>
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<td>Rank 6</td>
<td>Personal Statement</td>
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<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS:** Yes
- **Interns Pre-selected:** Yes
- **Assess. of Prior Learning Avail.:** Yes

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Seattle Pacific University Nutrition and Dietetics Internship 666
We offer a Masters of Public Health in Nutrition (MPH - Nutrition) and a Masters of Science in Nutrition (MS - Nutrition) along with the Graduate Coordinated Program in Dietetics (GCPD). The GCPD plus the MS/MPH degree provides interdisciplinary graduate level training in nutritional sciences and the supervised practice (internship) necessary to sit for the RDN exam. Applicants apply to the Nutritional Sciences Program for the degree, and to the dietetics program (GCPD) for the coursework and supervised practice. The UW School of Public Health is a Council on Education for Public Health (CEPH)-accredited program of public health. A research-based master's (MS/MPH) thesis or capstone is required. After completing this program and passing the national exam, students have either the MPH RD or MS RD credentials, respectively. See website for tuition costs by degree.
University of Washington Graduate Coordinated Program in Dietetics

**APPLICATION INFORMATION:**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1: Understanding of public health concepts necessary for MPH degree. Work experience preferred.

Rank 2: 

Rank 3: 

Rank 4: 

Rank 5: 

Rank 6: 

Rank 7: 

Rank 8: 

**APPLICANT REQUIREMENTS:**

**FINANCES**

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: No

Government loans: Yes

Scholarships: Yes

Assistantships: Yes

Financial aid website: https://nutr.uw.edu/graduate/costs-funding/

Other: Some smaller scholarships plus government loans. Funded TA/RA also available

**Other Expenses - Please visit program’s website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program’s website for most up-to-date information.

Overall Cum. GPA: 3

Min. DPD GPA: 

Min. Science GPA: 

Min. DPD Prof GPA: 

GRE required? No

Min. Verbal: 

Min. Quant.: 

Min. Writing: 

Avg Overall Cum. GPA Interns: 

Work Exp: Recommended

Vol. Exp.: 

Interview Rqd.: Phone

Verif. Statement Rqd.: No

**STIPENDS**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: TA/RA/traineeship opportunities available

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $
# Washington State University MS Coordinated Program in Dietetics, Nutrition, & Exercise Physiology (MS CPD)

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Future Grad. Program
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Undergrad.

**Director:** April D Davis, MS, RDN, ACSM-CEP

**Institution:** Washington State University - Health Sciences Campus

**Website:** https://medicine.wsu.edu/nutrition-and-exercise-physiology-degree-program/mscpd/

**Mail Drop Address:**
- Department of Nutrition and Exercise Physiology
- HERB
- Mail Drop: NEP/SHER 31
- Street: 412 E. Spokane Falls Blvd.
- City: Spokane
- State: WA
- Zip: 99202-2131

**Start Date 1:** August

**Program Information:**

<table>
<thead>
<tr>
<th>Information</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks)</td>
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<tr>
<td># of Applicants 2 yrs ago</td>
<td>45</td>
</tr>
<tr>
<td># of Interns/Students 2 yrs</td>
<td>22</td>
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<tr>
<td># of Applicants Last yr</td>
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<td># of Interns/Students Last</td>
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<tr>
<td>Length (weeks)</td>
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<tr>
<td>Hr/Wk</td>
<td>40</td>
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<tr>
<td># in 2nd Round/ ISPP Last</td>
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</tr>
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</table>

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 10
- Concentration: Health Promotion; Disease Prevention; Exercise
- Addl. Conc.:

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Youth Diabetes Camps, Collegiate Athletics, Corporate Wellness, Nutrition Research, Private Practice

**Management Practice Experiences:**
- Length (weeks): 6.5
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Practice</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional (weeks)</td>
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<tr>
<td>Specialty Practice (weeks)</td>
<td></td>
</tr>
<tr>
<td>Elective (weeks)</td>
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</tr>
<tr>
<td>International</td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td></td>
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<tr>
<td>Dental</td>
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<tr>
<td>Corporate Wellness</td>
<td></td>
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<tr>
<td>Rural Health</td>
<td></td>
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<tr>
<td>Community Agriculture/Urban Gardening</td>
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<tr>
<td>Information Systems</td>
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<tr>
<td>Independent Study</td>
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<td>Sales and Marketing</td>
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<td>Renal</td>
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<td>Culinary</td>
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<td>Sports Nutrition</td>
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<td>Research</td>
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<td>Advanced Practice</td>
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<td>Public Health</td>
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<td>Leadership</td>
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<td>Indian Health</td>
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<td>Military Skills</td>
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<tr>
<td>Surgery</td>
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<tr>
<td>Private Practice/Entrepreneur</td>
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</tr>
<tr>
<td>Retail</td>
<td></td>
</tr>
<tr>
<td>Non-Profits</td>
<td></td>
</tr>
</tbody>
</table>

**Other Important Program Information:**

Application to Graduate School Deadline January 10. Decisions for admission made in March. Students who do not have coursework in exercise physiology are required to take undergraduate coursework in exercise physiology and complete a health promotion/exercise internship to meet the program emphasis

NOTE: Applicants from DPD programs must have two additional prerequisites related to exercise (exercise physiology; strength training and conditioning) completed before they begin the first semester of the graduate program.
### Washington State University MS Coordinated Program in Dietetics, Nutrition, & Exercise Physiology (MS CPD)

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
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</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>part of tuition</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
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</tr>
<tr>
<td></td>
<td></td>
<td>Variable</td>
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</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>44</th>
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<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>632.90</td>
<td>Non-resident: $</td>
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<table>
<thead>
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<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

|-----------------------|---------------------------------------------------------------------|

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Please visit program’s website for detailed additional expenses.</th>
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</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
<tbody>
<tr>
<td>3</td>
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</table>

**GRE required?**

- No

**Work Exp:**

- Recommended

<table>
<thead>
<tr>
<th>Verif. Statement Rqd.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>All are important and ranked accordingly on the admissions rubric with a total cumulative score.</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
<tr>
<td>DICAS:</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>-------------------------</td>
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</tbody>
</table>

**Financial aid website:**


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**Applicant Requirements:**

- Washington State University MS Coordinated Program in Dietetics, Nutrition, & Exercise Physiology (MS CPD)
### University of Wisconsin-Green Bay Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Heather Masters, MS, RDN, CD
**Phone:** 920-465-2269  
**Fax:** 920-465-2769

**Institution:** University of Wisconsin-Green Bay Internship
**Email:** mastersh@uwgb.edu

**Website:** https://www.uwgb.edu/dietetic-internship/

**College/School:** University of Wisconsin-Green Bay

**MAILING ADDRESS:**
- **Department:** Human Biology
- **Street:** 2420 Nicolet Drive
- **City:** Green Bay
- **State:** WI
- **Zip:** 54311

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall
- **Start Date 2:**
- **Program Length (weeks):** 10mo
- **Number of openings:** 18
- **Hr/Wk:** 40-50
- **Distance Internship Coord. Program:** Undergrad.
- **Coord. Program-Grad.**

**FOCUS OF PROGRAM:**
- **Concentration:** Leadership
- **Addl. Conc.:**

### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 14 weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**  
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 9 weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Regional Grocery Store, Nutrition Education Farm

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 8 weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2 weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### OTHER IMPORTANT PROGRAM INFORMATION:

Please see website for directions on how to apply and for additional program details.
**University of Wisconsin-Green Bay Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  
Year one: $  
Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $ 25-50 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | $ 100-400 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: | $ 500-750 |
| Is a car required? | Yes | Estimated transportation cost per year: | $ |

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Application Fees**

Program Application Fee: $  
Grad School Application Fee: $  

**Program Fees**

| Year One: | All Students/Interns: $ 9464 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

Graduate credits required: No  
Number of graduate credits required:  
Cost per Credit:  
All Students/Interns: $  
Resident: $  
Non-resident: $  

**Employment Opportunities during Program**

**Financial Aid**

Any financial aid:  
Government loans:  
Scholarships:  
Assistantships:  
Financial aid website: [https://www.uwgb.edu/dietetic-internship/cost/](https://www.uwgb.edu/dietetic-internship/cost/)  
Other:

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | 2.0 | Min. DPD Prof GPA: | 3.0 |
| GRE required? | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |
| Work Exp: | Recommended | Vol. Exp.: | Recommended | Interview Rqd.: | No | Verif. Statement Rqd.: | Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>References</td>
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<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Demonstrated ability (in letters of recommendation & personal statement): to work effectively as a team member & team leader, to be a self-directed & independent learner, & to be flexible and enthusiastic.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
</tr>
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<tbody>
<tr>
<td>DICAS: Yes</td>
<td>Interns Pre-selected: Yes</td>
<td>Assess. of Prior Learning Avail.: Yes</td>
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</tr>
</tbody>
</table>

**Applicant Requirements:**
Viterbo University Coordinated Graduate Program


Director: Jamie Weber, RDN CLC

Institution: Viterbo University

Website: https://www.viterbo.edu/nutrition-and-dietetics/nutrition-and-dietetics-department

MAILING ADDRESS:
College/School: Viterbo University
Department: Nutrition & Dietetics
Street: 900 Viterbo Drive
City: La Crosse
State: WI
Zip: 54601

PROGRAM INFORMATION:
Start Date 1:
Program Length (weeks):
Full-time
Part-time
# of Applicants 2 Yrs ago (19-20):
# of Interns/Students 2 Yrs Ago (19-20):
# in 2nd Round/ ISPP Last Yr (20-21):
# of Applicants Last Yr (20-21):
# of Interns/Students Last Yr (20-21):

FOCUS OF PROGRAM:
Concentration: 1) MNT; 2) Leadership in Community; 3) Sports Nu
Addl. Conc.:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16
☐ Academic Medical Center ☐ Regional Medical Center ☐ Medical Center
☐ Small Medical Center ☐ Pediatric Hospital ☐ Rehabilitation Center ☐ VA Medical Center ☐ Community Hospital
☐ State Hospital ☐ Long-term Care Facility ☐ Out Patient Clinic
Other:
☐ Medicine ☐ Nutrition Support ☐ Women’s Health ☐ Pediatrics ☐ Bariatrics ☐ Psychiatric Care ☐ Trauma
☐ Pulmonary ☐ GI ☐ Surgery ☐ Renal/Dialysis ☐ Critical Care ☐ Burn Care ☐ Eating Disorders ☐ LTC
☐ Geriatrics ☐ Neurology/Spinal Cord Injury ☐ NICU ☐ Oncology ☐ HIV/AIDS ☐ Cardiology ☐ Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 16
☐ Community Clinics/Programs ☐ Public Health/Health Departments ☐ WIC ☐ Child Services
☐ Schools ☐ Food Banks ☐ Cooperative Extension ☐ Meals on Wheels ☐ Senior Services ☐ Community Meals ☐ Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): ☐ Healthcare ☐ Public Schools ☐ College/University ☐ Commercial/Retail ☐ Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): ☐ All Rotations ☐ Clinical ☐ Clinical Administration ☐ Nutrition Education/Counseling
☐ Intern Choice ☐ Eating Disorders ☐ Health Dept ☐ State/Federal Agency ☐ Community ☐ Food Service ☐ Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
☐ International
☐ Hospitality ☐ Dental ☐ Corporate Wellness ☐ Rural Health ☐ Community Agriculture/Urban Gardening ☐ Information Systems
☐ Independent Study ☐ Sales and Marketing ☐ Renal ☐ Culinary ☐ Sports Nutrition ☐ Research ☐ Advanced Practice
☐ Program Planning ☐ Public Health ☐ Pediatrics ☐ Eating Disorders ☐ Underserved ☐ Diabetes ☐ Media/Communication
☐ Neonatal ☐ Leadership ☐ Indian Health ☐ Military Skills ☐ Surgery ☐ Private Practice/Entrepreneur ☐ Retail ☐ Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average):
Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>610</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="https://www.viterbo.edu/financial-aid">https://www.viterbo.edu/financial-aid</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - Please visit program’s website for detailed additional expenses.</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

| Work Exp: | |
| Vol. Exp.: | |
| Interview Rqd.: | |
| Online | |
| Verif. Statement Rqd.: | |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

| Spring Match: | No |
| Fall Match: | No |
| DICAS: | No |
| Interns Pre-selected: | No |
| Assess. of Prior Learning Avail.: | No |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Viterbo University Coordinated Graduate Program
### Viterbo University Dietetic Internship

#### PROGRAM INFORMATION:
- **Start Date 1:** 8/1/2022
- **Start Date 2:** 8/15/2022
- **Program Length (weeks):** 40
- **Full-time Hr/Wk:** 35-40
- **Number of openings:** 22
- **# of Applicants 2 Yrs ago (19-20):** 75
- **# of Applicants Last Yr (20-21):** 30
- **# of Interns/Students 2 Yrs Ago (19-20):** 17
- **# of Interns/Students Last Yr (20-21):** 14

#### FOCUS OF PROGRAM:
- **Concentration:** Community Nutrition
- **Addl. Conc.:**
- **Weeks in Concentration:** 16

#### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 18 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Medicine, Nutrition Support, Women's Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

#### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 22 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 16 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 16
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

#### OTHER IMPORTANT PROGRAM INFORMATION:
Viterbo University Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Only available through Madison VA rotation

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $1,800
Year two: 

Living Expenses

Meals
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- 30-40
- Health Insurance provided? No
- If not provided, cost of health insurance per year: 

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- 500-600
- Is a car required? Yes
- Estimated transportation cost per year: $
- 700

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

Application Fees
- Program Application Fee: $
- Grad School Application Fee: $

Program Fees
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $
- 20,130
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? Optional
- Number of graduate credits required: 24
- Cost per Credit: All Students/Interns: $
- 610
- Resident: $
- Non-resident: $

Finances

Employment Opportunities during Program
- Job opportunities:
- Program recommendations:

Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: http://www.viterbo.edu/financial-aid
- Other:

Other Expenses - Please visit program’s website for detailed additional expenses.

ADMISSION REQUIREMENTS: Refer to program’s website for most up-to-date information.

Overall Cum. GPA: 3
Min. DPD GPA: 
Min. Science GPA: 
Min. DPD Prof GPA: 

GRE required? No
Min. Verbal: 
Min. Quant.: 
Min. Writing: 
Avg Overall Cum. GPA Interns: 

Work Exp: Recommended
Vol. Exp.: Recommended
Interview Rqd.: Video
Verif. Statement Rqd.: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 Personal Statement
Rank 2 References
Rank 3 Work Experience
Rank 4 Volunteer Experience
Rank 5 Interview
Rank 6 DPD Prof. GPA
Rank 7 DPD GPA
Rank 8 DPD Sci. GPA

OTHER: 

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: No
DICAS: Yes
Interns Pre-selected: Yes
Assess. of Prior Learning Avail.: No

Applicant Requirements:
### University of Wisconsin Integrated Graduate Program in Nutrition and Dietetics (Madison, WI)

#### PROGRAM TYPE:
- [x] Internship
- [x] Internship w/Adv. Degree
- [x] Internship w/Adv. Degree Avail.
- [x] Future Grad. Program
- [x] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coord. Program-Undergrad.
- [ ] ISPP

#### Director:
Cassie Vanderwall, PhD  RD  CD/CE  CDE  CD  FAND
Phone: 608-890-8528  Ext: 608-262-1636

#### Institution:
UW Health and University of WI-Madison
Email: cvanderwall@uwhealth.org

#### Website:
https://careers.uwhealth.org/integrated-nutrition-graduate-program/

#### MAILING ADDRESS:
College/School: University of Wisconsin-Madison
Department: Nutritional Sciences
Hall/Bldg: Mail Drop: Department:
Street: 600 Highland Ave, F4/120
City: Madison  State: WI  Zip: 53792-1510

#### PROGRAM INFORMATION:
- Start Date 1: June
- Program Length (weeks): 144
- Full-time: 32-40
- Part-time: 20
- Number of openings: 30

#### # of Applicants 2 Yrs ago (19-20):
- 31

#### # of Applicants Last Yr (20-21):
- 20

#### # of Interns/Students 2 Yrs Ago (19-20):
- 17

#### # of Interns/Students Last Yr (20-21):
- 18

#### Concentration:
- Medical Nutrition Therapy
- Addl. Conc.: Public Health and Food Systems

#### CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: Diabetes, Cardiovascular, Cardiac Rehab, Pediatric and Adult Complex Care & Special Healthcare Needs, Athletics, Corp Wellness, W

#### COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 25
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Dept of Public Instruction, Dept of Corrections, Dept of Health Services, Community Partners (shelters, foodbank, cultural hlth ctrs)

#### MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

#### STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 2
- Specialty Practice (weeks): 2
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

#### OTHER IMPORTANT PROGRAM INFORMATION:

Students must also apply and enroll in the ONLINE UW-Madison Capstone Certificate in Clinical Nutrition (12 hours of graduate education) or the ONLINE UW-Madison M.S. in Clinical Nutrition Program, which includes the aforementioned Capstone Courses. Successful completion of the UW Health Dietetic Internship coordinated with the ONLINE Capstone Certificate Program or ONLINE M.S. Clinical Nutrition Program will provide graduate credits transferable to an MS degree pathway.
## University of Wisconsin Integrated Graduate Program in Nutrition and Dietetics (Madison, WI)

### Application Information:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$45</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$65</td>
</tr>
</tbody>
</table>

### Estimated Cost of Living:

#### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: $ Year one: $ Year two: $

### Living Expenses

#### Meals

- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

#### Insurance

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $ 800
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $ 45
- Grad School Application Fee: $ 65

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 36
- Cost per Credit:
  - All Students/Interns: $ 800
  - Resident: $ 
  - Non-resident: $

### Finances

#### Employment Opportunities during Program

- Job opportunities: Human Milk and Formula technician; Special Project Assistant

**Program recommendations:**

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

- Financial aid website: [http://finaid.wisc.edu](http://finaid.wisc.edu)
- Other: [https://wisc.academicworks.com/opportunities/18453](https://wisc.academicworks.com/opportunities/18453)

**Other Expenses - Please visit program’s website for detailed additional expenses.**

### Admission Requirements:

- Refer to program’s website for most up-to-date information.

**Overall Cum. GPA:** 3.0
**Min. DPD GPA:** 3.2
**Min. Science GPA:** 3.0
**Min. DPD Prof GPA:**

**GRE required?** No
**Min. Verbal:** 150
**Min. Quant:** 150
**Min. Writing:** 4.0
**Avg Overall Cum. GPA Interns:** 3.7

**Work Exp:** Recommended
**Vol. Exp:** Recommended
**Interview Rqd.:** Verif. Statement Rqd.: Yes

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- DPD Sci. GPA

**Rank 2**
- DPD GPA

**Rank 3**
- Work Experience

**Rank 4**
- Volunteer Experience

**Rank 5**
- References

**Rank 6**
- Personal Statement

**Rank 7**
- Interview

**Other:** Research experience

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: Yes
- Assess. of Prior Learning Avail.: Yes

**Applicant Requirements:**
**University of Wisconsin-Stout Dietetic Internship**

**PROGRAM TYPE:**
- ☑ Internship
- ☐ Internship w/Adv. Degree
- ☐ Internship w/Adv. Degree Avail.
- ☐ Future Grad. Program
- ☐ Distance Internship
- ☐ Coord. Program-Grad.
- ☐ Coord. Program-Undergrad.
- ☐ ISPP

**Director:** Karen Ostenso, PhD, RDN  
**Phone:** 715-232-2394  
**Ext:** 715-232  
**Fax:** 715-232-2317

**Institution:** University of Wisconsin-Stout  
**Email:** ostenso@uwstout.edu

**Website:** [https://www.uwstout.edu/academics/other-programs-courses/dietetic-internship](https://www.uwstout.edu/academics/other-programs-courses/dietetic-internship)

**MAILING ADDRESS:**
- **College/School:** University of Wisconsin-Stout
- **Department:** Kinesiology, Health, Food, and Nutritional Sciences
- **Street:** 415 E. 10th Avenue
- **City:** Menomonie
- **State:** WI  
- **Zip:** 54751

**Start Date 1:** August

**Program Length (weeks):** 37  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

- # of Applicants 2 Yrs ago (19-20): 9
- # of Interns/Students 2 Yrs Ago (19-20): 8
- # of Applicants Last Yr (20-21): 5
- # of Interns/Students Last Yr (20-21): 1

**# in 2nd Round/ ISPP Last Yr (20-21):** 0

**Number of openings:** 8

**FINDING A PROGRAM:**
- **Concentration:** Nutrition Through the Life Cycle

**CLINICAL PRACTICE EXPERIENCES:**
- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☐ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facility
- ☑ Out Patient Clinic
- ☐ Other:
  - ☑ Medicine
  - ☑ Nutrition Support
  - ☑ Women’s Health
  - ☑ Pediatrics
  - ☑ Bariatrics
  - ☑ Psychiatric Care
  - ☑ Trauma
  - ☑ Pulmonary
  - ☑ GI
  - ☑ Surgery
  - ☑ Renal/Dialysis
  - ☑ Critical Care
  - ☑ Burn Care
  - ☑ Eating Disorders
  - ☑ LTC
  - ☑ Geriatrics
  - ☑ Neurology/Spinal Cord Injury
  - ☑ NICU
  - ☑ Oncology
  - ☑ HIV/AIDS
  - ☑ Cardiology
  - ☑ Organ Transplant
- ☑ Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- ☑ Schools
- ☑ Food Banks
- ☑ Cooperative Extension
- ☐ Meals on Wheels
- ☑ Senior Services
- ☑ Community Meals
- ☐ Fitness/Wellness
- ☐ Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- ☑ Health Dept
- ☑ State/Federal Agency
- ☑ Community
- ☑ Food Service
- ☑ Public Health
- ☐ Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- ☑ Intern Choice
- ☑ Eating Disorders
- ☐ Health Dept
- ☐ State/Federal Agency
- ☑ Community
- ☑ Nutrition Education/Counseling
- ☐ Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- ☐ Hospitality
- ☐ Dental
- ☐ Corporate Wellness
- ☐ Rural Health
- ☐ Community Agriculture/Urban Gardening
- ☐ Information Systems
- ☐ Independent Study
- ☐ Sales and Marketing
- ☐ Renal
- ☐ Culinary
- ☐ Sports Nutrition
- ☐ Research
- ☐ Advanced Practice
- ☐ Program Planning
- ☐ Public Health
- ☐ Pediatrics
- ☐ Eating Disorders
- ☐ Underserved
- ☐ Diabetes
- ☐ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☐ Retail
- ☐ Non-Profits
- ☐ Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Admission requirements include completion of a graduate degree (Master’s or PhD) in Food and Nutrition or related degree from an accredited university; intent of completion degree paperwork will be accepted. Coursework, including the thesis project (if required), must be successfully completed prior to the start of the internship. Some rotations maybe offered at a distance.

---

University of Wisconsin-Stout Dietetic Internship  
679
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $ 1000</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 50
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 1400-1500

**Housing and Transportation**

- Housing assistance provided? No
  - If not provided, estimated rent per month: $ ~500
- Is a car required? Yes
  - Estimated transportation cost per year: $ varies

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Application Fees**

- Program Application Fee: $ 45
- Grad School Application Fee: $ 0

**Program Fees**

- Year One: All Students/Interns: $ Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

**Tuition and Course Work**

- Year One: All Students/Interns: $ Resident: $ ~8000 Non-resident: $ ~$16000
- Year Two: All Students/Interns: $ Resident: $ ~450 Non-resident: $ ~850

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
  - Number of graduate credits required: 18

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

Financial aid website: [http://www.uwstout.edu/stubus/tuitionrate.cfm](http://www.uwstout.edu/stubus/tuitionrate.cfm)

Other:

### Finances

**Employment Opportunities during Program**

- Program recommendations:

**Other Expenses - Please visit program's website for detailed additional expenses.**

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.00
- Min. Science GPA: 3.00
- Min. DPD Prof GPA: 3.00
- GRE required? No
- Work Exp: Recommended
- Vol. Exp.: Recommended
- Min. DPD GPA: 3.00
- Cum. GPA: 3.00
- interview Rqd.: No
- Verif. Statement Rqd.: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Work Experience
- Rank 2: Volunteer Experience
- Rank 3: DPD GPA
- Rank 4: Cum. GPA
- Rank 5: Personal Statement
- Rank 6: References
- Rank 7: Other

Other: Leadership, involvement in the profession, scholarship, honors, awards.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS: Yes
- Interns Pre-selected: No
- Assess. of Prior Learning Avail.: No
- Applicant Requirements: Must have a Master's Degree completed prior to beginning internship.
## Mount Mary University - Integrated Master of Science In Nutrition & Dietetics

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Internship</td>
</tr>
<tr>
<td>☐ Distance Internship</td>
</tr>
</tbody>
</table>

**Director:** Shelly Gabel, MS RD CD  
**Phone:** 414-930-3198  
**Email:** gabels@mtmary.edu  
**Website:** [www.mtmary.edu/imsnd](http://www.mtmary.edu/imsnd)

### Mailing Address:

- **College/School:** Mount Mary University  
- **Department:** Dietetics  
- **Hall/Bldg:** NDH  
- **Street:** 2900 Menomonee River Pkwy  
- **City:** Milwaukee  
- **State:** WI  
- **Zip:** 53222

### Program Information:

- **Institution:** Mount Mary University  
- **Phone:** 414-930-3198  
- **Fax:**  
- **Email:** gabels@mtmary.edu  
- **Website:** [www.mtmary.edu/imsnd](http://www.mtmary.edu/imsnd)

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Fall</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>32</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>68</td>
<td>☑ Full-time Hr/Wk:</td>
<td>40</td>
<td>☑ Part-time Hr/Wk:</td>
</tr>
<tr>
<td># of Applicants 2 Yrs ago (19-20):</td>
<td>0</td>
<td># of Interns/Students 2 Yrs Ago (19-20):</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td># of Applicants Last Yr (20-21):</td>
<td>5</td>
<td># of Interns/Students Last Yr (20-21):</td>
<td>5</td>
<td></td>
</tr>
</tbody>
</table>

### Focus of Program:

- **Concentration:** Leadership  
- **Addl. Conc.:**

### Clinical Practice Experiences:

- ☑ Academic Medical Center  
- ☑ Regional Medical Center  
- ☑ Medical Center  
- ☑ Small Medical Center  
- ☑ Pediatric Hospital  
- ☑ Rehabilitation Center  
- ☑ VA Medical Center  
- ☑ Community Hospital  
- ☑ State Hospital  
- ☑ Long-term Care Facility  
- ☑ Out Patient Clinic

- ☐ Medicine  
- ☑ Nutrition Support  
- ☑ Women’s Health  
- ☑ Pediatrics  
- ☑ Bariatrics  
- ☑ Psychiatric Care  
- ☑ Trauma  
- ☑ Pulmonary  
- ☑ GI  
- ☑ Surgery  
- ☑ Renal/Dialysis  
- ☑ Critical Care  
- ☑ Burn Care  
- ☑ Eating Disorders  
- ☑ LTC  
- ☑ Geriatrics  
- ☑ Neurology/Spinal Cord Injury  
- ☑ NICU  
- ☑ Oncology  
- ☑ HIV/AIDS  
- ☑ Cardiology  
- ☐ Organ Transplant

- **Other:** This is still being developed. Hours are threaded throughout program.

### Community Practice Experiences:

- ☑ Schools  
- ☑ PublicHealth/Health Departments  
- ☑ WIC  
- ☑ Child Services  
- ☑ Food Banks  
- ☑ Cooperative Extension  
- ☑ Meals on Wheels  
- ☑ Senior Services  
- ☑ Community Meals  
- ☐ Fitness/Wellness

- **Other:** This is still being developed. Hours are threaded throughout program.

### Management Practice Experiences:

- ☑ Length (weeks): 16  
- ☐ Healthcare  
- ☐ Public Schools  
- ☑ College/University  
- ☐ Commercial/Retail  
- ☐ Community Facilities

- **Other:** Still being developed. Hours are threaded throughout curriculum.

### Staff Relief Practice Experiences:

- ☐ Length (weeks): 16  
- ☐ All Rotations  
- ☑ Clinical  
- ☐ Clinical Administration  
- ☐ Nutrition Education/Counseling  
- ☐ Intern Choice  
- ☐ Eating Disorders  
- ☐ Health Dept  
- ☐ State/Federal Agency  
- ☐ Community  
- ☐ Food Service  
- ☐ Public Health

- **Other:**

### Non-Traditional and Specialty Practice Experiences:

- ☐ Non-Traditional Practice (weeks): ☐ Specialty Practice (weeks): ☐ Elective (weeks): ☐ International
- ☐ Hospitality  
- ☐ Dental  
- ☐ Corporate Wellness  
- ☐ Rural Health  
- ☐ Community Agriculture/Urban Gardening  
- ☐ Information Systems  
- ☐ Independent Study  
- ☐ Sales and Marketing  
- ☐ Renal  
- ☐ Culinary  
- ☐ Sports Nutrition  
- ☑ Research  
- ☐ Advanced Practice  
- ☐ Program Planning  
- ☐ Public Health  
- ☐ Pediatrics  
- ☐ Eating Disorders  
- ☐ Underserved  
- ☐ Diabetes  
- ☐ Media/Communication  
- ☐ Neonatal  
- ☐ Leadership  
- ☐ Indian Health  
- ☐ Military Skills  
- ☐ Surgery  
- ☐ Private Practice/Entrepreneur  
- ☐ Retail  
- ☐ Non-Profits

- **Other:**

### Other Important Program Information:

- The program is new.

---

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## Mount Mary University - Integrated Master of Science In Nutrition & Dietetics

### Application Information

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td><img src="x" alt="Available to all" /></td>
<td><img src="x" alt="Available to all" /></td>
<td><img src="x" alt="Available to all" /></td>
<td><img src="x" alt="Available to all" /></td>
<td><img src="x" alt="Available to all" /></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>1000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>1000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required: 48</th>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>760</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>School Foodservice</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: Yes</th>
</tr>
</thead>
</table>

Financial aid website: [https://mtmary.edu/costs-aid/loans.html](https://mtmary.edu/costs-aid/loans.html)

Other:

### Admission Requirements

**Overall Cum. GPA:** 2.75

**Min. DPD GPA:**

**Min. Science GPA:**

**Min. DPD Prof GPA:**

**GRE required?** No

**Work Exp:** Not Required

**Vol. Exp.:** Not Required

**Interview Rqd.:** No

**Verif. Statement Rqd.:** No

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Rank 5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td>Rank 9</td>
</tr>
</tbody>
</table>

### Other Expenses

- Please visit program's website for detailed additional expenses.

**Application Information:**

**Spring Match:** No

**Fall Match:** No

**DICAS:** No

**Interns Pre-selected:** No

**Assess. of Prior Learning Avail.:** Yes

**Applicant Requirements:**

---

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Mount Mary University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Lisa Stark, MPH  MS  RD  CD
**Phone:** 414-930-3464  **Ex:** 414-930-3712
**Institution:** Mount Mary University
**Email:** starkl@mtmary.edu
**Website:** https://www.mtmary.edu/majors-programs/graduate/dietetics/internship/index.html

**MAILING ADDRESS:**
College/School: Natural and Health Sciences

Department: Dietetics Department
Street: 2900 N Menomonee River Pkwy
City: Milwaukee
State: WI
Zip: 53222

**Start Date 1:** mid-August
**Number of openings:** 12
**Program Length (weeks):** 39
**Hr/Wk:** 40
**# of Applicants 2 Yrs ago (19-20):** 37
**# of Interns/Students 2 Yrs Ago (19-20):** 12
**# of Applicants Last Yr (20-21):** 40
**# of Interns/Students Last Yr (20-21):** 12

**FOCUS OF PROGRAM:**
- Disease Prevention and Health Promotion
- Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 15
- Academic Medical Center
- Small Medical Center
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - VA Medical Center
  - Medical Center
  - Community Hospital
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 6
- Community Clinics/Programs
- Schools
- Other:
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8
- Healthcare
- Public Schools
- Other:
  - Community Facilities
  - Commercial/Retail
  - Intellectual and Developmental Disabilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2-4
- All Rotations
- Clinical
- Clinical Administration
- Other:
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Nutrition Education/Counseling

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 4-6
- Specialty Practice (weeks): 4-6
- Elective (weeks): 4-6
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Other:
  - YMCA

THE PROGRAM FEE COVERS HALF THE COST OF A REVIEW COURSE OFFERED AT END OF INTERNSHIP, REGISTRATION FEE TO ATTEND A CONFERENCE, PROFESSIONAL LIABILITY INSURANCE, AND OTHER DI ACTIVITIES.
Mount Mary University Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ variable</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 600-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ variable</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 45</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 1000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $ 13,680</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 18</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $ 760</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website</td>
<td><a href="https://www.mtmary.edu/costs-aid/contact/">https://www.mtmary.edu/costs-aid/contact/</a></td>
<td>Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - Please visit program’s website for detailed additional expenses. |

**FINANCIAL AID:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
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**WORK EXP:**

<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>No</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EDUCATIONAL REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

| Rank 8 | |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS:</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected:</td>
<td>No</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**

---

684
Marshall University Dietetic Internship - Onsite Track

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:** Mallory Mount, EdD, RDN, LD CDCES, FAND
**Phone:** 304-696-2507  
**Ext.:**  
**Fax:** N/A

**Institution:** Marshall University  
**Email:** evans99@marshall.edu

**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**MAILING ADDRESS:**
- College/School: College of Health Professions
- Department: Department of Dietetics
- Institution: Marshall University
- Phone: 304-696-2507  
- Fax: N/A
- Email: evans99@marshall.edu
- Website: [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**Institution:** Marshall University

**EXT:**
- P.O. Box:  
- City: Huntington  
- State: WV  
- Zip: 25755

**START DATE 1:**
- August

**PROGRAM INFORMATION:**
- Program Length (weeks): 40  
- Full-time
- Part-time
- Number of openings: 11
- # of Applicants 2 Yrs Ago (19-20): 45  
- # of Applicants Last Yr (20-21): 30  
- # of Interns/Students 2 Yrs Ago (19-20): 12  
- # of Interns/Students Last Yr (20-21): 11

**FOCUS OF PROGRAM:**
- Concentration: School Nutrition Education & Grantsmanship
- Addl. Conc.:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 17 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 13 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2
- Specialty Practice (weeks):  
- Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- The onsite internship uses rotation sites within a 50-mile radius of Huntington, WV. A reliable vehicle is necessary for travel. A distance internship is also available. Those interested in distance should contact Tim Bender at tim.bender@marshall.edu.
# Marshall University Dietetic Internship - Onsite Track

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>No</td>
<td>Yes</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Interns may be awarded a research assistantship depending on availability. 2022 is uncertain.

Percentage of students/interns awarded stipend (5 year average): **100%**

Estimated Stipend Value: Year one: $6000, Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided: 0</th>
<th>Estimated Meal Cost: $4500</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Insurance</strong></td>
<td>Liability Insurance provided? Yes</td>
<td>If not provided, cost of liability insurance per year: $0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $1000-1600</td>
<td></td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td>Housing assistance provided? No</td>
<td>If not provided, estimated rent per month: $500-900</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year: $1300</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $ 60</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes | Number of graduate credits required: 36

Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $ | $1,277.50

### Finances

#### Employment Opportunities during Program

Job opportunities: Limited due to rotation schedules.

Program recommendations: 

#### Financial Aid

Any financial aid: yes | Government loans: Yes | Scholarships: No | Assistantships: yes

Financial aid website: [http://www.marshall.edu/sfa/](http://www.marshall.edu/sfa/)

Other: Once admitted, students will be directed to apply for FAFS to determine financial aid eligibility.

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.**

Overall Cum. GPA: 3.00 | Min. DPD GPA: | Min. Science GPA: | Min. DPD Prof GPA: |
|-----------------------|--------------|------------------|-------------------|

GRE required? No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: 3.4
|-------------|-------------|-------------|-------------|

Work Exp: Recommended | Vol. Exp.: Recommended | Interview Rqd.: Online | Verif. Statement Rqd.: Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>References Rank 3</th>
<th>Personal Statement Rank 5</th>
<th>Work Experience Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview Rank 4</td>
<td>Volunteer Experience Rank 6</td>
<td>Cum. GPA Rank 8</td>
</tr>
</tbody>
</table>

Other: Strong letter of application and recommendations.

**APPLICATION INFORMATION:**

Spring Match: Yes | Fall Match: No | DICAS: Yes | Interns Pre-selected: No | Assess. of Prior Learning Avail.: Yes |

**Applicant Requirements:**
Marshall University Distance Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

Director: Tim Bender, MS, RDN, LD
Phone: 304-696-6431
Fax: 
Ext: 
Email: tim.bender@marshall.edu
Website: http://www.marshall.edu/dietetics

Institution: Marshall University Internship
Website: http://www.marshall.edu/dietetics

MAILING ADDRESS:
College/School: College of Health Professions
Department: Department of Dietetics
Street: One John Marshall Drive
City: Huntington
State: WV
Zip: 25755

Start Date 1: August
Start Date 2: 
Number of openings: 35

FOCUS OF PROGRAM:
- Concentration: School Nutrition Education & Grantsmanship
- Addl. Conc.: 
- Weeks in Concentration: 7 wks

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 20
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other: Rotations depending on availability in geographic area. Acute-care preferred for part of MNT rotation.

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 6
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Non-traditional rotation may be built into schedule. Discuss with internship coordinator.

OTHER IMPORTANT PROGRAM INFORMATION:
**Marshall University Distance Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/Interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>$4500</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
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</tbody>
</table>

<table>
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</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
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<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

| Financial aid website: | http://www.marshall.edu/sfa/ |

| Other Expenses - Please visit program's website for detailed additional expenses. |

### Finances

**Employment Opportunities during Program**

Job opportunities: 

**Financial Aid**

Any financial aid: yes Government loans: Yes Scholarships: No Assistantships: No

Financial aid website: http://www.marshall.edu/sfa/ Other: If admitted to the internship, interns must complete the FAFSA to determine eligibility for aid

### ADMISSION REQUIREMENTS: Refer to program's website for most up-to-date information.

Overall Cum. GPA: 3.00 Min. DPD GPA: Min. Science GPA: Min. DPD Prof GPA: 


<table>
<thead>
<tr>
<th>Work Exp:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vol. Exp.:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Rqd.:</td>
<td>Yes</td>
</tr>
<tr>
<td>Verif. Statement Rqd.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Strong letter of application and recommendations.

### APPLICATION INFORMATION:

Spring Match: Yes Fall Match: No DICAS: Yes Interns Pre-selected: No Assess. of Prior Learning Avail.: No

**Applicant Requirements:** Applicants should have made contact with potential preceptors prior to applying for the internship.

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Marshall University Distance Dietetic Internship

688
West Virginia University Hospitals, Inc. Dietetic Internship

**PROGRAM TYPE:**  
- Internship  
- Internship w/Adv. Degree  
- Internship w/Adv. Degree Avail.  
- Future Grad. Program  
- Distance Internship  
- Coord. Program-Grad.  
- Coord. Program-Undergrad.  
- ISPP  

**Institution:** West Virginia University Hospitals, Inc. Dietetic Internship  
**Phone:** 304-598-4105  
**Fax:** 304-598-4119  
**Email:** jill.johnston@wvumedicine.org  
**Website:** https://wvumedicine.org/ruby-memorial-hospital/education/dietetic-internship-program/  

**MAILING ADDRESS:**  
- **Department:** Nutrition Services  
- **Street:** 1 Medical Center Drive  
- **City:** Morgantown  
- **State:** WV  
- **Zip:** 26506-8016  

**DIRECTOR:** Jill Johnston, MS, RD, LD  
**Phone:** 304-598-4105  
**Fax:** 304-598-4119  
**Email:** jill.johnston@wvumedicine.org  

**Start Date 1:** September  
**Start Date 2:**  
**Number of openings:** 8  
**Hr/Wk:** 40-50  

**Focus of Program:**  
- **Concentration:** MNT  
- **Addl. Conc.:**  

**CLINICAL PRACTICE EXPERIENCES:**  
- **Length (weeks):** 18 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:** Bariatric clinic, Cancer Center, Cystic Fibrosis clinic, Adult weight management  

**COMMUNITY PRACTICE EXPERIENCES:**  
- **Length (weeks):** 7 wks  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:**  

**MANAGEMENT PRACTICE EXPERIENCES:**  
- **Length (weeks):** 6 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**  

**STAFF RELIEF PRACTICE EXPERIENCES:**  
- **Length (weeks):** 2 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):** 2  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**  

**OTHER IMPORTANT PROGRAM INFORMATION:**  
MNT emphasis program requiring strong science background. Hospital/food service experience a plus with ease of transition into our program.
### West Virginia University Hospitals, Inc. Dietetic Internship

**APPLICATION INFORMATION:**

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Estimated Stipend Value:**

- **Year one:** $1
- **Year two:** $2

**Living Expenses:**

**Meals**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>50%</td>
<td>$800</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No  | If not provided, estimated rent per month: |
| Is a car required?           | Yes | Estimated transportation cost per year:     |

**Required Dues During Internship**

| Academy Student Membership? | Yes |
| Local District Membership?  | No  |

**Application Fees**

| Program Application Fee | $50  |
| Grad School Application Fee | $ |

**Program Fees**

| Year One: All Students/Interns | $ |
| Year Two: All Students/Interns | $ |
| Resident | $ |
| Non-resident | $ |

**Tuition and Course Work**

| Year One: All Students/Interns | $5500  |
| Year Two: All Students/Interns | $ |
| Resident | $5500 |
| Non-resident | $6000 |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit: All Students/Interns | $ |
| Resident | $ |
| Non-resident | $ |

**Employment Opportunities during Program**

**Financial Aid**

| Any financial aid: yes | Government loans: yes | Scholarships: no | Assistantships: no |
| Financial aid website: | https://wvumedicine.org/ruby-memorial-hospital/education/dietetic-internship-program/ |

**Other Expenses - Please visit program's website for detailed additional expenses.**

**ADMISSION REQUIREMENTS:** Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 2.6</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

**Other:**

- Time management/organizational skills, excellent communication skills, both verbal & written, variety of work/volunteer/extracurricular experiences, up to date w/current news & literature, initiative & passion for dietetics.

**APPLICATION INFORMATION:**

| Spring Match: yes | Fall Match: no | DICAS: yes | Interns Pre-selected: no | Assess. of Prior Learning Avail.: no |

| Applicant Requirements: |

---

**West Virginia University Hospitals, Inc. Dietetic Internship**
West Virginia University Internship w/Advanced Degree

**PROGRAM TYPE:**
- Internship
- Internship w/Adv. Degree
- Internship w/Adv. Degree Avail.
- Future Grad. Program
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- ISPP

**Director:**
Annette Freshour, MS RD LD
Phone: 304-293-2651
Ext: 304-293-2232
Fax: 304-293-2232

**Institution:**
West Virginia University Internship w/Adv Degree

**Website:**
http://dietetics.wvu.edu/

**MAILING ADDRESS:**
College/School: Davis College of Agriculture, Natural Resources and Design
Department: Animal and Nutritional Sciences
P.O. Box: 6108
City: Morgantown
State: WV
Zip: 26506-6108

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- 2yr
- Full-time
- Hr/Wk: 40-50
- Part-time
- Hr/Wk:

- # of Applicants 2 Yrs Ago (19-20): 30
- # of Interns/Students 2 Yrs Ago (19-20): 6
- # of Applicants Last Yr (20-21): 30
- # of Interns/Students Last Yr (20-21): 6
- # in 2nd Round/ ISPP Last Yr (20-21):

**Concentration:**
Leadership in Community Nutrition

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- 10-12 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Center for Excellence and disabilities

**MANAGEMENT PRACTICE EXPERIENCES:**
- 8-10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- 2-6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- 4-6 wks
- Specialty Practice (weeks):
- 2-6 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### West Virginia University Internship w/Advanced Degree

#### Application Information:

**Estimated Cost of Living:**

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<th>Tuition Waiver</th>
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</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Full tuition waivers no longer available; students may receive offers from faculty as research/lab assistantships.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

- Year one: $10198
- Year two: 

#### Living Expenses

<table>
<thead>
<tr>
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<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
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<th>If not provided, cost of liability insurance per year</th>
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<td>If not provided, cost of health insurance per year</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required</td>
<td>Yes</td>
<td>Estimated transportation cost per year</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>Local District Membership</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td>$50</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required | Yes | Number of graduate credits required | 36 |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

- **Graduate credits required?** Yes
- **Number of graduate credits required** 36
- **Cost per Credit**
  - All Students/Interns: $313
  - Resident: $1018

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

| Financial Aid | Any financial aid | Yes | Government loans | Yes | Scholarships | Yes | Assistantships | Yes |

Financial aid website: [http://grad.wvu.edu/financial_assistance](http://grad.wvu.edu/financial_assistance)

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Visit program's website for detailed additional expenses</th>
</tr>
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</table>

#### ADMISSION REQUIREMENTS:

Refer to program's website for most up-to-date information.

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

| GRE required? | Yes | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: | 3.74 |

| Work Exp: | Recommended | Vol. Exp.: | Recommended | Interview Rqd.: | Phone | Verif. Statement Rqd.: | Yes |

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

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<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
</tbody>
</table>

| Rank 8 | References |

Other: Applicant evaluated for potential success in completing work as grad student, for potential success in completing all requirements to pass RD exam, both thesis and non-thesis option in the MS.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS</td>
<td>Yes</td>
</tr>
<tr>
<td>Interns Pre-selected</td>
<td>Yes</td>
</tr>
<tr>
<td>Assess. of Prior Learning Avail.</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements: